

however may be... A. BEGG.

MISSION. ... N. J., May 29.

Alfred, N. Jersey... the following

Allen's declin... to Palestine

single April... collecting

WISCONSIN. August 15th, 1853.

interesting to our how the Sabbath

Notice was Sunday, August

that we are permitted to copy a paragraph

AN EXAMPLE FOR OTHERS. It is not often

HONORARY DEGREES. At the recent Com-

at the late Commencement of Columbia

CONGREGATIONAL ASSOCIATION.—The Cong-

Resolved, That in continuing our correspond-

THE CATHOLICS AND SCHOOLS IN CALIFOR-

THE GREEK CHURCH.—The "orthodox

AN EXAMPLE FOR OTHERS. It is not often

HONORARY DEGREES. At the recent Com-

at the late Commencement of Columbia

at the late Commencement of Columbia

LIBRARY OF BROWN UNIVERSITY.—A cor-

NEW MOVE FOR TEMPERANCE.—At a recent

THE NEW ORLEANS SUFFERERS.—During

California News.

European News.

We have one week later news from Europe,

From China, advices state that the imper-

Professor Neumann, of Munich, a distin-

the members of the Whig State Committee

Charles H. Comstock, Conductor of the

THE DEATHS IN NEW YORK last week

At the Hanover Bank, in New York, one

A contemplated insurrection of the slaves

There is to be a great celebration at New

MARRIED.

DIED.

Grace Greenwood has recently returned

The ship Warren White takes out the

Danzon, August 27, 1853.

THE SEVENTH-DAY BAPTIST ANNIVERSARIES.

LETTERS.

FOR THE SABBATH RECORDER.

FOR SEVENTH-DAY BAPTIST MEMORIAL.

Receipts of the Tract Society.

Receipts for the Missionary Society.

THE STATE TEMPERANCE COMMITTEE

THE NORTH-WESTERN FRUIT GROWERS' AS-

THE SOUTH-WESTERN FRUIT GROWERS' AS-

RECEIPTS.

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THE NORTH-WESTERN FRUIT GROWERS' AS-

THE SOUTH-WESTERN FRUIT GROWERS' AS-

RECEIPTS.

R. TITSWORTH, M. D.,

Clothing Establishment.

Central Railroad Company of New Jersey.

Bells! Bells! Bells!

Great Western Mail Line.

STATE OF NEW YORK—SECRETARY'S OFFICE.

THE STATE TEMPERANCE COMMITTEE

THE NORTH-WESTERN FRUIT GROWERS' AS-

THE SOUTH-WESTERN FRUIT GROWERS' AS-

RECEIPTS.

Miscellaneous.

The End of Fifty-six Gamblers; A Reminiscence of Gambling in Baltimore, during the last Sixteen Years. Sixteen years since, in the capacity of a gambler of seven years' standing, I visited Baltimore, per agreement with one of the principal gamblers of that city. My acquaintance with the citizens was quite limited; with the gamblers general. I lost no time in cultivating such acquaintances as would prove most valuable to facilitate my movements, and give me a true knowledge of the manners and customs of the Baltimoreans.

tion of Hackmanship,) known to him; showing by his conduct alone, the truth of the language of Dr. Nott, "that the thorough bred gambler has no heart." The fourth, now a man about fifty years of age, was at one time of his life considered a man of respectable standing; he was once elevated to the high office of constable, in or near Winchester, Va., and was notorious in that capacity as a thief catcher. This individual is quite as low in nature as No. 3, with more sagacity. His form is robust, and while in the capacity of thief catcher, he was said to be endowed with all the qualities requisite for success. In his earlier, and we hope more honest days, he might have introduced or imposed himself upon any person prone in the least to credulity. And even yet, although twenty years of successful fraud and crime have made their impress upon his brazen countenance, he with his mock benevolence and extravagant fund of impudence succeeds. His success has been to most of his acquaintances truly an enigma. To the writer nothing is more plain.

new application of sun-drawing will be an invaluable auxiliary. For instance, it is an extremely difficult matter to get accurate drawings of machinery, in perspective, mechanical draughtsmen only represent it in plane; and artists are generally found extremely reluctant to employ a large amount of time so unprofitably, as the drawing of a complicated machine in perspective demands. Mr. Langton's daguerrotype can now in a few seconds accomplish what it would require hours for the artist to effect; and in point of accuracy, the instrument must ever have the preference. But great as will eventually be the boon which this new application of photography will confer on the practical art of wood engraving, it may be made more extensively valuable, as a cheap form of producing pictorial objects. By Mr. Langton's process, portraits, landscapes, &c., could be produced on any smooth piece of wood, duly prepared; and thus even wooden snuff-boxes, hand-screens, &c., may be decorated with portraits, or scenes from nature, or copies of works of art, at a cost much less than daguerrotypes on metal plates. Indeed, it is difficult to say where the applications and uses of this new process may not extend. Mr. Langton does not limit his invention to its use in wood engraving, but claims for it an equally useful and valuable application in other directions, in connection with practical art.

EARLY RISING REQUIRED BY A WILL.—In the will of the late Mr. James Sergeant, of Leicester, is the following clause:—"As my nephews are fond of indulging themselves in bed in the morning, and as I wish them to prove to the satisfaction of my executors that they have got out of bed in the morning, and either employed themselves in business, or taken exercise in the open air, from 5 till 8 o'clock every morning, from the 5th of April to the 10th of Oct., being three hours each day; and from 7 till 9 o'clock in the morning from the 10th of Oct. to the 5th of April, being two hours every morning; this to be done for some years, to the satisfaction of my executors, who may excuse them in case of illness, but the task must be made up when they are well; and if they will not do this, they shall not receive any share of my property. Temperance makes the faculties clear, and exercise makes them vigorous. It is temperance and exercise united that can alone insure the fittest state for mental or bodily exertion."

For Boston, via Newport and Fall River. THE splendid and superior steamers BAY STATE, Capt. Wm. Brown, and EMPIRE STATE, Capt. Benjamin Brayton, leave on alternate days, (Sundays excepted), from Pier No. 3 N. R., near the Battery, at 5 P. M., both touching at Newport and Bridgeton, the steamer STATE OF MAINE, Capt. Thos. G. Jewett, for Newport, on Tuesdays, Thursdays, and Saturdays, at 6 o'clock in the morning. Returning she will leave Newport on alternate days, at 7 A. M. For freight, apply on board, or at the office on Pier No. 3. Freight to Boston is forwarded through with great dispatch, by an express freight train. WM. BORDEN, Agent, Nos 70 and 71 West st.

American Sabbath Tract Society's Publications. THE American Sabbath Tract Society publishes the following tracts, which are for sale at its Depository, No. 9 Spruce-st., N. Y., viz:— No. 1.—Reasons for introducing the Sabbath of the Fourth Commandment to the consideration of the Christian Public, &c. 25 pp. No. 2.—Moral Nature and Scriptural Observance of the Sabbath. 52 pp. No. 3.—Authority for the Change of the Day of the Sabbath. 21 pp. No. 4.—The Sabbath and Lord's Day: A History of their Observance in the Christian Church. 52 pp. No. 5.—Christian Caveat to the Old and New Sabbatharians. 4 pp. No. 6.—Twenty Reasons for keeping holy, in each week, the Seventh Day instead of the First Day. 4 pp. No. 7.—Thirty-six Plain Questions presenting the main points in the Controversy: A Dialogue between a Minister of the Gospel and a Sabbatharian; Counterfeit Coll. 8 pp. No. 8.—The Sabbath Controversy: The True Issue. 4 pp. No. 9.—The Fourth Commandment: False Exposition. 4 pp. No. 10.—The True Sabbath Enforced and Observed. 16 pp. No. 11.—Religious Liberty Enforced by Legislative Enactments. 16 pp. No. 12.—Misuse of the Term Sabbath. 8 pp. No. 13.—The Bible Sabbath. 24 pp. No. 14.—Delaying Objections. 4 pp. No. 15.—An Appeal for the Restoration of the Bible Sabbath, in an Address to the Baptist and Seventh-day Baptist General Conference. 40 pp. The Society has also published the following works, to which attention is invited:— A Defense of the Sabbath, in reply to Ward on the Fourth Commandment, by George Carlow. First printed in London, in 1784; reprinted at Stouington, Ct., in 1802; now republished in a revised form, 168 pp. The Royal Law Contended for. By Edward Stennet. First printed in London, in 1656. 60 pp. Vindication of the True Sabbath; by J. W. Morton, late Missionary of the Reformed Presbyterian Church. 64 pp. Also, a periodical sheet, The Sabbath Vindicator. Price \$1 00 per hundred. The series of fifteen tracts, together with Edward Stennet's "Royal Law Contended for," and J. W. Morton's "Vindication of the True Sabbath," may be had in a bound volume. Price 50 cents. These tracts will be furnished to those wishing them, for distribution or sale, at the rate of 45 pages for one cent. Persons desiring them can have them forwarded by mail or otherwise, on sending their address, with a remittance, to GEORGE B. UTTER, Corresponding Secretary of the American Sabbath Tract Society, No. 9 Spruce-st., New York.

Speech of a Comanche Chief. The Fort Smith Herald furnishes the following copy of the speech delivered by Pa-Yokah, a Comanche Chief, at the great Indian Council, recently held on the north fork of the Canadian River, about 350 miles from Fort Smith.— "The Great Spirit, I have no doubt, is very glad to see so many Indians of different nations meeting together for the purpose of establishing peace, and giving their pledge to each other to live by it forever. I am very happy, indeed, to see and meet with my eastern brothers in council. We older men know correctly for what these nations of different tongues convoked, and we are glad that this peace, rarely known among us, is established for our good. It is our duty to teach our younger people—who do not understand the transactions to-day—the true meaning of our council; and let our rising generations be trained up and grow fast in this great white talk we are receiving to-day. Brothers, our lives are not in our hands; we cannot last always; the Great Spirit will call us away some day, and will put somebody else in our stead. I consider this talk to be like the roots of grass; in every spring the green and beautiful blades will shoot out, and blossoms of sweet odor; and the autumnal moon will come and bite them off with its white teeth, but it has no effect on the roots. It is just so with us, we cannot die with this talk. While we live, we make this talk sweet to our people around our council fires, but after we are gone, this talk still survives, and still has its odorous smells to all united nations. [Here he held up his right hand toward Heaven.] May the Great Spirit sanction our doings to-day, and faithfully make us keep this good talk given us from our brothers at the rising sun.