The Sabbath Recoroer

|  |  |  | - |  | 00 PER ANNUM, IN ADVANCE. |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | LE NO. |
|  |  | cause is popular and it prospers; but it takes a stout heart, and a very stout heart, to embrace a cause under unpropitious circum- | Baptists, and he persecuted him unrelenting. ly, and to the most shameful extent ; even made it his habit to spit in the venerable old | subdued the military idea of retaliation al- most entiryly, in every reast, and all began to regaid the Co | THE COPENHAGEN WATCHMEN, <br> The following is a ppirite and characterintic thonte tion, by Mr. Elitio, of the encient tong of the Copenhages |
|  |  | stances and sore persecutions, and that par- |  | to regard the Commandor:in-Chief as disposed to exercise his prerogative of mercy; but, |  |
|  |  |  |  | t- rallying himself to the responsibility of his | Thomas Kingo, Bishop of Fyen, in the seeventeenth centary, Bon of a poor damask weaver, Thoma kingo |
|  |  |  |  |  |  |
|  |  |  |  |  | $\begin{aligned} & \text { century, son of a poor damask weaver, Thoma Kingo, } \\ & \text { we are informed, } \end{aligned}$ a psalmbook of his compoititon stint <br> ed and in use at Christiania in Norway |
| seen in in inects, in in fises, in birde, in.quadru- |  |  |  |  |  |
| rat f |  |  |  | , and make examples of renegades to the cause of Liberty; otherwise I should most cheer |  |
|  |  |  |  |  | The scene reminds us of the gloomy grave! While to the iilent tomb our steps we bend, And grant a blessed Immortality! |
|  |  |  |  |  |  |
| soometimes, denominated savase nature in op. |  |  |  |  | The Dá glides by and accuock sabe Night appearaFor Jeasa' kake, O God, our tins iprigive |
|  |  |  |  |  |  |
| to regenerate man, or the carnal mind, in op- |  |  |  |  | Preserve the Royal Family,And guard the people which this land containsFrom denger of the Enemy TEN b'clock. |
|  |  |  |  |  |  |
|  |  |  |  |  | ten i'cloci. <br> Master, maid, and boy, would you the hour know? It is the time that you to rest should go-- Trust in the Lord with faith-and careful be Of fire and light; for Ten o'clock has itruck $\qquad$ |
|  |  |  |  |  |  |
| an animal, in every genee of.the word, and |  |  |  |  | ELEVEN O'CLOCE. <br> Almighty God protects both greafy and amall; His holy angels guard ua like a waill The Lord Himself our city watches o'er And keeps our bodies and our sooul from harm |
| endowed with intellectual faculties to raise |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  | At th' hour of midnight was our Saviour bornGraat bleasing to a world which flue were loot! Then, with unfeigned lips, in prayer end praies, Commend yourselves to. God. Pat Twelve óclock. |
|  |  |  |  |  |  |
| the rest of creation, with moral sentiments, to prompt him to kindly feelings-to exercise |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  | For thou art God alone! <br> And Thou, O Comforter, Thine bland etretehforth; Then will the burthen light and seany be! The clock has atricken One |
| proper development and improvement of this compund being, is the great aim of life, |  |  |  |  |  |
|  |  |  |  |  |  |
| existence in a higher and brighter sphere. |  |  |  |  |  |
| The appropriate training of these natural |  |  |  |  | All glory' 'b due to Thee! <br> Come, Holy Ghost, and pour into oour hearts Thy hear'nly light, that we may pee Thee now Andin Eternity! trien oćlock. |
| facullies of the human mind may, of themselves, render man just and peaceable, so long |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  | Black Night departa, and Day begins to dawnK.oep them far off, O God, who wish ua barm! |
|  |  |  |  |  | Father, Thine aid we seek!-and of-Thy Grace Give us abundantly! four o'clock. <br> Eternal God! who would'at the keepertbe |
| Mar may be just and kind at one moment, |  |  |  |  |  |
|  |  |  |  |  |  |
| To become a perfect man, , me must be trans: |  |  |  |  | To Thee, surrounded by the Heavenly Host Honor and praise are due! |
|  |  |  |  |  | For Honard Remember " Four !"-we're sammoned from our |
|  |  |  |  |  |  |
|  |  |  |  |  | FIVE o clock. Jesu, Thon Morning Star! we now resign <br> To Thy protection, cheerfully, oor King; <br> Be Thou his Sun and Shiold 1 <br> And thou, bright Orb of Day, |
|  |  |  |  |  |  |
|  |  |  |  |  | And thou, bright Orb of Day, begin thy course, <br> And, rising from the Mercy-seat of God, <br> Thý radiant lustre yield! |
|  |  |  |  |  |  |
|  |  |  |  |  | WATCHI For souls. |
|  |  |  |  |  |  |
|  |  |  |  |  | When acting as pastor for the Baptistchurch in Lowell, Ohio, one Saturday, as I returned home from chuch meeting' a man, of whom I had a little knowledge, and but little, |
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|  |  |  |  |  |  |
| life, |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  | on the subject of religion.. A feering of derii.cacy and difficulty bindered; perhapsI uhould |
|  |  |  |  |  |  |
|  |  |  |  |  | cacy and difficulty bindered; perhaps I ahould say; " but Satan hindered ;" for, the truth was, |
|  |  |  |  |  | in in adition to never being verty kililfuli in the |
| regenerate manifestaion of our |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  | It was led to see, the more converts or Chrrb |
|  |  |  |  |  | as also did the Sabbath; and although he attended preaching, the grayheaded, pleasant- |
|  |  |  |  |  |  |
|  |  |  |  |  | countenaced man returned home, and no talk |
|  |  |  |  |  | Not long after, I was called to attend his funeral; he had died suddenly - his own family not looking for it. I found his humble dwell. |
|  |  |  |  |  | not looking for it. I found his humble dwell. ing standing remote from the thoroughfaren |
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|  |  |  |  |  | Pated |
|  |  |  |  |  | dient anguish of his wifo, tolid plainly enough |
|  |  |  |  |  | ow high he had stond in their affections, and ow great their present loss! <br> After a month or two, the widow came out |
|  |  |  |  |  |  |
|  |  |  |  |  | gain, and I happened in her company. The onversation turned on her recent loss. She |
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|  |  |  |  |  | Well, he came down on purpose, and tood |
|  |  |  |  |  | hen you came along. But he couldn't git |
|  |  |  |  |  |  |
|  |  |  |  |  | is gone. I alwaya shall bo tortry you dn't know what he wanted." |
| greater conformity, more perfect assimilation |  |  |  |  |  |
| God. |  |  |  |  |  |
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NOTES OF A CORRESPONDENT．

R There is much of the best quality of
We bught in and around our churchei
Wisconsin．Milton，Albioio，and Chrisit


owned principally by our peopple．＂A
more of families setlling bere would mat
emphatically a Sabbatarian community．
Big Foot Prairie，nine miles long by
or five broad，offers excellent advantage
cheap，but that it can be purchased at mid
erate prices，and will not fail of rewarding the
husbandman as well as any other section of
he State．Brethren desirous of a home
he West should look well to the claim
hese eseval localities，and perhaps we ou
oo add，（though we have not seen them）them a add，（though we have not seen them，thoot
of Berlin and Dakota，situatedi，if our memory
orves us right，about one hudred miles erves us right，
north of Milton．
hrough the kind aid or R Bo．Eppriam B．
Swinney，six of us were taken from Wallworth o Marengo in Minois，a distance of twenty．
wo miles．Here we parted with a relative
who had journeyed with us from Akron，N．Y．，
seeking a Western home，near mexing，
where he might effectually aid the cause．
seven or eight years he with his family
years he has been connected with the chu
in Clarence．He is the first Sabbatariqn
ver conversed with on the Sabbath quastion．
His．quiet persuasive manner，accompanid
with a few plain questions，put two of ua firt
we could


God．
Ourfri
$\qquad$

| THE SABBATH RECORDER, NOV. 24, 185 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{gathered} \text { Trei Oio } \\ \text { Bro. Eli Fors } \end{gathered}$ |  |  | The number of daeahs in New York last | - Mew York Market-Movem ber $21,1888$. |
| ng on the way |  |  | following under date of Great Bend, Pa., Sa <br> urday, Nov. 12, 1853; "The day Exp |  | Ashes- $\$ 550$ a 556 for Domestic Pots and Pearle. Flour and Meal-Flour, 694 a 700 . |
|  | ${ }^{\text {endar }}$ |  |  |  |  |
| From Koitsburr we took private con |  |  | one mile easi of this place, at $1 \frac{12}{}{ }^{\text {collock this this }}$ afierioon. The train, consigiting of four pas. |  |  |
|  |  |  | afternoon. The train, consisting of four pas- senger cars and one baggage car, was runniug |  |  |
| expected, afier a separation of |  |  |  |  |  |
| wel |  |  | every car literally smashed. The accident |  |  |
| the strengt of a aiditers fore |  |  | was caused by the giving away of the string pieces. Several persons were considerably | At indijputabe case of djeence of mind did |  |
| noon went to gea a brother |  |  | njured, but no one is considered dangerously | gentieman in that city got his hand caught ina machine on which he was at work a fewdayssince, and jammed one of his fingers badly. |  |
|  |  |  | A collision occurred at tha intergection or the New Jersey and Central Railiroads, at |  |  |
|  |  |  | Elizabethtown, on Tuesday afiernoon, be tween a gravel train and a passenger train | Being in a great hurry, te quickly wrapped ond went to work again. When he got |  |
|  |  |  | tween a gravel train and a passenger train Both trains approached the crossing and stopped in order to prevent a collision. |  |  |
|  |  |  | stopped in order to prevent a collision. After the adjustment of the switches, the switchman |  |  |
|  |  |  |  |  |  |
|  |  |  | was mistaken by the passenger train, which passed over |  |  |
|  |  |  | gravel train struck the rear car, which hap pened to be empty, and demolished it, throw |  |  |
|  |  |  |  |  |  |
|  |  |  | ing the locomotive off the track. <br> Rev. Seth Alden, of Lincoln, expired in |  |  |
|  |  |  | the puppit of the Unitarian Church at West borough, where he was offciating for the day |  |  |
|  |  |  | on Sunday. He was reading the first hymn in the afternoon service, when he was seen to |  |  |
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|  |  |  |  |  |  |
|  |  |  | Alden in the pastorate of the church at Linheart. |  |  |
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|  |  |  | slave, wounding him severely, and then whip-ped him; after which he put him in a vice, |  |  |
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|  |  |  | In the anoxexed table is given the dates at |  |  |
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|  |  |  | 1552 | day Poricemen Redoner, Peytona some forty toot from the schoner barrels of various liquors. They were depos. | Ceitral Railroul Company of New Jerey. |
|  |  |  | A colired boy named Lewis, way lately |  |  |
|  |  |  | claim of Mr. Marshall, of Kentucky. The |  |  |
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|  |  |  | Where he arivived safely. | fom. |  |
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|  |  |  | merce into regions where it has never before | Jiof at Alonicello, once the home of Thomss |  |
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|  |  |  |  |  |  |
|  |  |  | Sea, on a rading vogageto the head waters of | colleges, is satated at sion, ooo, ,oor. | N. Y. \& Erie Railruad and the \&uffalo and N. Y. City Railroad, without change of baggage or cars, and also <br> for Dunkirk. |
|  |  |  |  | The emigration to lowa is very large. |  |
|  |  |  |  | and and fifty emigrants passed through. Iown in a single week. |  |
| Years, nai no one has cays |  |  | the | A diepath dated dalitiore, Nor. $13,18833$. |  |
|  |  |  | may be seen advancing upon the territory, not only from Missouri, but from Kentucky, |  |  |
|  |  |  | Iliniois, and other Western SStater. The int |  |  |
|  |  |  | glish, and are desir | Lundred revolutionary penion ores, alil of whomaire regularly drwing their pension from the | On Sundays only one express train, at 6 P. AM.The Express Trains connect at Dunkirk with the |
|  |  |  |  |  |  |
|  |  |  |  | are regularly drawing their pensions from the tressury of the United States. |  |
|  |  |  | to a recent case in Illinois, in which a suit was <br> brought against a U. S. Marshal for damages for a wrongful arrest of a negro as a fugitive | dead letter office from Council Bluffs PostOffice at the quarter ending 31st September. |  |
|  |  |  | slave. Mr. Cushing says the case cannot be,taken out of the State Courts, but advises thePresident to employ counsel to defend the | Cuba and the Sandwich Islands will be ropics of great interest in the coming Con- |  |
|  |  |  |  |  |  |
|  |  |  | President Marshal. <br> A large quantity of counterfeit $\$ 5$ bills, on |  |  |
|  |  |  |  | on Thanksgiving Day, 24th inst. <br> Mr. White, a Daguerreotypist, was shot <br> dead in a fracas at Atalanta, Georgia, by a lad |  |
|  |  |  |  |  |  |
|  |  |  |  |  | and Tharsdays,souTHERN MICHIGAN, D. Perkins, Commander,Wedneadays and Satardays. |
|  |  |  |  | Tr |  |
|  |  |  | uantity: of jewelry was also found. Let and Drovers' Bank, Somers. |  |  |
|  |  |  | n Cumberland, N. Y., Lewis Brown, aged has been detected in burning his fatber's |  | the Liake trade, and for finish, speed, strength, and |
|  |  |  |  |  |  |
|  |  |  | $n$ and a big pile of lumber, and in the act one of his father's oxen to a tree in a for where the animal starved to death-all |  <br> Nom |  |
|  |  |  | where the animal starved to death-all "he old man blew him up.'$\qquad$ |  |  |
|  |  |  |  | By the same, at the same time and place, Mr. Wil- liam M. Palmiter to Mise Phebe 0. Maxson, all of |  |
|  |  |  |  |  | Rilitoad to the IItinoint Eiver. |
|  |  |  |  |  | For Through Tickets or Freight apply' toJOHN F. PORTER, Agent, 193 Broadw Cor. Deypatw, N. $\mathbf{Y}$. |
|  |  |  |  | In New Brooklyn, N. J., on the 12th inst., by theRev. William Manl, Mr. Oulver Strlie Randolphto Misa Sarah Elizabeth Compton, both of Middleto Mise Sarahsex Co., N. J. |  |
|  |  |  |  |  | Stonington Line, for Boston <br>  |
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|  |  |  | falo, now of Norwalk, Huron Co, Ohio, edo Railroad, on Saturday, in attempting jomp upon a hand car in motion. |  |  |
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| $\bigcirc \rightarrow$ W. M. Jonte |  |  |  |  |  |
|  |  |  | Se number of acres of swamp land lying in and in llinois 2,370,635. Much of the |  |  |
|  |  |  |  |  |  |
| , |  |  | land can and will be reclaimed, and, in gener-al, the soil is so rich as to make it very valua al, the ble |  |  |
|  |  |  |  | signation to the will of his heavenly Father, and the Lord. |  <br>  |
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| Ttintelatituth． | climbing a ladder projected over | other duties， 994,092 taels．The total fixed revenue of the Provinces is $35,016,023$ taels，of which Prin 22445,57 | $\left\lvert\, \begin{gathered} \mathrm{R}_{\mathrm{E}} \\ \text { Healt } \end{gathered}\right.$ |  | acribers manafacture |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Leters m：A Pry and Talk Tosether | performed which we have |  | the nece |  |  |
|  | space to enumerate．On returning to $i c e$, （still unconscious，）he was caught， | lbs．averdupois）are transmitted to the Imperi－ al Treasury，while $5,569,329$ taels remain in | should give atenion to the following suggetr．－w |  |  |
| din in lambkins dily ify along th |  |  |  | we calla man cold when he is only flid． |  |
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| atid |  |  | ${ }^{\text {a }}$ |  |  |
|  | de it |  | $\\|_{\text {amu }}^{\text {ame }}$ | A writer says that the vital difference be－ |  |
| And＇wi mit，jul has been the we |  | Guzzlaf and other Chinese scholars cousider |  | ys intent |  |
| veilued erel living | －stawberies． | the cenas to be correct． the populition ms |  |  |  |
|  | practice of planting |  |  |  |  |
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| We in ret to talk again： Partire tre as come ；how fleety |  |  |  |  | 隹 |
| issui |  |  | ordiary routine of life：－ |  |  |
|  |  |  | ＂As two hunters were hunting on the babks |  |  |
| fil |  |  |  | arse！ |  |
| tiful pasagge cl |  |  |  | Modesty is one of the |  |
| delivered at the Indi－ |  |  |  |  |  |
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| ors，I info izegun to feel，since the shades |  |  |  | ance；so true it is，that the more $m$ | ， |
| ger＇s longing for the land， |  |  |  | Talent is，sot to speak， |  |
| in childho－estilded by his mother＇s knees， |  |  |  |  |  |
| $\begin{aligned} & \text { nell he } \\ & \text { pels } \end{aligned}$ |  |  |  |  |  |
| noth |  |  |  |  |  |
|  | mer，and in any sort of weather．，Nothing can be a greater waste of time than the very |  |  |  |  |
| ，in the br：afier | common method of planting in a soil as dry |  | Boure．Buasting Preventre．－The Nash | tims，with inordinate embition and litle power． | eebs Lequitatié |
| in |  |  |  | The Boston T |  |
| ar－her my housholdt treasures， |  |  |  |  |  |
| ， | They |  |  |  |  |
| ${ }_{\text {P }}$ as a Farmer the memories |  |  |  |  |  |
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| anapey ind s， | afierwards．［Gen．Farme |  |  |  |  |
| ang | dits of Liehluring on Slips． | $\left\lvert\, \begin{aligned} & \text { sele } \\ & \text { sele } \end{aligned}\right.$ |  |  |  |
| treas， ，ill silirred | Arrowsmith |  |  |  |  |
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| talize but |  |  |  |  |  |
| diay，－rean joy whi | ds painted with | room．Presiden， |  |  |  |
|  | Sp | in in in chorus． |  | The Bufala | ard |
|  |  | but | ressars the boiler will bear，and adjusted | － |  |
|  |  | come | he pe | yoo |  |
| ing i．incy and crowning |  | the |  |  |  |
| and |  |  |  | d，${ }^{\text {d }}$ |  |
|  |  |  |  | The author |  |
| Pre |  | Ineeile with a Moral． | motive boiler，and all other steam boilers． |  |  |
| on ot max Toby on Tob | smith in the beieief of the efficarey of the | tho |  |  |  |
| Tobace |  |  |  | ing with which to buy his next meal，or a |  |
| are bine wial it it it power．The eviris is |  |  |  |  |  |
|  | ，tru |  |  |  | Suniti Aldeance． |
| killer Panal |  | frien |  |  |  |
| n．000，it to parly consump | ameed |  |  |  |  |
| alarming |  | ue hispaper．His wifo very promply asked： |  | $\int_{\text {fits }}^{\text {bas }}$ | 隹 |
| yell b b | ${ }_{\text {wio }}^{10}$ | ＂ | it |  |  |
| and the ijuty ijlitic in a slow and stealthy |  | chaway fir |  | A A pas |  |
|  | give | Mue ume to read，here se | of． |  |  |
| （en |  | litele use in takiog the |  | Logs＂，＂Any neighors？＂，＂Frogs， |  |
| and | a propery of reisid |  |  | mate？＂＂Fogs，＂＂Yourdiet ${ }^{\text {\％}}$＂＂Hogs，＂ |  |
|  |  |  |  | ＂How．do you catch them ？＂＂Dogg，＂ | je Mabbath－Sthool Disitor； |
|  | fork， |  |  | Ther |  |
|  | Many persons see corks used daily without |  |  |  |  |
| pro | ${ }_{\text {knem }}^{\substack{\text { teriam }}}$ | the wifes＇s reasoning was conclu－ |  |  |  |
| ，Inen－In iow |  |  |  | near，bu |  |
| had M，mal cal circulation | ${ }_{\text {rears }}^{\text {ree }}$ |  |  |  |  |
|  | tree is not cut down，as in the case of the oak． | dren by the paper，as well as his own，and |  |  |  |
| exube ce of his good wishe on one |  |  | ${ }^{\text {May }}$ |  |  |
|  | years the quality of the bark continuing each |  |  |  | de |
|  | （e） |  |  |  |  |
| Toby；bry ish b that every poor boy in | sin | may |  | Cyrus |  |
| dad haok in his hands，and <br> cken in his＇ather＇s pot． |  | Oonnung Ind |  |  | deat |
|  | render it traight．Its extreme lightness，the |  |  |  |  |
| giti |  | that has eve |  |  |  |
| Maty have Case of Somambulism， |  | Prom |  |  |  |
| Eirays beon somewhat sepeptical | cork were known to the Greaks and Romanat， |  |  |  |  |
| ， |  | neig | Sighest utility，notonly for scientific labors， |  |  |
| exaggerated． |  |  | 0 in man | $\begin{aligned} & \text { Woodworth planing. } \\ & \text { District of Kensington } \end{aligned}$ |  |
| We are not | vesels，The Egyptians are said to hare |  |  | A Connecticut mininter haring walked |  |
| \％ewne reenly |  |  |  |  | he Sabbaty Recorde |
| elir： | dead bodies from decay．In modern times | neat jobs of handicratt was |  | d，wrote upon the gate－post the following |  |
| in his bffice，and the feats performed | Cork was not ganerally used for stopples to |  |  |  |  |
|  | ment being used unilil hen for that purpose． |  | ${ }^{\text {A }}$ |  |  |
| ter | Population of China， |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| ken him；but we had |  |  |  |  | Peame |
| haris पp to him ere he bounded | His |  |  | Stitin poseses propery to the emoun |  |
| Tade sera in the open street．Wothing but watch his mo | dipe |  |  |  |  |
|  |  |  |  |  |  |
| creek ini tit ylace，which is nearly one hun． |  |  |  |  |  |
| drad ioed in．ispab，he commenced walking | dencies of Mantchoori，Mo | iro | dile Regiser． |  |  |
| deces？ | Tole |  |  | a p | tre |
| The manar b unthencerned |  |  | $\begin{aligned} & \text { at and Gioomp Houns } \\ & \hline \text { Ind world. Indeed } \end{aligned}$ |  |  |
|  |  |  | think ofit．Sometim | A．quaint old writer defines egotiom to be， |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

