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LAMBS THE ROAD TO WEALTH.

It was said to man, "In the sweat of thy face shall thou eat bread." It was said by Him who cannot lie, nor be mistaken.

To be possessed of such a competency as will obviate the necessity of toil, is the ambition of all. Hence, when any scheme which promises the sudden accumulation of wealth is proposed, immediately every one is eager to avail himself of it.

We shall not deny, that there are instances of persons who have become suddenly wealthy. But their wealth has either been bestowed upon them as a gift, or they have got it by fraud, or in the pursuit of some unlawful traffic.

Without gaining any in the least the truth of this assertion, since we are not disposed to deny to any human being the hope of salvation in the Lord, by the pursuit of the right, so far as this is known to him; we cannot assent to the deduction which the Gentiles make, that their admission to grace has caused our rejection.

Secondly, even granting, for argument sake, that until a certain fixed period, the Gentiles had been excluded from God's mercy, which we cannot admit; still we are constrained to affirm, that their admission to favor can on no account have wrought our expulsion from the mansions of our Father! Is not His power far-reaching enough to extend over each and all of His creatures?

Further, the same writer says:—"Hence, we say, could a numerous agricultural population be drawn to Palestine, we should not only contribute towards the permanent relief of those residing there already, but we should open an asylum for many who now know of freedom only as a traditionary word, recorded in Scripture, as once their own in ancient days, of which they and their fathers before them have lost the true significance."

From the foregoing extracts, taken in connection with the benevolence of pure Christianity, and above all, the example of Christ, who went about doing good to the bodies as well as the souls of men, it was insisted, that it was right, and necessary, and especially under existing circumstances, to connect an industrial, and particularly an agricultural department with our mission to Palestine.

My education, previous to giving my heart to God, prepared me to think seriously of the heathen. The dying advice of my mother was, that I should read and love the Bible. The Sunday-school Library furnished reading on the History of Missions (of which I was very fond) in the South Sea Islands, Greenland, Labrador, India, and Burma.

Beloved brethren and sisters—I am requested by my brethren present to extend to you, in behalf of the Missionary Board, and in behalf of the brethren and sisters of this denomination, the hand of fellowship, to go forth and preach Christ and him crucified to the poor and destitute in the land where our blessed Saviour lived, labored and died.

MISSIONARY MEETING AT WESTERLY.

The Committee on Outfit present the following report of the proceedings of the Missionary Meeting held at Westery, R. I., on the 8th inst., to the friends of the Mission who were not present to enjoy the pleasure of that interesting occasion.

The discourse was designated to show—1st. That the Jews having been constituted the chosen people of God by the faith and promises made to Abraham, had never been excluded from the grace of God and offers of mercy, by any act of God—that though many individuals who heard the preaching of Christ, and participated in the tragedy of his death, might thus have sinned against the Holy Ghost that they could never be forgiven, yet others of the nation, not so connected with that matter, were not of necessity involved in that terrible curse; and especially, that the succeeding generations of the Jews, from that time to the present, could not be necessarily doomed to eternal wrath on account of the sins of those who lived before them.

The speaker allowed, however, that the evil effects of the rejection of Christ by that generation did greatly embarrass and endanger their posterity—that it must, as a consequence, have affected them to the third and fourth generations, or even longer. Still, he insisted, that God had never rendered their salvation impossible, either as a nation, or as individuals, on account of the acts of their fathers. He maintained that the argument of the Apostle, in the eleventh chapter of Romans, supported that view, and quoted several passages from that chapter as expressing that doctrine; among which was the first verse: "I say, then, hath God cast away his people? God forbid. For I also am an Israelite, of the seed of Abraham, of the tribe of Benjamin."

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examples of Christ—his healing the sick, and feeding the hungry—were employed, or referred to, in support of such views of the case. The speaker also presented several extracts from the *Occident*, to show the reasonableness of his opinion, and showing at the same time the views held by the Jews on the subject, and the interest they feel in respect to it.

From the first time we came before the public with our work, we have not omitted to call periodically the attention of Israelites to the deplorable condition of the residents of Palestine. Without industry, without agriculture, without commerce, they are necessarily dependent on charity to procure the common necessities of life.

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They were still his chosen people, yet that since the righteous individuals of that nation, and also of all nations, were from their characters, naturally, the only proper agents or men to advance his cause; and as from their characters, as foreknown by God, they were the objects of his approbation and pleasure; therefore, they were the elect of God, the remnant according to the election of grace—the elect in the highest sense of that word.

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mind in regard to this work. His Word and Spirit, and the circumstances of life, seem to say, *This is the way, walk ye in it.* The enterprise before us is one of thrilling interest and great responsibility. We this day find ourselves commencing a work which our fathers, mothers, brethren and sisters, have longed to see begun; to wit, the occupation of a portion of the land of Israel, and by the use of those humble means, always blessed of God, the conversion of the people to Jesus Christ; in other words, the establishment of a gospel mission in the land of Palestine.

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it has not been our object, in calling you to this work, to make a sacrifice of you. No, the tender ties which bind you to our hearts forbid it. The estimate which we place upon you forbids it also. From a sense of our obligation to "do good to all as we have opportunity," and from a view of our especial obligation to the literal seed of Israel, from whose hands and through whose unbelief we have obtained gospel calling and mercy, we send you forth to do good.

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