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|  |  |  | The seventh day is the sab |  |  |  |
|  | $\underline{\mathrm{r}} \mathrm{x}-\mathrm{NQ}$ |  |  | -day, JUNE 30, 1853. |  | hole no. |
|  |  |  | ¢ good tiriprr |  |  |  |
| matiction | 解 | ciped mena bboadi it the lape |  |  | yof Heaven? and how, we would ask, can he Great God fail to be displeased with men |  |
| Kumationtemin |  |  |  |  | $\begin{aligned} & \text { for worshiping corrupt spirits, and periorm- } \\ & \text { ing corrupt actions, by which mean they } \\ & \text { gfievously offend against the commands of } \\ & \text { Heaven? Why do not you, inhabitants of } \end{aligned}$ |  |
|  |  |  |  |  |  | In giving his very decided testimony to their need of an overseer, and the peculiar fitness |
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|  | effects upon the human family. But | mpatizo |  | Sele |  | faith, and grace added to grace."$\therefore$ THOUGHTS HOR MINISTGRA. Do not rest without success in Your minis |
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| Sex | , |  |  |  |  |  |
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|  |  |  |  |  |  | or we cannot tell of its sweetness. A word spoken by you when your con- science is clear, and your - heart full of God's |
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|  |  | det |  |  |  | tive mode of expounding Scripture in his ser Scripture in my sermons |
|  |  | fom | isemil Pawi |  |  | Not the words he spoke, but the holy manner in which he spoke, was the chief meanof arresting souls." |
| Hisis |  |  | upo |  |  |  |
|  |  |  | mis |  |  |  |
|  |  |  |  |  |  | annipersary of the Baptist Missionary Society, <br> last, he mentioned the following mocito |
|  |  |  | The |  |  |  |
|  |  |  |  | Eepars, the wasili |  |  |
| Pita itmori |  |  | Hem fo herale. | louns, the dwelling among tombs, the writer's ink-horn and the graving upon the hands- |  | last, he mentioned the following anocdbte of Dr. Carey :- About forty miles east of Calcutta; there is |
|  |  | all lati si.noble and powerfil | West. Just com |  |  |  |
|  |  | ${ }_{\text {den }}^{\substack{\text { those } \\ \text { den }}}$ | ate | derfell obriou, |  |  |
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|  |  | dideme |  |  |  |  |
|  |  |  |  |  |  | This man was an infidel. He salds "Where are you going to settle?" "Oh, we are going |
|  |  | deateme |  |  |  |  |
|  | nat yet paiens and teachers, and ind |  |  |  |  |  |
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|  |  | sters. I had rather butchered by the wild |  | Heated his |  |  |
|  | Bible into our schools more extensively. |  | ateme |  |  |  |
|  |  |  | Neem |  | Or |  |
|  |  | delirium tremens, drunkard's grave, | Suen | dill | ate | far from Dinage, and take the charge of reside there, cern which would give him. Eundant ans |
| socters, | iple, Trust, reate generaly |  |  |  |  |  |
|  | other holy causes, must triumph. The fiat | man young men of |  |  |  |  |
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Misitllatrentrs.






