



The Sabbath Recorder.

New York, November 24, 1853.

Proclamation. By MORGAN SHAW, Governor of the State of N. Y. I hereby appoint THURSDAY, the twenty-fourth inst., as a day of THANKSGIVING for the people of the State of New York.

MIXED MARRIAGES AND FAMILY GOVERNMENT—AGAIN.

The keeping of two days instead of one is not the only difficulty which springs from the intermarriage of Sabbatharians with Sunday-keepers.

Can the conscientious, God-fearing mother, omit to pay this duty upon her dear child? Must she bound up, and restrained from saying anything on the subject?

THE MAINE LAW.

The State of New York is now to have the Maine Law. The election of a fair majority, of both branches of the Legislature on this issue, shows that public sentiment has already decided in its favor.

Well, the family increases; the children are multiplied; sons and daughters make up the group. The work of each week goes on, and on the seventh day the mother hurries, that, by the going down of the sun, she may be free from care.

example proves insufficient to counteract an influence which is backed by the father's authority and all the world beside. It is easy for the children to follow that example which has the sanction of popular favor; and so, as they grow up, they go as the father goes.

PALESTINE MISSION.

Christianity dispenses physical as well as spiritual good to mankind. Man in an unregenerate state realizes the existence and effects of sin first as it relates to his physical being and destiny.

SABBATH LECTURES—NO. 2.

In a former article, I offered a few thoughts on Sabbath Lectures, showing that the objections which are made against them lie equally against the preaching of the gospel.

NOTES OF A CORRESPONDENT.

Notes of a Journey West, continued from Recorder of Oct. 27th.

We are free to acknowledge our love and admiration of the West; it is a great and beautiful country. There is encouragement there for the poor man as well as for the rich.

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human heart, and commiserating human suffering, will appear as tender and meek as a lamb. He who has never heeded the prayer of poverty and wretchedness, will offer the most melting prayer, when a righteous law shall compel him to stop his business of destruction.

There is one spot among us as a people where licensed liquor-selling has never been known. Happy spot that, where the destroyer has not invaded the domestic circles, and claimed as its victims, its hope and pride.

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an essential element of "pure religion and undefiled." Our Lord presents this subject in its most impressive aspect, and exhibits its thrilling importance, by carrying our minds forward to the scenes of the final judgment, when deeds of humanity done "to the least of these his brethren," although long forgotten by the doer, are called to remembrance by the Judge, and accounted as done to himself.

This is the work which we propose to enter upon in behalf of the dispersed and despised of the Holy Land. On a soil rich and productive, in a climate both balmy and healthful, amidst associations the most sacred and inspiring, we find in circumstances of abject ignorance, poverty and oppression, the devoted representative of Abraham, Isaac, and Jacob.

We are told by those who have labored on that field, and whose hearts and hands are devoted to the work of blessing the afflicted sons of Zion, that our religious faith and practice give us an influence, with the Jew especially, which no other body of Christians can command.

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of the Lord. At the close of the lecture, opportunity was given to any one to speak; but as no one accepted the invitation, the meeting was closed.

Just before retiring, I was introduced to the Rev. Mr. Sawyer, who requested the privilege of giving his views to our people in Hounsfield on some Sabbath day, adding, that he thought he could convince them of their error.

On the Sabbath a large congregation was convened, in which were a goodly number of ministers; whose names, as near as I can recollect, are as follows: Sawyer, Foote, Lyons, Burdard, of the first-day order; Crandall, Summerbell, J. Greene, W. Greene, Griswold. Eld. Campbell, who was expecting to have been present, was prevented by the disappointment of his substitute to preach for him.

The speaker's first argument was based upon Ezekiel 43: 27—"And when these days are expired, it shall be, that upon the eighth day, and so forward, the priests shall make your burnt-offerings upon the altar."

He proceeded to sustain the change from the resurrection, and from the frequent appearances of Christ on the first day, maintaining that Christ never made his appearance to his disciples except on the first day.

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Mr. Crandall also showed, that there had been, and were still, many mutilations of history upon this subject—that the American Tract Society had suppressed certain passages in Buchanan's Researches in Asia, also in Dr. Neander's church history—that fraud had been practiced in order to suppress evidence in favor of the true Sabbath.

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Big Foot Prairie, nine miles long by four or five broad, offers excellent advantages to new comers; not that land there is so very cheap, but that it can be purchased at moderate prices, and will not fail of rewarding the husbandman as well as any other section of the State.

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