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THE SABBATH RECORDER，NOV．2， 1854.

| Batrićc |  |
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| chirstian Psalmody． <br> It is the opinion of some，that the portion designed to be a manual of praise for the Church of God in all ages，and thatitis wrong this opinion do not contend，that the Psalm ought to be suig，always，in the Hebrew lan guage．They adit the pripreforaises may do so in their onn vernacular．They admit， thierefore，since only the original Hebrow can claim to be inspired，that the words of our songs $m$ may vary from the exact word inspiration，stc far as it is necessary to enable us to＂sing praises with underatanding．＂ （Ps，47： 7 ）：It must be understood，however， that they admit no other variation from the inspired Hobrew，except such as necessarily belongs to a translation；and they are rigi |
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| pany dissolved，by a majority vote，to take effect on the first day of January in the year of our Lord one thousand eight hundred and sixty－five，（1865，）said vote to be taken at any sixty，five，（1865，）said veting previous notice reguar oue pecial meet duly given： of the same having been din <br> ＂CONFLICT OF AGES．＂ |
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## bUSINESS FOR SABBATH－KEEPERS．

## 

| inspired text．True，the re transgressions on be the effect of of indifference．Still，the H not see fit to use the expres stance，and why should we preif it be wrong to praise God in the words of inspiration？ |
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|  | Edward Beecher．The title seems |
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|  | moral conficts which are there brought to |
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|  | concile the various systems of theology |
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|  | （easen and common sense；for men have |
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|  | antagonistic to the intuitive perceptions of |
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|  | made．Still，man would subject his reson toa blind failh，as though the interestof of unier－ |
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|  | sal．being depended on the triumph of the |
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|  | Iormer over the later．And how could otherwise？The human soul instinctively |
|  | out for a God－the living God．And |
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|  | version，it tropes，yet it feels after when the Divine Being is made to |
|  | character repugnant to the very instincts |
|  |  |
|  | which himself implanted in the human soul， the understanding，the reason，yea，the very |
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|  | conscience，turns from it with disgust；for |
|  | these instinctive，intuitive percepplions |
|  | $\begin{aligned} & \text { soul; ate deep, permane } \\ & \text { "Conflict of Ages":- } \end{aligned}$ |
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曾．．

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In the 5th Psalm， 3 verse，the Sootch ver－
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THE SABBATH RECORDER, NOV, 2, 1854.



