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name on the Ayslum, from Counecticut
American, and for many years it receive
pupils from all parts of the Union ; but it


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## ? <br>  <br> 

| 1, 1854, was 278 ; and the whole number from the opening 1,165 . <br> As our space will not admit of an extended notice of 'each American institution, we will give a list of them, with the dates of their opening : |  |
| :---: | :---: |
| arto | April 15 |
| New York, N. Y |  |
| Philadelphia, Pa | November 1820. |
| aville | ${ }^{\text {April } 27,1823 .}$ |
| Columbus, Ohio | November 1829. |
| 6, Staunton, Va. | Jan. 1, 1840 |
| 7. Knoxville, Tenn <br> 8. Indianapol预, Ind | $\overline{\text { November }}$ |
| cksonvill | - 1849. |
| 10. Raleigh, N |  |
| 11 | 22,184 |
| 13. Fulton, Mo. | Nov. 1, |
| 14. Delevan, Wis. | July 18 |
|  |  |


| ran, who would fain make his mark upon every object in nature, and who has the mor tification to see the character he is endeavor ing to make mar in the hand, like the clay of the potter, becoming, instead of an honor, an object of dishonor. <br> But thēre are fairer marks. The philanthropist makes in society a shining mark. It may be traced in glowing lines through the various windinge of society. The good man attend it in its various course. The states man makes his mark upon the recurds of his country, and it glows in letters of living light, to be read with pleasure and profit by after generations. The student or philosopher makes his mark in the heavens above; in the earth beneath, and on the indestructable tablet of human intellect. And last, though not least, the Ctristian makes his mark upon the "Lamb's Book of Life," there to withstand the "wreck of matter and the crash of worlds, and to shine unceasingly, while the ages of eternity roll their ceaseless round. |
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