

# The Sabbath Recorder



## DENOMINATIONAL BUILDING

Plainfield, New Jersey

Date.....1926.

In consideration of the gifts and subscriptions of others for the same purpose (that of constructing a Seventh Day Baptist Denominational Building), I promise to pay to the American Sabbath Tract Society, a New Jersey corporation having its principal office in Plainfield, N. J., the sum of

..... Dollars (\$.....) as follows: (Place X in the square opposite desired option)

- In five semi-annual payments, due May 1 and November 1, 1926, May 1 and November 1, 1927, and May 1, 1928.
- Cash in full, herewith.
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THE DENOMINATIONAL BUILDING  
Ethel L. Titworth,  
Treasurer  
203 PARK AVE., PLAINFIELD, N. J.

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# SEVENTH DAY BAPTIST DIRECTORY

## THE SEVENTH DAY BAPTIST GENERAL CONFERENCE

Next Session will be held with the Seventh Day Baptist Church at Westerly, R. I. August 23 to 28, 1927.  
**President**—Benjamin F. Johanson, Battle Creek, Mich.  
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Regular meeting of the Board, at Plainfield, N. J., the second First-day of each month, at 2 p. m.

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Gifts or bequests for any denominational purpose are invited, and will be gladly administered and safeguarded for the best interests of the beneficiaries in accordance with the wishes of the donors.

The Memorial Board acts as the Financial Agent of the Denomination.

Write the Treasurer for information as to ways in which the Board can be of service.

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(INCORPORATED, 1916)

**President**—Corliss F. Randolph, Maplewood, N. J.  
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Dr. Rosa W. Palmborg, Dr. and Mrs. George Thorngate, Grace Hospital, Linbo, Ku, China.

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*O Lord, our Father in heaven, we pray for the churches in need of under shepherds, the scattered flocks all over our land. Will thou raise up true men who shall lead them safely, and aid them in winning souls to thee.*

*Help all thy people to see the glorious possibilities involved when men and women are converted.*

*Help all the churches to take on new life, and to stand true to thee and to the gospel of Christ in these discouraging times. Give thy dear people another Pentecost, until, filled with power from on high, they may win victories for thy truth, through Christ Jesus our Lord. Amen.*

**Essential Primary Truths the Real Basis of Christianity** The terms, religion and Christianity, are not synonymous terms.

The one is general, and applies to the faith of the Jew, the Greek, or the Mohammedan; while the other is specific and belongs only to the religion established by Jesus the Christ.

The Christian Church is the conservator of the gospel of Christ. It is its business to arouse the consciences of men in an age when the multitudes suffer from moral self-complacency. There is need of a gospel that will stir the world into self-examination and genuine repentance.

The Church should be something more than a social circle, a high class culture club, ministering to a comfortably housed, well-to-do middle class of people. This may, indeed, be good as far as it goes; but it lacks a good deal of going far enough. Indeed, it must be more than a kind of Red Cross society, binding up the wounds of those who have fallen among robbers; its business is to make the road to Jericho safe for travelers by converting the robbers.

History shows that the highest forms of culture—the promotion of the aesthetic—can not save a nation. Nothing but faith in God can do that. There is more moral uplift in such a faith than can be found in all the teachings of culture. These too often fail to supply spiritual motives.

There is nothing like the gospel of the historic Christ in whom the apostles be-

lieved, whom they followed, and whose messages of salvation they all preached. Take away the well-established historical facts of the birth, life, death, and resurrection of Christ, and you rob the gospel of all its meaning and destroy its power over sinful men.

To doubt the historic basis of Christianity is simply to turn the Church away from the Bible teachings regarding the salvation of men. To disbelieve the historic fact of the resurrection is to rob the gospel of its promises regarding a life to come. This gospel gives the assurance that man does not die like the beast, but that he may arise into life as his Lord has done.

This doctrine of immortality is fundamental with Paul. He said, "If Christ be not raised from the dead, then our preaching is vain."

No facts in history are more fully substantiated than the facts about Christ and the resurrection, and these indeed should form the basis of our faith today. By faithful preaching of this gospel, the world has always been blessed. By it alone Christianity has been established, and by it the Church has been prospered. By loss of this gospel the Church loses ground and Satan gains victories.

**Excellent Counsel From President Wilson To the Soldiers** There is a letter from President Woodrow Wilson

hidden away on a page of the *Congressional Record* some ten years ago, which should not be allowed to remain unnoticed in such times as these.

I hope the religious papers of the nation will pass it along, and keep it before the young people until its strength and beauty is recognized throughout the land. We gladly give it place here:

The Bible is the word of life. I beg that you will read it and find this out for yourselves. Read, not little snatches here and there, but long passages that will really be the road to the heart of it. You will find it full of real men and women not only, but also of the things you have wondered about and been troubled about all your life, as



men have been always. And the more you read the more it will become plain to you what things are worth while and what are not.

What things make men happy—loyalty, right dealings, speaking the truth, readiness to give everything for what they think their duty, and most of all, the wish that they may have the approval of Christ, who gave everything for them. And the things that are guaranteed to make men unhappy—selfishness, cowardice, greed, and everything that is low and mean. When you have read the Bible you will know that it is the Word of God, because you will have found it the key to your own heart, your own happiness, and your own duty.

**As the "Baptist" Sees Sunday Laws** We were quite interested in the following item taken from the *Baptist*—the publication of the Northern Baptist Convention. It appears under the title, "Jesus left no hint of having such a law in mind."

Can not Sunday legislation clarify itself? If social experience shows that the community ought to maintain a weekly day of rest and if for sufficient reason Sunday seems to be the fittest day for this purpose, the State has a right to prescribe by law such suspension of ordinary industry on that day as the public good may require. This and this only is the legitimate ground for legislation on the subject. Congressman Lankford has pending, and the Lord's Day Alliance is pushing, a bill to make it unlawful, with the usual provisions and exceptions, to labor or carry on business on "the Lord's day, commonly called Sunday." That one phrase vitiates the proposal. The Lord's day is an institution of religion. The State has no business with it except to protect those who wish to observe it from unnecessary disturbance. And it is bound to extend the same protection to those who wish religiously to observe any other day. But a religiously holy day and a secular day of rest are two separate institutions, and any legislation that ties them together is erroneous. An established Lord's day is no more legitimate than an established Church.

The *Baptist* is sound on the question of religious legislation. Of course "Jesus left no hint of having such a law in mind," but he did observe the law of God by keeping the Sabbath, which he said was made for man, and of which he was Lord, and which it was "his custom" to observe.

Neither did he leave a hint of any change in God's law regarding any other day to be kept holy. What a blessing would come to the world if Christians would all unite to complete the Reformation. Why did the reformers stop at the heathen substitute for God's holy day? Did Christ leave any hint that the first day of the week should ever supplant God's holy Sabbath day?

**Looking on the Bright Side Will Help You** We do not all possess a cheerful disposition, but the world would be the happier if everybody could look upon life with a joyful attitude. There is nothing like a cheerful sense of humor to make a brighter world for all concerned. The one who can see a bit of fun in life with all its problems, is usually the one who helps the other fellow. This excellent quality of character is like sunshine breaking through clouds, or like oil applied to the grinding machinery of human society.

In the old cathedral at Chester, they tell us of this prayer, engraven in stone, which I think gives excellent hints to any one who longs to cultivate a cheerful, sunny disposition:

"Give me a good digestion, Lord,  
And also something to digest;  
Give me a healthy body, Lord,  
With grace to keep it at its best.  
Give me a healthy mind, good Lord,  
To keep the good and pure in sight,  
Which, seeing sin, is not appalled,  
But finds a way to set it right.  
Give me a mind that is not bored,  
That does not whimper, whine, or sigh.  
Don't let me worry overmuch  
About this fussy thing called I.  
Give me a sense of humor, Lord;  
Give me the grace to see a joke,  
To get some happiness from life,  
And pass it on to other folk."

The connection is so very close between mind and body—between the conditions of the spirit and conditions of the body in which the spirit dwells—that this little poetic prayer may furnish most valuable hints to him who would cultivate the habit of looking on the bright side of life.

I am impressed with the suggestions and think they are well worth careful study, especially to those who are now in life's morning. If human spirits would take better care of the house in which they must abide during all their years on earth; if the laws of health were better observed; if everybody would heed the claims of a health-making stomach, the warnings of flabby muscles and of distracted nerves, then the chances to enjoy bright and happy spirits would be greatly increased. The connection between the inner man and the outer man is too close for any one to ignore the laws of physical well being and then hope for a cheerful and happy spirit.

Furthermore, if one *generation* would only take heed to these natural laws of life, as to their bearing on the welfare of *coming* generations, and do its best to pass along to the generation to come the inheritance of strong, healthy bodies to their children, I am sure that the next generation would have a better chance to keep sweet and to live sunny lives. By careful living according to the laws of physical well being, in a few generations we might see something like heaven upon earth, because every one enjoys the inheritance of a perfectly healthy body as the earthly home of the soul.

**Not Very Fair But—Fair as Could Be Expected** A good illustration of the way in which leading dailies improve every

opportunity to encourage the wets and to dishearten the drys, comes to light when the *New York Times* says that the Northern Baptist Convention "declined to commend the Anti-Saloon League to the churches."

This statement is *entirely the opposite* of what that convention did say. By a practically unanimous vote it made this record: "We record our approval of the continued activity of the Anti-Saloon League of America and its branches in the several states and of the work of kindred organizations."

That great convention went even further than this. It appointed a committee to cooperate with the Anti-Saloon League, and gave the Executive Committee power to appropriate money for the use of this special committee.

Yet the *Times* announced to the public that the convention *declined to commend the league!*

This is a fair sample of the efforts of several great newspapers to create public sentiment against the prohibition movement.

**Yes, if Talk Were Taxed it Might be Better** A friend sends us a racy article by Bruce Barton, on the way public speakers impose upon patient hearers in many a public program, by over-running their time where several speakers are listed.

The sender requests its publication in the *RECORDER*, but it is *copyrighted* and we can not use it in full.

The great and important point is the fact that so many speakers do impose upon their

hearers by over-running the time assigned to them on the program. That writer told of three speakers who were given twenty minutes each on a certain program. The first over-ran his time two minutes; the second over-reached five minutes, and the third rambled around using more than *one hundred minutes!*

The difference between the long address, when spoken and when printed in the paper, is that the reader, if not interested, can lay down his paper and quit; but the hearer, if polite, will hesitate long before he will tramp out to get away from a tedious speaker. Only once in a great while will a man do that. And speakers seem to know this and so deliberately impose upon their hearers.

As an illustration of the force of brevity, when one has condensed his thoughts and makes every word count, two speeches at Gettysburg made at the same meeting are mentioned. The one was a great oration, while the other was condensed into three hundred words. The long oration by Everett is seldom ever thought of today, while *Lincoln's Gettysburg address will live forever.*

The writer of the copyrighted article thinks that since everything is taxed in these days, it might be a blessing to the hearers (consumers) if there were a tax on every talk that over-ran five minutes of time. He suggested a ten per cent tax on every ten-minute speech, and a grading tax growing larger according to the length of the address.

He thinks that nothing short of some such rigorous treatment will ever abate the evil of long speeches where speakers over-run their time and impose upon their hearers. The speakers who condense and drive right into the main subject are the ones whose addresses will make the best impression.

**Loyal Lone Sabbath Keepers Report of Building Fund** Our last report of the Denominational Building Fund was number forty-one, in the *RECORDER* of July 11. It showed that \$29,708.51 had been received up to July 7. Since that date we have received \$205, mostly in gifts from loyal lone Sabbath keepers. This amount added to that of last report makes the sum of

\$29,913.51 on the morning of July 20. This is report number forty-two.

We are greatly cheered by the interest taken in this denominational home by so many of the scattered ones known as lone Sabbath keepers. It seems that our friends are awaking to the fact that this movement is one for the *entire* denomination, and that it is really recording in tangible form our faith in the cause our fathers loved. It is no credit to our people that for some two hundred years we have existed without ever having a headquarters we could call our own. Now it is coming more to be understood that this much-needed building will not only be a great help in our work, but that it will be our "*Ebenezer*," saying to the world: "Hitherto hath the Lord helped us." It will also publish, in a form that can not be hidden away in a closet, our faith in the Sabbath cause. Tracts and books and papers can be put out of sight and forgotten; but this building, located in one of the most conspicuous and beautiful sections of the city, *can not be put out of sight*. It will stand an open witness for the cause we love and for which we are willing to sacrifice.

Some of the "old guard" who still linger this side the grave would be happy to see its walls rise before they die.

### STRING OF PEARLS

SELECTED BY MRS. A. H. ATKINS

"No man reaches his best in life until he has drunk deeply of the cup of sorrows."

Forgiveness is the odor which the trampled flower gives out to the foot of him who crushed it.—*A Blind Boy*.

"A shadow is produced by man's attitude toward the sun. It depends on where he stands in relationship to the shining orb. And similarly, the influence of a man's character is entirely conditioned by his relationship to the Sun of Righteousness. What I am toward Jesus Christ determines also what I am toward men, for relationship with him determines the quality of all life."

"How easy it is to have high thoughts and to be engaged with noble purposes when strengthened by fellowship with some who are in fellowship with him,"

"The sweetest, most loving judgments of others come from those who are most unsparing in their judgments of themselves."

What God wants is men great enough to be small enough to be used.—*H. W. Webb Peplow*.

"When the spirit of forgiveness possesses the soul, you may be sure that you are walking in the way that leads to the feet of the Christ."

If you ask the way to the crown—'tis by the cross; to the mountain—'tis by the valley; to exaltation—'tis he that humbleth himself.—*J. H. Evans*.

The soul, like a neglected harp  
Grows out of tune, and needs the hand divine.  
Dwell thou within it; touch and tune the chords,  
Till every note and string shall answer—thine.  
—*Mrs. H. B. Stowe*.

God answers prayer; sometimes when hearts are weak

He gives the very gifts believers seek.  
But often faith must learn a deeper rest,  
And trust God's silence when he does not speak:  
For he whose name is Love will send the best;  
Stars may burn out nor mountains will endure,  
But God is true—his promises are sure  
To those who seek.  
—*Myra G. Plants*.

Lighthouses do not ring bells and fire cannons to call attention to their shining; they just shine on.—*J. H. Gibbert*.

Heaven's gates are not so highly arched as kings' palaces; they that enter there must go upon their knees.—*Daniel Webster*.

"Remember that when you are right you can afford to keep your temper, and when you are wrong you can not afford to lose it."

No power on earth, nor under the earth, can make a man do wrong without his own consent.—*I. Sharpless*.

"No service in itself is small or great, though earth it fill,  
But that is small which seeks its own, and great which seeks God's will."

"Real friendship is a jewel whose luster the strong acids of poverty and misfortune can not dim."

You may never see the starry heavens till the sun goes down: darkness reveals worlds of light we never otherwise could have seen.—*J. J. Lawrence*.

## Milton College Commencement

Compiled by Oscar T. Babcock

The commencement week activities at Milton College began Friday evening, June 10, with the sermon before the Christian associations, followed by the joint session of the four lyceums on Saturday night. As usual, Dr. Edwin Shaw, professor of philosophy and religious education in the college, gave the baccalaureate sermon.

The program of commencement week was as follows:

### MILTON COLLEGE PROGRAM OF COMMENCEMENT WEEK, 1927

Friday, June 10—Sermon before the Christian Associations by Rev. R. W. Barstow of Madison, Wis. Seventh Day Baptist church, 8 p. m.

Saturday, June 11—Public joint session of the lyceums. Gymnasium, 8 p. m.

Sunday, June 12—Baccalaureate sermon by Rev. Edwin Shaw of Milton College. Seventh Day Baptist church, 8 p. m.

Monday, June 13—Iduna reunion. Burdick's woods, 12 noon.

Alumni baseball game. Public park, 2.30 p. m.

Recital and graduating exercises of the school of music. Gymnasium, 8 p. m.

Tuesday, June 14—Miltonian reunion. Clear Lake, 7 a. m.

Alumni tennis match. Campus, 9.30 a. m.

Alumni stunts and senior class exercises. Campus, 3 p. m.

Shakespeare's "Twelfth Night." Gymnasium, 8 p. m.

Wednesday, June 15—Commencement exercises. Address by President W. A. Ganfield of Carroll College. Gymnasium, 10 a. m.

Alumni luncheon for old students and friends. Gymnasium, 1 p. m.

President's reception. Gymnasium, 8-11 p. m.

At the graduating exercises of the school of music Monday evening, three young women received diplomas. They were: Ruth Esther Paul, pianoforte playing; Lilian Bernice Babcock, violin playing; Virginia Whittlesey, violin playing.

A class of twenty-two young people, twelve men and ten women, received their bachelor of arts degrees, at the annual commencement exercises of Milton College, Wednesday, June 15, 1927. The address was given by Dr. W. A. Ganfield, president of Carroll College, Waukesha, Wis., and was a masterful presentation of the subject,

"The Next Step in American Progress."

The names of the graduates, with the subjects of their respective theses, are as follows:

### DEGREES CONFERRED

#### Bachelor of Arts

Elmer Raymond Akers. Thesis—The Religion of Emerson; Frances Ellen Babcock. Thesis—Contributions of Hawthorne and Poe to the American Short Story; Franklin Herman Bentz. Thesis—Bismarck, the Empire Builder; Donna Beatrice Brown. Thesis—A Character Analysis of Hawthorne's Women; Vivian Eldora Bunker. Thesis—The Personality of Charlotte Bronte as expressed in her Novels; George Edgar Burdick. *cum laude*. Thesis—A Photomicrographical Survey of the Protozoa of the Milton Lake Region; Paul Gravatt Davis. Thesis—A Survey of Higher Plane Curves; Ellen Bernice Gibson. *cum laude*. Thesis—The Social Side of Cicero's Life as exhibited in his Letters; Kenneth Hesgard. Thesis—A Contour Survey of the Region around Storrs and Goodrich Lakes; Lucile Miltonette Hurley. *cum laude*. Thesis—A Comparison of Three of Shakespeare's Plays with English History; Elizabeth Johnson. *cum laude*. Thesis—Imagery of Shelley's Poetry; Orville Carl Keesey. *cum laude*, degree voted by the Board of Trustees, September 8, 1926. Thesis—The Progress of the Negro Race since the Civil War; Bernice Mae Maltby. Thesis—"Phedre" by J. Racine (A translation); Laurence Stillman Maris. Thesis—A Contour Survey of the Region around Storrs and Goodrich Lakes; Emma Irene Maxson. Thesis—George Meredith's Philosophy as revealed in his Poems; Willard Louis Roberts. *cum laude*. Thesis—An Investigation into the Effects of Catalysis upon Ester Formation; Leman Jerrold Rood. Thesis—The Relation between the Chemical Content and the Plankton of Rock River and Adjacent Waters; Paul LeRoy Sanford. Thesis—A Quantitative Analysis of the Residues of Lake Waters; Dolores Juli Scheblak. *cum laude*. Thesis—Painting of the Italian Renaissance Period; Pauline Emilie Strassburg. *cum laude*. Thesis—Comparison of Tennyson's Idylls of the King with their Sources; Willis Martin Van Horn. Thesis—The Relation between the Chemical Content and the Plankton of Rock River and Adjacent Waters; Ralph Philip Winch. *magna cum laude*. Thesis—A Map of Storrs, Bowers and Goodrich Lakes from a Systematic Survey by Triangulation.

The program of the commencement exercises was as follows:

### PROGRAM

Processional Hymn, "O God, Our Help in Ages Past"

Invocation by Rev. Edwin Shaw, M. A., D. D.  
Chorus, "This is the Light that Gladdens" (1648)

J. Crueger

arr. by Christiansen

A Cappella Choir

Address, "The Next Step in American Progress," by President William Arthur Ganfield, M. A.,

Chorus, "Omnipotence" Schubert

Treble Clef



Annual statement by the president of the college  
Statement by the vice-president of the college  
Chorus, "Laud Ye the Name of the Lord"

*Rachmaninoff*

A Cappella Choir

Announcement of honors  
Presentation of candidates for degrees  
Conferring of degrees  
Singing of "Our Colors"  
Benediction by Rev. Clarence Dille Royse, M. A.

During the graduating exercises President Whitford announced the different honors for the year. They are as follows:

University of Wisconsin Graduate Scholarship,  
Ralph Philip Winch, of Milton Junction

#### Freshmen

Honors (average of ninety for the year): Bertha Bienfang, W. R. Maltby, Mildreth Shilt, Iris Sholtz, Mildred Townsend, Marjorie Venable.

High honors (average of ninety-three for the year): Roberta Wells.

#### Sophomores

Honors: R. G. Dunbar, E. D. Hoekstra, A. P. Kenyon, Twila McClure, Ethlyn Sayre.

High honors: Phyllis Luchsinger, L. M. Maltby.

#### Juniors

Honors: C. W. Buending, T. L. Burdick, Arlaine Hall, J. D. Hoekstra, Marjorie Johnson, P. M. Loofboro, Ruby Maas, C. L. Marquette, Iras Remer, Mildred Robbins, Alice Thorngate, R. E. Wells.

High honors: Lura Burdick, Thelma Pederesen, Dorothy Whitford.

#### Seniors

Honors: E. R. Akers, Donna Brown, G. E. Burdick, Bernice Gibson, Lucile Hurley, Emma Maxson.

High honors: Elizabeth Johnson, Dolores Scheblak, Pauline Strassburg, R. P. Winch.

Eight members of the graduating class received their degrees *cum laude* (with praise), having maintained an average of ninety per cent in all their school work for the four years. They are: George E. Burdick, Milton; Bernice Gibson, Janesville; Lucile Hurley, Riverside, Calif.; Elizabeth Johnson, Clarkeston, Wash.; Orville C. Keesey, Orfordville; Willard L. Roberts, Edgerton; Dolores Scheblak, Watertown; and Pauline Strassburg, Milton Junction.

One member, Ralph P. Winch of Milton Junction, Wis., received his degree, *magna cum laude*, (with great praise), having maintained an average of over ninety-three per cent for the four years of college work.

Professor Rowbotham, athletic coach, announced that the Rolland Sayre Memorial athletic award had been granted to Homer E. DeLong of Milton Junction.

A few words ought to be said concerning the annual Shakespearean play. This year, under the direction of Professor L. H. Stringer, the comedy, "Twelfth Night," was given to an audience that packed the

auditorium-gymnasium. The acting was fully up to the usual high standards; this year. Miss Phyllis Luchsinger of Janesville, Wis., was easily the star of the cast in her role of Viola, while Dorothy Burdick of Milton Junction played the part of Olivia in a very pleasing way. Sir Toby Belch was played by S. L. McNamara of Edgerton, and Maria by Bernice Maxson of Battle Creek, Mich.

A large crowd was present at the alumni luncheon in the afternoon of commencement day. The program was in charge of the first vice-president of the association, Elvan H. Clarke, '07. An excellent program was given. The officers for next year were elected as follows:

President, Paul W. Johnson, '98; first vice-president, Jesse G. Maxson, '04; second vice-president, Alva E. Garey, '13; third vice-president, Mrs. Etta Rehberg, '22; fourth vice-president, Ralph P. Winch, '27; secretary-treasurer, Leland C. Shaw, '19; member Board of Trustees, Benjamin F. Johanson, '06.

Another feature of the commencement week activities was the "sing," led by Professor Stringer on Tuesday afternoon following the alumni stunts and senior class exercises. At this time many old songs and several of Milton's new songs, which will be found in the Milton College Song Book to be published next fall, were sung. One of the most popular ones was "Johnny Milton," written recently by Dr. E. H. Lewis, '05, and sung to the tune of the Amherst College Song. The words follow:

#### JOHNNY MILTON

And it's oh, Johnny Milton was a writer of renown,

And he wrote a lot of democratic things.

So perhaps it was for Johnny that they named our college town,

Just because he had so little use for kings.

He wrote for Oliver Cromwell, Latin letters every day,

Dotting his eyes and looping every loop,

And when the doctor warned him that his eyes would have to pay,

He responded that he didn't give a whoop.

O Milton, sweet Milton,

This is Lord Jeffrey Amherst's melody,

But we sing you, and we bring you

All our love and all our loyalty.

And it's oh, Johnny Milton wrote a piece about a grind,

Whom he fondly called his penseroso lad,  
But probably this earnest kid he also ended blind,  
For a candle was the only light he had.

That was made by Milton village named for him.

For utter generosity she leads the whole parade,

And she makes our eyes with gratitude grow dim.

O Milton, sweet Milton,

As the summers and the winters onward roll,

We crown you and renown you,

For the bigness of your heart and soul.

—Edwin H. Lewis, Litt. D., '05.

#### ANNUAL STATEMENT BY THE PRESIDENT

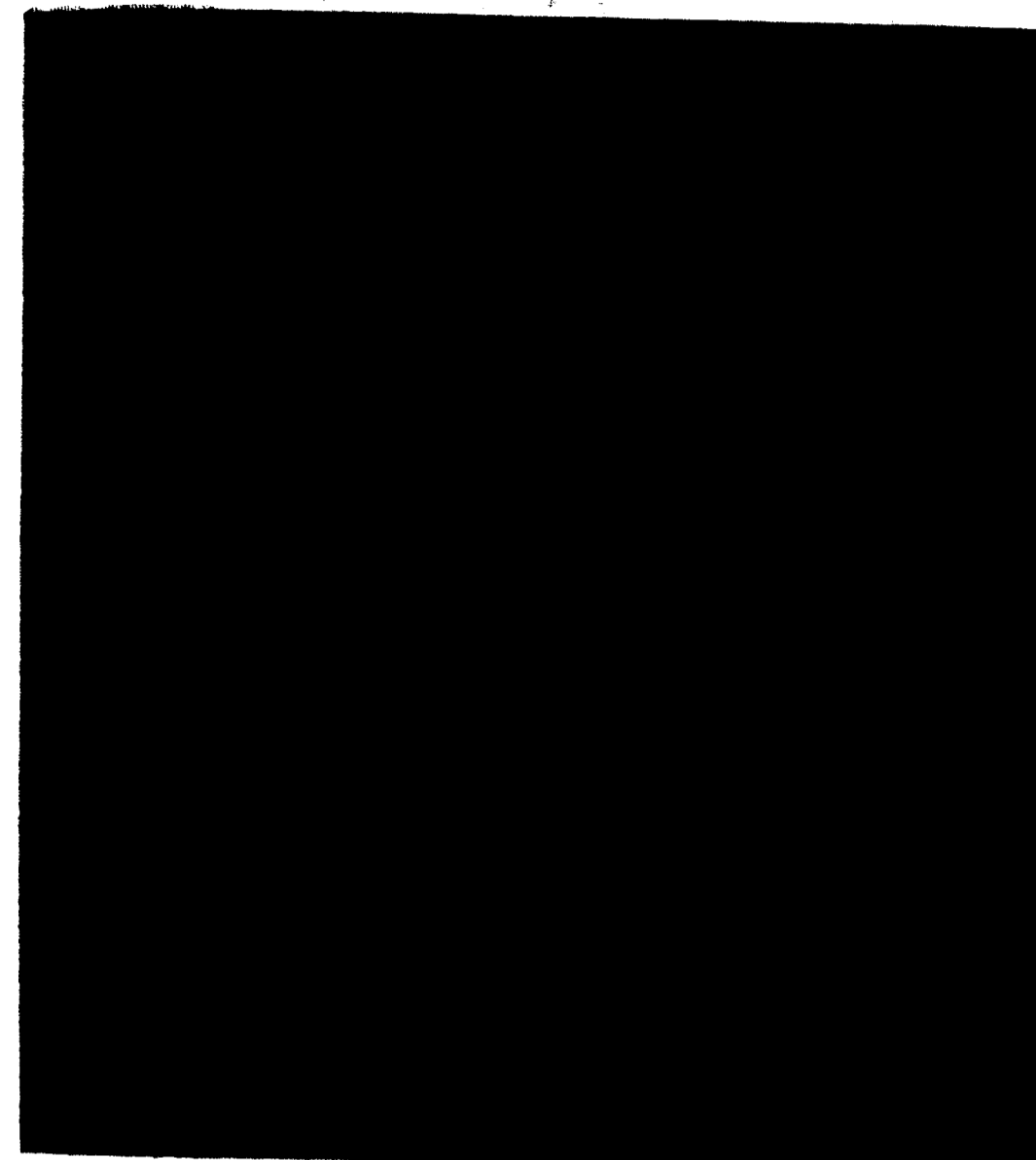
It is my purpose to give first a very brief summary of the past year's work in Milton College. In many respects the college year just closed has been a very successful one. The several activities of the institution and departments have all been maintained and in some cases have gone beyond the record of any previous year.

During the winter months a committee of the faculty made a rather extensive study of the courses of study and the requirements for the bachelor's degree. This study resulted in several changes in our curriculum, which were adopted by the

faculty with the purpose of making our courses more efficient and of attempting to meet more nearly the demands of our complex modern life. These changes are incorporated in the statement of requirements for graduation from college published in the recent college catalog, and will go into effect next year.

I am glad to make specific mention of the excellent work done by Professor Warren N. Keck, the head of our biology department. He has proved himself to be a first class teacher as well as a thorough organizer of his department and a helpful investigator in his chosen field of study. He will continue his work in the college next year. During the summer he will be engaged in a study and survey of the plant life of the lakes of Minnesota under the direction of the United States government.

I am glad also to give recognition to the splendid services rendered by Coach Norris Rowbotham as head of the department of physical training. He has given himself in hard persistent effort in season and out of season to the thorough training of his



ALFRED EDWARD WHITFORD  
President of Milton College

How different is the custom in our academic town;  
With candlelight no student is content.

And Johnny would be paralyzed beyond the power to frown

If he saw us burn the midnight filament.

O Milton, sweet Milton,

You have burned a million candles here of yore,

But we've pushed on to the electron,

And we burn the tallow-dip no more.

And it's oh, Johnny Milton wrote about a paradise

That was sadly lost but finally regained.

And Johnny's bad biology it cutteth little ice.

For he surely knew how heaven is attained.

He represents the lion as obliged to use his paws  
To extricate his new-created tail.

It may not be biology, but one of nature's laws

Is that freshmen have to hustle or they fail.

O Milton, sweet Milton,

May you know a little bit of heaven here.

May we bless you, and confess you,

Till you know we hold you great and dear.

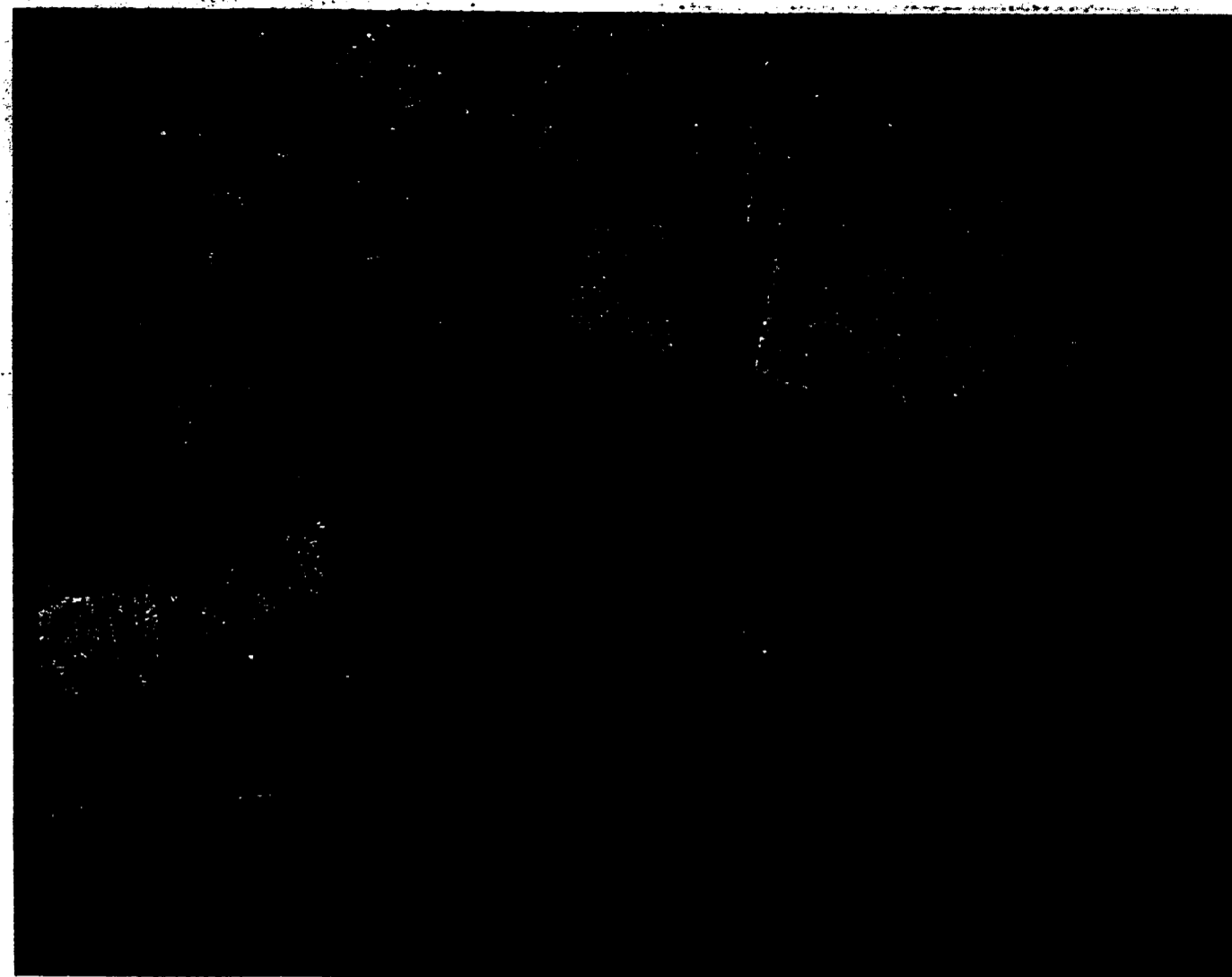
And it's oh, Johnny Milton was a very generous man,

Even though his paradises did not sell.

And he showed a keen perception of the great Creator's plan

When he placed the God of money down in hell.

Our Johnny was a giver but he couldn't make the grade



MAIN HALL

A part of the present Main College Hall superseded the original building in 1855. The erection of this building marks the beginning of the present Milton College as to physical equipment. It was built forty-four by forty feet on a campus of two acres donated by Joseph Goodrich, and cost \$4,000. A. C. Spicer was principal at the time. This, the oldest of the present buildings, was for a number of years the one building of Milton College. It was originally only about half its present size, but was added to in 1867, through efforts of President W. C. Whitford, producing the Main College Hall as it now stands.

teams and to the arousing of confidence in the entire institution in our ability to win games. His gymnasium classes have been ably conducted, and of course his success will be largely measured by his ability to develop athletic teams worthy of the reputation of the college. In this work he has shown himself eminently fitted, and the success of his energetic efforts to produce winning teams is gratifying to us all. Moreover, he has identified himself with many of the campus activities, so that students and faculty alike depend on his forceful leadership for many different things. The cordial co-operation of the Athletic Council made up of three members of the faculty and two students of the M. Club in promoting our various athletic enterprises should have hearty commendation.

Only one member of our present faculty of twenty people is leaving the institution at the end of this year. Miss Oma Pierce has resigned, much to our regret; for in the

taking private lessons on the organ, the piano, the violin, and in voice training. The quality of the performance in public programs of pupils of the school of music was never better. The program of the annual recital presented Monday evening deserves high praise for the careful preparation and most excellent performance of those who took part.

We ask from our friends their heartiest support of our music department, which has had much to do in establishing the reputation of Milton College and is vital to our future development.

During the past year the students carried on an unusually heavy schedule of inter-collegiate debating under the direction of Mr. O. T. Babcock as coach. While most of the debates were of the no-decision kind, we feel that our teams made a very creditable showing. This work, coupled with the orations required of students and the voluntary training which the students receive in

two years she has been the instructor of Latin she has done a very constructive piece of work in that department and has won for herself a permanent place in the hearts of students and teachers. In her place the trustees have appointed Miss Margery Tibbals of Ripon, Wis. Miss Tibbals is a graduate of Ripon College, class of 1922, with high honors from the Latin department. She has been instructor of Latin in the summer term of Ripon College in addition to having had five years' experience in teaching in high schools.

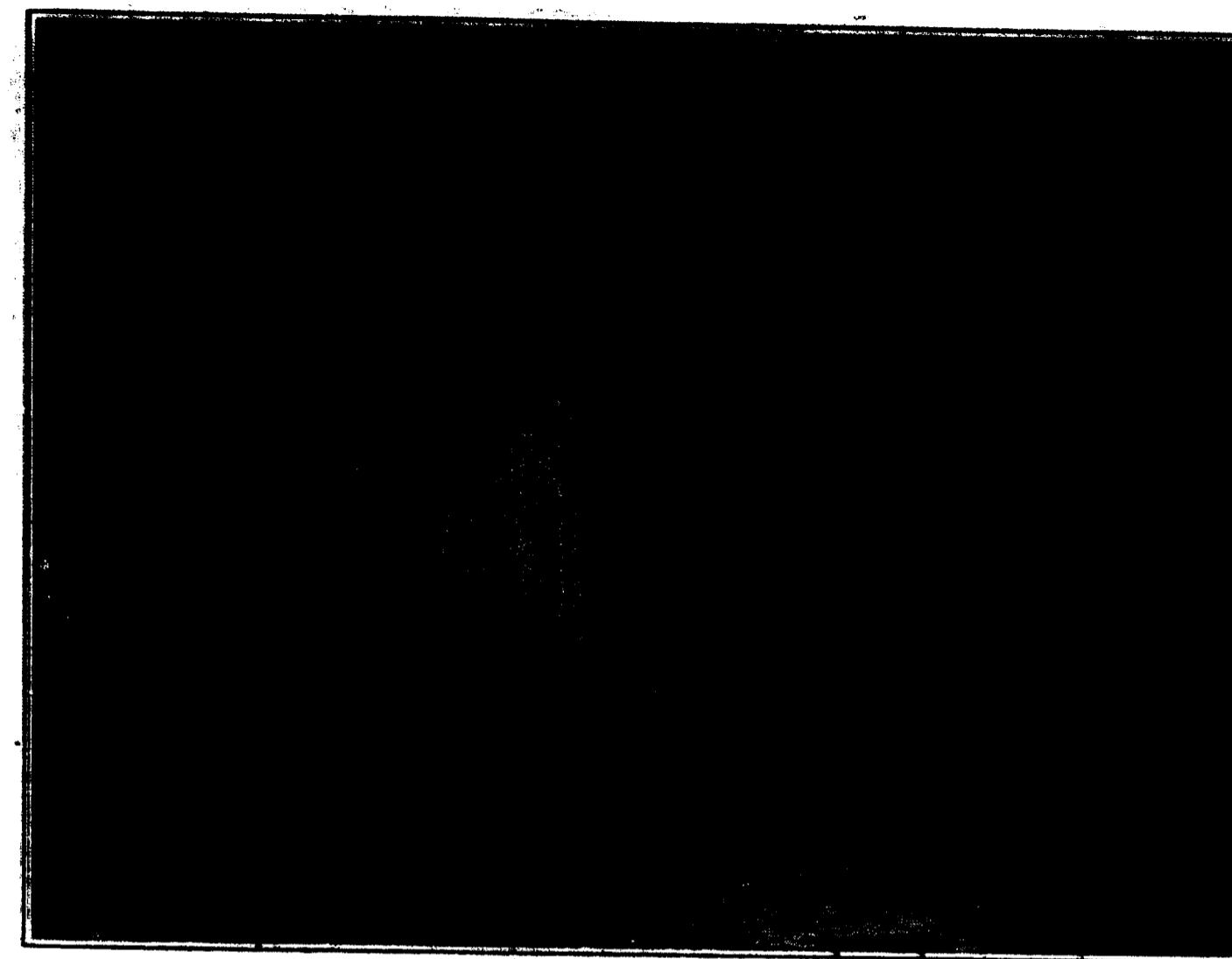
There is every evidence of a growing interest on the part of students and patrons in the musical facilities offered by the college. Greater numbers are

their lyceums, affords wide opportunities for students in public speaking and other lyceum activities.

Special mention should be made of *Fides* which has just been published by the students under the editorship of Mr. Ralph P. Winch. This book is printed every other year and is full of interesting matter concerning our college life. The *Milton College Review*, the weekly paper of the students, with Leman J. Rood as editor in the first semester and A. P. Kenyon as editor in the second semester, is an excellent college paper and deserves special commendation.

Within the last month the trustees have purchased from Mr. B. F. Ballard a three-rod strip of land running west from the campus to South Rogers Street. This will provide a driveway to the campus from the west and greatly increases the convenience of those driving cars to and from the gymnasium. Mr. Ballard has made a gift of \$200 to the college to apply to the purchase price.

And now we come to the subject that in connection with Milton College has for months been uppermost in our minds. I refer to our campaign for additional endowment and a fund for new buildings. Four years ago when I accepted the presidency of Milton College, the task was laid on me to devote the major portion of my time to the raising of these funds. The trustees announced that the sum of \$500,000—\$300,000 for endowment and \$200,000 for buildings—was greatly needed to make permanent and sure an adequate development of the college, and they made that



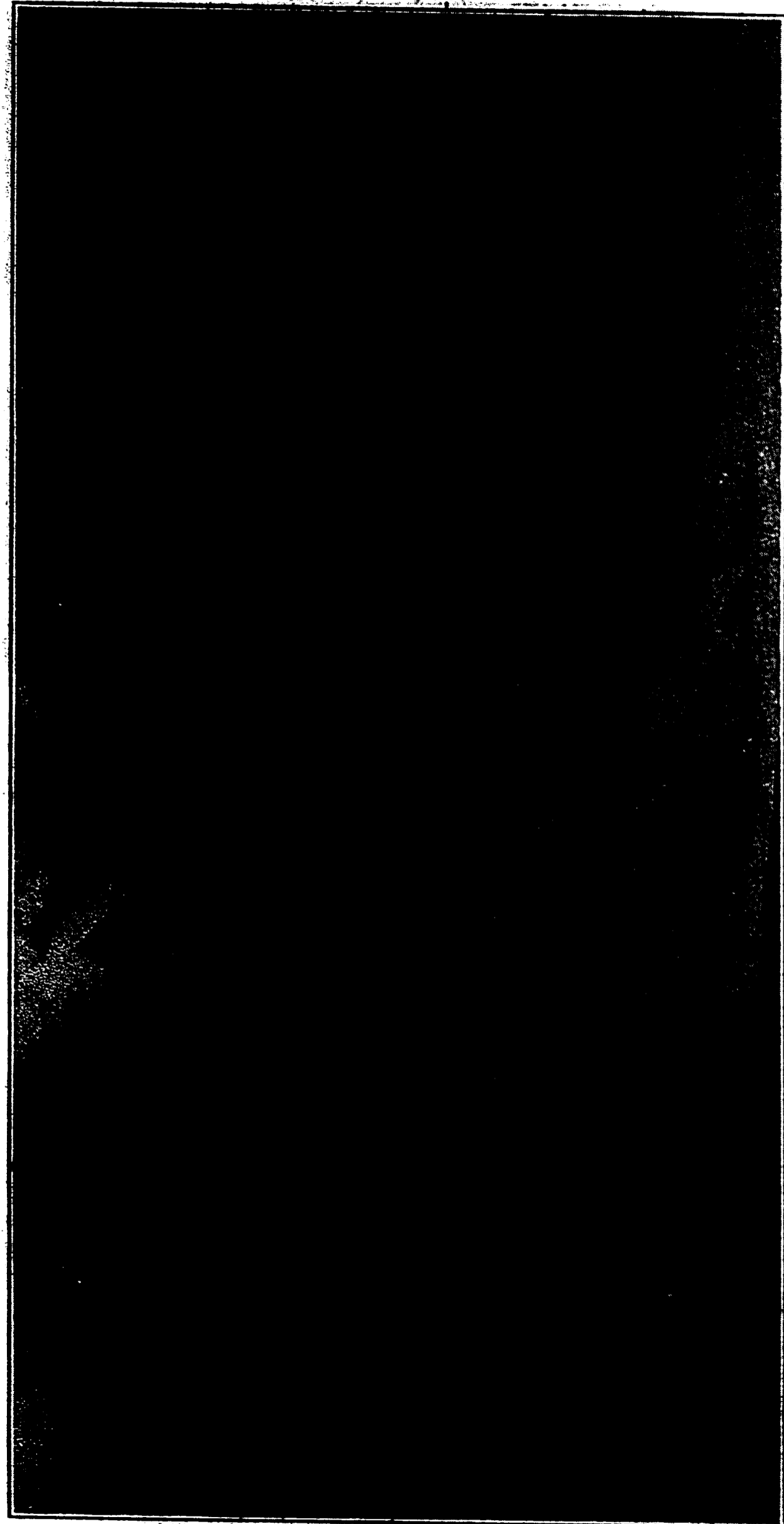
WHITFORD MEMORIAL HALL

But the first real addition to building equipment for instructional purposes since the enlargement of the Main Hall came with the erection of Whitford Memorial Hall in 1906. This building at present houses the library, the biology, chemistry, and physics departments, the Orophilian and Philomathean literary societies, and the newer girls' lyceum called the Miltonian. It also houses a heating plant that serves three of the five college buildings. This building is of pressed brick with tile roof. It was designed and the plans presented to the college by Architect C. C. Chipman of New York. Such a building was long a dream of President W. C. Whitford, but the dream was not realized until after his death. It grew out of a movement started at the next commencement following his decease; and the building was fittingly made a memorial to President W. C. Whitford and his brother, Professor Albert Whitford.

large sum the goal to be reached. While it may have appeared that we have marked time in this program and have until recently done very little toward the accomplishment of this stupendous undertaking, still it was extremely necessary to make a very careful study of the best methods to follow in this task and to secure an organization that would be adequate to the bigness of the job.

About eighteen months ago we entered into an arrangement with the director of this campaign, Rev. Clarence D. Royse, and the trustees appointed him vice-president of the college. He brought to us all the experience and wisdom acquired through years of successful raising of funds for churches, hospitals, and colleges. He realized that the task is a tremendous one and that its successful accomplishment will come not when each of us sets his own part





Goodrich Hall

Main Building

Gymnasium

Whitford Memorial Hall

Music Studio

GENERAL VIEW OF CAMPUS AND COLLEGE BUILDINGS

little in relation to the great need, but only when all the friends of Milton College see *big* and pledge to the limit of their giving abilities.

And so for more than a year the needs of Milton College and the sort of giving that will insure success in this vital undertaking have been set forth in public addresses and much printed matter in the form of letters and bulletins. This has all taken time but it has been well worth while.

The results of this work have already been made evident by the magnificent response which the Milton community has made to our appeal. It has seemed to us that this thing should begin at home, for who knows better the college and its real value than the home folks? They enjoy its benefits more than others outside and they appreciate its work.

We, therefore, asked the people of the local community to pledge the first one hundred thousand of this fund. They have done it and *more*, for the figures now stand \$102,300. You are familiar with the details, I need not recount them. But I want to pay my tribute to the generosity and loyalty of people of Milton and Milton Junction in achieving this remarkable result. It is the talk of the towns of southern Wisconsin and of our friends everywhere. It has given the institution publicity, the results of which will last for years. It has given us a foothold in this financial campaign. The people of the Milton community have set the example to the numerous friends of Milton College outside the local community. They have inspired us with faith and confidence that the entire goal can be and must be reached.

I say, all honor to the Milton folks. They have literally saved Milton College from financial disaster and death. Their one hundred thousand will put the institution on its feet and enable us to face the future with confidence, and plan for a larger and better Milton College.

Our next task in this campaign has been to appeal to the old students outside of Milton to match the giving of Milton. That job was begun only two weeks ago, but we set out to get at least \$50,000 additional by today. The results of this effort I shall leave to Mr. Royse to announce in connection with his statement.

Now, my friends, this is a day of optimism and rejoicing for Milton College. A larger and more glorious service awaits us. We have made only a beginning in reaching our ultimate goal for funds, but we face the remainder of the task with sure confidence. It will not be easy. Much hard work is before us. Serious disappointments will come. Many will match the sacrifices of the founders of our beloved college, whose own devotion in the past has made possible the splendid service already rendered by this institution. But we shall go forward with courage to complete and ultimate success in our present plans.

#### PRESIDENT WHITFORD'S LETTER OF EXPLANATION

TO THE SABBATH RECORDER:

The many friends of Milton College have rejoiced in the splendid beginning made by the people of the Milton community in pledging the first \$100,000 toward our Development Fund of \$500,000. This was a magnificent thing for the Milton folks to do and represents a definite faith in the college and a willingness to sacrifice.

On commencement day an additional sum of \$50,000 was announced as pledged by friends outside of Milton. This brought the total to \$150,000.

These initial gifts have given us courage and a fixed faith that the total amount can be and will be raised. It certainly will be done if our many friends share in this effort in the same measure as the Milton friends have.

Much of the success of our efforts so far has been due to the careful planning, unswerving determination, and wise organization of the vice-president of Milton College, Rev. Clarence D. Royse. He came to Milton for the special purpose of directing this financial campaign. The contract with him provided for seventeen months of service, ending May 31, 1927, for which the trustees have paid him the fixed compensation agreed upon. Mr. Royse hoped to raise the entire \$500,000 during the seventeen-month period. That was evidently not feasible nor wise to attempt, but an excellent beginning has been made. He realizes now that it will take considerable time in the future to reach all our friends and secure pledges for the

(Continued on page 109)

## SEVENTH DAY BAPTIST ONWARD MOVEMENT

WILLARD D. BURDICK, General Secretary  
926 Kenyon Avenue, Plainfield, N. J.

### OUR BULLETIN BOARD

July 1.—Conference year of 1927-1928 began.

August 18-21.—Pre-Conference meeting of the Commission.

August 23-28.—General Conference meets at Westerly, R. I.

Since the report of the treasurer for June was printed the following churches have paid on their 1926-1927 quotas:

Berlin . . . . .	\$ 23 00
New Auburn . . . . .	10 00
Little Genesee . . . . .	52 00
Pawcatuck . . . . .	525 00

This payment of the Pawcatuck Church completes its quota and the church is on the Honor Roll.

Treasurer H. R. Crandall reports having received \$33,366.72 for the General Conference year 1926-1927.

### ACCOMPLISHING OUR TASK: THROUGH TRAINED LEADERS

WILLARD D. BURDICK

(An address given at the Western Association. The outline of this address is placed here at the request of Dr. T. L. Gardiner.)

The Church in New Testament times made rapid progress in accomplishing its task because it had trained leaders—a dozen men trained by the Master himself.

But the work was not delegated in its entirety to the apostles. After the death of Stephen, the Church was scattered, and "they that were scattered abroad went everywhere preaching the word"—but the apostles still remained in Jerusalem, we are told.

Today we need "trained leaders," preachers of the gospel, but we must not delegate to preachers all kingdom of heaven tasks.

1. We need trained laymen leaders in the church.

We voluntarily enter into church relation-

ship to worship and serve God, to be mutually helpful, and unitedly to promote kingdom of heaven interests.

Every church needs a pastor, but when one can not be secured the church should choose a leader, or leaders, to serve until a pastor is secured.

But we need others to lead in the activities of the church, not for selfish or partisan objects, but that efficient work may be done.

In a recent *Christian Endeavor World*, an article on the activities of Marble Collegiate Church begins: "The complaint is often made that a very few persons do ninety per cent of the work of the average church. The rank and file of the membership go to church Sundays (when the weather is neither too bad nor too fine) and possibly come out on the prayer meeting evening. As to the other and vastly important work the church may be doing, they have neither knowledge nor interest."

We are in as great need of trusty, trained lay leaders as of trusty, trained ministers. I am of the opinion that more of our churches have died because of the lack of trained lay leaders than for the lack of trained ministers of the gospel.

The interests represented by the Church of God are as worthy of as intelligent leadership as the interests of any lodge, business, school, or government. Often the cause of our God languishes and is in ill-repute because of the lack of intelligent, trained, and consecrated lay leadership. Oh, for a trained lay leadership in soul-saving and in carrying on the work of the church in its worship and its work for the betterment of mankind! And a trained and active lay leadership results in recruits for the ministry.

2. Trained leaders are needed in our denominational organizations.

Our boards came into existence to aid us in accomplishing our mission. They are our agents. They need trained men and women to plan work, successfully meet and master problems, and accomplish tasks.

These boards were never more needed than just now, and we have never needed specialists on these boards more than we need them now.

3. We need trained ministers.

They were indispensable in New Testament times; they are indispensable now.

The Presbyterians have just raised a large fund as a Service Pension Fund. In an information sheet sent out by them a short time ago there was an article by Will H. Hayes, in which he says: "If you would realize what the minister means to the individual or to the community, try to imagine what existence would be without him—no worship, no sacraments, no baptisms, no marriage ceremonies except the signing of a contract; at the grave, the lowering of the coffin in silence, with no word of tomorrow. We could not bear it a week. We would starve. We could not exist as a nation if we did not have among us, working early and late, interpreters of God, reminding us in days of adversity, that, in the last analysis, the eternal things are the only things that count. To keep him, his wife, and his family clothed, fed, and educated, we pay him about thirty dollars a week, scarcely more than the wage of a carpenter, one-third the wage of a mason; for the builders of the walls of the temple, one-third the wage of the bricklayers on an apartment house."

We need twenty ministers today on the home and foreign fields; we shall need them more in ten years than we need them today. Twenty or more of our ministers are over sixty years of age, and in ten years many of them will have given the work over to other persons.

The minister's task is not an easy one, and he is not adequately paid for the service he renders. But are great tasks usually easy ones? And do the truly great leaders of the world receive money equal to the services that they give?

But ministers do not starve. You do not find them in alms houses.

However, we must help our young men to bear the heavy cost of preparation for service, and then support them so that they can give the best possible service.

A letter sent out by the World Service Agencies of the Methodist Episcopal Church says: "What the world will become in the next fifty years will depend largely on what Christendom does in the next two years."

I think that it is equally true that what Seventh Day Baptists become in the next fifty years will depend on the way we meet the problems before us and do our work in the coming two years. The tasks call for

trained lay leaders in the churches, trained leaders in our boards, trained ministers in the pulpits and on our mission fields.

### PRESIDENT WHITFORD'S LETTER OF EXPLANATION

(Continued from page 107)

total amount. On this account he has offered to continue to serve Milton College on part time without further compensation except the payment of his expenses. He is doing this as a voluntary expression of his deep interest in Milton College and of his conviction as to its real worth in Christian education.

The trustees of Milton College are glad to avail themselves of Mr. Royse's counsel and leadership. The campaign will be pushed vigorously among alumni, old students, and friends among Seventh Day Baptists. We ask our friends in the churches to give our cause careful and favorable consideration. If we succeed in reaching our goal in this campaign, it will be because many join the "Thousand-and-over Club." Much of the money will come from estate pledges made by friends who are willing to set aside a part of their property for Milton College as a perpetual source of income.

Milton College has been closely identified with Seventh Day Baptists for many years, and it has contributed much to the life and growth of our churches. It aspires to continue this service and to be of even greater value to the denomination.

Faithfully yours,

ALFRED E. WHITFORD,  
*President.*

### CHURCH TREASURERS, NOTICE

Until August 9 please send Onward Movement contributions to the treasurer, Harold R. Crandall, Lewis Camp, Bradford, R. I., R. F. D. No. 1. From that date through Conference, address 58 Granite Street, Westerly, R. I.

God wants work of us. He offers his power to us if we will work with him. Greater deeds than have ever been done do not wait upon his willingness but upon our obedience.—Robert E. Speer.



## MISSIONS

REV. WILLIAM L. BURDICK, ASHAWAY, R. I.  
Contributing Editor

### A DIFFERENCE IN MOTIVES AND A DIFFERENCE IN RESULTS

Not all professionalism is bad. In missions, the ministry, and all Christian work, there is a professionalism that goes to the heart of things and produces desirable results, and there is a professionalism which deadens its possessor and blights much that he touches. In both cases the course of outward action is very much the same but the motives are different. One may take up mission work or the general work of the Christian ministry thinking solely of himself and what he can get out of it. He chooses this vocation because its activities, publicity, and environments appeal more to his selfish likings than those of any other vocation, and he pursues his duties in the same spirit. With such a man there is a certain number of hours of study, reading, calling, and writing each week, with a sermon or two thrown in, all viewed in a perfunctory way as tasks to be performed, the same as a street laborer views and pursues his work. He is pleased if there are additions to the church because it looks in the eyes of the public as if he were doing something. He takes pleasure in relating any trying circumstances and ordeals which may have come in the course of his work, for it tends to make him appear a martyr; and he is constantly seeking for promotion and elevation. This is professionalism in a bad sense.

But there is another kind of professionalism. One may enter the ministry, become a missionary, or take up any Christian work because of a passion for Christ his Savior and a heart aching to lead men to their Redeemer. With him it is not a question whether he is going to like the activities of the ministry or those of a missionary's life better than any other. It is a question of helping men to know God and to live at home now in the Father's house. He reads, calls, writes, studies, preaches, plays, and prays with this as the uppermost passion in

his heart. If there are hardships and sacrifices, he willingly takes the cross, if by so doing he can lead men to the Lamb of God. If in the course of his duties he suffers many discomfitures and passes through trying ordeals, he has no disposition to parade them before men; he "endures hardness as a good soldier of Jesus Christ." His daily, weekly, and yearly activities are about the same as the man described in the previous paragraph; both are following the same profession, but how different the spirit and how different the results! The one "is a hireling, and not the shepherd, whose only sheep are not"; the other is the real shepherd who "giveth his life for the sheep." The hireling, though he pass under the name of missionary, minister, deacon, church treasurer, or Sabbath school teacher, is a hireling just the same.

The kingdom of Christ demands true shepherds in all the walks of life. Its progress depends upon having them; but a worldly church and worldly homes can hardly be expected to produce such.

"Once in grace always in grace" is an exploded doctrine. It is entirely possible that one start out with the spirit of Christ directing the activities of his life, and later fall into base professionalism while at the same time maintaining all his outward activities in the name of religion. It is well, it is imperative, that we "take stock" occasionally to determine the motives back of our activities. There is so much at stake for us and others.

### GOOD NEWS FROM THE FIELD

Recently there has come to the missionary secretary good news from two churches. The first was a partial report of the work at Gentry, Ark., during special meetings conducted by Brother Ellis R. Lewis, assisted by the Student Evangelistic Quartet. It was a revival meeting in which the effort was to revive the church, and no special appeal was made to those who had never professed Christ. The attendance gradually increased and the interest deepened, as the following brief and modest sentences indicate. "The meetings began June 22 and were uninterruptedly continued till last night, July 10. The people of the town and vicinity were very nice about coming out, and scores testified to a renewed

determination for closer fellowship with each other and with Christ. Some who had grown cold came out for reconsecration, one of whom will probably unite with our people. No special effort was made at any time to interest non-Christians, but the meetings were distinctly for 'Christian Revival.' Two brethren, D. E. Maxson and R. E. Vincent, were formally ordained to the deaconate last Sabbath morning. A great need of the church was thus met." Previous to this, on June 17, Brother Lewis reported five baptized and six added to the Gentry Church.

The second letter bearing similar news is from Mrs. Cora L. Greene, Stonefort, Ill. This church has been pastorless for eighteen months, but Sister Greene and others have been doing faithful work in encouraging Christians and in leading others to Christ. Last month she wrote that their annual church meeting and homecoming was approaching and that several were ready for baptism. Having no pastor, Rev. Claude L. Hill of Farina, Ill., was invited to be with them on this occasion and a precious meeting was held, which is described as follows: "Brother Hill came. We were all glad to see him. He could stay only until after the Sabbath afternoon meeting because of Mrs. Hill's illness; so a first day minister, Rev. Mr. Hancock, preached for us the night after the Sabbath and Sunday morning. We had, especially Sabbath day, something of the spiritual feast for which we had longed and prayed. Hearts were full and eyes wet at times. The text of the Sabbath morning sermon was, 'Jesus Christ the same yesterday, and today, and forever.' Letters were read from the non-resident members who were unable to be here. Six joined the church, four of these being baptized Sabbath day. Two had been baptized earlier. The young lady Sabbath convert looked very happy as she followed her Lord, though there was opposition at home."

### LETTER FROM DR. PALMBORG

DEAR MR. BURDICK AND  
RECORDER READERS:

As my last letter to the RECORDER has returned to me in the RECORDER, it is time I was writing another. That was written on March 25, and one from Miss Burdick of the same date also appeared in the RECOR-

DER of April 25. That was pretty quick work, because they went on a quick boat. I hope this one will do the same. I do not know if Dr. Crandall wrote a letter to our paper before she left, after I wrote mine. If she did not, it is really too long a silence in these exciting times. But she is probably at home by this time and has also very likely written something, which of course has not reached us. I hope so. From Miss Burdick's letter, in which she said I had just telephoned from Nanking Road, some of my friends thought I had fled to Shanghai, but that was not the case. I went in to get some medicines we thought we needed immediately, just ran out to the mission at St. Catherine's bridge for dinner and a sight of our missionaries, and went right back to Liuho. We had had no mail in Liuho for a week, on account of the general strike in Shanghai, so I knew nothing about the Nanking outrage till I got to the mission. I had heard, of course, that Shanghai had been taken, but went through that section north of the settlements in a ricksha, sublimely unconscious of any danger. A child called me "foreigner," but we are used to that at any time. Several times a group of soldiers looked at me in surprise and ejaculated "a foreigner!" but I just grinned at them and went on my way. Going back also in a ricksha, I was held up in a big crowd by a long labor union procession, so I lost the two o'clock bus I was making for, but no one honored or dishonored me by paying the slightest attention to me. I have been into Shanghai only once since then, a record trip. I took a soldier patient in a private car to St. Luke's Hospital for an operation, leaving here about seven-thirty in the morning; left him at the hospital and had the same car take me to our mission just long enough to get a look at, and a word with, each one. Then it took me back to the auto road station, where I got a bus, arriving at the hospital at eleven-thirty, in time to see the out patients who had waited for me, before eating dinner.

After my letter of March 25, my work with the women was resumed as usual. So much pressure was being brought to bear on us by our missionaries and the consul, to come to Shanghai (and I learned that some of them thought Dr. Crandall was staying out here on my account), that I tried to

get her to go and let me take charge of the hospital till Dr. Thorngate had permission to come back, but she felt it was her work and she ought not to leave it. However, at last she told me that if she found her reservation had been kept for her to go to America she would do it. The very next day she heard it had been kept, so that decided the question. As she had a great deal of business to attend to before sailing, I came over, after having dismissed my women temporarily, and took over the work on May 1, and she went to Shanghai the next day.

When she left we thought the hospital was pretty well crowded, but the next two or three days I took in ten more, mostly soldiers. When our last resources for beds and bedding had been used up, they stopped coming, except as we could send away the convalescents and fill their beds with serious cases. The new cases coming, who were not soldiers, had to bring their own bedding. A few of the soldiers were wounded but most of them were sick, typhus fever being the most common ailment, though we had also typhoid, measles, and pneumonia. Four of them went down to death's door. Two we even moved into an outside room to die, but they changed their minds, at least something changed, and they recovered. One evening a little girl was brought in wounded by a sickle in her side, with a loop of intestine hanging out. So we had to get into regular operating trim; one of the nurses gave an anæsthetic and the other helped me; I washed the flour and other contamination off the intestine, cleaned off some ragged tissue, replaced it, and sewed up the wound. As her father had already replaced it once with his dirty hands, I had little hope for her recovery. She did have a hard time but today she is entirely well and happy. So I feel that the dear Father has heard my prayers for help all the time.

Now we have only four military cases with us, two of them—one of the North and one of the South—with legs badly broken with bullets, which are beginning to heal. They have become good friends! Of other patients we have the usual number, so we are not so busy. Reports are sent off for Conference, and at last I have had time to write this letter which has been on my mind for some days.

For almost two weeks Dr. Thorngate has been going back and forth between here and Shanghai again, spending more than half his time here. It will be pleasant to have the family all back, as soon as the consul gives his permission for them to come.

It seems as if things must be decided soon, and I can not hope that the Nanking Nationalists with General Chiang Kai-shek as leader, in connection with Feng Yu-ziang, will be successful, and that a real government will be formed that can be respected by other nations and that eventually much good will come out of it all.

The weather has been very dry, but heavy rains came just in time for rice planting, to the delight of the farmers.

For a week past Dr. Thorngate and I have been having a rare treat, as the raspberry bushes that Dr. Crandall and I got years ago, which have eked out a dreary and unproductive existence through war and other vicissitudes in the past, this year suddenly started to bear, and we have had them to eat twice a day. Though it may seem a comparatively small thing to many of you, who can get such things easily, I will say that I have not eaten a dish of them without giving hearty thanks to him who provides both necessities and joys for his children. Another thing which has been a great joy to me, as I have lived in the midst of town the last two years, is the opportunity to be here at the mission place during the season of flowers, most of them of my own planting years ago—wisteria, iris, roses, peonies, easter lilies, magnolia, etc. Even at the busiest times, I have run about two or three times a day just to look at them and greet them, and thank them for coming, as well as to pick them for myself and for the sick rooms. One other thing that I have been most grateful for is the fine help given me by Mr. Dzau, the nurses, and the men helpers, who have been most faithful.

I owe letters to nearly all my friends. If such may read this, I will here promise to write personal letters soon.

Sincerely yours,

ROSA PALMBORG.

P. S.—Five days later. I have been reading over the foregoing just before sending it out, and feel that I want to add a little about our soldier patients, of whom we had sixty-four in all. All but three belonged to

the Nationalist or Southern army. I was so glad, as was Dr. Crandall, to have the opportunity to help them. We were invariably treated with the utmost courtesy by their officers. Our being Americans, and women, seemed to commend us especially to their favor. They are emphasizing the new status of women, in this cause. The soldiers, for the most part, were intelligent, many of them could read, and acted like decent fellows. Some were very likable, in fact I felt much attracted to them, as if they were just pretty decent boys, and some were not more than very young boys. They paid regular rates, or their officers did, with the understanding that it would come out of their wages, which are much better than in most other armies. Most, if not all of them, seemed to know what they were fighting for and were enthusiastic about it. Some were Christians and they said there were many Christians in the Nationalist army. Many of them bought portions of Scripture to read. They knew about Feng Yu-ziang, the "Christian General," and claimed him as a future helper to their cause, and all emphasized the fact that "he is a Christian, like you folks." All this has given me a renewed hope for the future, and now comes the news that "Christ's General," as the Chinese translate it, has really joined hands with the Nationalist General, who was brave enough to break with Bolshevism, or Communism, and another good man in the North, Yen-Shik-san. It fills me with joy and hope for the future of China and victory of good over evil, the answer to numberless prayers! R. P.

*Liuh, Ku, China, June 19, 1927.*

#### BAPTISM AT STONEFORT

DEAR BROTHER GARDINER:

It was our privilege to be present with the Stonefort people for their anniversary and communion service, June 18. This is also a home-coming service, and many from the surrounding towns and community come for the meetings and social privileges.

Our first service was Sabbath morning, when a goodly number gathered for the preaching and worship hour. Following this service the audience gathered about a pool of water near the Howell Lewis home, and the writer baptized four young people; these with two others who had previously

been baptized, were received into membership at the afternoon service. The people had brought their dinners with them and following the baptismal service, were served in the basement of the church. I should think that one hundred twenty-five partook of the salads, new potatoes, fried and stewed chicken (not stewed in the anti-Volstead term), sandwiches, coffee, cake, and pie. I might say that a good many basketfuls were gathered and taken home following the dinner; certainly twice the number could have been fed at this gathering.

In the afternoon we celebrated the Lord's Supper and engaged in a most pleasant and profitable testimony service. Owing to duties and sickness at home, the writer could not stay for the Sunday service, but shall always cherish as a pleasing memory the group of happy faces that clustered about the door of the Stonefort church and waved farewell as the dash for the depot was begun, to catch the evening train for home.

The Stonefort field is a large, needy, and important one. There are more children and young people there than could be gathered in several of our large churches that come to mind. We are the only Protestant Church in that locality, and as such are responsible for Christ on that field.

A missionary pastor should be established upon the field with the view of staying long enough to impress the character of the Christ upon the young life, and of making them a dominant force in the life of our denomination in the years just before us. To my mind, here are pastors for our churches, teachers for our schools, and the fathers and mothers for a strong church in this center in the immediate future. The good people there are doing nobly, as their candidates for baptism indicate, but would so gladly welcome and work with a settled pastor.

We arrived home that evening at eleven o'clock, tired but happy. It is a great joy to meet with this people and to be entertained in the hospitable home of Brother Lewis and wife, and to preach to a people hungry for the gospel. We pray and trust that the way may open for other such occasions, and that in the very near future someone may be found for this field "ripe unto the harvest."

C. L. HILL.

*Farina, Ill., July 11, 1927.*



## WOMAN'S WORK

MRS. GEORGE E. CROSLY, MILTON, WIS.  
Contributing Editor

### THE LITTLE ROAD

Did you ever notice a little road  
That you didn't wonder where it led?  
Whether—after the cool, green wood—  
It chanced on the dell where your dream-house  
stood?

Maybe—beginning dusty and rough,  
It keeps up the pretense just long enough  
To tire those who haven't the clew,  
And leave the adventure—and end—to you?  
Maybe it leaves the highway to follow  
Up, swooping up like the flight of a swallow—  
Till valley and town lie dim below,  
And Time flies far on the winds that blow,  
There you may find a nook for your dreaming,  
Seeming,  
Just planned for you from the Edenglow.

So the little road cries to me: "Follow, follow,  
Maybe you'll find that your dreams are hollow,  
Maybe you'll see—but follow, follow,  
Come with the faith of the homing swallow,  
Or, to your death, you will never know."  
—Ellen Morrill Mills.

It was a pleasant ride on the bus from Durham to Raleigh, N. C. We hurried past well tilled farms, through neat little villages, and along miles of uncultivated marsh land. It was all beautiful and we should have enjoyed ambling along—or at least we thought we should; it may be that if we had been compelled to amble it would have seemed tiresome. I think it would be nearer the truth to say that we should have enjoyed going fast most of the way and being able to stop when we wanted to. We glimpsed the remains of some of the large pre-war plantation buildings, or at least we thought we did; we judged by the grouping of the buildings—a number of little white-washed cabins about houses of quite imposing size. Not many of these places were left along that road, and the cabins usually have grown old since they were white-washed. We tried to imagine the activities that centered around those homes in the days that are past.

The methods of farming seemed rather strange and the crops were unfamiliar to us. We comforted ourselves by saying if we

were not rushing past at such speed we might recognize more of the plants, but I am quite sure that the only way we could have recognized some of them would have been to stop and ask questions about them.

Raleigh is an interesting old town to visit. We had time for a visit to the state house and for a stroll past the governor's mansion. The state house, according to a description of 1897, is "one of the largest and most elegant state capitols in the Union." Several years have passed since then and state capitols have grown in those years, and so this particular capitol building seemed rather small and not altogether "elegant"; but it has the charm that always hangs over historic buildings, and I have no doubt that the people of the state prefer this quaint building to the more modern ones of other states, although it seems altogether too small to be adequate for the business of a state.

The governor's residence is some little distance from the state house and is most attractive, set in the midst of large, beautifully planted grounds. The time was May (our wedding anniversary to be exact) and the flowers were at their loveliest. We guessed that this must be the governor's residence; other houses were larger and more modern, but none had grounds so large and well kept. Finally we decided to follow our usual method and ask questions, so the gardener was approached and very cheerfully informed us that our guess was correct.

We had hoped to find bus service from Raleigh to Richmond, Va., but when we inquired at the station we were told that "not yet" was there bus service to Richmond. We inferred from this answer that such service is being planned. We heard (in North Carolina) that the Virginia roads are not very good, that the state is just beginning a state wide policy of road making that will probably be pushed during the coming year or two. This will doubtless be a boon to places now quite inaccessible. We were sorry that our schedule called for the Richmond trip to be made that day and that we must take a night train. While we made the trip very comfortably, we begrudged the time spent in sleep because we should have been glad to have gone through this country with our eyes open, but by sleeping that night, we were wide awake the next morning when we reached Richmond.

## TRACT SOCIETY—MEETING BOARD OF TRUSTEES

The Board of Trustees of the American Sabbath Tract Society of New Jersey met in regular session in the Seventh Day Baptist church, Plainfield, N. J., on Sunday, July 10, 1927, at two o'clock in the afternoon, President C. F. Randolph in the chair.

Members present: Corliss F. Randolph, William C. Hubbard, Alexander W. Vars, Willard D. Burdick, Asa F. Randolph, Ethel L. Titsworth, William M. Stillman, Theodore L. Gardiner, Jesse G. Burdick, Irving A. Hunting, Harold R. Crandall, Frank A. Langworthy, Laverne C. Bassett, Theodore J. Van Horn, Arthur L. Titsworth.

Visitors: Mrs. Willard D. Burdick, Mrs. David E. Titsworth.

Prayer was offered by Rev. Theodore L. Gardiner, D. D.

Minutes of last meeting were read.

### REPORT OF THE CORRESPONDING SECRETARY FOR JULY 10, 1927

During the past month I attended the sessions of the Eastern, Central, Western, and Southeastern associations, beginning June 9 and ending July 3, representing the Tract Society and other denominational interests on the various programs.

During my absence at the associations my office work has been cared for promptly, letters calling for special attention having been forwarded to me and answered by me.

Rev. Edwin Shaw, secretary to the Commission, has written asking for a copy of the proposed budget of the American Sabbath Tract Society for next year "and for any other matter, including copy of the annual reports, which will be of help to the Commission in making out the Onward Movement budget, and other recommendations to present to the General Conference for consideration."

Rev. William L. Burdick, corresponding secretary of the Missionary Society, sends a copy of a letter that he recently received from J. Newnham, an independent Sabbath keeper in London, Eng. Mr. Newnham says: "I am friendly with the Jews. I see in the SABBATH RECORDER, p. 296, March 7, 1927, a good article concerning New Testament and the synagogue."

"Could you not get some printed as a tract to send me, say five hundred? I could use them well. I have been working in that direction for years."

The article to which he refers is by Dr. Edwin S. Maxson, Syracuse, N. Y., and is entitled, "A Paper in Favor of Introducing the New Testament and a Pure Form of Christianity into the Synagogue."

The supply of the tracts, "The Permanence of the Sabbath," "Preserving the Idea of Stewardship," and "The Sabbath," is nearly exhausted, and I suggest that a committee or an individual

be authorized to have new editions printed during the summer months.

Mr. William M. Stillman has given four hundred copies of his tract, "A Lawyer's View of Sabbath and Sunday," to the Tract Society.

I am ready to submit at such time as you may desire the part of the Annual Statement of the Board of Trustees prepared by the corresponding secretary.

WILLARD D. BURDICK,  
Corresponding Secretary.

Voted that the board accept with thanks the tract recently published and donated by William M. Stillman.

Voted that the reprint of Dr. Edwin S. Maxson's article on, "A Paper in Favor of Introducing the New Testament and a Pure Form of Christianity into the Synagogue," be referred to the Committee on Distribution of Literature for further consideration.

Voted that new editions be printed of the three tracts cited in the corresponding secretary's report, in such number as the Committee on Distribution of Literature may determine.

Corresponding Secretary Willard D. Burdick presented in outline the annual statement to the General Conference, which was adopted and will be completed for printing.

Business Manager L. Harrison North presented the annual report of the publishing house for the year ending June 30, 1927, which was adopted, and will be embodied in the annual statement to the General Conference.

Voted that the check given to the treasurer from the publishing house for \$858.61, representing the net profit for the year, be applied to the unpaid balance on the equipment notes.

Treasurer Ethel L. Titsworth presented the report for the fourth quarter and the annual report, which were adopted subject to the favorable report of the Auditing Committee.

The annual report will be embodied in the annual statement to the General Conference.

Voted that 125 copies of the combined reports embodied in the annual statement to the General Conference, be printed for distribution at Conference.

The Committee on Distribution of Literature reported the distribution of 691 tracts during May and June.

The Committee on Files of Denominational Literature reported it had been necessary to rebind some of the files in storage at Alfred, N. Y.

The following report of the Budget Committee was received and adopted:

Suggested Budget for the Year 1927-1928	
Sabbath Reform work:	
Holland, "De Boodschapper" .....	\$ 600.00
Mill Yard Church, London, Eng., "The Sabbath Observer" .....	100.00
British Guiana, "The Gospel Herald" .....	100.00
Jamaica, "Seventh Day Baptist Reformer" .....	100.00
Pacific Coast Association, traveling expenses .....	75.00
Committee on Revision of Literature .....	300.00
Special Sabbath Promotion work, Rev. A. J. C. Bond:	
Salary .....	\$600.00
Expenses .....	400.00
Young people's work .....	600.00
Conferences on Enlistment for Sabbath Promotion .....	400.00
	2,000.00
Appropriations for publications (in excess of income):	\$ 3,275.00
The "Sabbath Recorder" .....	\$7,000.00
The "Helping Hand" .....	275.00
	7,275.00
General printing and distribution of literature .....	3,000.00
Miscellaneous:	
Traveling expenses of representatives to Conference, associations, etc. ....	\$ 200.00
President's expenses .....	200.00
Legal expenses, treasurer, etc. ....	350.00
Secretary: Salary .....	\$600.00
Expenses .....	300.00
	900.00
Denominational Files Committee .....	150.00
Life Annuity payments .....	1,300.00
Special canvass for denominational building .....	500.00
Payment account indebtedness .....	500.00
Incidental items .....	400.00
	4,500.00
	\$18,050.00
Sources of Income	
Income from Permanent Fund .....	\$4,400.00
Income from Permanent Fund through Memorial Board .....	4,400.00
Collections at Conference, associations, etc. ....	150.00
Woman's Board .....	900.00
Special Sabbath Promotion work .....	500.00
Sales of books, tracts, lesson helps, calendars, etc. ....	500.00
From Onward Movement treasurer .....	7,200.00
	\$18,050.00
Ethel L. Titsworth, Chairman.	

The Committee on Program for the Tract Society hour at the General Conference presented the following report:

Annual statement.  
Address by President Corliss F. Randolph.  
Address by Samuel H. Davis.  
Report adopted.  
The recording secretary reported having written a letter of sympathy to Mrs. Samuel R. Wheeler and family as requested at the last meeting of the board.  
Minutes read and approved.  
Board adjourned.  
ARTHUR L. TITSWORTH,  
Recording Secretary.

AMERICAN SABBATH TRACT SOCIETY  
Treasurer's Receipts for April, 1927

GENERAL FUND	
Contributions to General Fund:	
Onward Movement .....	\$ 351 00
Income from invested funds:	
Annuity Gifts .....	194 72
Oliver Davis Bequest .....	14 69
Amanda B. Greene Bequest .....	2 66
Olive A. Greene Bequest .....	26 36
Rhoda T. Greene Bequest .....	36 00
George S. Greenman Bequest .....	19 16
Amanda P. Hamilton Bequest .....	8 34
Life Memberships .....	90
Susan E. Loofboro Gift .....	12 00
Electra A. Potter Bequest .....	76 29
Arletta G. Rogers Bequest .....	8 66
Sarah A. Saunders Gift .....	16 80
Julius M. Todd Bequest .....	2 10
Seventh Day Baptist Memorial Fund:	
American Sabbath Tract Society .....	38
Eugenia L. Babcock Bequest .....	105 66
George H. Babcock Bequest .....	141 51
Delos C. Burdick Bequest .....	64 61
Delos C. Burdick Farm .....	1 09
	313 25
Publishing House receipts:	
SABBATH RECORDER .....	\$ 195 35
Helping Hand .....	299 49
Tract depository .....	19 30
Outside publications .....	2 80
Junior Graded Lessons .....	14 55
Intermediate Graded Lessons .....	8 85
Calendars .....	1 35
	541 69
Interest on equipment notes .....	345 00
Special Sabbath Promotion Work:	
W. M. Stillman, Plainfield, N. J. ....	41 67
	2,011 29
DENOMINATIONAL BUILDING FUND	
Contributions .....	\$ 2,329 95
Income:	
Interest on equipment notes .....	\$24 00
Interest on refund from Public Service Corporation, account cost installation power .....	17 06
Interest on bond and mortgage, Thomas P. Egan, at 6 per cent, to May 1, 1927 .....	65 60
	106 66
Refund of balance advanced to Public Service to cover cost installation power .....	55 00
	2,491 61
MAINTENANCE FUND	
Rent from Publishing House .....	200 00
EQUIPMENT FUND	
Appropriation from General Fund, as provided in budget (on account) .....	\$ 1,023 70
Loan from Denominational Building Fund .....	7,000 00
	8,023 70
Total .....	\$12,726 60
Treasurer's Receipts for May, 1927	
GENERAL FUND	
Contributions:	
Onward Movement .....	\$ 507 10
Income from invested funds:	
Annuity Gifts .....	286 41
Reuben D. Ayres Bequest .....	7 50
Henrietta V. P. Babcock Bequest .....	21 62
Lois Babcock Bequest .....	2 44
Mary P. Bentley Gift .....	4 50
Berlin, Wis., Parsonage Fund .....	6 75
Mary Rogers Berry Bequest .....	15 00
Richard C. Bond Bequest .....	3 00
George Bonham Bequest .....	3 00
Sarah Elizabeth Brand Bequest .....	1 42
Harriet Burdick Gift .....	9 00
Mary A. Burdick Bequest .....	1 80
Sarah C. L. Burdick Bequest .....	3 00
Susan E. Burdick Bequest .....	22 17
Hannah Cimmino Bequest .....	91 58
Joshua Clark Bequest .....	9 00

DENOMINATIONAL BUILDING FUND	
Contributions .....	\$ 745 00
Income:	
Interest on daily bank balances .....	\$17 22
Interest on bond and mortgage, T. P. Egan, at 6 per cent, to May 1, 1927 .....	43 67
	60 89
MAINTENANCE FUND	
Rent from Publishing House .....	\$ 200 00
Income:	

Relief A. Clark Bequest .....	24 00
Joshua M. Clarke Bequest .....	4 50
Alfred Collins Bequest .....	6 36
Nettie J. Coon Bequest .....	1 50
Amy K. Crandall Gift .....	3 00
B. R. Crandall Gift .....	1 06
Eliza M. Crandall Bequest .....	34 51
S. Adeline Crumb Bequest .....	28 72
Elizabeth R. Davis Bequest .....	6 74
Oliver Davis Bequest .....	135 00
Amanda C. Dunham Bequest .....	1 60
Nancy M. Frank Bequest .....	12 13
Rosannah Green Bequest .....	75
Amanda B. Greene Bequest .....	29 88
Russell W. Greene Bequest .....	4 50
Ellen L. Greenman Bequest .....	6 00
George Greenman Bequest .....	89 40
George S. Greenman Bequest .....	267 00
Greenmanville, Conn., Church Fund .....	4 50
Celia Hiscox Bequest .....	17 06
Orlando Holcomb Bequest .....	30 00
Eliza James Bequest .....	8 10
Angenette Kellogg Bequest .....	4 33
Adelia C. Kenyon Bequest .....	63 06
Lucy M. Knapp Bequest .....	6 00
Benjamin P. Langworthy, 2nd, Bequest .....	1 50
Clark F. Langworthy Bequest .....	2 00
Life Memberships .....	16 09
Eliza L. Maxson Bequest .....	1 50
Elizabeth U. Maxson Bequest .....	1 50
Elizabeth L. North Bequest .....	3 75
North Branch, Neb., Church Fund .....	2 13
Paul Palmiter Gift .....	6 00
Marilla B. Phillips Bequest .....	28 50
Olive Hall Pierce Bequest .....	5 25
Electra A. Potter Bequest .....	75 81
Maria L. Potter Bequest .....	15 00
Deborah A. Randall Bequest .....	48 18
Arletta G. Rogers Bequest .....	66 00
George H. Rogers Bequest .....	30 00
Charles Saunders Bequest .....	1 50
E. Sophia Saunders Bequest .....	3 00
Mary Saunders Bequest .....	60
Miss S. E. Saunders Gift .....	4 50
Sarah A. Saunders Bequest .....	60
Sarah E. Saunders Bequest .....	3 00
Second Westerly Church Fund .....	9 68
Arlina C. Shaw Bequest .....	75
Fannie R. Shaw Bequest .....	30 45
John G. Spicer Gift .....	14 13
M. Julia Stillman Bequest .....	24 04
Martha G. Stillman Bequest .....	3 00
Mary S. Stillman Bequest .....	7 50
Sarah E. V. Stillman Bequest .....	15 00
Mary K. B. Sunderland Bequest .....	3 00
I. D. Titworth Bequest .....	15 00
Thomas Francis Trenor Bequest .....	22 55
Villa Ridge, Ill., Church Fund .....	3 57
A. Judson Wells Bequest .....	1 50
Mary J. Willard Bequest .....	7 50
Philomela T. Woodward Bequest .....	3 01
I. H. York Bequest .....	3 00
Mary B. York Bequest .....	1 58
	1,759 56
Publishing House receipts:	
SABBATH RECORDER .....	\$ 229 09
Helping Hand .....	97 21
Tract depository .....	1 25
Outside publications .....	1 90
Junior Graded Helps .....	7 20
Intermediate Graded Helps .....	4 45
	341 10
Interest on daily balances .....	30 00
Special Sabbath Promotion Work:	
W. M. Stillman, Plainfield, N. J. ....	41 67
S. H. Davis, treasurer, one half taxes, Minneapolis lot .....	60 46
	2,739 89
DENOMINATIONAL BUILDING FUND	
Contributions .....	\$ 745 00
Income:	
Interest on daily bank balances .....	\$17 22
Interest on bond and mortgage, T. P. Egan, at 6 per cent, to May 1, 1927 .....	43 67
	60 89
MAINTENANCE FUND	
Rent from Publishing House .....	\$ 200 00
Income:	

Total .....	\$ 7,604 84
TRACT SOCIETY—TREASURER'S REPORT For the Quarter Ending June 30, 1927	
ETHEL L. TITSWORTH, Treasurer, In account with the AMERICAN SABBATH TRACT SOCIETY	
Dr.	
To cash on hand April 1, 1927:	
General Fund .....	\$ 3,316 26
Denominational Building Fund .....	8,562 63
Maintenance Fund .....	1,514 33
	\$13,393 22
To cash received since as follows:	
GENERAL FUND	
Contributions:	
April .....	\$ 351 00
May .....	507 10
June .....	1,910 17
	\$ 2,768 27
Collections:	
June .....	75 68
Income from invested funds:	
April .....	\$ 731 93
May .....	1,759 56
June .....	1 06
	2,492 55

Denominational Building Endowment .....	\$ 1 36
Interest on daily bank balances .....	10 50
	11 86
Total .....	211 86
Treasurer's Receipts for June, 1927	
GENERAL FUND	
Contributions:	
Woman's Executive Board .....	\$ 600 00
Onward Movement .....	1,310 17
	\$ 1,910 17
Collections:	
One third collections:	
Central Association .....	\$ 21 01
Western Association .....	22 80
Eastern Association .....	31 87
	75 68
Income from invested funds:	
Electra A. Potter Bequest .....	1 06
Publishing House receipts:	
SABBATH RECORDER .....	\$ 198 02
Helping Hand .....	156 75
Junior Lesson Helps .....	34 95
Intermediate Lesson Helps .....	10 38
Tract depository .....	11 76
Calendars .....	16 05
Outside publications .....	5 30
	433 21
Special Sabbath Promotion work:	
W. M. Stillman, Plainfield, N. J. ....	41 67
	\$ 2,461 79
DENOMINATIONAL BUILDING FUND	
Contributions .....	\$ 703 00
Emergene Cottrell Annuity Gift \$ 75 00	
S. Emogene Westcott Annuity Gift .....	100 00
	175 00
Income:	
Interest on loan account .....	
Miehle press .....	\$ 5 00
Interest on Liberty Loan .....	21 25
Bond .....	26 25
	300 00
Payment account loan on Miehle press .....	300 00
Payment on loan toward equipment notes (balance of interest in Equipment Fund) .....	104 97
Appropriation from General Fund to apply on loan on equipment notes .....	95 03
	1,404 25
EQUIPMENT FUND	
Transfer of funds from Plainfield Savings Bank .....	3,476 30
MAINTENANCE FUND	
Rent from Publishing House .....	\$ 200 00
Interest on loan account Miehle press .....	62 50
	262 50



Publishing House receipts:	
SABBATH RECORDER .....	\$ 622 46
Helping Hand .....	553 45
Intermediate Lesson Helps .....	23 68
Junior Lesson Helps .....	56 70
Tract depository .....	32 31
Outside publications .....	10 00
Calendars .....	17 40
Interest on equipment notes (from Publishing House) .....	1,316 00
Interest on daily bank balances ..	345 00
Contributions for special purposes:	
Special Sabbath Promotion work	125 01
S. H. Davis, treasurer, one half taxes on Minneapolis lot .....	60 46
	7,212 97
DENOMINATIONAL BUILDING FUND	
Contributions:	
April .....	\$2,329 95
May .....	745 00
June .....	703 00
Emergene Cottrell Annuity Gift .....	75 00
S. Emogene Wescott Annuity Gift .....	100 00
	\$ 3,952 95
Income:	
April .....	\$ 106 66
May .....	60 89
June .....	26 25
	193 80
Refund of balance advanced to Public Service Corporation to cost of installation of power ..	55 00
Payment on loan account Miehle press .....	300 00
Payment on loan account equipment notes .....	200 00
	4,701 75
MAINTENANCE FUND	
Rent from Publishing House .....	\$ 600 00
Income, Denominational Building Endowment .....	1 36
Interest on daily bank balances ..	10 50
Interest on loan account Miehle press .....	62 50
	674 36
EQUIPMENT FUND	
Transfer of funds from savings bank .....	\$ 3,476 30
Appropriation from General Fund ..	1,023 70
Loan from Denominational Building Fund .....	7,000 00
	11,500 00
	\$37,482 30
Cr.	
By cash paid out as follows:	
GENERAL FUND	
Sabbath Reform work:	
G. Velthuysen, Holland, De-Boodschapper .....	\$ 150 00
Mill Yard Church, London, Eng.	25 00
T. L. M. Spencer, Georgetown, British Guiana, Gospel Herald Pacific Coast Association, Rev. George W. Hills .....	25 00
Committee on Revision of Literature .....	75 00
Special Sabbath Promotion work:	286 92
A. J. C. Bond:	
Salary .....	\$150 00
Expenses:	
Traveling .....	\$326 76
Clerical .....	11 91
Stationery, etc. ....	12 50
	351 17
	\$501 17
Teen-Age Conferences, Sabbath Conferences, Sabbath Promotion .....	216 33
	251 76
H. Louie Mignott, Jamaica .....	969 26
	25 00
	\$ 1,556 18
Publishing House expenses:	
SABBATH RECORDER .....	\$ 2,824 21

Helping Hand .....	392 33
Books, tracts and general printing.	216 44
Intermediate Lesson Helps .....	5 72
Junior Lesson Helps .....	18 45
Outside publications .....	11 72
Distribution of literature—postage and labor .....	249 26
	3,718 13
Interest on equipment notes .....	345 00
Appropriation to Equipment Fund, to meet notes .....	1,023 70
Appropriation to apply account loan from Denominational Building Fund account equipment notes	95 03
Miscellaneous:	
Traveling expenses, Dr. T. L. Gardiner, to associations, etc. \$..	30 00
President's expenses:	
Stenographic work .....	\$44 66
Traveling expenses .....	24 08
Stationery, postage, etc. ....	18 32
	87 06
Corresponding Secretary:	
Salary .....	\$150 00
Expenses:	
Clerical .....	\$38 00
Stationery, etc. ....	19 75
Traveling .....	50 00
	107 75
Treasurer's expenses:	
Clerical work, typing quarterly and annual reports, etc. ..	145 00
Incidental expenses:	
Advertisement, "Year Book of Churches" .....	\$ 30 00
One-half taxes, Minneapolis lot .....	60 46
Traveling expenses, delegate to Lausanne Conference .....	250 00
	340 46
Life Annuity .....	40 00
Committee on Denominational Files: Binding periodicals, etc. ....	149 45
Interest on notes, General Fund ..	36 00
	1,085 72
Balance of taxes on Minneapolis lot—Missionary Society .....	60 46
	\$ 7,884 22
DENOMINATIONAL BUILDING FUND	
Seventh Day Baptist Memorial—Fund—for bond and mortgage, T. E. Beatty, on property, 624 Sachar Place .....	\$ 4,000 00
Equipment Fund—loan account equipment notes .....	7,000 00
	11,000 00
MAINTENANCE FUND	
Care of furnace, etc. ....	\$ 67 80
Coal—balance for 1926-27 .....	\$101 80
Coal—1927-28 .....	337 50
	439 30
Electric light bulb, editorial room.	80
Accrued income from Denominational Building Endowment transferred to raise corpus of fund to \$100 as stipulated by donors .....	13 83
	521 73
EQUIPMENT FUND	
Payment in full of five-year notes issued 1922, to finance equipment of new publishing plant ..	11,500 00
	\$30,905 95
By balance on hand:	
General Fund .....	\$ 2,645 01
Denominational Building Fund ..	2,264 38
Maintenance Fund .....	1,666 96
	6,576 35
	\$37,482 30
E. & O. E.	
ETHEL L. TITSWORTH,	
Treasurer.	
Plainfield, N. J.,	
July, 1927.	
Indebtedness, General Fund (loans) \$1,200 00	

**YOUNG PEOPLE'S WORK**

MRS. RUBY COON BABCOCK  
R. F. D. 5, Box 165, Battle Creek, Mich.  
Contributing Editor

**PREJUDICES TO BE OVERCOME**

Christian Endeavor Topic for Sabbath Day,  
August 12, 1927

DAILY READINGS

Sunday—Race prejudice (John 4: 9)  
Monday—Pride of position (Matt. 23: 5-7)  
Tuesday—Pride of wealth (Luke 12: 13-21)  
Wednesday—Pride of learning (John 9: 24-34)  
Thursday—Pride of ability (1 Cor. 1: 18-24)  
Friday—Pride of achievement (Dan. 4: 28-33)  
Sabbath Day—Topic: Modern prejudices to be overcome (Acts 10: 34, 35)

**A THOUGHT FOR THE QUIET HOUR**

LYLE CRANDALL

"God is no respecter of persons." I dislike to hear the terms "chink," "dago," "Jap," "wop," and "nigger." When I hear anyone use these terms, I feel that he lacks a certain amount of respect for people of other races and nations. Of course, much depends on the spirit in which these terms are used. I also feel that the one who uses them lacks brotherly love.

When we allow race prejudice to have such a strong grip on our lives that we "look down" on people of other nations, we are becoming *respecters* of persons, and that is just what God does not wish us to be.

We often criticise Jewish people, and we hear them called a despised race. Do we ever stop to think that they were the chosen people of God, and through them we received Christianity? Do we forget that Christ was a Jew, and would we despise him?

In the words of Abraham Lincoln, let us have "malice toward none," but brotherly love for everyone, remembering that God loves all people, regardless of race or nationality. "In every nation he that feareth him and worketh righteousness, is accepted with him."

Battle Creek, Mich.

**THE INTERMEDIATE CORNER**

REV. PAUL S. BURDICK  
Intermediate Christian Endeavor Superintendent  
Sabbath Day, August 12, 1927

DAILY READINGS

Sunday—Hymn of the sheep (Ps. 23)  
Monday—Hymn of gratitude (Ps. 103: 1-12)  
Tuesday—Hymn of trust (Ps. 91: 1-16)  
Wednesday—Hymn of penitence (Ps. 51: 1-19)  
Thursday—Hymn of the good man (Ps. 1: 1-6)  
Friday—Hymn of the distressed (Ps. 42: 1-11)  
Sabbath Day—Topic: The hymns I like best (Ps. 98: 1-9)

SAVED BY A SONG

The preacher's voice dies away. The prayers and testimonies have all been given. What a plea it has been to the unsaved. Yet so far no one has come forward. Must the meeting close without leading any souls to eternal salvation?

Then a chord peals out from the great organ, and the congregation rises for the last hymn. As the words of the verse ring out, there are many hearts who regard in a new light the message of the song.

"Naked, poor, despised, forsaken,  
Thou from hence my all shalt be."

A young man near the back of the church had been strongly influenced by the sermon and testimonies, but as yet his *will* had not said "Yes" to the inner promptings. But now, as the song bears its message, simple but powerful, to his heart, he takes a step into the aisle, and up to meet the extended hand of the minister.

Nor is that all. Here and there others are coming, until the front of the room is filled with children and young people, among whom, here and there, even a gray head or two appear.

"Let the world despise, forsake me,  
They have left my Savior, too."

The sermon may have touched the reason, but the song has moved the will.

THE BEST SONG

It is hard to tell which song is our favorite. Sometimes we like one and sometimes another. It depends largely on our mood, and on what we need at the particular moment. Sometimes it is a song to comfort us in sadness. At other times we need to be encouraged, inspired to Christian warfare. There are songs for every need. Let us study their meaning, learn of the authors,

and of the wonderful history of many of the grand old hymns, for they mean so much more to us if we know about the lives of those who wrote them, and of those who have been inspired by them.

### CHRISTIAN ENDEAVOR NEWS NOTES

#### RIVERSIDE

DEAR READERS:

As Christian endeavorers we find plenty of lively work to do and that is what keeps a Christian Endeavor society growing.

Just now on the program is the raising of money for the new church building fund. We are preparing to have a room called a Christian Endeavor room. We hope to put into this room banners, pledges and Christian Endeavor mottoes, so that people can tell that Christian Endeavor ever exists in our Seventh Day Baptist Church of Riverside.

During the last six months we have held six socials. Some of these were planned as standard socials, and others were spur-of-the-moment socials, such as starting a swimming social and ending with ice cream and cake.

During the week of June 22-26, we had the pleasure of attending California's Fortieth Annual Christian Endeavor Convention at Santa Ana.

Santa Ana is about thirty some odd miles from Riverside, so many were not permitted to attend. However, our society won a five dollar prize for having the largest per cent of its membership registered for the convention.

Many fine speeches were on the programs, with fine song services. Much was in memorial of our founder, Dr. Francis E. Clark.

If all Christian Endeavor members could attend such a conference I know they would go home prepared to face many trials which come before us young people these days, in a style more becoming to Christian manhood and womanhood.

We would like to have suggestions from our other societies as to how they work out their Christian Endeavor work that really pays.

Yours for better success in Christian Endeavor.

THE RIVERSIDE CHRISTIAN ENDEAVOR SOCIETY.

(By Robert E. Hurley.)

### MEETING OF THE YOUNG PEOPLE'S BOARD

The Young People's Board convened in regular session at eight o'clock. The president called the meeting to order and Rev. J. W. Crofoot led in prayer.

The secretary presented the following report:

#### REPORT OF CORRESPONDING SECRETARY, JUNE 2-JULY 9, 1927

Number of letters written, 40.

Junior and Senior report blanks mimeographed.

Correspondence has been received from the following: Albert Rogers, Miss Greta F. Randolph, Miss Dorothy Whitford, Miss Fucia F. Randolph, Rev. Lester Osborn, Miss Betty Whitford, Miss Anita Davis, Davis Printing Company, Miss Margaret Davis, Karl Stillman, Rev. Wm. Simpson, Rev. D. Burdett Coon, Miss Velma Davis, Miss Ruby Babcock, Mrs. Anna Branch, Rev. G. D. Hargis, Rev. Edwin Shaw, Miss Celia Ayers, Leland Burdick, Miss Ruth Phillips, Miss Elizabeth Hiscox, Mrs. Blanche Burdick, Miss Stella Van Horn, E. P. Gates, Paul Lewis, Standard Publishing Company, Miss Dorothy Lewis, Miss Mary Bond, Egmond Hoekstra, President Paul Tittworth, Miss Anna Crofoot.

Annual reports have been received from: Shiloh, Farina, Plainfield, Ritchie, White Cloud, Ashaway (Intermediate Christian Endeavor), North Loup Intermediate Christian Endeavor, and Lost Creek.

FRANCES FERRILL BABCOCK.

The following bills were allowed: Eastern Association program, \$3.31; Enlistment Conference program, \$2.65; Lester Osborn, expense to New York Convention, \$3.60; Davis Printing Company, name tags for Conference, \$2.75; total, \$12.31.

The correspondence from the following was read and discussed: Greta Randolph, Dr. Edwin Shaw, Margaret Davis, Rev. D. Burdett Coon, Albert Rogers, Mrs. Blanche Burdick, Dorothy Whitford, Rev. Lester Osborn, Rev. William Simpson.

The Conference Program Committee reported progress, this report calling forth a discussion of whether or not the Young People's Board should present a pageant on their program this year. After the discussion the decision was to omit it for this year.

The recording secretary gave a report of the Seventh Day Baptist Rally at the Cleveland Convention.

#### SEVENTH DAY BAPTIST RALLY AT CLEVELAND CONVENTION

The rally of Seventh Day Baptists on Tuesday afternoon was well attended, though the delegation at the convention was small. In the absence of Dr. B. F. Johanson, president of the Young

People's Executive Board, the field secretary, Mrs. Frances Babcock, presided. We were fortunate, indeed, in having General Secretary E. P. Gates as the speaker of this hour. Mr. Gates, who is always an inspiration in himself, emphasized two words of the pledge, "Strive" and "trusting." He said that one of the secrets of Christian Endeavor lies in the fact that young people have been trusted to do the impossible and have done it. Whenever they have seen the vision and have been challenged to accomplish tasks which even the wisest had declared hindered by insurmountable obstacles, *they have done the things which couldn't be done.* In conclusion he emphasized the first word of the pledge, saying that we all know that the common injunction to do by will power alone is a mistaken one. *Only through trusting and striving do we attempt and accomplish.* Christian Endeavor is still behind the times enough to believe in the old-fashioned faith and trust in God for the strength through which young people have accomplished and will accomplish.

At the close of this address the meeting was resolved into a round-table discussion of problems confronting the various societies. This meeting then adjourned to meet at the Young Men's Christian Association for luncheon, the session closing with a report from each society represented.

MARJORIE W. MAXSON.

Miss Anna West and Rev. J. W. Crofoot spoke briefly concerning the situation in China.

Voted that the board purchase one hundred fifty hymn books for use at the Young People's meetings of Conference.

It was moved that this board tender to Mr. E. P. Gates a vote of thanks for his appearance on the program of the Seventh Day Baptist Rally at the Cleveland Convention. This motion was unanimously carried.

The minutes were read and approved and the meeting adjourned.

Members present: Dr. B. F. Johanson, Mrs. Frances F. Babcock, L. E. Babcock, Russell Maxson, Mrs. Ruby Babcock, Marjorie Willis Maxson.

Visitors: Rev. and Mrs. J. W. Crofoot, Miss Margaret Babcock, Miss Anna West, Miss Anna Crofoot, Miss Mae Mudge.

Respectfully submitted,  
MARJORIE WILLIS MAXSON,

Recording Secretary.

Battle Creek, Mich.,

July 9, 1927.

Teacher: "The sentence, 'My father had money,' is in the past tense. Now, Mary, what tense would you be speaking in if you said, 'My father has money?'"

Mary: "Pretense."

### GOOD NEWS FROM WHITE CLOUD

To Sabbath Recorder Readers:

It was a happy day for the White Cloud Church when, on July 9, two adult members were added to the church by confession, and two adults and three children were baptized and also added to the church, making seven additions for this day. Previous to this and in but a little more than a year, there were twelve additions to this church; and to our God we give all the praise.

ADELBERT BRANCH.

White Cloud, Mich.,  
July 16, 1927.

### RESOLUTIONS OF SYMPATHY

The Ladies' Missionary Society of the Hammond Seventh Day Baptist Church has been called to mourn the loss of a highly esteemed member, Mrs. Lucy Clark.

Mrs. Clark was always a faithful member of the society, being one of the number at its organization.

All the activities of the society were of very deep interest to her, and her bright cheerful sayings often made tedious tasks lighter.

When failing health forbade her regular attendance it was a great grief to her, but she still expressed her interest to her friends.

May her memory inspire us to a higher and nobler living.

May the God of love and sympathy sustain and comfort those near and dear to her.

MRS. L. D. SEAGER,

MRS. S. S. POWELL,

MRS. T. M. CAMPBELL,

Committee.

### "YE MUST BE BORN AGAIN"

Christ did not often say "must," and when he said it, he meant it. This "must," "ye must be born again," calls for a complete revolution in our lives. Being born again implies getting rid completely of the old life. We must get rid of it because it is essentially evil. It is selfish. It is cowardly. It is sinful. It is worthless. We do not want to keep any of it. We want to get wholly rid of it, and put in its place something that is strong and wise and pure and perfect. That is the new life in Christ Jesus.—Amos R. Wells.



## CHILDREN'S PAGE

MRS. WALTER L. GREENE, ANDOVER, N. Y.,  
Contributing Editor

DEAR SEVENTH DAY BAPTIST CHILDREN:

We have two more letters this week, one from New York State and the other from my native state, Wisconsin. I want you to know that Hilda is from our own Independence Church and was in my class in our Vacation Bible School, which closed last Friday. Write again, my dear little Hilda! We liked your letter and hope to hear more about Pussy and Pepper.

And Margaret, dear, we hope to hear from you often too. You are a fine letter writer. I know your grandfather, and I am a great admirer of "Uncle Oliver." We need many more such as he.

### TWO NICE LETTERS

DEAR MRS. GREENE:

I have a pet cat; her name is Pussy. She has seven toes on each foot, and her baby kitten looks like her.

Our dog, named Pepper, likes to chase her.  
HILDA MARIE CLARK.

DEAR MRS. GREENE:

Our pet is a cat, but he is so lazy that I will not say very much about him. His name is Squeezix, but we call him "Kitty." We had two kitties; one was named Skee-zix, and the other Squeezix. Skee-zix ran away, so we have only one cat left. They were tiger color.

Across the road from where I live they have a dog named Buster. Buster is a faithful watch dog. He watches the car at night and wouldn't let anyone touch it. He is a very nice dog.

My grandfather's name is Mr. H. W. Rood; you have probably read some of his writings in the SABBATH RECORDER.

I was twelve years old the twenty-eighth of April and will be in the seventh grade in September.

I have two sisters but no brothers.

I surely enjoy the Children's Page in the SABBATH RECORDER.

Your friend,

MARGARET LOWTHER.

This week I am going to tell you in rhyme the story of a big oak tree that stood beside an orchard gate.  
M. G.

#### THE OAK TREE'S STORY

Would you like to hear the story  
Of the oak tree's life tonight;  
How my head of massive glory  
Rose unto this monstrous height?

Once I hung, a restless acorn,  
Balanced on a slender bough,  
While below, a snowy leghorn  
Crowed upon the farmer's plow;

And the cows passed quickly onward,  
Mooing softly with content;  
All the creatures of the barnyard  
Gladly to their freedom went.

Then I said, in youthful hurry,  
"Oh, that I could go with you!  
My poor head's in such a flurry;  
Let me down to freedom too!"

And the wind, with skips and dances,  
Took me one day at my word,  
Plucked me from the swaying branches,  
Whirled me downward like a bird;

Twirled me round and round and brought me  
To the moss-grown orchard gate,  
Far away from home and oak tree,  
Where he left me to my fate.

There I rested in a twinkling  
On the soft and yielding earth,  
And before you could be winking,  
E'er I'd found my freedom's worth,

Farmer Burdick's heavy cowhide  
Pressed me downward out of sight.  
I, in terror and in woe, cried  
"Will I no more see the light?"

But no help came at my moaning,  
And I sulked there day by day.  
Petty seemed my heedless groaning  
When I longed for freedom's way.

Would that I could reach the daylight  
'Bove the earth that pressed me sore,  
Hear the birds and see the sunlight,  
Live the airy life of yore!

Then new life within me stirring  
Sent me quivering through and through,  
Till at length there came a bursting  
And my shell was cleft in two.

Soon some little roots crept downward;  
Hands I found to push the earth;  
Slowly I was reaching heav'nward,  
Full of thankfulness and mirth.

What I'd grieved o'er, proved a blessing;  
While I mourned my darkened lot,  
Of the life within me pressing,  
In my blindness, dreamed I not.

### JUNE TWENTY-FIFTH AT GARWIN

How nice it is to have it proved that you are remembered, though you live far from home and friends. Not long since a very ordinary post card winged its way from Garwin to Botna, bearing a message from "The Babcocks." This message filled our hearts with good cheer, and we "got busy" at once, for this was Thursday morning, and Friday morning must see us on our way, in order to be at Garwin, our church home, for the Sabbath.

Accompanied by our daughter, Mrs. Trella Ewald, and her small daughter Ellen, we were out early Friday morning and traveling towards our land of promise, our tongues flew as well as our car wheels, and almost before we realized it Grand Junction came along. And here at a mail box, getting his mail, stood William Lawton, a first day man to be sure, but a warm friend of my brother, Rev. E. H. Socwell, and the Seventh Day Baptists who formed our church here. This brought to mind many things in connection with, not only Grand Junction, but other of our churches as well, which have flourished like a green bay tree, then withered and died. As we neared Boone and went down, down, down the long west slope to the Des Moines River bottoms and up, up, up again to the highland, we thought of Moingona a few miles to the southwest, where Kate Shelley gained immortal fame crawling across the bridge above the boiling cauldron to save the lightning express. As we clattered across the long bridge over this same river, it did not look as if it ever had an idea above its present peaceful flow. But upon occasion this same peaceful river is like a certain fiery-eyed, cloven-footed being from the lower regions. Everything beautiful and fascinating draws one on and on, altogether unsuspecting until a slop, a splash, a scream of despair, and the victim is dashed to its death on the black rocks hidden in the whirlpool below.

But on we go and after stops at State Center and Marshalltown we are in Garwin. After calls at the homes of Mr. and Mrs. Sam Babcock and T. S. Hurley, we visit the cemetery, where sleep our father and many, many dear friends. The night finds us in the home of Mrs. Aldie Van Horn, where we also stay the night after the Sabbath.

Heed my pleading, ye who murmur  
When your lot seems dark and drear!  
Trust in God, for he will garner  
Blessings for you, never fear!

Know amid your toil or sorrow  
'Tis God's way to make you grow.  
You'll be stronger on the morrow  
Though your head has been brought low.  
(Continued next week)

### NOW YOU ASK ONE

H. V. G.

#### GAME 9

1. Who wrote First and Second Timothy, Titus, Philemon, and Hebrews?
2. Who was Isaac's wife?
3. Who said, "I have fought a good fight, I have finished my course, I have kept the faith"?
4. What was the occupation of Simon Peter, Andrew, James, and John?
5. What does Exodus mean?
6. From what book of the Bible is this, "Though I speak with the tongues of men and of angels, and have not love, I am become as sounding brass, or a tinkling cymbal"?
7. Finish this quotation, "And now abideth [twelve words]."
8. When was it Jesus said, "Follow me, and I will make you fishers of men"?
9. How do you pronounce Haggai?
10. Name twelve women of the Bible.

#### ANSWERS TO GAME 8

1. Isaac.
2. Paul.
3. John the Baptist.
4. Israel.
5. A song.
6. Acts.
7. Zion.
8. To celebrate God's passing by, or over, the houses of the Israelites in Egypt. The eldest sons in all the Egyptians' houses were killed, but the houses of the Israelites, being marked by a sign, were passed over with no harm visited upon them.
9. Matthew (chapter 6).
10. Baron Figtree.

A compromise—half obedience, half rebellion—is never found to be the way of peace. "Great peace have they who love thy law."—J. H. Jowett.

Quite a delegation of outsiders were in Garwin at this time. Rev. James Hurley and wife from Albion, Wis., were here, and on Sabbath morning he preached from the text, "Let every man stand in his place." The sermon, short, but interesting, gave us much food for thought. As Gideon, directed by God, chose his men and placed them, the city fell. It could not do otherwise, for were not Gideon and his handful filled with the spirit of the Almighty and obeying his word? Fighting against what must have seemed great odds, and no doubt fearful of the outcome, they persisted, and the fear in their hearts but caused them to fight the more effectually. It takes a cowardly feeling of fear to make us fight, oftentimes.

In the evening he preached another good sermon, after which a social with free lunch was held in the basement of the church. It seems that the church people are in the habit of doing this. Once a month a simple lunch of cake, coffee, sandwiches, or whatever the women choose to bring, is served, and every one is welcome to come and enjoy the lunch and social time. I never saw this done anywhere else, and I thought how nice it was. Money was given this evening too, not in payment for lunch, but into the church treasury.

At Sabbath school the usual interest was evinced. Mrs. Lottie Babcock is the church chorister, and special violin duets were this day provided by Misses Ava Van Horn and Audree Babcock, with Miss Echo Van Horn at the piano. Bennie Freet is superintendent of the Sabbath school, and his daughter, Miss Thelma Freet, is chorister. It is difficult to say who is pianist as Miss Audree Babcock and the Van Horn sisters, Misses Ava and Echo, each play as occasion requires. Mrs. Eva Hurley is secretary. The primary class was taught by Mrs. Reva Saunders; the intermediate by Mrs. Nettie Van Horn; and the Bible class by T. S. Hurley. In the latter, Mrs. Aldie Van Horn keeps the record of the number of chapters in the Bible each one has read the previous week and the number of hours of Bible study. This was something new to me, too, and I think it very fine. Some way the girls who played made a mysterious disappearance before Sabbath school closed, and I had to add my bit by playing the closing hymn. So I find I am still of some use.

Mrs. Alvanetta Lippincott and Mrs. John

Knight and son Wilford of Milton, Wis., were also at Garwin for over the Sabbath, being former Garwin residents and members of our church. So there was quite a congregation in spite of the fact that a number have moved away since our last visit of a year ago. A bank failure surely does stir up trouble in many ways, and our church here, being few in numbers at the best, felt it doubly hard when some of the victims of the failure deemed it necessary to move elsewhere.

Through failing health, Mr. and Mrs. M. A. Ford felt the necessity of renting their home and going to one of their daughters'. Another faithful one, Mrs. Julia Schrader, was a patient in a Cedar Rapids hospital while we were there, and her speedy return is anxiously awaited.

Every vacant seat counts in the small congregation. But quite a gay feeling prevailed because of the presence of Elder Hurley and wife and the visitors from Milton and Botna. Later on the numbers will decrease when the school year opens. Then Miss Audree Babcock will return to Crossville, Ill., for her third year of teaching, and Miss Ava Van Horn will return to Towanda, Ill., for her second year, while Miss Echo Van Horn will return to Milton as a member of the senior class.

I must not omit Aunt Jane Davis, that veritable mother in Israel, eighty-six years old. Remarkably well and active for her years, she is an example of the care of the Father in whose steps she has trod all her long life. Her interest is still great in church affairs and she attends all church services regularly.

So, Sunday morning came all too soon and we early turned our faces homeward, taking with us many blessings and inspirations for the days to come.

Garwin and all Iowa Seventh Day Baptists are anxiously looking forward to the time when the "missionary man" will be on this field and make these prairies blossom as the rose. One hundred sixty miles is a long way to drive to church, but as soon as my courage rises a little higher, and there is a sermon ahead of us, we shall be on the road some fine morning at two o'clock, and be in Garwin in time to hear the morning service.

"Let every man stand in his place."

MRS. ELLEN W. SOCWELL RAMSEY.

## SABBATH SCHOOL

HOSEA W. ROOD, MILTON, WIS.  
Contributing Editor

### MINUTES OF SPECIAL MEETING OF THE SABBATH SCHOOL BOARD

A special meeting of the Sabbath School Board was held in the "Physics Room" of Milton College, Milton, Wis., Sunday afternoon, May 8, 1927, at two-thirty o'clock, with President D. N. Inglis presiding and the following present: trustees, D. N. Inglis, J. L. Skaggs, H. W. Rood, A. E. Whitford, L. A. Babcock, G. M. Ellis, Mrs. M. G. Stillman, R. E. Greene, Edwin Shaw, J. F. Whitford, and A. L. Burdick; Director of Religious Education E. E. Sutton, Rev. W. L. Burdick, D. D., corresponding secretary of the Seventh Day Baptist Missionary Society, and Rev. W. D. Burdick, D. D., corresponding secretary of the American Sabbath Tract Society, were also present.

After prayer by Rev. Edwin Shaw, the minutes of the last meeting were read and the secretary reported on the call for this meeting, which was held for the purpose of meeting with the secretaries of the Tract and Missionary societies and to receive a report from Director Sutton.

It was voted that the board approve the plan of Director Sutton's attending the meeting of the Michigan and Ohio Seventh Day Baptists, to be held in Jackson Center, Ohio, and the sessions of the Central and Western associations to be held at Adams Center, N. Y., and Little Genesee, N. Y.

Following this there was an informal talk on denominational matters by the visiting secretaries and members of the board. The visitors expressed their pleasure in meeting with the board and signified their approval of the work that the board is undertaking to do, especially the work that is being done by Director Sutton, and particularly that along evangelistic lines.

The questions concerning Sabbath school helps and Vacation Religious Day Schools were discussed at considerable length and many helpful suggestions offered.

After reading and approving the minutes,

prayer was offered by Dr. William L. Burdick and the meeting stood adjourned.

D. N. INGLIS, *President.*

A. L. BURDICK, *Secretary.*

### MINUTES OF REGULAR SABBATH SCHOOL BOARD MEETING

The regular meeting of the Sabbath School Board was held in Whitford Memorial Hall, Milton College, Sunday afternoon, June 5, 1927, at one-thirty o'clock. President D. N. Inglis presided and the following trustees were present: D. N. Inglis, G. M. Ellis, L. A. Babcock, Mrs. L. A. Babcock, Edwin Shaw, J. F. Whitford, H. W. Rood, A. E. Whitford, and A. L. Burdick; also Director E. E. Sutton was present.

Prayer was offered by Dr. A. L. Burdick.

The minutes of the last meeting were read and the secretary reported on the call for this meeting.

The report of the Committee on Field Work included the quarterly report of the director of religious education, which was adopted as follows:

#### REPORT OF DIRECTOR OF RELIGIOUS EDUCATION FROM MARCH 20, 1927, TO JUNE 5, 1927

During the week of March twentieth, the director went to the Western Association, where for ten days he aided in special evangelistic services in the church at Alfred Station, N. Y. Although much of the time the weather was unfavorable, the attendance and interest were good.

The meetings at Alfred Station closed Sunday evening, April 3, and on Monday evening, April 4, special services were begun with the church in Andover. For seven days the work was continued there with a general service each evening and a special service, similar to the Vacation School, following public school each afternoon for the children. Several children, not only from our own church but from other churches of the village, attended this meeting. At its close, a number of the older children made a decision to live the Christian life and expressed the desire to unite with a church.

On Sunday, April 10, a conference of the Daily Vacation School workers of the association was held in the church at Andover. Representatives from the churches having such schools were present and a very profitable session was held. Not only were plans laid for Vacation Schools during the coming summer, but leadership training was discussed at some length.

Besides the special meetings mentioned above, visits were made to Alfred, Nile, Little Genesee, Richburg, East Portville, Independence, and Scio, where the director spoke one or more times. On account of the condition of the roads at the time it was not thought wise to attempt a visit to the Hebron churches.



During the stay in the association, the director and Rev. Walter L. Greene, who is the Bible school field worker for Allegany County, were invited to assist in planning a Vacation School for the village of Friendship. This school will have no connection with our people.

April 25 and 26, the director attended the regular meeting of the International Lessons Committee, which was held in Hotel Cleveland, Cleveland, Ohio. From there he went to Battle Creek, where he spoke to our people on Wednesday evening and Sabbath day.

Since returning home May 2, the time has been employed in perfecting plans for the Vacation Religious Day Schools for the summer. The new syllabus as well as the *Curriculum for Leadership Training* has been sent to pastors, superintendents, and other leaders. Work on the *Helping Hand* for the last quarter of 1927 is also well under way.

During the time for which this report is given, the director delivered thirty-three regular sermons and addresses, conducted seven conferences on religious education, and held several conferences with individuals and small groups of Bible school workers. Respectfully submitted,

ERLO E. SUTTON.

The Committee on Finance reported, recommending the following budget for the coming Conference year, which after due consideration was adopted. The budget follows:

#### REPORT OF FINANCE COMMITTEE

Your committee would respectfully recommend the following budget for the Conference year of 1927-1928:

Salary of director of religious education...	\$1,600
Expenses of director of religious education.	400
Membership in International Council of Religious Education .....	50
Editorial work on <i>Helping Hand</i> .....	75
Editorial work on Children's Page .....	25
Promotion of religious education .....	1,200
Sabbath School Board's share of <i>Year Book</i> .....	75
International Lesson Committee expenses...	75
Printing, postage, and other board expenses.	100

Total .....\$3,600

Respectfully submitted,  
G. M. ELLIS,  
L. A. BABCOCK,  
R. E. GREENE,  
Committee.

Milton, Wis., June 5, 1927.

The quarterly report of the treasurer was presented, adopted, and ordered placed on file. The report was as follows:

#### TREASURER'S REPORT

L. A. BABCOCK in account with THE SABBATH SCHOOL BOARD Dr.	
March 20, to balance on hand .....	\$ 500.74
April 2, Rev. Harold R. Crandall, Onward Movement .....	180.00

April 4, Interest on bond .....	15.00
May 2, Rev. Harold R. Crandall, Onward Movement .....	144.00
June 3, Interest on certificates .....	22.08
June 4, Rev. Harold R. Crandall, Onward Movement .....	194.40
June 4, Rev. Harold R. Crandall, Second Alfred Church .....	20.10
Total .....	\$1,076.32

#### Cr.

March 22, Rev. E. E. Sutton, expense..\$	100.00
March 22, Dr. A. L. Burdick, postage...	3.00
April 3, The American Sabbath Tract Society, reprints .....	13.20
April 3, Rev. E. E. Sutton, salary .....	133.00
April 3, Presbyterian Board of Christian Education, books for the director of religious education .....	3.10
April 3, American Baptist Publication Society, books .....	21.86
April 25, Sabbath School Board, member- ship in Council of Religious Educa- tion .....	10.00
May 4, Rev. E. E. Sutton, salary .....	133.00
May 25, Rev. E. E. Sutton, salary .....	134.00
May 25, Journal-Telephone, stationery...	13.70
Total .....	\$ 564.86
Balance on hand .....	511.46
	\$1,076.32

Milton, Wis. June 5, 1927.

Bills for \$25 and \$47 from the Davis Printing Company for printing were presented, allowed, and ordered paid.

It was voted that the secretary be instructed to prepare the annual report of the Board to the General Conference.

It was voted that when we adjourn we adjourn to meet on Sunday, the seventeenth day of July, 1927.

The minutes were read and approved, and after prayer by Rev. E. E. Sutton the meeting was adjourned.

A. L. BURDICK, Secretary.

#### LESSON VI.—AUGUST 6, 1927

DAVID SPARES SAUL. 1 Sam. 26: 7-14, 17, 21  
*Golden Text.*—"Be not overcome with evil, but overcome evil with good." Rom. 12:21.

#### DAILY READINGS

July 31—Saul Pursuing David. 1 Sam. 26: 1-6.
Aug. 1—David Spares Saul. 1 Sam. 26: 7-14.
Aug. 2—Loving the Enemy. Luke 6: 27-36.
Aug. 3—Proper Regard for Rulers. Rom. 13: 1-10.
Aug. 4—Converting the Enemy. 1 Sam. 26: 17-25.
Aug. 5—Safe in God's Care. Psalm 91: 1-16.
Aug. 6—God for Us. Rom. 8: 31-39.

(For Lesson Notes, see *Helping Hand*)

#### GOOD SEMI-ANNUAL MEETING

The Semi-Annual Meeting of the Northern Wisconsin and Minnesota Churches was held at Exeland, Wis., June 25 and 26, 1927.

The Sabbath morning service found delegates from Dodge Center, New Auburn, and Rev. James Skaggs, delegate from the Southern Wisconsin and Chicago Churches, present.

After the usual opening service, Pastor Skaggs read the Scripture, 1 John 2:1-6: 4. and preached from the sixth verse, "He that saith he abideth in him, ought himself so to walk, even as he walked." Some of his thoughts were: The divine spark is like unto the magnetic needle. "By their fruits ye shall know them." "As a man thinketh in his heart, so is he." Children must be trained to walk with Jesus, to turn to Christ as a plant does to the light. We all want such an inward force in our lives. Our conscience is not always a sure guide to correct living, for conscience depends on our intelligence and a knowledge of facts. We should place ourselves in a position to learn and to have right associations. We need the Bible. We should use our reason. We should appreciate the means of grace particularly the church and the Sabbath.

Dinner was served in the hall across the way by the Exeland ladies.

Sabbath afternoon meeting was opened by a song service, a selection by the quartet from Dodge Center, Scripture and prayer by Pastor Loofbourrow, and a duet by Pastor Holston and daughter, Mrs. Doris Featherstone. The collection for the Missionary Society amounted to \$4.92.

The sermon was by Rev. Mr. Holston. His theme was, "Jesus' Life's Chief Inspiration"; his text, Luke 5:5. A quartet from Dodge Center, composed of Rev. Mr. Holston, Arden Lewis, Walter Lewis, and Charlie Socwell, gave another selection, followed by a testimony meeting.

On Sabbath evening the song service was lead by Charles Socwell. Rev. Mr. Hobbs, pastor of the first day Baptist Church of Exeland, read the Scripture lesson, John 14: 1-11, and offered prayer. The male quartet sang, "Strong in the Strength of Jesus."

The sermon was by Rev. Eugene H. Socwell, with Luke 2: 40-48 as a text. His

theme was, "The Lost Christ." Christ was lost in the temple. It may be supposed he was with kinsfolk. Have we lost him and do not realize it? Would we find him in places of questionable amusement? We might not be able to find him if we lost him.

The business meeting of the semi-annual meeting was held Sunday morning. It was called to order by the moderator, Clyde Clapper of Exeland. Pastor Holston offered prayer. The treasurer's report was adopted and reports given from the various churches. On behalf of the Dodge Center Church Pastor Holston invited the next session of the semi-annual meeting to Dodge Center. The invitation was accepted. Elder Socwell was elected delegate to the Iowa yearly meeting, Charles Socwell moderator of the semi-annual meeting, and Mrs. Lottie Langworthy recording secretary.

Pastor Holston opened the meeting with a song service. Clyde Clapper read the Scripture lesson, Revelation 21, and prayer was offered by Rev. Mr. Skaggs. After a solo by Mrs. Doris Featherstone, Rev. Mr. Loofbourrow preached the sermon.

Sunday afternoon the song service was led by Walter Lewis. Scripture lesson and prayer by Rev. Mr. Skaggs, and the sermon by Rev. Mr. Socwell.

At the evening session the first day Baptist congregation came in, making a good audience. Jesse Babcock led in the song service. Pastor Skaggs read the Scripture lesson, and Pastor Thorngate offered prayer. Pastor Skaggs gave the closing sermon. A collection amounting to \$8.43 for semi-annual meeting expenses was taken. Everyone enjoyed having Rev. J. L. Skaggs present and listening to his excellent sermons. The Exeland people were untiring in their efforts to make every one comfortable and certainly did themselves great credit.

The awful accident which happened to a member of one of the families of the Exeland Church cast a dark cloud over Sunday's meetings. The bereaved family have the sincere sympathy of all the friends who were present.

SCRIBE.

"The government that takes advantage of law to suppress the truth destroys its own future."

## DEATH

DAVIS.—Martin VanBuren, eldest son of Nathan C. and Mary Ann Davis, was born September 20, 1840, at Cherry Camp, now Bristol, and died July 11, 1927, at Buckeye, Dodridge County, at the age of 86 years, 9 months, and 21 days.

He was married November 1, 1866, to Phedora Davis, who died about eight years ago. To them were born seven children, two of whom—Cora and Edith—are deceased. Elsie, Elizabeth, Gifford, Edward, and Guy, with an aged sister, remain, with fourteen grandchildren, fifteen great grandchildren, and many other relatives and friends to mourn their great loss.

When about twenty-one years of age he became a member of the Salem Seventh Day Baptist Church, of which he has ever continued a faithful, consistent, and helpful member. For twenty-eight years he served as an honored and faithful deacon. God's workers drop out one by one, but his work goes on.

In the absence of his pastor, Rev. George B. Shaw, Rev. H. C. Van Horn of Lost Creek, conducted the funeral services, using Deacon Davis' favorite Bible passage as text—Paul's words to Timothy: "I have fought a good fight, I have finished my course, I have kept the faith; henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous Judge, shall give me at that day: and not to me only, but unto all them also that love his appearing."

"Servant of God, well done!

Thy glorious warfare's past,  
The battle's fought, the race is won,  
And thou art crowned at last."

H. C. V. H.

"If you would enjoy the respect of others,  
you must first respect yourself."



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Theodore L. Gardiner, D. D., Editor  
L. H. North, Business Manager

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Lady Jane: "Have you given the goldfish fresh water, Janet?"

Janet: "No, mum, they ain't finish the water I gave them yesterday, yet."—*Sel.*

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