## The Sabbath Recoroer.

|  | to go forth with gratef fivy untery to perto ando make awhy many. According to mr is movemens fora while, $:$ And still furthe And he shall plant the tabernacless of $h$ i mountain." This seems to mark an appear |  |
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|  |  | "And the heathen shall know that the house of Israel went into captivity for their iniqiquity." |
| Having read severalal articles in the Record. |  | - A yain, "Now will I bring again the captivity |
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|  |  | which caused them to be led int capotivity |
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| late articles, some true light has undoubted |  |  |
| has yet been, in my opinion, a stranges mixin |  | my bipirit upon the house of I Israel, saith the Lomp Goob." Hero |
| up and blending |  | in this prophecy, but in in all the ; predictions |
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|  |  | a ${ }^{\text {a }}$ light side to the people and caise of food -1. |
|  |  | the Irrailites and the Egypians, till the scene. |
| Russian en |  |  |
|  |  | the dratruction of the later. And this time |
|  |  | and in the deliverance of his people from, every yoke of bondege |
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|  | was since the er as that time thy people shall same time ; and at the | THE HOME MOTHER. |
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|  |  | has drawn a charming picture of a home-loving, child-loving mother :- |
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|  |  |  |
| all things. Whoe |  | We must draw a line-aye, a broad line,between her and the frivolous butterfly of |
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|  |  | decked in rich robes, and followed by a traiñ <br> as hollow and as heartless as herself-she |
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|  |  |  |
|  |  | $\begin{aligned} & \text { charge, and leaves them to the care of hire- } \\ & \text { lings, while she pursues the giddy round of } \\ & \text { her amusements. } \end{aligned}$ |
| dad |  |  |
|  |  | Not so our homeart darms to see her in her daily routine of pleasant duties. How pationty she sits, day affer da |
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|  |  | is each little recipient of her kindness! Howthe little face dimples:with pleasure, and the |
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|  |  | bright eyes grow still brigher, as miamma decks them with her own hands in the new |
|  |  | dress she has made! How much wirmer andmore comfortable they feel if mamma wraps |
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|  |  | There is aspeicil chara habout al she does |
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|  |  | sleep-nay, for that matter, she could not, if she failed to visit their chamber, and, with her |
|  |  |  |
|  |  | soft hands, arrange them comfortably before she slept. Her heart thrills with gratitude toher Creator as she looks on those sweet;bloom |
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|  |  | her Creator as she looks on those sweet; bloom: |
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|  |  | and snow descend, and the wild winter winds howl around its head. It needs no longer her |
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|  |  | teender are... A mightier arm enfolds it, It It |
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|  |  | acts. Her children shall rise up and call herblessed, and the memory of her kindly deedswill enfold her as a garment. |
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|  |  | PREPARATION FOR THE PULPIT. <br> There is much truit in the suggestions |
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|  |  | Afier all, goaly simplicity and sincerily |
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| According to the order of events thus fol- |  | later, ruin the brightest hopess, and falisify, the most promising anticipations, of ministerial |
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|  |  | Hit fock, is in A very difierent position from |
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|  |  | ad with the indifference of a school-boy oing through his task. |
|  |  | Above all things, prayer must blend iteelf |
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| rearchee of history are to be relied up |  |  |
| which there can be no rational doubt |  |  |
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|  |  | Mind and form the togue with a mid yot |
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| chapter. And |  |  |
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|  | d, | $\begin{aligned} & \text { the } \\ & \text { deibe } \\ & \text { elien.", } \\ & \text { our } \\ & \text { our } \end{aligned}$ |  <br> The following individuals were thus ap pointed: J. M. Allen, General Agent; J.R. |  |
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|  |  |  | rish |  |
|  |  |  | $\begin{aligned} & \text { Assi. } \\ & \text { Viati } \\ & \text { cis } \end{aligned}$ | , DeRuyter, Fifth-day, |
|  |  |  | Western Association; Wm. F. Rañdolph, Assistant Agent for Virginia Association | y and |
| - Except the allusion to harp and organ, as invented by Jubal the son of Lamech,' (Gen 4: 31,) and the mention of songs, and tabret |  | wondrous vision of the virgins to the shepherds <br> at Salette, near Grenoble, about eight. year ago, and chronicled by us in the Sabbath Re. | Simeon Babcock, Assistant Agent for Ohio |  |
| and hare, by Latanan, when he berated J Jacob, |  |  |  | een expelled from our fellow |
| (Gen. 31: 27,) we find no particular refer ence to music, in the sacred sctiptures, til the deliverance of the Israelites from Egypt |  | r. eon |  | Your obedient servant, Benjamin Maxson, Clerk By order of the Church. |
| ian bondige Standing | Rrespondenc |  | The method of taking this vote may douttr. |  |
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| b |  |  | ind |  |
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| $\begin{aligned} & \text { nusic wasa, we are not informed; but } \\ & \text { iseef; that they sang, sows hat, not. } \end{aligned}$ | $\text { at }\left.\right\|_{\text {tho }} ^{\text {Con }}$ | ase | one thus au | ND sunday-school |
| , |  |  | Secretary. Where individuals do not thus |  |
| been subjectede, they had found |  |  |  |  |
| $\begin{aligned} & \text { funity } \\ & \text { ffer } \end{aligned}$ |  |  |  |  |
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| s, that the very compl |  |  |  |  |
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|  | this people more upon |  |  |  |
|  |  | bes to the Pasha of Jerusalem that he |  |  |
| bal, the orge: King David, who hat |  |  |  |  |
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| numerous, and not employed, as formerly, in carring |  |  |  | opened by prayer ple; followed by n |
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|  | Eastern Prince claims to have revelation |  |  |  |
| well, whete ${ }^{\text {a }}$ were vocal or instrumental. |  |  |  |  |
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| only conjecture, because it has long been | brou |  | Desa Siz -By the minutes of our last As. | . scholar, read the following resolutions; |
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|  |  | dopted as the basis of a Society orgaiza. |  |  |
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| of worship |  |  |  |  |
|  | country of Judea, he addressed his disisiples, |  |  |  |
| cal rites. In many of the Psalms, David | saying, 'At some future day the Comforter |  |  |  |
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| cood. |  |  |  |  |
| yellad. All the earth shall sing |  |  |  |  |
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|  | This we may indeed be ready to regard |  |  |  |
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|  | cerned. We know that Tae-ping-wang, at |  |  |  |
|  | the very begining of hisppower, and while claiming the Kindom |  | [A Copy.] |  |
| monial institution; whereas singing the praises |  |  |  |  |
| f God was a part of moral worship, which |  |  |  |  |
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| Ww of commandments wa aboished, and they |  |  |  | The |
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|  | even concerning the a |  |  |  |
| salms, and hymme, and sipinitual songs. (Col. | tite by the Eastern Prince, that |  |  |  |
| 16, and 3: 16.) | Shing ing, the Holy Spirit or |  |  |  |
| , eruit is, sing |  |  | County, that we know of. On the contrary, |  |
| men, dictated by | in the same applicatio |  |  |  |
| by | third person of the Trinit |  | with e |  |
| ding the praises of God for mercies received. | title not uncommonly applied in | Arr. 7. The officers of the Society sall |  |  |
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