## The Sabbath Recorder.

## fact

EDITED BI GEOC B. UTTER AND THOS. B. BROWN.
TERMS-- $\$ 200$ PRR ANNUM, in abvance.

|  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\overline{\operatorname{and}}$ |  | hrist br |  | cal documents as often as occasion may demand. |
|  |  | 12.-A litle rain after a long drought. | esus. <br> 12-Sabbath. In S. W. M., preached to about a hundred on the New Birth. At 3 | several Scriptural truths are recited, and that the Old Testament is appealed to by name | Brethren, we are aware of the magnitude of the work before us, and we are equally |
|  |  | Streets muddy. Conversed with a man in a tea shop, in S. W. M., who thought that Jesus | about a hundred on the New Birth. At 3 o'clock, in chapel, to about 25, on the Resur- |  | upon the God of our fathers, who has led our people through tribulations and persecutions |
|  |  | he had learned from the missionaries. | rection of Christ. At 5 o'clock, at Sa Hway <br> jau on Religious Experience. <br> 13.--Preached in S. W. M. to 100, more or | Tession, are concerned, there are, of course, many disciples of the Christan missios in | to a high state of spiritual as well as temporal prosperity, we look with strong conifidence |
|  | has been made, they feel that the missions v must be sustained. 'We cannot think of $m$ |  | 13.- ${ }^{3}$-Preached in S. W. M. to 100 , more or less, on the Resurrection and Eternal Judgment. | China competent to give as good or beter accunts of their belief. The inporance | to the future, and hope, under His blessing to achieve a good frork. |
|  | withdrawing labor from |  | 14.-Mrs. C. took another little girl, as bright and healthy as one in a thousand, the | (the deument coniess in in being used, as if | Brethren, we owe to the founders of our <br> Brethren, wo owitry-mere instruments |
|  |  |  |  | rebels and in the introutation of aschat a sub- | churches in this country-mere instruments, |
|  |  |  |  |  | dencoa deb of gratude for having frrmy |
|  |  |  |  | r. |  |
| Association. Relying, upon the increased ${ }^{\text {a }}$ |  |  |  | manifested in the proceedings of the insurgents: They have displayed considerable zeal in the |  |
|  |  |  |  |  | old, and love for the truth, unite in urging us to gather the few records of their lives and acts which still remain, and which, in the |
|  |  |  |  |  |  |
| churches, supplying themalternately, towhom we paid hout eighty dollars. This year we upo |  |  |  |  |  |
|  |  |  |  |  | We therefore ask your co-operation, and |
|  |  |  |  | invasion. Whether these measures import merely a reformation of the national religion, |  |
|  |  |  |  |  |  |
|  |  |  |  | or whether they really bespeak a design of | which will enable us to form a complete record of our ministers, our churches, and of the progress of our denominational principles. |
|  |  |  |  |  |  |
| it, buit or the eid, thus furnished them |  |  |  | a successful pretender to the imperial throne of China, has actually addressed an appeal to the Chinese in the name of true religion, and |  |
|  |  |  |  |  | All documents, books, \&c., should be for warded to the care offRev. B. R. Loxley, No. 118 Arch-street, Philadelphia; and letters relating to the Society should be addresead |
|  |  |  |  |  |  |
|  |  |  |  | , |  |
|  |  | on necessary for a future |  | "WE REST ON THEE." |  |
|  |  |  |  |  | prompt: and eares attention at what is to be done should be commenced at |
|  |  |  |  |  |  |
| an encouraging account of his labors on his field. By his request, in his first guarterly |  |  |  | essentially the same, whether they have gard to our defense against the innumera- |  |
|  |  |  |  | le | shall soon explore the whole field of inquiry. Let us remember that, by collecting the history, of the past, and contemplating all that our fathers endured for the sake of Christ, we mayiconfirm the faith of those who proclaim the same principles now, and increase the spirit of true piety in the hearts of all believ- |
|  |  |  |  |  |  |
| vicinity. That labor was performed. in Jan- the |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  | \|loly |  |
|  |  |  |  |  | By order of the Board of Curators, Horatio G. Jones, Jr. Sec. Am. Bap. Historical Society. Philadelphia, June 10, 1853. |
|  |  |  |  |  |  |
| Tracts on the Sabbath were sold. In the |  | who gave respectful attention. <br> 21.-Standing directly before the staging | (i) | faith, is a state of inconceivable blessedness, infinitity greater than that of those whom the multitude look up to with envy and admiration. It is the state of the man who can say, |  |
|  |  | for the actors in S. W. M., and reading the inscription written in gilded characters, "Let |  |  | MICHAEL FARADAY. |
|  |  |  | move together towards a common destiny. There must be all-embracing laws of com- | tion. It is the state of the man'who can say, in the quaint language of an old poet- |  |
|  |  | the god listen to the melody," I inquired of a well-dressed young man the mearing. He | mere, and international laws gathering with- |  |  |
|  |  | Tefusing toexplaii tit I took it for 2 text, and |  | That of himself both can and will Them full of all content and quietness; | chemist, was born in 1794, the son of a poor blacksmith. He was early apprenticed to one Ribeau, a bookbider, in Blanford street |
|  |  |  | - When China not long ago was closed against the world, we recollect that it was said, in re- |  |  |
|  |  |  |  | Them fall of all content and possess <br> My soul in patience <br> Entil he find it time to call me hence. | and worked at the craft until he was twentytwo years of age. Whilst an apprentice, his |
|  |  |  | lation to missionary movements, what matters it? Suppose it were open now, who is ready | In Thee, as in my center, shall: The lines of all my longings fall. To Thee, as to mine anchor, surely tied | master called the attention of one of his custoiners (Mr. Dance, of Manchester street). an electrical maching and other things which the young man had made; and Mr. Dance, |
|  |  | vealed $?$ " It is comparatively easy to get | cities which border the empire ; let them acquire the language; let them translate the |  |  |
| proresing | m |  |  | To Thee, as to mine anchor, surely tied; Whee, as to mine unchor, so My ship shall safely ride. On'Thee, as on my bed of soft repose, I'll rest my weary head. |  |
|  |  | born hearts ? Wait on therLord, ye trembling saints, | Bible;-then when the doors shall be open, they may enter prepared for their work. So | of soft repose, Ill rest my weary head. <br> Thou, Thou alone, shalt be my whole desire, | the young man had made; and Mr. Dance, who was one of the members of the Royal Institution, took him to hear the four last |
|  |  |  |  |  | lectures which. Sir Humphrey Davy gave seating timself in the gallery, took notes of the lectures, and at a fuiture time sent his |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  | young man asked me to explain the word "Teen" (Heaven,) by which the Chinese |  |  | account of himself, and a request, if it were possible, for scientific emplogment in the labors of the laboratory, Dayy, struck withthe clearness and accuracynf the memoranda the cleariness and accuracynf the memoranda, |
|  |  |  |  |  |  |
|  |  | in the clasicicg generally the chief god Shangte. |  |  |  |
|  |  |  |  |  | of the writer, offered him, upen the ockurrence of a vacancy' in the laboratory, in the beginning of 1813 , the post of assistant, which he accepted. At the end of the year be accrmpanied Davy and his lady over the conti- |
|  |  |  |  | Society more fully than it. was possible for us to do in our notice of its organization. The object is one of deep and general interest, |  |
|  |  | what larger than at preaching exercise, owing doubtless to the novelty of the thing. | distantinterior province. Monthy pass away, and rumor asigns toit graver imporance as |  |  |
|  |  |  |  | object is one of deep and general interest, and we hope it may be fully attained. | crmpanied Davy and his lady gver the continent, as secretary and assistant; and in 1815 returned to his duties in the labboratory, and ultimately became Fullerian Professor, Mr |
| there has been a comforting |  | Hway jau. <br> 23.-Started for a trip into the country, but | .gence of remarkable religious ideas and connections associated with the movement. The |  |  |
|  |  |  |  |  |  |
|  |  | was prevented by the rain Oin opr reurn |  | American Baptist Publication Society, held in the city of Philadelphia on the 5th day of |  |
|  |  |  | revolution is anti-idolatrous;-it threatens theidynasty :- Nankin is besieged, and, accord-ing to last reports, has fallen ;-ithe Emperor | May, 1853, an Historical Department was organized under the name of "The Ameri-can \|Baptist Historical Society." A Constitu- | expounding to a general audience the result |
| Indications at Oswayo are yet hopeful. Ther, a fill and and |  | tunity for preaching, but was followed home by a men from Che Keang Province, to whom |  |  | he most attractive lecturers of the age. He has selected the most difficult and perplexing |
|  |  | I | A Amfticic to preserve his dominion. | tion was adopted, which provides that the officers and Board of Curators shall be annually elected by the Publication Society, that | dopartments of physical science, the investiga- |
| have commenced efforts in two places I' have wa w |  | or less, on the preparation necessary for the | the new and wide-spread interest in the affairs of China, which is felt in Europe and in | ally elected by the Publication Society, that an annual Rêport shall be presented to that body, and that an address shall be delivered |  |
|  |  |  |  |  | tion of the reciprocal relations of heat, light, magnetism, and electricity; and by many |
|  |  | or less, against idolatry, and in favor of the worship of the true God. The city god was stripped of his laurels in front of his own | this country. The daily press of England and America teems with leaders discussing the | at each anniversary upon some historical sub ject. The following gentlemen were there upon elected for the year 1853-4: | years of patient and profound study has contributed greatly to simplify our ideas on these |
|  |  |  | America teems with leaders discus dynastic questions, and questions of policy, having more to say of the Celestial Empire | upon elected for the year 1853-4: <br> President-Rev. Wm. R. Williams; D. D., | diole |
|  |  |  |  |  | just mentioned are so many manifesta- |
|  |  | no one came furth to his rescue. <br> 29th-Sabbath. No meetings in chapel, in | in a single day, than it said twenty years ago in a twelvemonthe The fact is suggestive. If |  | Snof one and the seme force. Mr. Frarday', |
|  |  | year. Preached in S. W. M. to about 150 , on the insitution of the Sabbath as a power- | the exclusiveness of the Chinese is now to be broken up, and that vast empire is to become | D. Illinois ; Rev. B. B. C. Howell, D. D, Virginia ; Rev. Wm. Hague, D. D., New | arned societies of every country in Europe, the University of Oxford in 1832 did elf the honor of enrolling him among her octors of Law. In private life he is beloved the simplicity and truthfulness of his aracter, and the kindlineas of his disposi- <br> [Men of the Times in 1852. |
|  |  |  | broken up, and that vast empire is to become in all its parts accessible to commerce ;-if especially a new, rule is to acquire ascendancy, | Virginia; Rev. Wm. Hague, D. D., New Jersey ; Rev. Baron Stow, D. D., Massachusettp. Sccretary-Horatio Gates Jones, Jr., Penn: |  |
|  |  |  |  |  |  |
|  |  | ${ }^{\text {the }}$ (torld. Went int the S. W. M.; found the |  |  |  |
|  |  |  |  | Pennsylvania: |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| , |  |  |  |  |  |
|  |  |  |  |  |  |
| labora. At the time of his settlement there, |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| settled, and four have been added by letter |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| dent spirits, Sabbath Schools and Pray |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |


 Benerolence aid Gratitade-a True story.
It was a


 $=2=$
 $\mathrm{m}_{\mathrm{m}}=\mathrm{m}=\mathbf{z}$ $=x^{2}=$ N․․․
 난․











 reeet the of poptment.
The address given her on arriving there the was immediately ushe
 miliar parase,


|  |  |
| :---: | :---: |
| 速 | ins ind |
| finioige |  |
|  |  |
|  |  |
| den |  |
| Fatumile |  |
|  |  |
|  |  |
|  |  |
|  |  |
| at mig bio | milu |
|  |  |
| Seme |  |
|  |  |
|  | mea |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |


 Uhe Fabbath Recoricr,

## 

©(4) ※abbath-Exchool Disitor,


The Seventh-ian Baptist mitemorial,





