

# SEVENTH DAY BAPTIST DIRECTORY

## THE SEVENTH DAY BAPTIST GENERAL CONFERENCE

Next session will be held with the Seventh Day Baptist Church at Milton, Wis., August 22-27, 1933.  
**President**—Alva J. C. Bond, Plainfield, N. J.  
**Vice-President**—Loyal F. Hurley, Adams Center, N. Y.  
**Recording Secretary**—Paul C. Saunders, Alfred, N. Y.  
**Corresponding Secretary**—Courtland V. Davis, Plainfield, N. J.  
**Treasurer of General Conference**—James H. Coon, Milton, Wis.  
**Treasurer of the Onward Movement**—Harold R. Crandall, Westerly, R. I.

**COMMISSION OF THE GENERAL CONFERENCE**  
**Term expiring in 1933**—Asa F. Randolph, Plainfield, N. J.  
**Term expiring in 1934**—George B. Shaw, Salem, W. Va.  
**Term expiring in 1935**—Claude L. Hill, Farina, Ill.  
**Term expiring in 1936**—Jay W. Crofoot, Milton, Wis.  
**Term expiring in 1937**—Loyal F. Hurley, Adams Center, N. Y.  
**Representative of the Missionary Board**—William L. Burdick, Ashaway, R. I.  
**Representative of the Tract Society**—Corliss F. Randolph, Maplewood, N. J.  
**Representative of the Sabbath School Board**—A. Lovelle Burdick, Milton, Wis.

## AMERICAN SABBATH TRACT SOCIETY

**President**—Corliss F. Randolph, Maplewood, N. J.  
**Recording Secretary**—Courtland V. Davis, Plainfield, N. J.  
**Assistant Recording Secretary**—Asa F. Randolph, Plainfield, N. J.  
**Corresponding Secretary**—Herbert C. Van Horn, Plainfield, N. J.  
**Treasurer**—Mrs. William M. Stillman, Seventh Day Baptist Building, Plainfield, N. J.  
 Regular meeting of the Board, at Plainfield, N. J., the second First Day of each month, at 2 p. m.

## MISSIONARY SOCIETY

**President**—Willard D. Burdick, Rockville, R. I.  
**President Emeritus**—Clayton A. Burdick, Westerly, R. I.  
**Recording Secretary**—George B. Utter, Westerly, R. I.  
**Corresponding Secretary**—William L. Burdick, Ashaway, R. I.  
**Treasurer**—Karl G. Stillman, Westerly, R. I.  
 The regular meetings of the Board of Managers are held the third Sunday in January, April, July, and October, at 2 p. m.

## EDUCATION SOCIETY

**President**—Edgar D. Van Horn, Alfred Station, N. Y.  
**Recording Secretary and Treasurer**—Earl P. Saunders, Alfred, N. Y.  
**Corresponding Secretary**—Walter L. Greene, Andover, N. Y.  
 The regular meetings of the Board are held on the second Sunday of January, April, July and October.

## WOMAN'S EXECUTIVE BOARD

**President**—Mrs. George B. Shaw, Salem, W. Va.  
**Vice-President**—Mrs. Eli F. Loofboro, Lost Creek, W. Va.  
**Recording Secretary**—Mrs. Oris O. Stutler, Salem, W. Va.  
**Corresponding Secretary**—Miss Lotta Bond, Lost Creek, W. Va.  
**Treasurer**—Mrs. Okey W. Davis, Salem, W. Va.  
**Editor Woman's Page, SABBATH RECORDER**—Mrs. Eldred H. Batson, Durbin, W. Va.

## SECRETARIES OF ASSOCIATIONS

**Eastern**—Miss L. Gertrude Stillman, Ashaway, R. I.  
**Central**—Mrs. Loyal F. Hurley, Adams Center, N. Y.  
**Western**—Mrs. Mark Sanford, Little Genesee, N. Y.  
**Southeastern**—Miss Conza Meathrell, Berea, W. Va.  
**Northwestern**—Mrs. Jay W. Crofoot, Milton, Wis.  
**Southwestern**—Mrs. Rolla Severance, Fouke, Ark.  
**Pacific Coast**—Mrs. N. O. Moore, Riverside, Calif.  
**Jamaica**—Mrs. Gerald D. Hargis, Jamaica.  
**Washington Union**—Mrs. Lillian Crichlow, Washington, D. C.  
**European Field**—Mrs. Gertrude E. Richardson, London, Eng.

## THE SEVENTH DAY BAPTIST MEMORIAL FUND

**President**—William M. Stillman, Plainfield, N. J.  
**Secretary**—William C. Hubbard, Plainfield, N. J.  
**Treasurer**—Asa F. Randolph, 240 West Front Street, Plainfield, N. J.  
 Gifts or bequests for any denominational purpose are invited, and will be gladly administered and safeguarded for the best interests of the beneficiaries in accordance with the wishes of the donors.  
 The Memorial Board acts as the Financial Agent of the Denomination.  
 Write the Secretary or Treasurer for information as to ways in which the Board can be of service.

## HISTORICAL SOCIETY

(INCORPORATED, 1916)

**President**—Corliss F. Randolph, Maplewood, N. J.  
**Recording Secretary**—Asa F. Randolph, Plainfield, N. J.  
**Treasurer**—Mrs. William M. Stillman, Plainfield, N. J.  
**Advisory Committee**—William L. Burdick, Chairman, Ashaway, R. I.

## SABBATH SCHOOL BOARD

**President**—D. Nelson Inglis, Milton, Wis.  
**Secretary**—A. Lovelle Burdick, Janesville, Wis.  
**Treasurer**—Louis A. Babcock, Milton, Wis.  
**Director of Religious Education**—Erlo E. Sutton, Milton Junction, Wis.  
 Stated meetings are held on the third First Day of the week in the months of September, December and March, and on the first First Day of the week in the month of June in the Whitford Memorial Hall, of Milton College, Milton, Wis.

## YOUNG PEOPLE'S BOARD

**President**—Miss Marjorie J. Burdick, 1122 Seymour Ave., Lansing, Mich.  
**Vice-President**—Benjamin F. Johanson, 82 Howland Ave., Battle Creek, Mich.  
**Recording Secretary**—Emile Babcock, R. 5, Box 165A, Battle Creek, Mich.  
**Corresponding Secretary**—Miss Marjorie J. Burdick.  
**Treasurer**—Elvan H. Clarke, 229 N. Washington Ave., Battle Creek, Mich.  
**Editor of the Young People's Department, SABBATH RECORDER**—Miss Marjorie J. Burdick.  
**Trustee of the International Society of Christian Endeavor**—Carroll L. Hill, Ashaway, R. I.  
**Junior Superintendent**—Mrs. Nettie Crandall, 291 N. Washington Ave., Battle Creek, Mich.

## OTHER BOARD MEMBERS

Mrs. Ruby C. Babcock, Mrs. Bess Boehm, Mrs. W. B. Lewis, Miss Virginia Willis, Richard Burdick, Miss Dorothy Davis, Roderick Moulton, Miss Ila Johanson, all of Battle Creek, Mich.

## ASSOCIATIONAL SECRETARIES

**Eastern**—New England—Miss Elizabeth Crandall, Ashaway, R. I. New Jersey, New York—Wilna Bond, Plainfield, N. J.  
**Central**—Alfred Perry, Perryville, N. Y.  
**Western**—Elizabeth Ormsby, Alfred Station, N. Y.  
**Northwestern**—Kan., Neb., Colo.—Mrs. Elsie V. H. Sweetland, Hemingford, Neb. Farina and Stonefort—Vivian Hill, Farina, Ill. Michigan and Ohio—Miss Alberta Simpson, Battle Creek, Mich. Southern Wisconsin and Chicago—Dorothy Maxson, Milton, Wis. Northern Wisconsin and Minnesota—Leona Bond, Dodge Center, Minn. Iowa—George Michel, Marion, Ia.  
**Southeastern**—Greta F. Randolph, Salem, W. Va.  
**Southwestern**—Mrs. Alberta Godfrey, Fouke, Ark.  
**Pacific Coast**—Alice Baker, Corona, Calif.  
**Washington Union**—Lillian Giles, Boyd, Md.

## VOCATIONAL COMMITTEE

George H. Crandall, Milton, Wis., Chairman; Leland C. Shaw, Milton, Wis., Secretary; Paul R. Crandall, Battle Creek, Mich.; Gael V. Simpson, Battle Creek, Mich.; Richard C. Brewer, Riverside, Calif.; A. Burdet Crofoot, Plainfield, N. J.; John H. Austin, Westerly, R. I.; Winfred R. Harris, Salem, W. Va.; Moses H. Van Horn, Salem, W. Va.; William Coalwell, Hammond, La.; Royal Crouch, Center Line, Mich.; Walter L. Greene, Andover, N. Y.

# The Sabbath Recorder

Vol. 113

NOVEMBER 14, 1932

No. 20

## ARMISTICE

We face the nations with one hand outstretched  
 In greeting, and with peace upon our lips;  
 But in our hearts a question, in our minds  
 The haunting echoes of the song of war,  
 The song that sets the world a-tremble still  
 And shakes the very pillars of our faith.

How long before the peace can pass our lips,  
 Can claim our minds and drive out old distrust?  
 To doubt mankind is but to doubt ourselves.  
 When shall our fingers dare to drop the sword,  
 While with unquestioning eyes we reach two hands  
 In open comradeship to all the world?

—Eunice Mitchell Lehmer,  
 In "Christian Century."

## Contents

<b>Editorial</b> —Calling a Pastor.—Recorder Fund.—Snap Shots.—The Children of America Rally to the Need of the Hour.....	458-460
From the Conference President .....	460
Observations .....	461
<b>Missions</b> —Missions Cannot Fail. — Some Results of Retrenchment. — The Present Situation.—Grace High School, Shanghai, China .....	464
Statement Onward Movement Treasurer, October, 1932 .....	464
<b>Young People's Work</b> —And the Youth Came to Lansing.....	466
Iowa Yearly Meeting .....	467
Yearly Meeting at Shiloh .....	467
<b>Children's Page</b> —A Junior Is a Worker.—Our Letter Exchange.....	468
The Revival at De Ruyter .....	469
Summer Camps in Wisconsin .....	470
<b>Our Pulpit</b> —"Clearing in the West" .....	471-473
Report of Quarterly Meeting Camp Committee .....	473
The Shiloh Bible School .....	473
<b>Religious Education</b> —The Home Department of the Sabbath School.....	475
Denominational "Hook-Up" .....	476
Good Deeds .....	477
The President Evangelized Him .....	477
<b>Obituary</b> .....	478
Sabbath School Lesson for November 26, 1932 .....	479

# The Sabbath Recorder

A SEVENTH DAY BAPTIST WEEKLY

Published by the

American Sabbath Tract Society, Plainfield, N. J.

VOL. 113, No. 20

WHOLE NO. 4,575

THEODORE L. GARDINER, D. D.,  
Editor Emeritus

HERBERT C. VAN HORN, D. D., Editor

L. H. NORTH, Business Manager

Entered as second-class matter at Plainfield, N. J.

Terms of Subscription

Per Year .....	\$2.50
Six Months .....	1.25
Per Month .....	.25
Per Copy .....	.05

Papers to foreign countries, including Canada, will be charged 50 cents additional, on account of postage.

All communications, whether on business or for publication, should be addressed to the Sabbath Recorder, Plainfield, N. J.

Subscriptions will be discontinued at date of expiration when so requested.

All subscriptions will be discontinued one year after date to which payment is made unless expressly renewed.

**Calling a Pastor** Is the call of a pastor by a church the call of God? We believe in the divine call of the ministry and we believe the church must be divinely guided in the calling of a man to its pastorate. "Misfits," disappointments, and failures have resulted from calls in which other things than guidance of the Spirit have predominated. Human personalities and instrumentalities necessarily have a place, and there seems to be no impropriety in their having a place in seeking for an "under-shepherd." It should not be a matter of "either-or" but one of "both-and." It seems, all too often, however, that if there is anything of the divine in it, this has been given second place to the human.

What does the church look for when selecting a pastor? A man who has experience with God? A man of the Word, interested in the salvation of men and in leading people into a close, intimate fellowship with Jesus Christ? A man with vision, love, and a program in which youth shall be trained and adults led to consecration and service? Is it interested in calling a Godly man who not only leads men into salvation but is interested in that salvation being worked out in daily contacts

to the improvement and uplift of the social order? Does the church believe that the "workman is worthy of his hire," and is it concerned in providing him adequate support that he may be free to give his undivided time to the promotion of his spiritual ministry?

The theory of the "divine call" may be held while the particular call of pastor to particular church may practically depend on other elements. Perhaps the church should pray more and ballot less. Certainly there should be an earnest entering into fellowship with God over this matter. We need to realize that "except the Lord build the house, they labor in vain that build it."

Then, the minister should not forget that we are living in an age of gross materialism. We preach against the doctrine that the Lord is on the side of the greatest battalions, and practice, often enough, the belief that the Lord is in the call to the biggest parish. The materialism of "things" is more subtle and soul-destroying than the philosophic materialism of an earlier age. Men need to take close to their hearts the words that came to Zechariah of old that "it is not by might nor by power, but by my spirit saith the Lord of Hosts." The spiritual must dominate the material. We live in an age of machinery, and a time in which the Church is in danger of depending upon organization more than upon spiritual power and consecrated living. The Church needs the guidance of spiritually minded and spirit filled men. The calling of the ministry is a sacred calling. It is so because to it is entrusted a message from God to the souls of men. Such a calling and every particular "call" should be safeguarded and kept free from mixed motives. True is the statement recently made in one of our religious contemporaries: "It would be better for a God-called preacher, if it should be necessary, to live on a crust, take the chance of becoming of no repute among men, and live in the most obscure place, rather than to seek for success and prominence through conformity to, or use of, the methods of worldly wisdom and manipulation."

One of the greatest needs of the Church today is a spiritual revival. The worldly world feels this, as quite evidenced in the amount of space the secular press has recently given to the "week of Penitence and Prayer" and the urge it feels that the Church should seek for divine help out of our present diffi-

culties. An experience is needed of a presence and power, new or renewed, an experience that deepens love for one's fellows, sharpens the sense of responsibility for them in social and economic justice, in worldly friendliness, and universal brotherhood. Such a revival is not imminent in the worldly church, "tied to worldly wisdom," and shepherded by pastors motivated by other than spiritual ambitions. The church will prosper and the kingdom will be advanced when, like the church which was at Antioch, it heeds the voice of the Spirit. We read, "As they ministered unto the Lord . . . the Holy Spirit said, Separate unto me Barnabas and Saul for the work whereunto I have called them."

**Recorder Fund** For many years the editor of the SABBATH RECORDER has called attention, occasionally, to a fund from which subscriptions are paid for some "shut-in" or some one else who may not be able himself to "take" the paper. Without it the person will be lonely and miss from his life a great blessing. We do not know when or by whom the fund was started, but the idea is fine and the project worthy. We know that the editor never made his appeal in vain. A statement that the fund is low usually brings, soon, contributions that make possible the blessing to other lives. There are constantly heartbreaking requests to stop the RECORDER. "I don't know how we can do without the RECORDER, but we can't pay for it any longer." These and similar words draw heavily upon our sympathy. The fund is now low. If any of the good Lord's children who reads this is able to make a contribution to this fund without its affecting his pledge to the Denominational Budget, his check will be appreciated and this good work be materially helped. And "the Lord loveth a cheerful giver."

**Snap Shots** At Farina, the other day, Pastor Hill pointed out the old home place of people now gone to their reward who were staunch, reliable builders of the church and of the kingdom of God. As he talked, the feelings of his companion were deeply stirred. Such friends of Christ, even in the best of churches, are all too rare. There is ever need of Christian people who are sympathetic, reliable, and active, in season and out of season. The motto-text of one of these persons, said the pastor, was "The harpers were harping

their harps." Now the writer had had a meeting acquaintance with this person at associations and Conferences, and had heard of her good works from others. "How like her," he thought, "to adopt such a motto." "Harping their harps." Yes, constantly busy, unselfishly making life sweet and comfortable, joyous and happy for others. Not all are musicians, players of harps and flutes, to be sure, but all have some ability within themselves, some capacity to help a little, somewhere, to make the world brighter and better, "you in your small corner, and I in mine." This "snap shot" is taken while the editor is waiting for a late train to take him on his way. It is gloomy and wet outside, but it seems brighter and more cheerful even to think of the Christian philosophy of that person, now gone, herself the very epitome of her motto, "The harpers were harping their harps."

The motto-text of another member of this helpful home, we were told, was "Occupy till I come." There are many questions in life we cannot answer, perplexities we cannot clear up, difficulties hard to meet, and situations not easy to face. But all Jesus asks of us, or expects, is that we do the best we can, where we are and with the means at hand. "Occupy till I come." Much worry may be saved and difficulties obviated by following this injunction of the Master. To be busy about the Lord's business, carrying on for his sake in the ordinary tasks of life, is to be in line with this motto and to make oneself invaluable to his home, his church, and his community.

**The Children of America Rally to the Need of the Hour** We are glad to give space again this week to a message from the American Red Cross, prepared especially for the SABBATH RECORDER. It speaks for itself. God bless the boys and girls of America.

"Happy childhood, the world over," long a slogan of the Junior Red Cross, in which are banded together some 11,000,000 boys and girls in 54 different nations, is being interpreted today by American juniors in service to the children of the unemployed.

Juniors in more than 260 chapters are now participating in relief for those who are victims of the depression. And these figures do not include the regular activities in behalf of local institutions.

The wide range of junior relief projects embraces the reconditioning of second-hand garments, the making of new clothing, the out-



fitting of children so that they can stay in school, the production of vegetables for the needy, earning funds for milk and lunches for underprivileged boys and girls, preparing lunches for men employed on state highways, providing and serving hot lunches for school children, reporting needs to chapter or central relief agencies, and making new pupils or newcomers—members of transient unemployed families—feel at home.

During the roll call period of the American Red Cross—from Armistice Day to Thanksgiving, these boys and girls who will some day compose the adult membership of the parent body, give valuable service in attending to the clerical detail of roll call work. They help to distribute the posters, window cards, automobile stickers, and cut-outs by which the annual roll call is advertised, and in other ways participate in the nation-wide effort to inform the American people of the wide variety of relief and rehabilitation projects which make up the peace-time program of the "greatest mother."

### FROM THE CONFERENCE PRESIDENT

Below is the statement adopted by the Seventh Day Baptist General Conference and forwarded to the secretary of the World Conference on Faith and Order. Together with official statements of other denominations on the findings of the Lausanne Conference it will find a place in a forthcoming volume to be published soon.—A. J. C. B.

#### REPORT OF THE SEVENTH DAY BAPTISTS ON THE FINDINGS OF THE WORLD CONFERENCE ON FAITH AND ORDER

##### Introduction

In harmony with the request of the World Conference on Faith and Order that each communion represented in the conference study its findings and report to the continuation committee the results of its deliberations, the Seventh Day Baptists present the following comments as their contribution to this interchange of thought and opinion.

The reports on the subjects considered by the conference, as we clearly understand, are presented in the form of "findings," and were not formally adopted by the conference, but were "received" by it, to be passed on to the churches represented "for such action as God's spirit may guide them to take."

It is with that understanding, and in that spirit that this report is herewith submitted.

#### *The Church's Message to the World* *The Gospel*

In our opinion the conference showed its wisdom in setting this subject first among the

topics considered, and its findings on this one subject alone justify the holding of a world conference. When representatives of eighty denominations, coming from all parts of the world, can sit down together, and out of their common counsels produce such a statement on this basic question, something significant has taken place in the history of our divided Christianity. Seventh Day Baptists accept that statement as an expression of the church's common faith with reference to the gospel and evangelism.

#### *The Nature of the Church*

It is made evident in the report on this subject that there are two distinct conceptions of the nature of the Church, each held by millions of Christians. At present these seem quite irreconcilable, but it is a matter for which to be thankful that they could be considered with the utmost frankness, and in a fine Christian spirit. Seventh Day Baptists share the sentiment of one of the speakers at the conference as revealed in the following statement:

"How the doctrine of an indispensable sacerdotal mediation through the ordained priesthood can be adapted to the religious needs of a democratic age, is a matter upon which I crave more light." Doubtless more light may be shed upon this subject through further conference on the part of those who view it from different angles.

#### *The Church's Common Confession of Faith*

Seventh Day Baptists take less seriously than do many communions represented at Lausanne the whole question of creeds. In the statement on that subject they would have been quite willing to stop with the following sentence of the report: "We accept the Christian faith as revealed in the holy Scriptures."

Doubtless we might hold in higher regard ancient statements of belief while holding the Bible supreme. It is possible that others, while enriching their worship through the use of ancient forms and formularies, might be truer in practice to certain teachings of God as revealed in holy Scriptures. In this latter list Seventh Day Baptists would respectfully ask a place for the Sabbath.

#### *The Ministry of the Church*

The report on this subject—the longest of any report adopted—seems to be an honest and sincere attempt to present varying views, and is worthy of careful study. As in the

### OBSERVATIONS

BY THE CORRESPONDING SECRETARY OF THE TRACT SOCIETY

It is always a pleasure to meet and be with Pastor Claude L. Hill, a life long friend, and it was an especial privilege to be with the Farina people over the Sabbath. In this church some of our best men have been pastors. Good pastors make good churches. There is no need for any one, however, to dwell upon the faithfulness and loyalty of this people. The church has suffered in the past years as others have suffered. Yet a rather optimistic, hopeful spirit is seen here. It was quite refreshing to hear something other than cries of depression and fears of possible defeat.

Twenty-five gathered at the parish house, Friday night, for the prayer meeting. This group was about equally divided between adults and young people, and both took equally active and helpful part. Interest was shown in the message of practical Christianity whose inspiration and power are love. The secretary again spoke, Sabbath morning, to an attentive audience of about sixty. The theme, Seventh Day Baptists "Restorers of the Breach," was presented, and denominational activities and needs were briefly discussed. Pastor Hill read the letter sent out by the Finance Committee of the General Conference and made helpful comment and suggestion. In fact he did just what the committee urges be done in promoting payments on the United Budget. We are confident that not only here but everywhere there will be ready and, we trust, adequate response by our churches and people.

#### AT STONEFORT

Our people have been interested in Stonefort for many years. To the writer it has been of special interest as the home of one of his most intimate college chums and friends, Dr. Paul W. Johnson. A relative of the writer was on this field in his early ministry, a cousin whose life and example were a source of inspiration and encouragement in making a decision to enter his life's calling. Then there was the knowledge that at Stonefort were many young people of hope and promise—enough to cause in anyone a growing interest. Sunday, October 16, found Pastor Hill, his mother, and the writer journeying pleasantly by automobile to this church and com-

case of the creeds, Seventh Day Baptists do not place the importance upon formal ordination that many of their brethren in other communions do. This will doubtless separate them for a long time from certain other denominations. However, early union of all the denominations is not the object of the Faith and Order Movement, but rather the study of differences as well as agreements. It is encouraging again that delegates representing such widely divergent views could confer together on what seems to have been the most ticklish subject of the conference.

#### *The Sacraments*

While the program called for the discussion of two sacraments, namely, the Lord's Supper and baptism, comparatively little consideration seems to have been given the latter. The findings on this subject refer especially to the Lord's Supper. It would seem that the practice of infant baptism has destroyed the original significance of baptism as a sacrament of the Church in the experience of many communions. Its meaning as a sacrament can be discussed on the same plane with the Lord's Supper only when one considers them both in relation to the faith of the one who experiences personally their respective spiritual benefits.

#### *Conclusion*

All need to confess that the Church is far from what it ought to be in power and effectiveness if it is to save the world, which is its mission. Meanwhile there are two important types of service which all communions may carry on together. First, they may continue to confer together in the interest of a better understanding which will promote the Christian spirit and will generate spiritual power. Second, there are common Christian tasks which all may continue to do co-operatively.

While doing these things for the sake of Christian unity and for more effective Christian service, it is the duty of each Christian communion to hold to every belief that has seemed vital to its own experience of grace, and which it believes the whole Christian brotherhood needs. No denomination has all the truth. Every denomination emphasizes some important truth, no doubt, which all should study and learn to appreciate. Future conferences ought to prove profitable in leading Christians of all communions nearer the Divine Pattern.

munity in southern Illinois. The land in this part of the state, level and flat, breaks somewhat around Stonefort and south into what they call hills. These were not so obvious to one who has spent much of his time in West Virginia.

A small group met for morning worship, but gave respectful attention to the presentation of the message which, besides its evangelistic note, carried matter concerning the history and work of Seventh Day Baptists. In the evening sixty or more gathered, more than two-thirds of whom were young people. The meeting was seriously handicapped by poor lights and by an attack of black wasps disturbed in the attic, evidently, by fumes and smoke in trying to make the lamps operate. At least, it is believed by the writer that these wasps were the cause of the early departure of ten or twelve of his congregation. At one time it looked as if it might be "a draw" between preacher and insects. However, the former completed his message with the larger part of the worshipers still present. It was evident that some points, not directed by the speaker, went home in a most effective manner. In spite of poor lights and painful interruptions the meeting closed with a fine expression of love, loyalty, and consecration to the higher things of life, in response to Pastor Hill's earnest invitation.

Strong Christian leadership is needed here, with a feeling of responsibility on the part of the people of making God's house attractive and comfortable for worship and for community service. The building itself is adapted to meet the community needs. The basement, deep and roomy, could easily and cheaply be arranged for a reading room, social purposes, and Christian Endeavor, or other work. With a community center established and properly managed, a host of young people would have direction given to their activities of ennobling and molding character. The possibilities of such a community Christian service can scarcely be overestimated or the needs overemphasized. The main room of worship, with moderate repairs and adequate heating and lighting facilities, would compare favorably with rural meetinghouses anywhere. Such a work is of vital importance. It needs to be done. It ought to be done.

Some calls were made and the night spent in the comfortable home of Albert Appel. The name of a man is rarely so significant of

his occupation as this one's is, for he is owner and manager of a commercial orchard of one hundred acres of apples. The crop, this year, is exceptionally good. From this hospitable place we drove back to Farina Monday.

#### ENROUTE ARKANSAS

At St. Louis a few hours were spent with a nephew, Cecil D. Brown, grandson of the late Elder Simeon H. Babcock. This young man is making a useful place for himself as an expert engineer with Armour and Company at the National Stock Yards, East St. Louis, Ill. Several hours were spent looking through this plant which furnishes employment to more than fourteen hundred people at the present time. It was an interesting experience to watch a hog, for instance, from his final squeal to links of sausage, bacon, and cured hams. Nothing is lost, absolutely, unless it is the squeal. No doubt some process of condensing and canning this will be perfected, and used, perhaps, on our automobiles when the horns refuse to work in heavy traffic. It should be effective.

Armour and Company has been rendering unflinching food service for some sixty-five years. It has provided a broad outlet for the live stock of thousands of farms and supplied wholesome meat products to millions of consumers we are told. Its high aims, consistently striven for, are, in the words of its president:

To give the public the best possible quality of products at a reasonable price.

To pay good wages to the employees.

To pay a fair price for the live stock purchased from the farmer.

To earn a fair profit for those who have placed their money in the business.

With its keynote of service to the producer and consumer, the company has grown from a small one house plant on the outskirts of Chicago to a mighty institution covering hundreds of acres, with packing houses in many cities and different countries and branch houses for the distribution of its products in more than four hundred cities in the United States. It furnishes employment to more than sixty thousand people.

Not least among the interesting features observed was the careful and rigid government inspection involving supervision of every phase of meat production. There seemed to be a cordial co-operation on the part of the company with the government in protect-

ing the health and happiness of the consumer. Products are thus guaranteed to be free from disease or any condition which might impair the healthfulness or wholesomeness of the product. It is impossible, perhaps, to overestimate the value to the consumer of this strict adherence to the rigid standards maintained. Criticism is sometimes expressed by producer and consumer of what, to them, seems unnecessary. But how sensible it ought to appear to all fair minded men and women that all have an opportunity to use those products which are free from disease and are entirely wholesome.

## MISSIONS

REV. WILLIAM L. BURDICK, ASHAWAY, R. I.  
Contributing Editor

### MISSIONS CANNOT FAIL

We become discouraged and think that missions and the Christian Church itself are doomed. This is not true. We who should support these things may be doomed because of our failures, but not missions or the Church.

Missions cannot fail. They represent the greatest need of humanity, and the highest and noblest in men prompt them to carry forward the work missions have undertaken. A sordid prosperity may turn our heads, freeze our hearts till we consume all the gifts of God on ourselves; but a new generation will rise, yielding to nobler purposes, and carry forward the work.

Christian missions cannot fail because God, the Father, ordered that they shall not. Missions are the outgrowth of his infinite love and wisdom. They are his method of making the earth and the people of this world what he designed they should be. We must not think because this generation seems to be yielding to the selfish that the good Father is giving up. Men are failures, not missions. Men may cease their efforts to carry out the purposes of God, but not God himself, and he triumphs.

### SOME RESULTS OF RETRENCHMENT

From the standpoint of retrenchment Seventh Day Baptists have been more highly favored than most denominations. Not much has been said about it, but denominations began retrenchment some years ago. Mission-

aries have been withdrawn by the scores, the salaries of those left greatly reduced, and some fields deserted. Till last year Seventh Day Baptists were able to carry on their work with no appreciable retrenchment and without a dangerous deficit.

Retrenchment always brings distressing results. It cannot be otherwise. The severity of the consequences is more marked in some cases than others, but the results cannot be other than those of a scourge. Other denominations are already experiencing this, and Seventh Day Baptists will suffer the same way unless a change for the better comes quickly.

The Board of Foreign Missions of the Methodist Episcopal Church has been forced to retrench in a most appalling manner. The brief clipping given below and taken from one of their papers not only states what the consequences are to them, but it also indicates what Seventh Day Baptist missions must suffer unless we can shake ourselves out of our lethargy, rise above our misfortunes, and hold the fort in the face of great odds. The quotation is from a letter written to the home office by one of their superintendents in the Baltic states.

"Your unexpected letter had a very depressing effect on our Conference. Still another deduction of fifty per cent for the last four months of a calendar year and after our meager salaries have already suffered two cuts during the past two years, first twenty per cent, then fifty per cent. This is for us a catastrophe.

"I, myself, for instance, after the coming cut, will receive \$15 per month. This sum is only enough to provide my wife and me with food; nothing is left for clothing or other expenses. The next Conference year I have no congregation and so can receive nothing from that source.

"Five of our congregations must now be self-supporting. . . . There remain twenty-four congregations and not one of these can make up the deficit of fifty per cent for their pastors. However, we could get along with a cut of twenty-five per cent, but one of fifty per cent is really unbearable. Therefore I earnestly request the board in the name of our Conference to reduce our already twice reduced salaries by only twenty-five per cent instead of fifty per cent. Pastor Seck in Estonia received from the treasury during the past year \$27 per month. His seven children are undernourished. Beginning with September he will only receive \$18."

### THE PRESENT SITUATION

What is the present situation within the Church? So far as missions are concerned, it may be characterized by a fairly general loss of conviction and enthusiasm. Temporarily,



at least, the Church seems to have forgotten several things:

1. That the confused, bewildered, suffering world of our day needs the effective proclamation by word and by life of the good news of the kingdom of God as sorely as it was needed when this good news first fell from the lips and shone in the life of Jesus of Nazareth.

2. That the Church's basic reason for existence lies in its Master's purpose to make it an agency for the extension of the reign of God in the total life of the human race.

3. That, as an agency working for the redemption of individuals and of the world order from confusion and chaos to light and life, there is no substitute for the Church.

4. That God holds strongly to his own redemptive purpose, that he is now alive and at work in the world, and that he will not fail or be discouraged until his pursuant love accomplishes its perfect work.

—By Jesse R. Wilson in "Far Horizons."

**GRACE HIGH SCHOOL  
SHANGHAI, CHINA**

LETTER FROM PRINCIPAL T. M. CHANG

Secretary W. L. Burdick,  
Ashaway, R. I., U. S. A.

DEAR MR. BURDICK:

I have in hand your letter of August 2, and I want to thank you for your assurance of a continual interest in the school here. Now in order to complete my last report, the following is written and hereby submitted for your attention.

As stated in my previous communication the past term was indeed an abnormal one. The school closed formally on July 24, fully one month behind our scheduled time, due to the fact that we had to make up the time lost in opening so late on account of disturbances in the Shanghai area. A simple graduation exercise was held on the last day of the school with three classes graduating, one from the higher primary, another from the junior high, and a third from the senior high. There were sixteen students in the graduating class from the higher primary, seven from the junior high, and only three from the senior high. Of course, we did not have any senior high school here last term because of financial reasons, as previously reported, but since students in their last year generally could not get transferred from one school to another to graduate,

we put our three students in the senior class in a neighboring mission school—Lowrie Institute—as "guest students" with the understanding that upon the completion of their courses there, they were to come back here for the diploma. And so they did. In the evening of the closing day, the students presented a program to entertain parents and friends with a good audience, and on the night previous a moonlight party was held on the lawn for the graduating classes with speeches, stories, refreshments, and games, which was greatly enjoyed by all.

Thus the term has come to its end at last. During the few weeks just before closing, in spite of the burning weather, both the teachers and the students showed a good spirit in co-operating to the very end, and for this I am very thankful.

With reference to the school allowance I wish to state that if the board finds it necessary to cut on it, I hope they will not cut it any more than Dr. Eugene Davis has proposed. By school allowance I mean not only the amount of money that has been granted but also the services of two teachers of English, which I know is very important. In all mission schools English is generally taught by American missionaries, and educationally this is so much better indeed. So whatever reduction the board may consider as necessary, I earnestly hope that the services of our teachers of English will still be available, as I have already mentioned in my last paper. I know friends in America have always done their best for the work in China, and I pray that our good Lord will bless them and enable them to take an active part in it continually. And finally I trust that when definite action is taken by the board, you will kindly let me know about it at your earliest convenience.

I am Sincerely yours,  
T. M. CHANG.

September 17, 1932.

**STATEMENT ONWARD MOVEMENT  
TREASURER OCTOBER, 1932**

	Oct., 1932	July 1, 1932, Oct. 31, 1932
<i>Receipts</i>		
Adams Center .....	\$ 10.00	\$ 50.00
Albion .....	12.00	22.00
Alfred, First .....	\$249.75	
Special .....	27.50	
	<u>\$277.25</u>	<u>481.87</u>

Alfred, Second .....	32.55	81.55	New Auburn .....	7.00	7.00
Andover .....			New York City .....	\$133.89	
Attalla .....			Special .....	30.00	
Battle Creek .....	10.00	10.00		\$163.89	163.89
Berlin .....	80.00	110.00	North Loup .....		24.00
Boulder .....	2.00	4.00	Nortonville .....		25.00
Brookfield, First .....			Pawcatuck .....	\$200.00	
Brookfield, Second .....	30.00	35.00	Christian Endeavor society, special .....	7.00	
Carlton .....	\$ 1.00		Junior Christian Endeavor society, special .....	2.00	
Sabbath school .....	6.00				
Ladies' Aid society .....	5.00				
	<u>\$ 12.00</u>	12.00		\$209.00	836.00
Chicago .....			Piscataway .....	84.00	149.02
Daytona Beach .....	\$ 15.00		Plainfield .....	501.00	614.50
Sabbath school .....	10.00		Portville .....		
	<u>\$ 25.00</u>	25.00	Richburg .....		27.00
Denver .....	2.00	2.00	Ritchie .....		
De Ruyter .....	75.00	75.00	Riverside .....	200.00	200.00
Detroit .....			Roanoke .....		
Dodge Center .....	\$ 1.00		Rockville .....	\$ 13.00	
Sabbath school, special .....	3.75		Christian Endeavor society, special .....	2.00	
Junior Christian Endeavor society, special .....	1.00			\$ 15.00	45.10
	<u>\$ 5.75</u>	9.79	Salem .....	350.00	550.00
Edinburg .....	7.48	12.83	Salemville .....		15.14
Farina .....	171.00	171.00	Scio .....		
Fouke .....	2.00	2.00	Scott .....		
Friendship .....	60.00	60.00	Shiloh .....	55.00	94.00
Genesee, First .....		39.00	Stonefort .....		
Gentry .....			Syracuse .....	5.00	33.90
Hammond .....			Verona .....		15.00
Hartsville .....	2.00	2.00	Walworth .....		
Hebron, First .....	\$ 10.00		Washington .....		
Special .....	15.00		Waterford .....	\$ 86.00	
	<u>\$ 25.00</u>	25.00	Christian Endeavor society, special .....	3.00	
Hebron, Second .....				\$ 89.00	123.00
Hopkinton, First .....	\$ 76.00		Wellsville .....		
Special .....	15.00		Welton .....	\$ 15.00	
Sabbath school, special .....	25.00		Special .....	5.00	
Christian Endeavor society, special .....	6.00			\$ 20.00	71.94
	<u>\$122.00</u>	186.00	West Edmeston .....	16.00	16.00
Hopkinton, Second .....	10.40	19.30	White Cloud .....		
Independence .....		32.00	Individuals:		
Jackson Center .....	14.00	14.00	Reta I. Crouch .....	\$ 10.00	
Little Prairie .....		2.50	L. S. K. ....	12.00	
Los Angeles .....			Miss Luella Short .....	45.00	
Lost Creek .....	\$ 10.00		Friend .....	5.00	
Aid society .....	35.00			\$ 72.00	103.00
Dr. Theodore L. Gardiner .....	25.00		Southeastern Association .....		30.26
	<u>\$ 70.00</u>	185.00	Interest .....		1.11
Marlboro .....		32.32	Conference collections .....		400.66
Middle Island .....			Western Association .....	20.00	20.00
Milton .....	\$226.75		Woman's Board .....	50.00	50.00
Special .....	10.00				\$6,108.08
	<u>\$236.75</u>	652.45			
Milton Junction .....	\$133.95				
Special .....	5.00				
	<u>\$138.95</u>	138.95			

*October Receipts*

Budget .....	\$3,132.77
Special .....	157.25
Total .....	\$3,290.02

## Disbursements

Missionary Society .....	\$1,528.64
Special .....	157.25
	<hr/>
Tract Society .....	\$1,685.89
Sabbath School Board .....	415.04
Young People's Board .....	296.00
Woman's Board .....	73.92
Ministerial Relief .....	43.20
Education Society .....	111.04
Historical Society .....	134.40
Scholarships and Fellowships .....	30.72
General Conference .....	86.40
Debts .....	357.44
	<hr/>
	123.20
	<hr/>
	\$3,357.25

HAROLD R. CRANDALL,  
Treasurer.

118 Main Street,  
Westerly, R. I.,  
November 1, 1932.

## Young People's Work

MISS MARJORIE J. BURDICK  
1122 Seymour Avenue, Lansing, Mich.  
Contributing Editor

For the past few weeks you have been reading the talks which were given at the fellowship breakfast on Friday morning of Conference week. I urged a "new-comer" to attend this meeting for I knew that she would enjoy it; later she came to me and said that she was so glad that I had urged her for she thought it a splendid meeting, the talks good, and all given in such a fine spirit. No doubt you would have felt the same way had you been there.

Many people co-operated to make this one of the outstanding meetings for the young people. The young people of Adams Center chose a beautiful spot and gave us a good breakfast, and other young people helped in many ways, from sharing Fords to sharing musical talent, and from sharing listening ears to sharing ideas and ideals.

We will pass from this grove now and enter the school auditorium on Sabbath afternoon. Would that you could have been there and worshiped with the young people!

I am sure that it will aid you in "seeing" the program, if you know what was rendered and by whom the parts were taken. Miss Gladys Sutton arranged the program of devotional music, and for the first number she and Miss Elizabeth Crandall played a piano duet, "Poet and Peasant." Without announce-

ment these followed. The girls' quartet from Plainfield sang "Trees"; the four girls were Misses Violet North, Nellie Bond, Wilna Bond, and Etta North. Miss Miriam Hurley played a violin solo, "Cavatina"; she was accompanied by Miss Marion Wells. Following this there was a beautiful trumpet solo, "Deep River," by Luther Crichlow. The closing number Robert Randolph played on the saw; it was a hymn arrangement of "Consolation," and those who have heard him play know the beautiful tones which he is able to bring forth from his instrument.

All of this music was splendidly rendered and given in a worshipful manner. After the entire service many of the audience spoke about the music and how helpful it had been. Immediately following this part of the service the congregation sang a hymn. The words of this hymn were printed on slides which were thrown on the screen; as they were sung the audience was aided in singing thoughtfully by the beautiful pictures which were with each portion of the stanzas as they were shown.

The next part of the program was given over to three young people chosen by their various age groups to represent them in bringing the findings of their discussion in the "Pre-Conference." The first group, ages twelve to eighteen, chose as their speaker Miss Marguerite Loofboro, whose review was given in the October *Newsbits*. The second group, eighteen to twenty years of age, chose Orville Babcock to represent them, while the third, ages twenty-four and up, was represented by Miss Leona Sayre.

The young people's program of Conference was built around the theme, "With Jesus—in Worship, Instruction, Service, and Recreation and Fellowship"; this came to a close in the worship service which had the particular theme, "Friendship With Jesus." After the prelude which was played by Miss Leta Crandall, Albert Rogers led the young people in reading the "Call to Worship."

The congregation joined in worship through the hymn, "I Sing the Mighty Power of God," which was illustrated with slides showing his beautiful world. Jesus' words to his friends as found in the fifteenth chapter of John were read by Robert Randolph, after which prayer was offered by three of the young people. The meditation talks were introduced through the song, "We Would See Jesus," which was sung by the Milton College Quartet. In the quartet

were the following young men: Kenneth Babcock, Albert Rogers, Kenneth Camenga, and Orville Babcock. The first talk, "Youths' Friendship With Jesus in the Long Ago," was given by Miss Marion Crandall; the second, "Youths' Friendship With Jesus Today," by Leland Skaggs. They brought to us some of the friends of Jesus and showed us how their lives had been helped and influenced by Jesus. Not only did these friends receive help, but they gave help in return; the friendship is mutual. "Sharing Our Friendship" was given by Albert Rogers, who showed how our friendship must be shared in order that we may realize the greatest good.

The congregation sang as a closing hymn, "Jesus Thou Divine Companion," and the closing prayer was offered by Rev. Harley Sutton.

"And they took knowledge of them, that they had been *with Jesus*."

### AND THE YOUTH CAME TO LANSING

November 5—a beautiful day.

More than 1,200 cars from all over the state came to be in a parade from East Lansing in to the Capitol. The youth in these cars represented about 67,000 members of the Michigan Youth Council of Prohibition. They came to present themselves and their protest to the "Christian Endeavor" governor and the people of the state. **VOTE NO, VOTE DRY.** Read about it next week.

### IOWA YEARLY MEETING

The fifty-seventh annual yearly meeting of the Seventh Day Baptist churches of Iowa convened with the Marion Church of God, on the days of September 2, 3, and 4, 1932.

The first meeting was called Friday afternoon by Mr. George Michel, moderator. After a song service the address of welcome was given by Elder James Hurley of DeWitt, Iowa. During this afternoon meeting such business was transacted as was necessary for the continuation of the meetings. After a song, benediction was pronounced by Elder Hurley.

Friday evening the meeting continued with a splendid sermon delivered by Rev. John Babcock of Garwin, Iowa. A season of testimonials followed. On Sabbath morning, following a Sabbath school lesson on temperance, Rev. Burchard Loofbourrow of New Auburn, Wis., delivered a fine, inspiring sermon. The first portion of the afternoon meeting was

taken up by a children's program. Elder Hurley then gave his interesting "Impressions of the General Conference" held at Adams Center, N. Y. On Sabbath evening Rev. John Babcock gave an inspiring message on the text, "Our Father."

The business meeting was held Sunday morning under the supervision of the moderator, George Michel. The reports of the churches indicated that progress was being made. Officers and committees were appointed for the next year, and other routine business was transacted. The resolutions committee submitted the following resolution which was accepted:

*Resolved*, That we reaffirm our confidence and hope in the principles of the Eighteenth Amendment, and pledge our loyal support at the polls to those men who pledge themselves to its enforcement.

Following the business meeting, Rev. Burchard Loofbourrow delivered a sermon.

Services in the afternoon were continued with a sermon delivered by Elder Hurley.

A pageant was given Sunday evening by the Marion young people. A rising vote of thanks was given the Marion Church by the delegates. Special music was provided during these meetings by vocal groups and solos, both vocal and instrumental.

Delegates present at the meetings were from Welton, Ia.; Garwin, Ia.; and from New Auburn, Wis. A large group was present from Welton, while Rev. John Babcock and his family represented the Garwin Church. Rev. Burchard Loofbourrow, of New Auburn, was the delegate sent to the meeting from the Northern Wisconsin and Minnesota semi-annual meeting.

The meetings were successful and left with each person there a greater goal for the next year and a more profound realization of his duty toward God. Respectfully submitted,

SIEGEL FLEISHER.

### YEARLY MEETING AT SHILOH

The yearly meeting of the Berlin, N. Y., New York City, and New Jersey churches will convene with the Shiloh Church November 25 to 27. An interesting and inspiring program is being planned. The entertaining church is looking forward to the coming of many visitors for the week-end. Let us make this oldest gathering of churches in the denomination a season of spiritual uplift this year.

L. M. MALTBY.



## CHILDREN'S PAGE

MRS. WALTER L. GREENE, ANDOVER, N. Y.  
Contributing Editor

## A JUNIOR IS A WORKER

ECCLESIASTES 9: 10a

Junior Christian Endeavor Topic for Sabbath  
Day, November 26, 1932

BY MRS. NETTIE CRANDALL

Junior Christian Endeavor Superintendent

We feel sure that whatever Jesus did, he did well. He would never have made a "second best" yoke while he worked in the carpenter shop, nor preached a sermon just good enough to "get by." One author writes about an imaginary conversation with Jesus one day when he was busy making ox yokes. In the conversation Jesus says that he is always very careful to make the ox yokes fit, so they will not hurt the animal and so that the owner will not always have to be fussing with them. We can imagine that Jesus always did his work in that way. Do you think people felt any differently toward Jesus because his work was so carefully done? Would he have grown to be any different kind of man if he had fallen into the habit of doing it halfway? Name several different things he did and suggest what would have happened in each case if he had done them halfway.

Name some things juniors do unwillingly and half-heartedly. What difference would it make if each thing were done happily? To himself and to others?

When people give us work to do, they are trusting us to do a good job. What do you think of a person whose work must be inspected by someone else? It is said that when the Japanese build a temple, they are very much more careful about the hidden parts than about the parts that show, for they believe that the gods will see the hidden faults and be angry. We have a right to be proud of work that is very well done. You do not feel happy to show someone a bit of work you have done when you know that it is full of careless mistakes. Sometimes we become so used to lazy habits that it takes real courage to overcome them. How can a junior start mastering his own laziness?

Jesus gave his share of time and effort to keep his home and family comfortable and happy. As a boy he worked with his father

in the carpenter shop, and until he was old enough to begin preaching he helped take care of his brothers and sisters. What are some things a junior can do in his own home?

## OUR LETTER EXCHANGE

DEAR MRS. GREENE:

We have a new baby brother, born October 18, 1932. His weight was nine and a half pounds.

Grandpa and Grandma Brooks came here. Grandma helps mama. Grandpa makes us boats, and things for Emma and Esther for the playhouse. He made Marion a chair but it split. Then he made another one and it split, too, but when he made a table for the girls it did not split.

Your friend,

ROBERT EDWIN BURDICK.

Leonardsville, N. Y.,  
November 1, 1932.

DEAR ROBERT EDWIN:

Thank you for writing me the wonderful news about your new baby brother. I know you must all be very proud and happy; I should be, for I love babies, especially such fine large ones. Congratulations to you and all the rest of the family. What have you named the little man?

It is nice that you can have Grandpa and Grandma Brooks with you for I know they must be a great help. God bless all the good grandpas and grandmas.

Before I close I must tell you a very cute remark made by little Dickie Thompson, a grandson of Mr. John Canfield of Nile. He saw sheep being sheared for the first time and ran shouting, "They's peeling grandpa's sheep wiv a buzzer an' they can walk after they's peeled." Wasn't that funny?

I am so glad you have written again and I hope many other children will follow your good example very soon for I don't get nearly as many letters as I want of late.

Your sincere friend,

MIZPAH S. GREENE.

DEAR MRS. GREENE:

Would your RECORDER family like to hear about our hospital pets?

Wouldn't you be surprised when visiting a sick room to see a baby owl blinking at you from a bed post, fish swimming about in the

## THE REVIVAL AT DE RUYTER

Although paragraphs from our local paper copied in the "Denominational Hook-up" have appeared from time to time, I wish to add my personal appreciation of this work, with apologies to the RECORDER's official correspondent from the church here.

This is the third year in succession that the churches of the Central Association have contributed their pastors for evangelistic work to some church within the association. If nothing more could be said for this enterprise, it would seem justified in the blessed fellowship that has been enjoyed by these pastors as they have thus labored together. A link in that fellowship was missing this year, and when we met at the De Ruyter parsonage on October 2 to begin this work, we remembered with sad hearts the tragic taking away of our dear Brother Sorensen, who was with us at Leonardsville last year. We were comforted, however, by the presence of Rev. A. L. Davis who succeeded him as pastor at Verona.

After these three weeks of splendid co-operation of these men, I am convinced that it would be quite impossible to find four men with such distinctive personalities working together more harmoniously and effectively. The work was well organized with Pastor Burdick, chairman of the association's missionary committee, to direct visitation in the community; Pastor Polan to conduct congregational singing; Pastor Davis to lead the group in their nine o'clock devotional hour; and Pastor Hurley to do the preaching. I suppose that every home within a radius of two miles of De Ruyter was visited in this campaign of visitation, and many much farther afield. The sweet fellowship enjoyed by these brethren and others who accepted the invitation to meet with them in the early hour of devotion will not soon fade from memory. The skillfully directed congregational singing was a decided asset to the spirit of the evening meetings. The sermons were powerfully searching and were listened to with deep interest. The attendance from the first was most gratifying in spite of rainy weather. A few times the house was filled to its capacity. The quartet singing was of exceptionally high-grade character. This statement will not be modified to avoid the shade of egotism that may appear to some who see this article. The writer was one of the quartet! An interest-

patient's wash basin, or a sparrow struggling to get out of a bamboo cage? I used to be most surprised at the ear-splitting noises that came from sick rooms at rest hour, or from pockets, until I learned that Chinese pockets often contain cicadas tied to a string or in tiny cages. They are captured by a bamboo pole with a wire loop wound with spider webs. I don't like to see our patients training crickets to fight by poking them with straws, but I object most to their raising chickens in the operating room. Do you think I am unreasonable?

Marcia Davis has a cat that likes to skate. While Mimi was spending the summer with us we used to wonder why our slippers were found in queer places. One night we saw the kitten race across the room, jump on a slipper and slide several feet.

A friend gave Miss Phan some guinea pigs. A former patient sent us a lovely pair of white rabbits. When the pigs fight, the rabbits get between them to make peace. Another friend sent us some funny curly haired guinea pigs. The rabbits thought them most untidy and spent several days bathing them and trying in vain to smooth out their "permanents." I don't see how we could raise guinea pigs without the rabbits to help.

We have been adopted by a big yellow and white cat. He and I are not on speaking terms because every night he upsets the wastebaskets while searching for food. Then when I catch him begging in the hospital wards, he yowls impudently and makes faces at me.

Sincerely,

MIRIAM SHAW.

Grace Hospital,  
Liuho, Ku, China,  
September 30, 1932.

DEAR MIRIAM:

Thank you very much for your very interesting and entertaining letter. I am sure all the children will enjoy it immensely. I hope you will send other letters about customs, people, and happenings in China when you have time to spare.

Sincerely yours,

MIZPAH S. GREENE.

The soul would have no rainbow  
Had the eyes no tears.

—John Vance Cheney.

ing and valuable feature of this work was a series of sacred pictures which each evening was thrown on the screen and described by one of the men.

The results of this campaign fell far below what this church and this group of men prayed for, but we are assured that this praying and preaching and singing and visitation will not be in vain. We were comforted by the promise found in Isaiah, "My word shall not return unto me void; but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it."

Into this community mind, too much filled with the prevalent "depression," domineering politics, and phantoms of pleasure, were dropped thoughts of God and duty and eternal destiny that cannot be lost.

The church has been spiritually quickened and at least a few souls have made the great surrender. On Sabbath morning, October 29, after a fine sermon by Doctor Bishop of Salem College, four young people came forward to offer themselves as candidates for the new life. With them came one adult who asked for baptism but was not yet ready for church membership. After the session of Sabbath school we repaired to the near-by stream, where these five were led by the pastor into the baptismal waters.

These consecrated men will be gratefully remembered by this entire community for their unselfish and efficient service. May God bless them, every one, and the churches who so generously gave them to this work.

T. J. VAN HORN.

November 3, 1932.

### SUMMER CAMPS IN WISCONSIN

The birthday of the Seventh Day Baptist camp for girls and boys of the Milton Junction, Walworth, Albion, Chicago, and Milton churches can be said to have been July eighteenth, when Doctor Hulett, who with his family attends the Milton Junction church services, arose during the Sabbath school hour and very briefly stated that for over a year he had felt very strongly that the churches above mentioned should have a camp and that he would be very glad to largely finance such an undertaking. Because the quarterly meeting of these churches was to be held the next Sabbath, it was thought wise to refer the

matter to it; therefore it was presented to its business session. All present seemed to be much in favor of the plan. Doctor Crofoot of Milton College made a motion which prevailed that the pastors and Sabbath school superintendents of these churches be a committee to select a site for a camp and to make all other necessary arrangements. A motion also prevailed that the quarterly meeting appropriate \$40 toward the expense.

The committee, under the chairmanship of Rev. John Randolph of the Milton Junction Church, at once got busy, procured a cottage, some tents, cots, and beds, hired a supervisor and instructors, made out a very varied educational and recreational program, and on Monday morning, August 1, the camp for girls opened with twenty-three campers, at Indian Heights on the shores of beautiful Lake Koshkonong, which was followed one week later by a camp of twenty boys.

The temporary committee has also appointed a permanent committee looking towards the procuring and maintenance of a permanent camp. This committee is made up of the pastors of the several churches and one layman from each church as follows: Milton Babcock, Albion; Mr. Bonham, Walworth; Wm. M. Davis, Chicago; H. M. Burdick, Milton Junction; and D. N. Inglis, Milton.

Because of Pastor Randolph's absence during the camp period, Doctor Hulett was asked to act as chairman for the period.

Too much cannot be said in praise of Mr. and Mrs. George Crandall, Mrs. Milton D. Davis, and Professor and Mrs. Leland Shaw, each of whom has acted either as supervisor, instructor, or cook, and the success of the camp is largely due to their several efforts. Many members from the different churches have materially helped—some by donations of the registration fee of several boys and girls, by donations of food and other supplies, and by donations of time and energy for instruction of different kinds for both the girls and boys, and also by the donation of cars for transportation.

Everyone has seemed much interested in the movement and it only illustrates how much can be accomplished when "the people have a mind to work" and are willing to work together in harmony.

—S. D. B. *Camp News*,  
(*Southern Wisconsin*).

## OUR PULPIT

### "CLEARING IN THE WEST"

BY DEAN J. N. NORWOOD

(Summary of a Conference Address)

The clouds of gloom hung low today,  
Dark clouds not yet prayed away.  
But better days approach, perhaps best,  
Skies are clearing in the west.  
A brighter day e'en now's a-borning,  
Tomorrow bursts the golden morning.

All of us have seen that picture realized in the physical weather—clouds, rain, storm, mists on the hillsides, chill, damp, gloom as hour after hour the dismal drizzle dripped down. Then toward sunset the clouds broke in the west, the mists dissolved, the birds sang again and we said, "It is clearing in the west. Tomorrow will be a good day." All of us doubtless also have experienced such weather inside—spiritual weather. Things went wrong. Pain, sickness, failure, disappointment, loss, discouragement nearly overwhelmed us. It has seemed as if we could never endure until the storm of despondency spent itself, even if we still could hope that it ever would spend itself. But it did. By God's grace we hung on. Blue sky appeared in the west promising a better day. Nor do you need reminding that the whole world has been passing, is still passing, through such a storm—economic, social, spiritual.

Yes, it has been heartbreaking. Individually: curtailed income, loss of savings, loss of positions, unemployment, illness have almost wrecked us. If we have escaped the worst ourselves we have suffered sympathetically with relatives and friends who may have drained the bitter cup to its dregs. In many families this has meant the wrecking of lifetime plans—hopes for business success, education, giving children a favorable start in life, or a competence for old age. In extreme cases it has damaged morale and reduced self-respect.

The woes of the farmer are all too evident. Milk, eggs, crops, stock, bring prices far below cost. We see the terrible predicament of a society starving in the midst of plenty—farmers ruined by the saleslessness of their plenteous products, and industrial populations hungering for those same products. Near

where I spent the summer are large cherry orchards. They bore bumper crops, but there was no sale for them. Anyone could come in and pick all he wanted for two cents a quart. Tons of luscious cherries rotted back into the soil.

We have heard endlessly of the business world in the doldrums—the city world of industry, commerce, and finance. Typified in stock market prices, it balanced itself drunkenly for a time on a pinnacle of exaggerated boom, then tobogganed to the ground floor. When incurable optimists thought it had struck bottom it descended to the basement, the sub-basement, and the sub-sub-basement until one writer remarked that if there were a bottom to the market it must be a rubber one. A friend of mine reacting from this earlier optimism and taught by costly experience exclaimed, "Bank stock, bank stock; why I wouldn't buy bank stock with counterfeit money even!"

Some of our experiences, denominationally speaking, might easily give us the glooms. Losses, failing budgets, debts, official misdoings under severe financial pressure, have confronted us at this General Conference. Heart-breaking retrenchments, improvements postponed, salary cuts, withdrawals of financial support from needy fields, workers dismissed, tears, tears. What shall we do?

But isn't there something encouraging? The president of Conference asked especially that this address be a hopeful, inspiring one. Are the clouds breaking? Is it clearing in the west? Had I not fully believed such to be the case, I should not dare to be standing here now. Let us see.

How is it with us personally? Well, we are all here this morning alive, well, clothed, and fed. I am quite sure you paid cash for your breakfasts. I do not know whether your clothes are paid for or not, but you scraped together enough money to come to Conference. We are not quite down and out, financially. We have survived so far. We still have the same capacity to live and love and work and achieve that we ever had. Many of life's sweets are quite unaffected by business depression. The sunshine, the summer landscapes, the thrill of sunrise and sunset, the smiles of friends are ours yet. No dimming of friendships was apparent at this Conference, as I saw old friends greet each other. It looked quite like old times. No, we need



not mope around like sick chickens bemoaning our lot. Rather let us see the bright lining to the gloom clouds. Let us count our blessings a while and let a little dust collect on our reverses.

Moreover, without getting too "Pollyannaish" about it I think we can safely say that business is picking up. These recurrent depressions are baffling phenomena. No one possesses adequate knowledge as to why they come. For three decades my chief business in life has been to study and teach about the social order. I never encountered a more disconcerting problem, yet I believe that man's God-given and God-directed intelligence will some day show the way to the amelioration of their effects and ultimately to the elimination of these mystifying economic cycles. In spite of the materialistic tendency so obvious today in the interpretation of all human relations, it seems evident that our moods and our inner atmosphere have a lot to do with economic depression. And there seems to be a more hopeful spirit abroad in the land. Business men are showing a revived courage. Just think; Mr. North reports that our publishing house has outside orders sufficient to occupy the spare time of the force for fourteen months. Yes, the tide is turning.

Again we live in a spirit-centered, God-governed universe. This truth has taken hold of me this past year as never before. I am more and more sure that this universe is not a mere mechanism going it blind, but that God and spirituality are of its essence. They are fundamental while matter and mechanism are incidental and instrumental—God's tools. We human spirits are the closest relatives God has in the whole cosmos. We are his children. We often do lip service to this truth but in practical life deny it. Yet if it be true, what can go permanently wrong? We can greatly help or hinder God's purposes but I doubt if we can ultimately thwart them. It is a most comforting, energizing thought, and should send our glooms a-glimmering.

As Seventh Day Baptists we are dependent not only on God but on our fellow religionists in other folds. They help to make the religious climate of any generation. If they are strongly spiritual, we stand a better chance to prosper. It has been said already several times in this Conference that only a religious world can be interested in a Sabbath or in any other religious observance. We cannot escape

the influence of our neighbors. It is encouraging that many detect a more spiritual note in the thought of our day. Loss of morale is all too evident in the tragic experiences of these times, but on the credit side of the spiritual ledger is a tendency to turn to God and things spiritual when material blessings take wings.

Denominationally, we might say that our future depends on God and our neighbors and also on ourselves. God cannot do all things for us unless we co-operate. I am not afraid that Seventh Day Baptists are going to disappear forthwith. No, we are too old, too well established in habit and tradition and history, in family loyalty. We have too much vitality. Institutions like our denomination often persist and go through old motions when really dead. What I do fear is that we dwindle and dwindle to a feeble remnant, living at a poor dying rate, mutely but vainly begging for decent sepulchre. If we die it will be our own fault. Of course we are buffeted and battered by the storms of a world openly or implicitly hostile, but

"It's the set of the sail  
And not the gale  
Determines the way we go."

If we mean what we profess, if we live our doctrines, we cannot die. A modern prophet says that people should stop trying to save or defend their religion and let truth and their religion defend and save them. That applies to us as a people. Let us talk less about preserving our special truth and more about letting that truth save us.

What a difference it makes how you state a fact! You can state it with the gloomy side out or the glad side. We are the slaves of emphasis. All right, then, put the glad side out. "Oh," you hear a cynical materialist assert, "all the beauty and grandeur of this rich and varied universe are nothing but a lot of dead electrons and protons." "Then by the same token" retorts the healthy-minded Christian, "all the so-called dead electrons and protons are nothing but the beauty and grandeur of this rich and varied universe." A Seventh Day Baptist, looking through his blue goggles, mourns, "Isn't it just too bad? Depression and indifference, loss and distress and discouragement resulted in our giving five thousand dollars less than last year for the Onward Movement." "Just think. Isn't it fine,"

says our fellow religionist, wearing more cheerful spectacles, "with all the depression and indifference and loss and distress and discouragements of the past year, we gave to the budget only five thousand dollars less than in the previous year." The same statement of fact in each case, but how different the outlook!

Oh, let us toss our heads, shake ourselves, trust in God, and go forward.

The clouds of gloom hung low today,  
Dark clouds not yet prayed away.  
But better days approach, perhaps best.  
Skies are clearing in the west.  
A brighter day e'en now's a-borning,  
Tomorrow bursts the golden morning.

### REPORT OF QUARTERLY MEETING CAMP COMMITTEE

Your camp committee met immediately after the close of quarterly meeting at Walworth. Pastor Randolph was appointed chairman of the committee, and a meeting of the committee was arranged for the following Monday afternoon, July 25, at the Milton Junction parsonage.

At this second meeting two sub-committees were appointed—an executive committee, to make detailed arrangements for the camp; and a committee to study plans for a permanent camp and report to the quarterly meeting. The executive committee consisted of J. F. Randolph, H. M. Burdick, H. L. Hulett, and J. L. Skaggs. The committee on permanent camp consisted of W. M. Davis, representing the Chicago Church; J. A. Bonham, the Walworth Church; Milton Babcock, the Albion Church; D. N. Inglis, the Milton Church; and H. M. Burdick, the Milton Junction Church.

It was decided to charge a fee of \$2.50 per week and pay \$12.50 per week to supervisors and directors. Plans for a girls' camp and a boys' camp of one week each were discussed, also the question of suitable supervisors and directors. The matter was left in the hands of the executive committee for completion.

The result was that a cottage was rented at Indian Heights on Lake Koshkonong, Mr. and Mrs. Geo. Crandall were secured as supervisors, with Mrs. Milton Davis as director of girls and L. C. Shaw as director of boys. Twenty-three girls attended the first week, August 1-7; and twenty boys the second week, August 8-14.

Thanks are due Dr. H. L. Hulett for acting as chairman of the committee in the absence of the chairman and for the financial aid he gave, as will be seen in the following financial report. Several other individuals gave substantial aid in paying the fees of boys and girls who would otherwise have been unable to attend.

#### FINANCIAL REPORT OF DR. HULETT, ACTING CHAIRMAN

##### Receipts

Boys' registration .....	\$ 48.50
Girls' registration .....	57.50
Quarterly meeting .....	40.00
Doctor Hulett .....	76.83
Total .....	\$222.83

##### Expenses

Cottage .....	\$ 25.00
Boats .....	4.00
Typing .....	3.50
Mrs. Inglis, supplies .....	2.70
Professor Shaw, supplies .....	3.50
George Crandall .....	1.00
Telephoning .....	1.25
Mrs. Crandall, supplies .....	106.88
Mrs. Davis .....	12.50
Professor Shaw .....	12.50
Mr. and Mrs. Crandall .....	50.00
Total .....	\$222.83

At a meeting of the committee this afternoon it was voted to recommend the name of Dr. H. L. Hulett to be added to the committee on permanent camp as chairman, and we recommend that the quarterly meeting continue said committee.

This report was read and approved by the committee at its last meeting, today, October 15, at Albion, Wis.

In behalf of the committee,

JOHN FITZ RANDOLPH,  
Chairman.

### THE SHILOH BIBLE SCHOOL

REPORT OF THE HISTORIAN OF THE SHILOH  
BIBLE SCHOOL FOR THE YEAR ENDING  
OCTOBER 1, 1932

BY MRS. ANNABEL BOWDEN

The Shiloh Bible school has finished the work of another year. The twelve months that have just passed into history have been fraught with many difficulties. The whole world has been tossed about on the waves of uncertainty, unrest, and despair.

Economic conditions brought about by the ravages of war and the tremendous pace along which the world has been moving have brought us to a realization that we need to build moral and spiritual fiber into our people to keep pace with material things. Nothing will so fit them to meet the changing conditions of life as Christian principles. The generations to come will need more than ever the stabilizing influence of religion. True, deep spiritual life has been the anchor for many souls which would otherwise have been swept to destruction by the winds of adversity.

The writer remembers hearing President Boothe C. Davis tell of a young man who had been born and reared in a home of culture. He had had the advantage of a splendid education and was surrounded with every comfort which money could provide. While he was still a young man there came to him a great sorrow. As he had never had any Christian training he did not know where to go for strength to bear the burden which was laid upon him, so he took his own life.

If he had learned in his early years to look to the heavenly Father for help, how different the end might have been.

Much has been said about the period of depression through which the world is passing. Among other things, stories have been told of families having been united because of financial losses. Fathers, who before their wealth slipped from them spent their evenings at night clubs, and mothers who sought amusement outside of their homes, leaving the children to drift into questionable places, have now been brought together in their homes. We are thankful that in some instances home life is being restored, for the home is the first place that children should be taught the fundamentals of right living.

There are other agencies which are helping to develop Christian character, one of which is the Bible school. This institution is needed to further the education of both old and young.

During the past year the work of the Shiloh Bible school has gone steadily on. It has been teaching truths which will surely result in great good. One interesting feature of the work done the past year was the memorization of Scripture by some of the younger members of the school. Janette and Everett Dickinson and Rex Ayars, each memorized ten verses of Scripture which they recited in a creditable

manner before the school, and in recognition of their efforts they were each presented with a book from the school. An example of the value of memorizing Bible verses in youth was given when John Bonham recited Scripture that he had memorized and recited before the school forty years ago.

Another demonstration of memorization work was the reciting in concert the books of the Bible by the class taught by Mrs. Lora Harris. These special lines of work are to be commended and encouraged.

The work of the Daily Vacation Bible School, conducted by the Marlboro and Shiloh Bible schools, was outstanding.

Pastor Maltby was chosen supervisor and he was ably assisted by Mrs. Maltby who took charge of the music.

Ninety-six boys and girls attended the school which was held from June 27 to July 15 in the Shiloh church. The average attendance of the school was ninety-one and one-fourth per cent. There were sixty-nine who received certificates granted for faithful attendance and creditable work. On Friday evening, July 15, a demonstration was given in the church and was attended by a large number of parents and friends. Those present contributed generously toward the expense of the school. Later three gifts amounting to \$7 were received. The remainder of the expense was met by the two schools.

Another special activity the past year was a contest conducted for perfect attendance at church and Bible school. Banners were presented to the junior and intermediate departments of the school, by the Ladies' Adult Bible Class and the Mothers' Class, to be held for one month by the classes in these departments which should reach that goal.

The visitors the past year were Mr. Fred Renne of the Presbyterian Bible school at Greenwich, who spoke in the interest of the west district, and Mr. La Calzi of the same school who gave an interesting object lesson.

At the opening of the year a splendid temperance program was given under the direction of the temperance secretary, Mrs. Lora Harris.

We all like to be children when someone is telling an interesting story, so old and young alike listened with much interest to the Thanksgiving story told by Mrs. Maltby.

We feel that the work of the adult classes of our school is worthy of commendation.

The Ladies' Bible Class has shown its loyalty to the school by its regular attendance.

The Brotherhood, which has done many outstanding things in the past, has made it possible for some to attend church and Bible school by furnishing transportation.

The Mothers' Class has supported the work of the school. In addition to the interest they have manifested at the Bible school sessions they have held ten regular meetings when instructive and entertaining programs have been given pertaining to child development and civic duties. These meetings have had their social features which were greatly enjoyed. At Christmas the children of the members of the class were entertained and a Christmas tree was provided for their amusement.

The Christmas entertainment of the school was much enjoyed by the Sabbath school and outside friends, and another annual event was the picnic at Centerton, which furnished recreation for all those who were privileged to attend.

The promotions this year were as follows: from cradle roll to beginners, Russel Harris and Evelyn Trout; from beginners to primary, Matilda Harris, Eleanor Scull, Verle Rainear, and Florence Sheppard; from primary to junior department, Evelyn Davis, Naomi Rainear, John Fritts, William Richardson, and Edward Culver.

Under the supervision of the school the Bible has been taught to all ages from the tiny tots in the cradle roll to those of advanced years. Those who were not able to come to the school have studied the lessons in their homes through the work of the home department.

We rejoice that three adult members of the school have united with the church the past year—two by baptism and one by letter from another church—and three children who were also baptized.

From time immemorial flowers have been used to express love and sympathy, so sprays were sent to the families of Emily Fogg, Mrs. Mary Hummel, Mrs. Mary Glaspey, and Mr. L. Frank Glaspey, who were called to join the church triumphant.

As we shall enter upon the work of another year let us reconsecrate ourselves to the service of him who died that all mankind might live. Let us seek to comfort those who are lonely and in sorrow. Let us make a

special effort to reach the children of the whole community, that their lives may be blessed through the teachings of Christ and let us make the work of our Bible school felt for human uplift.

## Religious Education

REV. ERLO E. SUTTON  
Director of Religious Education  
Contributing Editor

### THE HOME DEPARTMENT OF THE SABBATH SCHOOL

As indicated by the title, this department of the Sabbath school is intended for those who are unable to attend the regular sessions of the school. Among such are those who are confined by age or disease to their homes, those obliged to care for those who are ill, the aged who are no longer able to attend, and those who are nonresidents. There are, of course, others who should belong to the home department for various reasons, but care should be used that the home department does not become an excuse for not attending the regular Bible school.

Some general plan of organization should be followed. First, there should be a superintendent of the home department, selected by the church or Bible school. The relation of the individual to the department and the church or school should be set forth quite clearly. This may be done under two heads as follows:

#### DUTIES OF MEMBERS

1. To give at least one half hour each week to a study of the lesson.
2. To mark and have ready the report envelope for the visitor at the end of each quarter. This is necessary that the visitor and superintendent may make their reports promptly.
3. While it is not required, a weekly contribution should be placed in the report envelope that the members of the home department may share in the work of the school, and that the department may help support itself.
4. To take an interest in the work of the church or school under which the department is organized, ask others to join as opportunity may offer, attend, if possible, all special occasions arranged for the interests of the home department.



5. To notify the visitor of any serious illness or other misfortune in the member's own home, or in the community, where the department or the school or the pastor and church may be of service.

6. To pray daily for the members of the department, the school, the church and the pastor, and for the spread of the knowledge of God's Word.

#### PRIVILEGES OF MEMBERS

1. To become as soon as possible a member of the regular Bible school.

2. To be assigned to a group or district with a visitor in charge, and, with other members, form a section of the home department, much as the class in the regular school is a part of it.

3. To be provided with the *Helping Hand* or some other good plan for a systematic study of God's Word—if necessary, at the expense of the church or Bible school. Such helps should include daily Bible readings.

4. To receive at least one call from the visitor each quarter.

5. To receive calls, where distance will permit, from the pastor of the church.

6. To share in the support of the local church work, missionary and benevolent enterprises.

7. To be invited to all special functions of the Sabbath school and church.

Of course the "duties and privileges of members" can be worked out to meet the needs of any church or school. The needs of no two communities will be exactly alike.

The contributing editor of this department will be glad to receive letters and suggestions from churches and schools concerning home department work that we may together make this a real part of our work in teaching the Word of God.

#### DENOMINATIONAL "HOOK-UP"

DODGE CENTER, MINN.

The Christian Endeavor society enjoyed a butternut hunt and picnic supper at the Mack Green home last month. Several sacks of butternuts were carried home.

The church and society feel keenly the loss of Mr. Lindahl who was called to the Great Beyond October fifth.

Mrs. Annie Churchward, Mr. and Mrs. Paul Giesler, and the Payne family drove to

New Auburn, Wis., for the semi-annual meeting. CORRESPONDENT.

#### FIRST HEBRON (COUDERSPORT, PA.) CHURCH

Our church is being painted and plans are laid to put in pews in place of chairs.

Interest in Christian Endeavor is growing and much feeling is manifested that the Eighteenth Amendment should be kept and enforced. A splendid Hallowe'en party was held at the community building with a goodly number from other places. CHURCH CLERK.

#### SALEM COLLEGE

Total net enrollment to date, five hundred ninety.

Alumni and friends welcome three newcomers to the faculty: Dr. Charles S. Lynch, Professor Winfred R. Harris, and Mrs. Nell W. Harris.

The annual Salem College breakfast, a feature during the S. E. A., was held this year at the Kyoto Inn, Huntington. The attendance was not quite as large as usual. It was an informal affair and very delightful. Mr. Carroll R. Ogden, a graduate with the class of '20 and now professor at Marshall College, was in charge of arrangements. President Bond addressed the group. Others who took part on the program were Henry L. Ash, principal of Victory High School, Clarksburg; Joseph L. Vincent, superintendent of schools, St. Mary's; and Dr. J. Hudson Robinson, coordinating head of the physical education and medical departments of Marshall College. Mrs. Virginia Warner Cottrill led the school songs. Pictures of the proposed new physical education building were used as place cards.

Alack, alas, aday! the "dorm" has passed away. The building is being torn down, moved away, and the grounds cleared in preparation for the erection of the new physical education building.

The first number of the lecture course, the Welsh Imperial Singers, will be presented in the college auditorium Monday evening, November 7. The singers appear under the direction of the celebrated conductor, R. Festyn Davies. —*Alumni News.*

#### WALWORTH (WIS.) CHURCH

Sunday night there was a union civic meeting in the church sponsored by the W. C. T. U. Rev. H. O. Gronseth, pastor of the Brick Baptist Church, gave a very good and interesting address upon the subject, "What Is

Right With America?" He contrasted some of the things that are wrong with that which is right beyond a question. He then asked all to consider which of these conditions they would prefer, and appealed to all to stand by that which was most to be desired.

The services of the Bible school are well attended. Encouragement is found in the fact that a number of children from outside are regular attendants. CORRESPONDENT.

#### PAWCATUCK (WESTERLY, R. I.) CHURCH

We were happy in a baptismal service two weeks ago. Six new members will be received into the church next Sabbath. It is hoped that there will be others ready for baptism in the near future.

A union Armistice service is to be held Sunday evening at the First Baptist church. Rev. Nicholas Shepler, pastor of the Congregational Church, will preach the sermon. The union Thanksgiving service also will be held in the First Baptist church. Rev. Harold R. Crandall, pastor of the Seventh Day Baptist Church, was elected by the Pastors' Association to preach on that occasion.

CORRESPONDENT.

#### GOOD DEEDS

BY ELEANOR FORD

(Paper given at Iowa Yearly Meeting)

Good deeds are expressed in character. If you have the willingness to work and will abandon selfishness, much may be accomplished toward the welfare of others.

You need not travel to a far country. There are many things to be done for the home, for the community, and for the church that will diffuse a brighter happiness. Neither does one need to wait to be told what to do, nor to be coaxed or bribed to work; there will be plenty of things waiting if one will only notice them. An unselfish person who is kind, gentle, and slow to criticize the actions of others is loved and respected by all. He is a great benefit to his home, community, and church, because he lets his light shine. Did not Christ say, "Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven"? Any number of good deeds may be accomplished through the aid which Christ will give us. And is not Christ the way to all happiness?

Christ speaks of our good deeds as fruit and in John, the fifteenth chapter and fifth

verse, he says, "I am the vine, ye are the branches. He that abideth in me, and I in him, the same bringeth forth much fruit; for without me ye can do nothing." Therefore, we ought always to let the love of Christ be the source of our good deeds.

#### THE PRESIDENT EVANGELIZED HIM

"This book marks a great forward movement in our civilization," said General Ubico, president of the republic of Guatemala, when presented with the first copy from the press of a New Testament in the Cakchiquel language. The volume, suitably inscribed, had just been printed by the American Bible Society following more than nine years of arduous labor by the translator, Rev. W. D. Townsend, of the Central American Mission.

More than half of Guatemala's two and one-half million population are pure-blooded Indians and among them the Cakchiquel group is important and influential. The advancement of these Indian groups who speak different dialects is one of Guatemala's serious problems.

Through missionary channels there recently came the account of an interesting sequel demonstrating President Ubico's sincerity in making the statement quoted above. An Indian evangelist was holding meetings in the town of Comalapa. At the close of a service he asked if any present would like to accept the Lord as Savior. In response an Indian stood and later was received into the Christian faith. Asked how he had become interested in the gospel he replied that President Ubico had introduced him to it. This was how it happened:

Some action of the government had disturbed his fellow townsmen and they had appointed him to go to the president and voice a protest. In an interview the president received him kindly, told him that the trouble with the Indians in Comalapa, as elsewhere, was that they were bound by customs, superstitions, and ignorance, which held them back and kept them poor. What they needed was to break loose—to make progress. Handing the Indian his Cakchiquel New Testament, the president asked him to read some of it. The president next advised him to get a copy and read it at home with his fellow townsmen, saying that

through that Book they would learn how to make true progress.

Thus it was that he learned of the New Testament. He later obtained a copy and, as a result of reading and studying it, he decided to be received as a Christian. He proudly says that the president of his country evangelized him.—*American Bible Society, Astor Place, New York City.*

## OBITUARY

Obituary Notices of 30 lines will be published in this column without charge. Additional lines will be charged for at the rate of 5c per line. (Average 8 words to the line.)

**AINSWORTH.**—Fred C. Ainsworth, the son of William and Jane Munger Ainsworth, was born November 13, 1862, and died at his home, Monroe, Wis., October 21, 1932.

He attended school in Monroe township and in 1880 was graduated from Monroe High School. He later taught in county and city schools and was at one time principal of the school in Monticello. In 1899, he took up his residence in Monroe and was one of the senior agents of the National Guardian Life Insurance Co. He was thrice elected city assessor, the last time in April of this year. In August, 1905, he was married to Miss Mattie Williams, who passed away November 15, 1928.

Mr. Ainsworth was a well known and respected citizen of his community, and was known and respected in other communities as well. He, as well as his wife and older children, was a member of the Milton Junction Seventh Day Baptist Church. Only an hour or two before he was confined to his bed with double pneumonia he phoned his pastor at Milton Junction that he and his children expected to attend the quarterly meeting of the churches of southern Wisconsin, at Albion the next day. As distance prevented his attending his own church regularly, he attended the Immanuel Evangelical church of Monroe.

Surviving him are two daughters, Mrs. Edwin Miller and Miss Margaret; and one son, Herbert, all of Monroe.

Farewell services were held October 24, at 1.30 p. m. at the home and 2 p. m. in the Immanuel Evangelical church. Rev. Alvin C. Rabehl, pastor of the church, and Rev. Charles A. Rawson, pastor of the Union Church, officiated. Interment was in Greenwood Cemetery, Monroe. J. F. R.

**BOYD.**—Anna Mary, infant daughter of John and Nettie Kagarise Boyd, was born October 23, 1932, and departed this life October 30, 1932, aged seven days.

Brief services were held in the home, Sunday, October 30, 1932, at 4 p. m., conducted by Pastor W. L. Davis, using the text, Isaiah 40: 11, "He will gather the lambs in his arms and carry them in his bosom." May God bless and comfort the parents and brothers and sisters in the home.

The little body was laid to rest in the cemetery near the home just as the sun was sinking in the western horizon, to await the time—

"When he cometh, when he cometh  
To make up his jewels,  
All his jewels, precious jewels,  
His loved and his own."

"Like the stars of the morning,  
His bright crown adorning,  
They shall shine in their beauty,  
Bright gems for his crown."

W. L. D.

**BRIGGS.**—Leverett A. Briggs, son of Asa S. and Mary Caroline Burdick Briggs, was born at Ashaway, R. I., June 6, 1858, and died October 5, 1932, at the Westerly Hospital, following several weeks of illness and an operation. He was one of a family of eight children.

He was united in marriage on Thanksgiving day, 1881, to Ruth Ada White, and to them were born six children—A. Lloyd, Ralph M., Maud, and Leverett, Jr., of Ashaway; Charles B. of Brookline, Mass.; and Caroline (Mrs. Leon) Gibson of East Orange, N. J., all of whom survive him. He is survived as well by a sister, Mrs. E. P. Saunders of Alfred, N. Y., and nine grandchildren.

With the exception of several winters spent in Florida, Mr. Briggs' entire life was spent in Ashaway. He received his education in the public schools and academy. As a young man he entered the textile business, which was carried on by his father, and with which he was actively connected for the remainder of his life. Early in life he became a member of the First Seventh Day Baptist Church of Hopkinton.

Mr. Briggs represented the town of Hopkinton in the state legislature for a number of years, during which time he was a member of the finance committee. At the time of his death he was treasurer of the Ashaway Woolen Company, president of the Ashaway National Bank, and vice-president and director of the Westerly Lumber Company. At various times during his active life he was identified with industries in his native town and in Tennessee. He owned a farm in Ashaway, and took much pleasure in agricultural pursuits.

Funeral services were held at his late home in Ashaway, Friday, October 7, at 2.30 p. m., conducted by his pastor, Rev. Carroll L. Hill. Interment was in Oak Grove Cemetery. C. L. H.

**LANPHEAR.**—Elizabeth H. Lanphear, daughter of Truman and Hannah Crandall Lanphear, was born February 23, 1843, and died May 22, 1932, in her eighty-ninth year. During the last years of her life she made her home with Miss Abbie Hakes, who cared for her constantly.

"Aunt Libby," as she was known to many, was born on the Boom Bridge road and lived in the vicinity of Westerly all her life, except for a number of winters spent in Brooklyn, N. Y., with her brother, the late Clark T. Lanphear. She was a member of the First Seventh Day Baptist Church of Hopkinton.

### Sabbath School Lesson IX.—Nov. 26, 1932

STEWARDSHIP OF LIFE—Lesson Scripture: Exodus 3: 1-12; Isaiah 6: 1-8; Matthew 25: 1-46; Mark 1: 16-20; Acts 26: 12-19; 1 Corinthians 9: 17-27.

Golden Text: "First they gave their own selves to the Lord." 2 Corinthians 8: 5.

#### DAILY READINGS

November 20—Fishers of Men. Mark 1: 16-20.  
November 21—Paul's Dedication. Acts 26: 12-19.  
November 22—Isaiah's Dedication. Isaiah 6: 1-8.  
November 23—Using Our Talents. Matthew 25: 14-23.

November 24—Losing Our Talents. Matthew 25: 24-30.

November 25—Entrusted With Stewardship. 1 Corinthians 9: 16-23.

November 26—First Things First. Matthew 6: 28-34.

(For Lesson Notes, see *Helping Hand*)

Modern child (seeing a rainbow for the first time): "What's it supposed to advertise, dad?"—*Selected.*

Don't do anything till you do it, and when you've done it, stop doing it.

—William Gillett.

### RECORDER WANT ADVERTISEMENTS

For Sale, Help Wanted, and advertisements of a like nature, will be run in this column at one cent per word for first insertion and one-half cent per word for each additional insertion.

Cash must accompany each advertisement.

**JUNIOR GRADED HELPS**, four year course, four parts each year, 15c each. Intermediate Helps, three year course, four parts each year, each 15c. Teacher's helps for Junior lessons, each part 35c; for Intermediate, 25c each. Sabbath Recorder, Plainfield, N. J.

**COLLECTION ENVELOPES**, Pledge Cards, and other supplies carried in stock. Collection envelopes, 25c per 100, or \$1.00 per 500; denominational budget pledge cards, 30c per 100; duplex pledge cards, 40c per 100. Address orders to Sabbath Recorder, Plainfield, N. J.

**A MANUAL OF SEVENTH DAY BAPTIST PROCEDURE** (Revised), is a book of exceptional value to those who would know more about Seventh Day Baptist ecclesiastical manners and customs. Price, attractively bound in cloth, \$1 postpaid. Sabbath Recorder, Plainfield, N. J.

**NEW TESTAMENT AND PSALMS**—Printed attractively in large clear type and beautifully bound in cloth, \$1.75 postpaid. Bound in leather, \$3.00. Sabbath Recorder, Plainfield, N. J.

**LETTERS TO THE SMITHS**, by Uncle Oliver. Of special interest to young people, but contain many helpful words for parents who have the interests of their sons and daughters at heart. Paper bound, 96 pages and cover, 25 cents; bound in cloth, 50 cents. Mailed on receipt of price. Sabbath Recorder, Plainfield, N. J.

Surviving her are a nephew, W. Frank Palmer of Brooklyn, N. Y., several grand nieces and nephews, besides a host of friends and acquaintances.

Farewell services were held Tuesday afternoon, May 24, at her late home on the Potter Hill road, conducted by Rev. Clayton A. Burdick and Rev. Carroll L. Hill. Interment was in River Bend Cemetery. C. L. H.

**MAXSON.**—Hattie Amelia Maxson was born in Milton, Wis., April 23, 1869. She was the daughter of Geo. R. and Lydia E. Maxson, both of whom have preceded her in death.

Her early life was spent in Milton, Wis., except for a short time in Farina, Ill. She received her education in the Milton public schools, later attending Milton College.

In 1908, she came to California where she has made her home since in Riverside and Monteca. About two years ago she suffered a severe illness from which she seemed to be recovering when death came suddenly October sixteenth.

She is survived by two sisters: Mrs. Effie Baker of Corona, and Mrs. Roy Simmons of Monteca, Calif.

Burial services were conducted at Riverside, Calif., by Rev. E. S. Ballenger. E. S. B.

**RANDOLPH.**—At his home in Salem, W. Va., October 17, 1932, George W. F. Randolph, in his eighty-eighth year.

He was the son of Jephthah and Deborah Sutton Randolph, and was born near Salem, October 31, 1844. George was the fourth in a family of five boys and two girls, and the last to die. Jephthah Randolph removed to Wisconsin where he lived for a short time but returned to West Virginia and located in the neighborhood known as Middle Island, where George lived as boy and young man.

In 1867, he married Similde Lowther, who died in 1928. Soon after their marriage Mr. and Mrs. Randolph located in Salem, where they became prominent people of the city. Two daughters survive them: Mrs. Cora R. Ogden of Jacksonville, Fla., and Mrs. Myrtle Rosier of Salem. A daughter, Ruby Davis, wife of Ernest O. Davis, died in 1928, and a son, Avery, died in 1870. There are twelve grandchildren and eighteen great-grandchildren.

For most of his life Mr. Randolph was a merchant, but in recent years he was largely interested in real estate. He was greatly interested in education and was one of the founders of Salem College. Most of the land of the college campus was contributed by him, and the home in which he lived has now become the property of the college.

The funeral was held at the Seventh Day Baptist Church, and conducted by its pastor, assisted by President Bond, Dean Van Horn, and a male quartet from the college. G. B. S.

God be thanked, whate'er comes after, I have lived and toiled with men.

—Rudyard Kipling.





**T**HE Committee to Promote the Financial Program of the Seventh Day Baptist General Conference wishes to take this opportunity to thank those who so quickly and generously responded to the request in October for an early payment of a portion of their pledges for Denominational Work. You may see what was given through the churches or as individuals by referring to the treasurer's report in this issue of the **SABBATH RECORDER**.

The canvass for pledges for the Denominational Budget has not been completed in all churches. But we as individuals know now about what we will be able to pay for the support of the work; and if we will pay each month our pro rata share the workers on the mission field will get their salary checks on the first of December, January, etc., and all our interests will be cared for. Won't you be one of those who contribute monthly?



# The Sabbath Recorder

Vol. 113

NOVEMBER 21, 1932

No. 21

## Thanksgiving

For all things beautiful, and good and true;  
 For things that seemed not good yet turned to good;  
 For all the sweet compulsions of thy will  
 That chastened, tried, and wrought us to thy shape;  
 For things unnumbered that we take of right,  
 And value first when they are withheld;  
 For light and air; sweet sense of sound and smell;  
 For ears to hear the heavenly harmonies;  
 For eyes to see the unseen and the seen;  
 For vision of the Worker in the work;  
 For hearts to apprehend thee everywhere—  
 We thank thee, Lord.

—John Oxenham  
 in "World Outlook"

## Contents

Editorial.—Thanksgiving.—The Pastorless Man.—To the Clergy.—"Gandhi Victorious" . . . . .	482-484
From the Conference President . . . . .	484
Observations . . . . .	485
Missions.—Holding the Battle Line. — Letter from Miriam Shaw. — Our Mission . . . . .	486-488
Tract Society.—Treasurer's Receipts and Reports . . . . .	488
Young People's Work. — Michigan Youth Council of Prohibition. — Young People's Board Meeting . . . . .	489
Dr. Paul E. Titsworth Accepts Presidency of Alfred University . . . . .	490
Children's Page.—"Joy to the World."—Our Letter Exchange . . . . .	491
The Message of the Flag . . . . .	492
Our Pulpit.—Continuous Thanksgiving . . . . .	495-497
Denominational "Hook-Up" . . . . .	497
Religious Education . . . . .	499
Two Records of Creation . . . . .	500
A Recent Gift . . . . .	503
Obituary . . . . .	503
Word of Appreciation . . . . .	503
Sabbath School Lesson for December 3, 1932 . . . . .	503