## The sabbath Recoroer.

EDTTED bI GEO. B. UTTER AND THOS. b. BROWN.
E SEVENTH DAY IS THE SABBATH OF THE LORD THY GOD
VOL. XI.-NO. 20.
NEW YORK, FIFTH-DAY, OCTOBER 26, 1854.
WHOLE NO. 540

| Oabinaty |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | to rise no more! This polit. |  |  |  |  |
| D. LLIAS BURDICE. | And, as Idumea |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  | We cinden in luese schoons is admirabe. | Neiner commander nor oficiers deemed that | nd |
| ble and its happy results, terminating in |  |  |  |  |  |
|  | ${ }_{\text {whe }}$ |  |  |  |  |
| ah 2: 1-5, " The word that Isaiah th | We have the same events foretold in Jere. |  |  |  |  |
| lem. |  |  |  |  |  |
|  |  | which Haman was hanged on the gallows |  |  |  |
| house shall be established | wit |  |  |  |  |
|  | 兂 |  |  |  |  |
| many people shall go and | fro |  | children are receiving for American citizen- |  |  |
| , | shal |  |  |  |  |
| teach us of his ways, and we will walk in his | And |  | sermon on the great clamity; |  |  |
| paths; for out of | end of th | deg |  |  |  |
| A |  |  |  |  |  |
| shall reb |  |  |  |  |  |
| their swords into |  |  | H. W. Beecher, we take the follow |  |  |
|  |  |  |  |  |  |
| learn war any more. come, ye the |  |  |  |  |  |
|  |  |  |  |  |  |
|  | s, |  |  |  |  |
| -the last state of the world-the days of |  |  | Arc |  | Oh, what buria was here! Not as when |
| mil |  |  | lives | troo |  |
|  |  |  |  |  |  |
| ${ }^{\text {ed, and }}$ |  |  |  |  |  |
| in the world, as it ought to be, and all |  |  |  |  |  |
| tions flow unto it, to share its blessings as |  |  |  |  |  |
| that God's ancient people, the Israelites |  |  |  |  |  |
| home in their own land, will bec |  |  |  |  |  |
| eminent teachers of religion. And the reason sil |  |  |  |  | On tot been. |
|  |  |  |  | ${ }_{\text {The }}$ | OGY Of THE CBII |
| forth the law, and the word of the | for there wil | the example of them who endured as seeing |  |  | GENTS. |
| from Jerusalem." This cannot be confined | $7: 1$ |  |  |  | fe following extract is trom a tranalation |
| to the frrst going forth of the word of the |  |  |  |  |  |
| Lord from Jerusalem; for at this time is |  |  |  |  |  |
| be the finishing up of the work of that time |  |  | mysterious eye in the binnacle, is intensified a thousand fold by the dreadful and needless | $\left.\right\|_{t i x} ^{\text {fi }}$ | , |
| of trouble, in that the Lord will judge among |  |  |  |  | carnal and spirit |
| tion shall not lift up sword agai |  |  |  |  |  |
| neither shall they learn war any more." That |  |  |  |  |  |
| up un- sis | sai |  |  |  |  |
| der | that the sain |  |  |  |  |
| season, after the millennium, will not be per- |  |  |  |  |  |
|  |  |  |  |  |  |
| the fnal jungment will wind up the |  |  |  |  |  |
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| In |  |  |  |  |  |
|  |  |  | ut |  |  |
| fore the coming of that |  | Trextror, W. P , , Tun $21,1884$. |  |  |  |
| refers to events log |  |  |  |  |  |
| but |  | L CAUSES 0 |  |  |  |
| ted, |  | e London Christian Times suggeats that |  |  |  |
| terly abolised. |  |  |  | $i_{\text {ind }}^{\text {Lee }}$ |  |
| lin hoos of the rocks, and into the cares of |  | to alleviate or cure it. It say |  |  |  |
| of his $m$ m |  |  |  |  |  |
| the ea |  |  |  |  |  |
| dme when Turkey is | con can never be fulfilice, without a long period |  |  |  |  |
| movements in China look as if the |  | Selfindul gence in sordid and unwholesome luxuries underminesthe constutuion. Perse-. |  |  |  |
|  | of God universally respected. | ver |  |  |  |
| Ior ch must be accompl |  |  |  |  |  |
| of trouble, if not |  |  | d |  |  |
| We now turn to |  |  |  |  |  |
| people: let the aurth-hear, and all hat is ${ }^{\text {a }}$ | comes this univeral trign of righteousness, |  |  |  |  |
| ceins the wowld, and all things that come | as the above quotations disisinctly show. Con. - |  |  |  |  |
| th of it. For the indignation of the |  | tion to new and dufll form of disease. The |  |  |  |
|  | shown, from scripture records, that there are | cations of this internal rotenness, When a | done, with their equinoctial fury, and then we |  |  |
| delievered them to the slaughter. Their also shall he cost out and their siuk | three points, at ome distance of time from | large portion of any community has been. |  |  |  |
|  |  | dine preabidesed, disen |  |  |  |
| ntains shall be melted with | distant from each other, in the events of their |  |  |  |  |
| all the host of heaven shall be dissor | deiverane. And there is nothing more rea- | - |  | wh |  |
| scroll; and all their host ghall fall d |  |  |  |  |  |
| the leaf falleth off from the vine, and as as |  |  |  |  |  |
| falling fig from the fig.tree. For my sword | tenisic of the Papa powes |  |  |  |  |
| chall be bathed in heaven; behola, it shall ${ }^{\text {a }}$ | 1260 years from which it ended. And it |  |  |  |  |
| e, |  | be |  |  |  |
| peon |  | tag |  |  | Prince had been summoned jinto his prosence, |
| peopl? |  |  |  |  |  |
|  |  | ma |  |  |  |
| leir armies; h |  |  |  |  |  |
| ; he hath given them to the sle |  |  |  |  |  |
| mode of expression Ahowy the | power, is it reasonable to suppose that the |  |  |  |  |
| all national governmentst that draw the eword | hor | $\begin{aligned} & \text { to ba } \\ & \text { and } 1 \end{aligned}$ |  | ${ }^{\text {led }}$ |  |
|  |  |  |  |  | A BAD B00K. |
|  |  |  |  |  |  |
| the elaugher." No one can protend that this |  | It stikes a stranger. |  |  | terfife years ago I |
|  |  | Dr. Dufff, the distinguisbed Scotch mission- |  |  |  |
| ma |  |  |  |  |  |
| efrat stated in plai |  | do |  |  |  |
|  | over. In Mr. Jones' Church History, we are. | the |  | time against their fate. |  |
| d |  |  |  |  |  |
|  |  | States, what have been called common schools |  |  |  |
|  |  |  |  |  |  |
|  |  |  | home is not far avay: And every morning |  |  |
| make everysthing bend to their (eo calied). high national hono, cruthing the lives aud fotuness |  | ch |  |  |  |
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| of hooro, their initerest, or ambition, seenm to |  |  |  |  |  |
| them to demathd it, are filly representida as | - |  |  |  |  |
| (though they mere mooring in the region of | la |  |  |  |  |
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| Comma matter of history-rolled up as ascroll |  |  |  |  |  |
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|  <br> Now Torts, Octoher 26, 1854 |
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| sion for abundant song, though they saw the way of Calvation but " through aglass, darkly," the songs of the Christian Church ought to be exceedingly abundant in praise of Him who has rent the vail, and made the way into the Holiest of All manifest. Let the Christian, then, sing often, and by much meditation upon the love of Christ, keep his heart in a suitable frame for singing. |
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THE NORTH-WESTERN ASSOCIATION,


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ecommend dithat the several churches com: too much apaty, , but acknowledges ref The foliowing letter from the Statg Super-
endent of Public Instruction in Wisconsin,
in reply to this question : " Is it a apart of
duty of the Tect


Yours, respectally,
H. A. Wifurs, State Superintendent
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## From the New Englanid The Song of the Farmer．    Miditury   



$\qquad$Cows and their milk．

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