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EDUCATION SOCIETY

SEVENTH DAY BAPTIST EDUCATION SOCIETY,
ALFRED, NEW YORK

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AMERICAN SABBATH TRACT SOCIETY
Plainfield, New Jersey

The Sabbath Recorder

Vol. 115

JULY 24, 1933

No. 4

MYSELF

I have to live with myself, and so
I want to be fit for myself to know.
I want to be able as the days go by
Always to look myself straight in the eye;
I don't want to stand with the setting sun
And hate myself for the things I have done.

I don't want to keep on a closet shelf
A lot of secrets about myself,
And fool myself, as I come and go,
Into thinking that nobody else will know
The kind of a man I really am;
I don't want to dress myself up in sham.

I want to go out with my head erect,
I want to deserve all men's respect;
But here in the struggle for fame and pelf
I want to be able to like myself.
I don't want to look at myself and know
That I'm bluster and bluff and empty show.

I never can hide myself from me,
I see what others may never see,
I know what others may never know,
I never can fool myself, and so,
Whatever happens, I want to be
Self-respecting, and conscience free.

—Author Unknown.

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The Sabbath Recorder

(Established in 1844)

A SEVENTH DAY BAPTIST WEEKLY

Published by the

American Sabbath Tract Society, Plainfield, N. J.

VOL. 115, No. 4

WHOLE No. 4,611

THEODORE L. GARDINER, D. D.,
Editor Emeritus

HERBERT C. VAN HORN, D. D., Editor

L. H. NORTH, Business Manager

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Per Copy05

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All communications, whether on business or for publication, should be addressed to the Sabbath Recorder, Plainfield, N. J.

Subscriptions will be discontinued at date of expiration when so requested.

All subscriptions will be discontinued one year after date to which payment is made unless expressly renewed.

Preaching Repentance Has the American pulpit failed? It is true that statistics show a growth in church membership that is encouraging. But when we look at the racketeering, the breaking down of men honored and trusted, we are led to believe that organized religion has failed. If education has failed, our educators must carry the responsibility. If organized religion has failed, the pulpit in no small way must be to blame.

This has forcefully been brought to mind by an editor of a Methodist publication of the South reported in the *Christian Advocate*. Discussing the senatorial inquiry into the operations of the House of Morgan and other New York bankers, he points out that these men and their favorites are members of the church. What have their pastors been preaching? Fine sermons no doubt, but largely on social subjects that do not jolt their hearers too much. Have these big men of finance been told about the obligations of wealth and its extremely dangerous possibilities? "Why in the world do these men not repent and straighten out instead of attempting to ex-

plain and make alibis? Why do they not just plainly say they were wrong and ask the country for a chance to prove a change of heart and method?" His inference is that they have little heard the challenging message of such prophets as Amos and Hosea, Jeremiah and Isaiah, and of the four gospels.

This fearless editor then challenges his brethren to restudy these messages of old with their timeless principles and applicability to the problems of today, and to preach ringing sermons on sin and repentance. "Sin has changed its form and is hiding itself behind good form, and clothing itself in respectability. The gospel of repentance is a much needed gospel right now." Rugged preachers are needed today as much as in the time of John the Baptist, who will bring sinners in high places to cry, "What shall we do?" and who, as fearlessly as did John, shall tell them what to do.

As preachers in our own pulpits, we may not have men of great wealth and high position in our pews, but always we have men and women who must meet temptation. It is ours to preach a gospel of no uncertain sound—warning men of sin, and calling them to repentance. They need sympathy and help. But a man who is desperately sick needs a physician who will tell him the truth about his condition and who will be able to prescribe the right remedy. Physicians of men's souls must be equally honest and tell the offender that sin is his trouble, repentance the only remedy, and Jesus Christ the only cure. Are we preaching on sin and repentance as faithfully as we ought? If not the pulpit is failing.

Unwanted Youth? One of the most pathetic aspects of the colossal economic break-down is that recovery will never restore the man of fifty to regular employment. An even more serious aspect is the unemployment of youth in the years when habits of reliability are formed. The roads full of young "hitch hikers" looking for a job or out simply "going somewhere" bring this phase of our social chaos to attention.

From the term of a full college course, now, graduates of our higher institutions of learning have been turned out with the prospect of entering no field of service—to swell the ranks of the unemployed. Of our own colleges, some graduates have planned to con-

tinue preparation elsewhere, a few have obtained some employment, but the many are faced with a burden of debt and no place in which they may even earn a living. Is it any wonder they feel that their generation is not wanted?

A teacher recently said concerning responsibility for a member of her family, "I must stand by him now until he gets a job. When I was graduated there was no difficulty in securing a position. The times are different now." Of course they are, and it is one of the responsibilities of our present generation of leaders and parents to encourage youth in the trying times which face it.

An editor friend writes, "If the young people of our time have half the grit and courage with which we credit them, it will be found within a few years that they have met the challenges of this difficult situation with far less impatience and dismay than our prophets of gloom have imagined." Their success in doing this, he points out, will of course depend very largely upon whether they have acquired wisdom or merely been inflated with knowledge—a real distinction, it may be noted.

All are ready to admit that youth of today has a big task to perform. In the light of experience as reflected in the preceding editorial, we are prepared to admit the truth stated by President Angell of Yale University in his recent baccalaureate sermon and share his desire when he said, "Certainly the generation to which I belong has made a horrible mess of things, and we pass on shamefacedly to yours the task of rescuing humanity from its woes, hoping that from our grotesque and pathetic blunder you may learn wisdom and live." Dean Wicks of Princeton is quoted as saying, "Tragedy always follows where people acquire more power than they are personally worth. Today that tragedy appears where power which comes of money has given influence to people all out of proportion to their value to the nation." The making of money, or its possession, does not insure righteous action of human beings or that they will helpfully co-operate in building a happy community or a righteous nation.

Young people of today are needed as never before, and that their immediate task is not ready made at hand should only spur them on to a larger determination and inspire them

to greater zeal. Here is the task of ending misery and want; the task of doing righteously, of destroying injustice, of "walking humbly with thy God."

It is a mighty challenge. Let no young person feel he is unwanted, or think he is not needed. The times demand the manliest and best in men and the finest characteristics of young womanhood. Hold true to the highest ideals of college, church, and home. "Let no man despise thy youth." Time will write lines upon the face but let growing, Godly character mark your conduct as you find and fill your place in a time and generation that sorely need you.

Change in Recorder Policy With this issue the SABBATH RECORDER ceases to be a weekly paper. For the next eleven months, at least, it will come to the homes of its subscribers every other week, beginning August 7. The reasons appear in the open "insert" letter.

Many letters, recently, have expressed appreciation of the SABBATH RECORDER. Grief and consternation have been registered at the very thought of discontinuing its publication. It is certain that the loss occasioned by giving up the RECORDER would be irreparable. The same fact may be urged upon families or individuals contemplating cancellation of their RECORDER subscription.

The bi-weekly issue will continue to give its readers about the same kind of material as the weekly did, in denominational, church, and other religious work. The department headings will be discontinued in order to conserve space. Articles furnished by contributing editors will identify themselves by their nature, and contributions from the pens of these editors will appear over their own full names. We shall continue publishing sermons, with a hope that they may be somewhat condensed or otherwise abbreviated. Many articles and contributions from various sources must be delayed, if published at all. With only half the space of the past year at command, it can be seen that the editor will be faced with many problems and difficulties. He believes he will have the continued sympathetic support and co-operation that have marked the past. All this together with patience and loyalty of Seventh Day Baptists everywhere will be appreciated.

Items of Interest With her remittance for the RECORDER Fund comes the following from one of our good friends:

My heart was deeply touched by your editorial of June 26, by the very thought of having to give up the dear old RECORDER whose weekly visits have been such an inspiration to me for more than half a century, and I have been praying that many more hearts may be thus touched until they may respond to the appeal, according as God has blessed. . . . Our God-given SABBATH RECORDER is the tie that binds together the hearts that love God's Sabbath truth for which we stand as a denomination. To me it would seem like a *death blow* to the cause we love.

From a letter written by a loyal professional man in the South, recently becoming a Seventh Day Baptist, are taken the following paragraphs:

Of course, I am but one in the denomination, but I want to raise my voice in protest against the very *idea* of not continuing the RECORDER. This weekly is the one tie that holds together our very widely scattered denomination, and furnishes inspiration to lone Sabbath keepers to press on. In my opinion its cost should be borne by the denomination without regard to whether it is a self sustaining enterprise. Everyone should know, who has ever been connected with a newspaper or other publication, that the subscription list does not pay the cost, but that the advertising is what pays it out. Now the RECORDER is unique in this respect, for it is practically void of advertising, and as a church organ, I believe it should be. Here is one paper that comes to my home that is an inspiration and uplift to my soul and there is nothing in it that seeks to make money out of me. What a difference it makes.

May I suggest to the annual Conference to continue to carry on this praiseworthy enterprise for our Master, and consider it as a regular, set, overhead expense of the denomination, just as is the upkeep of our missionaries. We do not ask them to pay their way; neither should we expect this wonderful organ of the church to compete with commercial enterprises, in its line, and pay its own way.

And from a loyal Sabbath keeper on the Pacific coast come sentiments expressed thus:

God is faithful, dear RECORDER,
To depressions say, "Good-by!"
Trust in God, teach his commandments,
And your troubles all will fly.

God is faithful, wants us faithful,
Later on you'll know the why—
You must teach the Lord's commandments
Which he spoke from Sinai.

God is faithful, do not sorrow,
He will all your needs supply;
God will keep you and enlarge you,
And he'll heed financing's cry.

God is faithful. Yes, he's faithful!
And he cannot ever lie;
Just believe him, ever trust him,
And your wants he will supply.

God is faithful, do not borrow;
Hard to meet this by and by;
In these last days, O RECORDER,
You're to stand and testify.

You must trust him and believe him,
He has an all-seeing eye;
'Tis through Jesus, if you love him,
He will give for what you sigh.

He'll be faithful, ever faithful,
There's no end to his supply;
He'll be with and be in you—
Not his wish that you should die.

God is faithful. Just you trust him,
And be not afraid, but try;
He has promised ne'er to leave you,
There's a need you must supply.

With the remittance from a long-time reader in the Western Association are the following words of appreciation:

It was with a keen sense of heartache (nothing else will express it) that I saw in the issue of June 26, of the RECORDER, the first editorial, "More Than Dollars and Cents," the possible necessity of giving up the publication of the SABBATH RECORDER, which for fifty-five of the eighty-nine years of its mission has come into my own home, without, I believe, a lapse in subscription. I can truly say that it would be a distinct *hardship* to be obliged to give it up. I trust that all loyal Seventh Day Baptists, giving diligent search for *some way* to sacrifice more, will give "a long pull, a strong pull, and a pull all together" that the dear old RECORDER may still pursue its blessed mission. It would not be hard to foresee what it would mean to us as a denomination if obliged to give up its publication. All honor to the one who in "Home Fundamentals" struck the keynote in a condition which is general and *generally ignored*.

Mr. James Myers, industrial secretary of the Federal Council of the Churches of Christ in America, in a "release" for which we have not room, expresses deep appreciation "of the generous gifts of clothing and money from church people all over the country, to the Coal Areas Relief Committee" of the council. "It will interest you to know that we have received contributions from forty-seven states; and one contribution each from Siam, China, West Africa, Panama, and Cuba." Extensive work, Mr. Myers tells us, is still being carried on and help furnished through the Quakers. Subsistence gardens are helping to relieve the situation and rehabilitation projects are providing some self support

to the miners otherwise unemployed. Social, educational, and religious life is being promoted in various ways by trained workers and interested groups. A significant program is being undertaken by the Quakers, of a more permanent nature, because of indefinite and unstable conditions.

The New York Yankees were playing an exhibition game at Indianapolis when 3.2 beer made its appearance. A reporter is said to have approached Babe Ruth with the request that he pose for the photographer with a bottle of beer in his hand. With his reply the famous slugger made the greatest home run of his career. He said in substance: "I have autographed too many baseballs for the boys of America to think of helping advertise the sale of beer. Many of these boys regard me as a hero and I'll not do anything to lessen their esteem for me." —Selected.

The world's smallest Bible, a book with pages of about one-third the size of an ordinary postage stamp, which when closed is less than one quarter of an inch thick, is attracting wide attention at A Century of Progress—the Chicago World's Fair. It is on exhibit in the south wing of the Hall of Religion.

The volume, in so far as is known, is not only the smallest Bible, but the smallest book containing a like number of words. It was printed from plates made under microscope in Glasgow, in 1895.

Four years were required to make the plates. Shortly after the plates were made, three books were printed. Since that time one of the volumes and the plates were destroyed by fire; a second copy was lost. The one at the fair is the only one remaining in the world.

The book is about three-quarters of an inch long and a half-inch in width.

FROM THE CONFERENCE PRESIDENT

It would greatly facilitate the business of Conference, and would make for efficiency in transacting the business which should be one of the chief interests of the delegates if the president could have in hand a list of delegates from the churches before Conference convenes. This matter was urged upon the churches by the president of Conference last year, but, as I understand it, with not very satisfactory results. I

realize this is a matter that is very difficult to work out with any degree of success because so few people know very long ahead of time whether they can attend Conference. And I presume there is more uncertainty about that matter this year than is usually true.

I hope, however, that pastors or church clerks will send me the names of all members in their respective churches who are planning to go to Conference. Additions and corrections might be made from time to time, but it will be very helpful if the president can know, even in a limited way, who are planning to attend Conference.

For a number of years the reports of the boards and societies have been referred to committees for study and recommendation to Conference, each board's report being referred to a different committee. In this way some reports have received careful consideration, with full opportunity for discussion, while it has sometimes happened that other reports have received very little consideration. I am not seeking to place any blame in this matter. I do not know where the blame lies, or whether any one is really at fault. It is simply my impression that this has been the case in some instances.

This year especially it is our plan to give opportunity for full discussion of all matters with which the boards are concerned. In order that this discussion may be as fruitful as possible, and that all constructive suggestions may be given due consideration, it is planned to appoint early in the session a business committee to which shall be referred all board reports. To this same committee will be referred also any matters growing out of the discussions which it is thought should be brought before Conference for formal action. Thus all board reports, and all matters which the Conference thinks should be given consideration by the boards, will be considered first by this committee, which in turn will bring to Conference in business session their recommendations.

I know this seems like a tremendous task for one committee. But I have given it much consideration, and I believe it will be to the interest of the work of the denomination to have these matters handled in this way. The committee may decide to function through subcommittees in its preliminary study of the various reports and suggestions. But it will insure a more careful consideration of all matters affecting the boards, and to be passed upon by Conference, if one committee can act in

this entire field of our activities as a denomination. While in no way detracting from the importance of any board's program, it ought to result naturally in a more unified denominational program of work as represented by all the boards.

AHVA J. C. BOND.

AMERICAN SABBATH TRACT SOCIETY

Treasurer's Receipts for April, 1933

GENERAL FUND

Table listing income from invested funds, receipts from publications, general printing, etc., and denominational building fund for April 1933.

DENOMINATIONAL BUILDING FUND

Table listing income—interest on note, S. G. Burdick estate for denominational building fund.

MAINTENANCE FUND

Table listing rent from publishing house for maintenance fund.

Treasurer's Receipts for May, 1933

GENERAL FUND

Table listing contributions, income from invested funds, and denominational building fund for May 1933.

Main list of bequest donors and amounts for April and May 1933, including names like Selinda I. Green, Amanda B. Greene, etc.

Receipts from publications table for May 1933, including 'Sabbath Recorder' and 'Helping Hand'.

General printing, etc. table for May 1933, including intermediate lesson helps and junior lesson helps.

Contributions toward debt—Onward Movement table for May 1933.

Contributions toward Lewis Camp—Onward Movement table for May 1933.

S. D. B. Missionary Society—one-half taxes, Minneapolis lot table for May 1933.

Loan from Permanent Fund table for May 1933.

Denominational Building Fund contributions—Onward Movement table for May 1933.

Maintenance Fund rent from Publishing House table for May 1933.

Income from Denominational Building Endowment table for May 1933.

AMERICAN SABBATH TRACT SOCIETY—TREASURER'S REPORT

Ethel T. Stillman, Treasurer, In account with The American Sabbath Tract Society For the quarter ending June 30, 1933

Dr.

Table listing To balance on hand April 1, 1933: General Fund, Denominational Building Fund, Maintenance Fund.

To cash received since as follows: \$1,611.43

GENERAL FUND

Table listing contributions, income from invested funds, receipts from publications, general printing, etc., and denominational building fund for the quarter.

DENOMINATIONAL BUILDING FUND

Table listing contributions, income, and interest on loan, account equipment notes for denominational building fund.

MAINTENANCE FUND

Table listing rent from publishing house, income from Denominational Building Endowment, and permanent fund for maintenance fund.

PERMANENT FUND

Table listing Marion C. Henry—payment account principal of mortgage for permanent fund.

Cr.

Table listing By cash paid out as follows: Sabbath Promotion work, British Isles—Mrs. T. W. Richardson—appropriation.

Table listing Mary S. Harkness Gift, Sarah A. B. Gillings Gift, Gertrude E. Richardson Gift, Mrs. Emeline B. Whitford Bequest for permanent fund.

PERMANENT FUND

Table listing Marion C. Henry—payment account principal of mortgage for permanent fund.

Treasurer's Receipts for June, 1933

GENERAL FUND

Table listing contributions, income from invested funds, receipts from publications, general printing, etc., and denominational building fund for June 1933.

Receipts from publications table for June 1933, including 'Sabbath Recorder' and 'Helping Hand'.

General printing, etc. table for June 1933, including junior lesson helps and outside publications.

Contributions toward debt—Onward Movement table for June 1933.

'Sabbath Recorder' subscription—through Onward Movement table for June 1933.

Loan from Permanent Fund table for June 1933.

DENOMINATIONAL BUILDING FUND

Table listing contributions, income, and interest on loan account equipment notes for denominational building fund.

MAINTENANCE FUND

Table listing rent from publishing house, income, Denominational Building Endowment—transferred from General Fund for maintenance fund.

It is impossible mentally or socially to enslave a Bible-reading people. — Horace Greeley.

Special Sabbath Promotion work:	
A. J. C. Bond—salary	147.50
Stenographer	25.00
Traveling expenses	11.04
Stationery and postage	6.92
Young people's work:	
Furnishings—Lewis Camp	24.64
Expenses—Denver Camp, and postage	30.40
	<u>\$ 253.82</u>
Expenses of publications:	
"Sabbath Recorder"	\$2,386.91
"Helping Hand"	678.23
	<u>3,065.14</u>
General printing and distribution of literature:	
Intermediate Lesson Helps	\$ 1.27
Junior Lesson Helps	2.98
Tracts	22.09
Distribution of literature—printing, postage, and stationery	32.80
M. G. Marsh—services selling tracts	20.00
Outside publications	6.19
Calendars—postage77
	<u>86.10</u>
Miscellaneous:	
Corresponding secretary—salary	\$ 356.90
Treasurer's expenses:	
Clerical assistance, etc.	58.50
Surety bond—to June 4, 1934	25.00
Auditing third quarterly report	5.00
Expenses of editor to associations	60.00
Recording secretary—expenses	11.80
Annuity Gift income	40.00
Check tax58
One-half taxes, Minneapolis lot	21.82
Interest on loan from Denominational Building Fund account equipment notes	62.90
Interest on notes to Plainfield Trust Co.	111.93
Account principal of notes, Plainfield Trust Company	200.00
Transfer of income from Gertrude E. Richardson Gift to Denominational Building Endowment	10.88
	<u>965.31</u>
One-half taxes on Minneapolis lot— for S. D. B. Missionary Society	21.81
Subscription for "Sabbath Recorder" — paid through Onward Movement	2.50
	<u>\$4,394.68</u>
DENOMINATIONAL BUILDING FUND	
Interest on loan from Permanent Fund \$	119.95
Payment account principal of loan from Permanent Fund	200.00
	<u>319.95</u>
MAINTENANCE FUND	
Janitor service	\$ 33.00
Cartage of ashes	6.00
Grass seed78
Repairs to roof of printing shop	26.90
J. H. Coon, treasurer, income from De- nominational Building Endowment	119.63
	<u>186.31</u>
PERMANENT FUND	
Transfer to savings account No. 29057	200.00
	<u>\$5,100.94</u>
By balance on hand:	
General Fund	\$1,873.49
Denominational Building Fund	272.02
Maintenance Fund	645.21
Reserved toward debt	77.50
	<u>2,868.22</u>
	<u>\$7,969.16</u>
Total indebtedness: (loans)	
The Plainfield Trust Company	\$7,300.00
Permanent Fund	2,200.00
	<u>\$9,500.00</u>

E. & O. E.
Plainfield, N. J.,
July 7, 1933.

ETHEL T. STILLMAN,
Treasurer.

Examined, compared with books and vouchers, and
found correct.

J. W. HIEBELER,
Auditor.

Plainfield, N. J.,
July 9, 1933.

PERMANENT FUND

Total amount of this fund as per the report of
December 31, 1932
 \$71,908.28 || From this has been taken one-half of the Ger- trude E. Richardson Gift, which, in accord- ance with the donor's wishes, has been trans- ferred to the Denominational Building En- dowment Fund | 120.87 |
| | \$70,787.41 |

DENOMINATIONAL BUILDING ENDOWMENT

Total amount of this fund as per the report of
September 30, 1932
 \$ 2,751.93 || To this has been added one-half the Gertrude E. Richardson Gift | 120.87 |
| | \$ 2,872.80 |

MISSIONS

REV. WILLIAM L. BURDICK, ASHAWAY, R. I.
Contributing Editor

MINUTES OF BOARD MEETING

The regular quarterly meeting of the Board
of Managers of the Seventh Day Baptist Mis-
sionary Society was held at the Pawcatuck
Seventh Day Baptist church, Westerly, R. I.,
July 16, 1933.

The meeting opened with prayer by Rev.
Harold R. Crandall.

The members present were: Albert S. Bab-
cock, Charles H. Stanton, Willard D. Bur-
dick, Corliss F. Randolph, John H. Austin,
William L. Burdick, Robert L. Coon, James
A. Saunders, George B. Utter, Harold R.
Crandall, Mrs. W. D. Burdick, Mrs. Elisa-
beth K. Austin, Walter D. Kenyon, Karl G.
Stillman, Dr. Anne L. Waite, Morton R.
Swinney, Ahva J. C. Bond, Charles E. Gard-
ner, Everett T. Harris, John S. C. Kenyon,
Herbert C. Van Horn, Alex. W. Vars, Asa
F. Randolph.

The visitors present were: Mrs. Carlton
Irish, Mrs. Herbert C. Van Horn, Mrs. Har-
old R. Crandall.

The monthly, quarterly, and annual reports
and comparative statements of the treasurer,
Karl G. Stillman, were presented. The
monthly and quarterly reports were accepted
and ordered recorded and the annual report
accepted, subject to audit.

SEVENTH DAY BAPTIST MISSIONARY SOCIETY QUARTERLY STATEMENT

April 1, 1933, to July 1, 1933

Karl G. Stillman, Treasurer,
In account with
The Seventh Day Baptist Missionary Society

GENERAL FUND

Dr.

Memorial Board income	\$ 732.50
Permanent Fund income	954.33
Onward Movement	2,374.31
Interest25
For debt	148.42
For home field	16.25
For foreign missions	3.00
For specifically designated purposes	37.35
For China field	52.00
For Jamaica field	1.50
For General Fund	477.04
	<u>\$4,796.95</u>

Cr.

Corresponding secretary, traveling ex- penses, clerk, house, and office rent, supplies, etc.	\$ 713.98
General missionaries and traveling ex- penses	491.60
Churches and pastors	406.25
Holland	250.00
Jamaica	535.95
Treasurer's expenses	61.72
Interest on loans	541.23
China	744.87
Payments for specifically designated pur- poses	68.85
Taxes	23.35
Washington Trust Co., account loans ..	500.00
Overdraft April 1, 1933	227.91
Balance on hand, July 1, 1933	231.24
	<u>\$4,796.95</u>

Net indebtedness April 1, 1933	\$27,781.35
Net indebtedness July 1, 1933	26,860.90

Decrease in debt for last quarter.....\$ 920.45

Net indebtedness July 1, 1932	\$25,597.98
Net indebtedness July 1, 1933	26,860.90

Increase in debt for the year

	<u>\$ 1,262.92</u>
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The quarterly report of the corresponding
secretary, Rev. William L. Burdick, was pre-
sented, approved, and ordered recorded. It
follows:

QUARTERLY REPORT OF CORRESPONDING SECRETARY

As corresponding secretary I would report
that ten days after the last regular meeting of
the Board of Managers, I started on a trip into
the Western and Northwestern Associations. On
this trip, which covered five weeks, I got in
touch with the pastors as far as possible, and

visited a number of churches with the view of
learning the needs of the field before the time
to make appropriations for another year.

On starting out I attended a meeting of the
members of the Commission in Plainfield, N. J.
Six days, including one Sabbath, were spent in
the Western Association, during which time I
preached for both of the churches in Hebron,
Pa., addressed the students of the theological
seminary in Alfred, and made numerous calls.
Ten days were spent with our congregations in
Welton, Marion, and Garwin, Iowa. From Iowa
I went to Viborg, S. Dak., to visit lone Sabbath
keepers who, as always, made liberal offerings
for the work of the board. Nearly a week was
spent in Dodge Center, Minn., during which time
six meetings were held; two evening meetings
were held at New Auburn, Wis.; and the last
work of the trip was four days, including the
Sabbath, with our church in Jackson Center,
Ohio. During this trip I delivered nineteen ser-
mons and addresses.

I should mention here that Rev. James H.
Hurley accompanied me in the work in Iowa,
South Dakota, Minnesota, and northern Wis-
consin. He rendered valuable service, and while
at Dodge Center he received and accepted the
call of our church in that village to become its
pastor.

The first week-end in June I attended the
Eastern Association in Plainfield, N. J.; the
third Sabbath in June I participated in the an-
nual sessions of the Central Association at Ve-
rona, N. Y., and July 7-9 I had part in the ses-
sions of the Southeastern Association, which
met with our church in Berea, W. Va. At the
Southeastern Association I was, by appointment,
the delegate from the Eastern Association, as
well as representative of the Missionary So-
ciety, and the Eastern Association voluntarily
bore the entire expense of the trip.

Besides carrying on the correspondence, fur-
nishing material for the Missions Department of
the SABBATH RECORDER, and carrying on such
other office work as demanded immediate atten-
tion, I have prepared the Annual Report of the
Board of Managers.

Respectfully submitted,

WILLIAM L. BURDICK,
Corresponding Secretary.

Westerly, R. I.,
July 16, 1933.

The president stated it had been deemed
advisable to have a budget committee this
year and so he had appointed the officers of
the Board of Managers and the chairmen of
the standing committees as such a committee.

Voted that the president's action in the
above matter be approved.

The Budget Committee, G. B. Utter, chair-
man, reported, and after considerable discus-
sion a tentative budget for the year 1934 was
adopted.

Voted that all appropriations made by this board, unless otherwise specified, shall be understood payable in United States currency.

Voted that the treasurer be authorized to charge off the items appearing in the Statement of Conditions: "General Fund Deficit," \$26,860.90 and "Suspense," unapplied charge due to reserve for accounts receivable, \$22,298.33.

Voted that the treasurer be authorized to employ Judge Herbert Rathbun and such other counsel as may be needed in the matter of the Congetta Cerasoli mortgage.

Voted that the treasurer be authorized to employ Judge Rathbun and such other counsel as may be needed in the matter of the estate of Weeden Barber.

Corresponding Secretary William L. Burdick presented his annual report which was ordered adopted.

Voted that the annual report of the corresponding secretary, together with the annual report of the treasurer, be the ninety-first Annual Report of the Board of Managers to the Missionary Society.

Voted that the corresponding secretary be authorized to have two hundred fifty copies of the annual report printed and distributed, as usual.

The chairman of the Missionary Evangelistic Committee presented the following report which was adopted. It follows:

A meeting of the Missionary Evangelistic Committee was held this date. Editor Van Horn led in prayer.

A report by Secretary Burdick gave conditions and problems on the home field. The report was discussed.

The tentative budget was discussed.

It was voted to recommend to the board that an appropriation of \$120 for Syracuse be included in the budget and deducted from the item of evangelistic work.

The meeting adjourned with prayer by Secretary Burdick.

M. R. SWINNEY, *Chairman.*

July 16, 1933.

It had not been deemed necessary to hold a meeting of the American Tropics Committee, but after remarks by the chairman and corresponding secretary, it was voted to accept the report as a verbal report of progress of work.

The chairman of the China Committee reported that one committee meeting had been held, but that there were no specific recommendations. The verbal report was accepted.

The verbal reports of the chairmen of the Alice Fisher Fund and the Ministerial Education Fund were accepted.

Voted that the Ministerial Education Fund Committee be dropped from the standing committees because of lack of funds to be distributed.

The treasurer made a report for the Investment Committee which was accepted.

The Committee on the Conference Program made the following report:

To the Seventh Day Baptist Missionary Society:

Your committee on program for the General Conference would report as follows:

Wednesday morning at 10 o'clock

Devotions

Presentation of the work

The treasurer

The corresponding secretary

Wednesday afternoon

General discussion introduced by

Asa F. Randolph

Respectfully submitted,

WILLIAM L. BURDICK,

WALTER D. KENYON,

HAROLD R. CRANDALL, *Chairman.*

Committee.

July 16, 1933.

The report of the Committee to Complete Records Regarding Past Bequests was received as a report of progress.

A verbal report was made by the chairman of the Committee to Consider Advisability of Selling Part of Property in Shanghai.

Voted that the report be accepted and the committee be continued and that correspondence from H. Eugene Davis concerning this matter be referred to the committee.

Items growing out of communications were taken up.

Voted that the corresponding secretary be the nominee from this board for the Commission for the next Conference year.

The minutes were read and approved.

The meeting adjourned with prayer by Rev. A. J. C. Bond.

GEO. B. UTTER,

Recording Secretary.

WOMAN'S WORK

MRS. ALBERTA DAVIS BATSON

DURBIN, W. VA.

Contributing Editor.

CENTRAL ASSOCIATION REPORTS

BROOKFIELD, N. Y.

During the year that has passed the Woman's Missionary Aid Society of the Second Brookfield Church has held regular monthly meetings, at which time we have served dinners or suppers.

We have a membership of twenty-four, having added two new members to our list, with an average attendance of twelve.

We have taken in for dinners and suppers \$124.12. Then from special suppers, gifts, and miscellaneous, \$75.85. We have turned in to defray the expenses of our church, \$113. Repairs on the parish house have been made. Sunshine boxes sent to shut-ins, etc. We regret that we were unable to pay anything to the Forward Movement this year.

Two of our ladies entered the contest and prepared papers on the subject, "Home Training of Teen-Age Young People in Sabbath Keeping." Also two others have prepared papers on the subject, "A Challenge—The Sabbath in the New Home and the New Business."

From a financial standpoint, our Christmas sale and supper was the most successful event held. We realized \$38.50. We feel that such meetings are a great blessing to us in bringing us together as a community.

In closing I would say, God has wondrously blessed us in the past year. We are few in number, but we feel we have a big work to do in this little corner of God's kingdom. "I can do all things through Christ which strengthenth me."

Respectfully submitted,

MARGUERITE S. WHITFORD.

VERONA, N. Y.

The Ladies Benevolent Society of the First Verona Church would report a membership of thirty-nine active members. Death has claimed one of our beloved members, Mrs. Zilla Showdy.

Twelve regular meetings have been held with either a covered dish dinner or a supper being served. These meetings were well at-

tended and much interest shown in the society work. At the roll call the members have responded with Bible verses previously specified by the president. Our ladies have sent \$40 to the Woman's Board and have paid \$5 a month toward the pastor's salary.

Our society had the honor of winning the first prize in the essay contest in this association last August.

Jello and vanilla have been sold, also "Mc Calls" subscriptions have been taken the past year.

Each member received a sunny day bag, with one penny to be dropped in for each sunny day. Thirty-three dollars was received from these. This year we are taking our weight as a basis for our giving.

The ladies served suppers for the brotherhood organization from Oneida, the Rome Copper City Club, and a hostess luncheon which was very successful.

Two new hardwood floors have been laid in the parsonage and several rooms have been papered. The society has paid \$25 toward them.

A friendship quilt was made for Mrs. Sorensen; ten cents was received for each name placed on the blocks.

We have paid \$10 toward the church steeple fund and \$10 toward the church runners. During the year about \$170 has been paid into the treasury.

Considerable sewing has been done for needy families in our community. It has not been a burden but a joy for our society to be able to help in this way.

The society is now taking up a mission study from the book entitled, "Lady Fourth Daughter."

We earnestly pray that we may not be so busy doing things that we forget to be what God would have us be.

Respectfully submitted,

JENNIE SHOLTZ, *Secretary.*

LEONARDSVILLE, N. Y.

The records of the year 1932-1933 are closed for the Woman's Benevolent Society of the Seventh Day Baptist Church of Leonardsville, N. Y. Like other societies, I suppose, it has been hard to earn money this year, the hardest of any year since I have been a member, and that is over forty years, and all on account of "Old Man Depression", making us such a long continued visit. But I think we

have been more thoughtful, a little kinder to the unfortunate. We have sewed for the needy in our locality, and also with the Red Cross. We packed a box for a family in another state.

We have been blessed in many ways. Death has not entered our membership this year. We have twenty-three members. We had a visitation committee which was under the sunshine committee and their duty was to visit the sick each month. Our usual activities have been carried on the same as any other year. Teas and bake sales have netted us \$59.21, and a holiday sale, \$75.88. We have sold jello and pudding mixtures, and have had three all-day work meetings with dinner served. We keep up the repairs of the parsonage and the kitchen and dining room of the church. We have given the Onward Movement \$60.62, and have invested the legacy of \$500 left by our sister, Mrs. Cora B. Barrett, in a government bond, the interest only to be used. We are still using the holiday gift bags. Our annual dues are \$1. Total receipts \$204.09.

Respectfully submitted,
HATTIE T. GREENE, *Secretary*.

DE RUYTER, N. Y.

The Ladies Benevolent Society of the De Ruyter Church, with about a dozen active members, has not been idle during the Conference year just ending.

Fourteen meetings have been held, one for election of officers, two socials, two food sales, seven work meetings, and one picnic.

The "Golden Rule Dinner" held at the parsonage on Washington's Birthday was a great success. The invitation was extended to all members of the church and congregation. Following a menu suggested by "The Golden Rule Foundation," a bountiful dinner was provided, each family contributing a portion. Like the miracle of the loaves and the fishes, all ate and were filled, and of the fragments nearly twelve baskets remained.

The "Bake-less Food Sale" was another activity out of the ordinary. Part of the notice of this sale follows:

A "Bake-less Food Sale" they mean to hold,
Without any pie, cake, or beans to be sold.
Each member her equal in money will take,
And thus avoid spending the morning to bake.

During the year \$100 has been paid toward painting the church buildings (a sum which has been accumulating for some time for this purpose), \$60 to the Onward Movement, \$22 for repairs on the parsonage, sunshine and other interests \$29, making a total of about \$211.

This society feels grateful that in these times of depression, and with so few active members, the blessing of the Master on its labors has been very evident, and especially so that the circle has remained unbroken.

ADELIA N. CRUMB, *Secretary*.

EASTERN ASSOCIATION

REPORTED BY A. BURDET CROFOOT

Although no theme was selected in advance for the Eastern Association, meeting in Plainfield June 1 to 4, the thought of Pentecost and its meaning to true Christians appeared dominant in the meetings. The Thursday evening devotional services were led by Pastor Bond of the entertaining church, who read the Biblical account of the original Christian Pentecost, and the need for a real personal Christian experience was emphasized again and again throughout the meetings. The executive committee had purposely avoided naming any theme, feeling that each speaker would have his own message and could present it better if not circumscribed and confined to a set theme. It might thus be considered all the more evidence that we need a Pentecostal experience today, that so much uniformity of thought was expressed at this meeting without being specifically pointed in that direction.

In his remarks at the opening devotional service Doctor Bond pointed out that two things were needful at the Pentecost—the gathering together of the Christians and the experiencing of the evidence of God's power. Now we, as Christians, had met together, thus fulfilling the first requirement. Direct reference was made again to the Pentecostal experience in the service on Sabbath eve, when Rev. Harold R. Crandall, pastor of the Pawcatuck Church, preached a sermon on "First Hand Knowledge." He selected as his text, "Now we believe, not because of thy telling, for we know of ourselves, and know that this is indeed the Messiah" (John 4:42). Mr. Crandall pointed out that until the time of

Pentecost, all belief in God was by faith alone but that at that time, personal experience came. All of us who have come to know God subsequent to that time, must have our own personal experience of him.

Following this sermon, Rev. Willard D. Burdick, pastor of the Rockville Church, led the covenant meeting, in which the thought of personal experience was again emphasized. Numbers of those present at this meeting took part, relating their own personal experiences of God and Christ's teachings.

Sabbath day was a day of challenge. Rev. James L. Skaggs, pastor of the New York City Church, preached the morning sermon, choosing as his title, "The Master's Challenge." His text was, "Verily verily, I say unto you, he that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto the Father" (John 14:12). Mr. Skaggs saw in this promise of greater things, a challenge to us to take up Christ's work where he laid it down and carry it forward. To do this we need a great moral and spiritual courage, especially in view of the physical insecurity which is so rife today.

A further challenge was issued in the Sabbath afternoon session under the direction of Secretary William L. Burdick, of the Missionary Board. At this session considerable discussion of the financial status of the various activities of our denomination developed. Mr. Alexander W. Vars definitely threw down the gauntlet when he pointed out that if every member of the denomination contributed five dollars, the debts of the various boards would be wiped out and credits re-established. This suggestion met with such enthusiasm that a resolution was adopted expressing the sense of this association as favoring action to wipe out the denominational debt, and suggesting to the Conference Committee to Promote the Financial Program that it inaugurate some plan to that end.

The third challenge of the day came in the evening, following an enthusiastic young people's supper meeting, under the leadership of Frederik Bakker. Rev. Everett R. Clinchy, executive secretary of the National Conference of Jews and Christians, told the young people of their duty to develop in the world a social consciousness in keeping with the modern mechanical developments of civilization. Modern means of transportation and

communication have made the world one vast neighborhood, he pointed out, but socially we are still isolated peoples differing in our interests and living behind social barriers. The youth of today must break down these barriers and make of the world one vast community as well as a physical neighborhood.

The programs of the various denominational boards were all inspiring and instructive. The Missionary Board session, held Sabbath afternoon and already mentioned in connection with the financial burden of our work, laid stress on the fact that without our missionary work, our denomination would fall by the wayside. Rev. Harold R. Crandall, speaking at this session, brought out the thought that our faith must result in far more than the absence of evil with us. Just as a garden must do more than be free of weeds to be of value, so must we bear fruit, if Christianity is to mean anything to us. Rev. James L. Skaggs, speaking at the same session on the necessity of raising the denominational budget, raised the question as to what is the alternative if we do not raise it. Since the only possible alternative is discontinuance of some of our denominational work, all of which is essential to our denominational life, and since this alternative is unthinkable, we must raise the budget, he said.

The Tract Society had the Sunday morning session, and after a discussion of the specific problems and aims of that board, this meeting was further devoted to the meaning of the Sabbath from various angles—in evangelism, in missions, in choosing a vocation, and in personal experience—again bringing up the Pentecostal thought prevalent throughout this meeting. Participating in this meeting, under the leadership of Secretary Herbert C. Van Horn, were Rev. Leon M. Maltby, Shiloh; Rev. Everett R. Harris, Waterford; Rev. Neal D. Mills, Piscataway; and Rev. Willard D. Burdick, Rockville.

One outstanding feature of the association was the meeting of the Woman's Board, under the leadership of Miss Evalois St. John, of Plainfield. Due to some misunderstanding, the secretary of this board for the Eastern Association failed to send in a program for this particular session, and Miss St. John was called upon at a moment's notice to lead the session. Under these trying circumstances, she conducted one of the most successful meetings of the session, choosing as her theme,

"Woman a Co-Worker with God." After an able development of this theme, the work of the various local societies was reviewed by representatives present.

The Sabbath School Board session, on Sunday afternoon, was intensely thought-provoking; the program was for the most part presented by the younger ministers in the association under the leadership of Rev. Willard D. Burdick, vice-president of the board. Modern trends in religious training of the youth in Sabbath school, Christian Endeavor, Vacation Religious Day School, and the Church were all discussed in a manner to enlighten those who might not be familiar with these various phases of the work, and a program for the co-ordination of these various activities into a united program was presented.

In addition to the sermons discussed separately, inspiring sermons were preached by Rev. Leon M. Maltby and Rev. Luther A. Wing (Berlin).

Next year's association is to be held with the Shiloh Church, and the following officers were elected: president, John T. Harris; vice-president, Frank Harris; recording secretary, Mrs. Colwell Hoffman; assistant recording secretary, Mrs. Joseph Bowden; corresponding secretary, Mrs. Luther Davis; and treasurer, Everett C. Hunting.

A CORRECTION

Attention has been called by an interested reader to an error appearing in the RECORDER of June 26, 1933, attributing the authorship of "Beautiful Hills" to the late Dr. J. M. Stillman of Milton, Wis. Dean John N. Daland who reported the Milton commencement in which the error appears writes that the Milton College *Carmina*, page 16, carries the song, Beautiful Hills.—Mel Clark, Harmonized (for male voices) by J. M. Stillman.

It seems there to be left uncertain whether Mel Clark was author of words, or melody, or both. Mrs. Ellen Socwell Ramsey of Botna, Ia., writes that the author of the words was Mr. James G. Clarke, whom she heard while a student at Milton in the early eighties. At that time he sang in chapel some of his own compositions, among them "The Beautiful Hills," "which was," says Mrs. Ramsey, "his favorite child."

Young People's Work

MISS MARJORIE J. BURDICK
1122 Seymour Avenue, Lansing, Mich.
Contributing Editor

IT IS TO THINK

More than twenty Seventh Day Baptist young people and leaders attended a part or all of the International Christian Endeavor Convention. More than twenty Seventh Day Baptist juniors and leaders were at the rally the first day.

Hear about it at the Pre-Conference for leaders and youth, all day Tuesday, August 22, by the lakeside.

WHAT CAN YOUNG PEOPLE DO FOR MISSIONS?

BY W. L. BURDICK

Rightly understood, missions constitute the colossal task of the ages. It is one which challenges the best that is in men, as well as their most heroic endeavors. To engage in missions may lead to untold hardships, but it thrills the soul and fills life with the highest joy known on earth.

That which Christian missions undertake to accomplish is to get men to accept Christ's way of life, or in other words, to lead all men to lives of righteousness as taught and exemplified by Christ. This is the way to well-being, prosperity, and happiness for the individual, the family, the state, and for men in all forms of society. Connected with this there is something else which is of great importance. When men sincerely turn to Christ in lives of righteousness, they come into possession of a new force—life divine—which energizes all their faculties, adds grace to their lives, gives marvelous power in all undertakings, sustains in trial, brings continual peace, and makes life victorious. Missions would make men possessors of all these.

The field in which it is intended by the Master that missions should operate begins with those nearest us and extends to the uttermost bounds of the earth.

Every young person should make up his mind that whatever his occupation he will join with Christ in promoting missions. But what can young people do for missions? There are many things. Let us name a few.

1. The first thing they can do is to become sincere followers of Christ themselves. Christ said to his disciples, "Ye shall be witnesses unto me," and this applies to us. We can witness in various ways but the most effective way to lead others to Christ is by living Christlike lives ourselves. Countless multitudes in all ages since Christ have been won in this way.

2. Having adopted Christ's way of life and looking to the future, the next thing young people can do to advance the cause of missions is to make every effort possible to prepare themselves for the activities of Christian men and women. This includes a thorough general preparation by all means available and special preparation for church and mission work. Many have failed because they did not improve the opportunities offered by the Christian Endeavor, Bible school, church, public schools, private study, and other things to fit themselves for noble, useful living. The mission studies which have been promoted by the Christian Endeavor societies have made it possible for young people to know more about missions and mission lands than many ministers.

3. Remembering that mission work should begin with those nearest us—at home—in addition to leading lives which will attract others to Christ, young people can promote missions at home by getting those about them, especially their companions, to become Christians. Often young Christians can do more than any one else to help other young people make the all important decision. Here is a great opportunity. If a young person has not been active in leading others to Christ and more or less successful, it is a question whether he is justified in taking up the ministry or becoming a missionary.

4. Young people can help support missions with their money. To be sure they usually do not earn much during the years of youth; but every young person has some money and it is his privilege to give a little at least, and the young people who have large resources can give much. No young person should allow himself to consume on himself all he receives. Such a course is fatal to spiritual growth and power.

5. The power of prayer in church and mission work is beyond measure. They are bound to fail without it and with it to succeed in the face of tremendous odds. Young

people may not have large sums to give and they may not be prepared for life's work, but they can aid missions by prayer.

Prayer is communion, aspiration, and submission. It may not even be expressed in words. It is an attitude of the soul. It gives poise, security, and power and links the life with the divine forces of the universe. Young people should cultivate the prayer-life and they can use it in advancing missions.

THE NEED OF TRAINING FOR THE FUTURE

BY BERNICE BLISS

(Paper given at the Western Association)

As I was thinking about this topic, that well known verse found in 2 Timothy 2: 15 came to mind, "Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth." This verse applies to all professions and walks of life, but somehow it has a deeper meaning when applied to a religious worker.

You will pardon me if I apply the thought of religious training more particularly to the Sabbath school teacher, as that is the branch of religious work in which I am especially interested. The requirements for a school teacher have become more and more rigid in recent years. To be sure many of our Sabbath school teachers have had training, but there are still many others who have had to learn by experience a great many things in which they could have been helped by training for the work. The need is as great or even greater in the Sabbath school than in the day school for trained leaders, as its responsibility in molding character is even more vital. The Sabbath school teacher has her pupils under her supervision less than an hour of every week, or only a fraction of the time the day school teacher does. This fact in itself should be a challenge to the religious leader to have the best training possible.

Dr. Frederick K. Stamm of Brooklyn, N. Y., says that only one child in four receives religious teaching of any kind. As I read this statement I could not help wondering why this is true. Perhaps it is due partly to indifference on the part of the parents, and perhaps failure on the part of the teachers and religious leader to hold attention and inter-

est of the pupils. It is possible the teacher lacked the knowledge of how to put the message across in a way to appeal to the child mind.

A short time ago I heard of a certain superintendent of a Sunday school who attended a conference of religious workers every summer, when possible. This was not because he was new and inexperienced at his job, but because he wanted to keep up to date and gain new ideas to help him in his line of work. I wonder how we could better improve our time than to attend such a conference or in some way take a course that would benefit us as well as the children or people we are teaching.

A short time before his death, Dr. Amos R. Wells quoted a professor of Yale University as saying, "I love to teach." Doctor Wells then went on to say, "Professor Phelps' words, as he himself would agree, would apply especially to teachers of the Bible, to teachers of youth in the Sunday schools. There they find the crown of literature, the themes most important to study and master—the great subjects of time and eternity. Let Sunday school teachers then exalt their high calling. Let them be so zealous for it that their zeal will communicate itself to their pupils. That is the sort of teaching and learning that really counts."

I am sure we all agree with Doctor Wells that the Bible school teacher does have the greatest subject and themes of literature to study and master. Surely a good salesman or teacher should know and understand his goods or subjects before he tries to interest others in them.

Someone has said that "Education makes for efficiency." We should not forget that religious work as well as secular education requires and deserves the most efficient work that can possibly be given. May we as young people use the present time in training for the future, and be truly efficient workmen for God. God's work needs zealous workmen to spread his word of truth.

RESOLUTIONS OF RESPECT

IN MEMORY OF MRS. MINERVA SHAW LONGINO

WHEREAS our heavenly Father, in his infinite wisdom and love, has taken away our dear sister, Mrs. Longino; therefore be it

Resolved, That we, the members of the Fouke Ladies' Aid society, express our ap-

preciation of her cheerful and willing service that made her Christian life an inspiration to her many friends. Though she is no longer in our midst, may the memory of her kind words and sunny smile, and the desire to help those about her, be to us a precious heritage that will enable us to live closer to our blessed Master.

Resolved, That we extend our sympathy to the dear ones she has left behind and commend them to the care of the heavenly Father who is ever ready to comfort those in trouble.

Resolved, That a copy of these resolutions be placed on our records, one given to the family, and one sent to the SABBATH RECORDER for publication.

MRS. EMMA DAVIS, *President*.

MRS. MAMIE SEVERANCE, *Secretary*.

CHILDREN'S PAGE

MRS. WALTER L. GREENE, ANDOVER, N. Y.
Contributing Editor

DOING THINGS WITH OTHER PEOPLE

MATTHEW 10: 1, 5-7

Junior Christian Endeavor Topic for Sabbath Day, August 5, 1933

BY MRS. NETTIE CRANDALL

Junior Christian Endeavor Superintendent
WORKING TOGETHER

Betty and her chum Clara were practicing a piano duet for the recital which Miss Chase, their music teacher, was giving the next week. Betty was playing the upper part and so felt very important because, as she remarked to Clara, "that is the air." Clara had replied with her chin in the air, "Miss Chase says all the pretty chords are in the bass." And so it was that the quarrel had begun. Both were sure that they were the more important.

It was not often that the girls disagreed and although Clara declared that "Betty did not need to feel so smart," and that "any way she could play the upper part better than Betty could," still it was with a heavy heart that she went up to bed. As she lay awake thinking about the compliments which she would be likely to receive from her friends, she heard a voice say, "You wouldn't know when you made a discord if it were not for me. I am the most important one in this company. Just because your fingers hit the

keys, you do not need to think that you are so smart, Miss Hand."

"I say, neither one of you needs to feel so important. Why, if it were not for us, Miss Hand would not know what to play," remarked the Eyes together. "And there would be no music for you to hear, Mr. Ear, if we did not do our work so well," put in one of the Eyes.

"I think you all need to be told your place," said fluent Mrs. Tongue. "If I were not such an expert at counting the time none of you would know what you were about."

"If this piece amounts to anything at all it will be because you have such a splendid foreman," said the very dignified Mr. Brain.

"If I did not know how to work the pedals your efforts would amount to nothing," said the little Foot, which really felt very big.

"You would make much better music if you all stopped bragging and thinking that you were doing it all and learn to work together," said a wee voice. "I have often heard Miss Chase say that your music was no good unless you each felt the need of the other and worked together."

"Clara, Clara, get up so you can get your practicing done before Miss Chase comes," called her mother from the stairway.

Clara rubbed her eyes as she said to herself, "I must practice that piece until I can get it with Betty. She really is fine on the time, and the time sure does bother me."

OUR LETTER EXCHANGE

DEAR RECORDER CHILDREN:

Now children dear, see here, see here!

Where are the letters, pray,
That in my mail did once appear
On many a happy day?

Please, will you write, this very night?

I must depend on you
To make our Children's Page just right;
So see what you can do.

I'm sending two more stories written by Independence Sabbath school girls—the last of five stories written to illustrate one of our recent Sabbath school lessons. They were asked to write a story in which a boy or girl felt angry toward someone who was selfish or disagreeable, while another boy or girl helped to stop a quarrel. I am very proud of these stories for I think the girls have all done well. Don't you? No two stories are alike and yet all bring out the same thought.

Some day they are going to write some more stories for the RECORDER. In the meantime, as I believe I have suggested before, I hope other RECORDER boys and girls will write stories to illustrate other Sabbath school lessons or other themes. Helen N., Maxine, Hilda, Eloise, and Helen D. have done their bit for you and they would enjoy having you do your bit for them. Who knows but some of you will find that story writing is your talent that you have been hiding away even from yourself. One of our greatest poets, I have heard, wrote his first poem about a turnip which grew in his father's garden, when he was a very small boy. Come on, boys and girls, let's see what you can do.

For the last two weeks we have been having a Vacation Bible School at Independence. Mr. Greene, Miss Elrene Crandall, and I have been the teachers and our children have numbered thirty. Tonight we are to have our closing exercises and tomorrow a picnic.

Sincerely yours,

MIZPAH S. GREENE.

GOOD FOR EVIL

Once upon a time there was a very poor family. They did not have enough to eat and their children were always very hungry.

There lived not far away a rich farmer. One day the poor farmer went to the rich farmer and said, "Will you give us some food to keep us from starving?"

The rich man said, "Why should I give you food? You are a farmer and you should have enough to eat."

The poor farmer went away, planning to get even with his rich neighbor.

When the wife of the rich man heard about this she felt very sorry for the poor family. So without telling her husband she packed two sacks full of food and took it to them.

The poor farmer was very much pleased and earnestly expressed his thanks. This made the rich man feel very much ashamed of himself.

ELOISE MINGUS.

MARY'S HELP

Harry had asked Frank for his roller skates, but Frank would not let him have them.

Harry said, "I'll get even with you, Frank. Perhaps you'll want something of mine some day."

When Harry's sister Mary heard about it, she said, "We are going on a picnic; let us take Frank with us. That is the best way to get even with him."

They did so and the next day Frank came over to Harry's house and loaned him his skates for the whole afternoon.

HELEN DREHER.

OUR PULPIT

JESUS, OUR EXAMPLE

BY REV. WM. M. SIMPSON

Jesus Christ "suffered for you, leaving you an example, that ye should follow in his steps: who did no sin, neither was any guile found in his mouth: who, when he was reviled, reviled not again; when he suffered, threatened not; but committed himself to him that judgeth righteously: who his own self bare our sins in his body on the tree, that we, having died unto sins, might live unto righteousness; by whose stripes we are healed" (1 Peter 2: 21-24). So Simon Peter, an apostle of Jesus Christ, wrote to early Christians scattered throughout various provinces in Asia Minor. And this is the text upon which Charles M. Sheldon based his book, "In His Steps."

That book raises the question, "What would Jesus do, if he were in our place?" It presents the perplexities which beset a minister, an editor, a railway superintendent, a college president, a merchant, a physician, an heiress, a chorister, an author, and others—when they undertake to decide every issue by the question, "What would Jesus do, if he were in our place?" The question is just as important and just as perplexing as it was when the apostle wrote the words, or as when Mr. Sheldon wrote his book.

In answering this question we have to consider some cases which did not occur in the time of Jesus. Jesus never took issue with an antagonist in the reader's column of a daily newspaper; he never had to decide which driver was to blame in an automobile accident; he was never vexed because the neighbors turned on their radio too loud on summer nights when he was trying to sleep on his screened-

in front porch; he never cast his vote in a national election on the question of woman's suffrage; he never took an elevator to the thirtieth floor; he never sent a letter by air-mail; he never drew his money out of a national bank to put it into postal savings; he never chose between taking an airplane because it was quicker or a bus because it was cheaper; he never discontinued a magazine on account of its editorials or advertising; he never took out naturalization papers in a new country; he never telegraphed flowers when a friend died. No need to go further on this line, except to remind ourselves that in all his recorded parables, discourses, conversations, and in the Sermon on the Mount he gave no specific directions as to how his followers should behave on any of these or many other of the occasions that make up the routine of our present daily lives. Then what is it—to follow Jesus?

Mediaeval artists painted Jesus as an effeminate man with long beard and wearing long flowing robes; and now we have discovered the Antioch chalice, a work of the first century art, depicting him as an athletic man with smooth face and wearing a toga. However, we are sure that being like Jesus is not a question of our make-up or costumes.

On one occasion one came to Jesus and said, "Master, I will follow thee whithersoever thou goest." Jesus replied, "The foxes have holes, and the birds of the heaven have nests; but the Son of man hath not where to lay his head" (Matthew 9: 20). On another occasion Jesus said, "He that doth not take up his cross and follow after me, is not worthy of me. He that findeth his life shall lose it; and he that loseth his life for my sake shall find it" (Matthew 10: 38-39). Following Jesus calls for heroic efforts and a Christlike spirit, and un-failing love.

Each writer of the four gospels—Matthew, Mark, Luke, and John—presents Jesus in his own way. You can read through the Gospel of Mark in two hours. One morning I decided to read that gospel through at one sitting, and as I read, to jot down on paper ways in which we could be like him. So, with pencil and paper at hand, I began. I read on and on—but I did not write anything, and on to the end, without writing anything. The further I read, the higher I saw Jesus rising out of my reach. I felt that I could not be like him. There were his miracles, appearing super-

human; there was his magnetic personality, attracting to him fishermen, publicans, sinners, rulers, and crowds from Galilee, Judea, Jerusalem, Idumea, Perea, and Phoenicia; there was his transforming power, changing ordinary people into saints and leaders. You cannot gain a magnetic personality, or transforming power, by "imitation"; you have to grow these. So I read through to the end of the Gospel of Mark with a growing feeling that I cannot be like Jesus.

When I was a boy, I learned to write the Spencerian system of penmanship by imitating printed copy, which was in a chart hung on the schoolroom wall. The teacher explained the principles—straight lines, right curves, left curves, horizontal curves, in letters one space, two spaces, or three spaces high. But the writing lessons were always drudgery; for that copy had not been written on the chart, it had been printed there with mechanical perfection. My feeling on reading through the Gospel of Mark was somewhat akin to my feeling during a writing lesson; I could not attain perfection.

However, Jesus is not a mechanical Christ of pictured perfection, utterly out of reach. It was a wholesome experience for me to appreciate his miracles, his magnetism, his transforming power; but at other times we also appreciate his humanity, his brotherly kindness, his common touch. He was tempted in all points like as we are, yet without sin. At one time when the Hebrew people needed to have their loyalty to Jehovah tested, Joshua said to them, "Ye cannot serve Jehovah, for he is holy"; but they replied, "Nay, but we will serve Jehovah!" So we take Jesus for our Example, for we would not be satisfied with an example that was short of perfection.

The gospels give incidents in the life of Christ, rather than a complete biography. We become acquainted with people not by knowing all their history, but by seeing them on occasions. Those occasions, those incidents reveal their real selves. In the gospels we see Jesus on occasions; at the age of twelve he is intent upon the things of the kingdom of God; at thirty he is baptized and announcing his policy; and meeting the temptations of ambition unscathed. He heals the sick, befriends the outcasts, teaches the open-minded, opposes the evils current in home life, religion, state, economic life; he sets examples of humble service, of sincere friendship, of un-failing devotion; he goes the way of the cross for the

sins of the world. The secret lay in his prayer life; God was always near to him; and, Jesus was always in harmony with God's will; he had identified himself with the will of God, so that he could say, "I and the Father are one." In going to the cross Jesus is still our Example, for he said, "If any man would come after me, let him deny himself, and take up his cross, and follow me."

We come to be like those whom we admire. In choosing our heroes let us above all choose Jesus Christ. We date our calendars from his birth; he is the inspiration of the best in music, art, sculpture, architecture, drama, education, government, economic life—all of life. He could truthfully say, "I am the Way, the Truth, and the Life; no man cometh unto the Father, but by me."

When I was in college Alva Garey came to me one day and said, "Our class is going to give a take-off on Professor Kelly's philosophy class at the college social next Tuesday evening, and I have to impersonate Professor Kelly. How shall I do it?" I said, "Why, you will just have to follow Professor Kelly around until next Tuesday evening." I did not think Garey would take me so literally. I came out of my boarding place one noon as Professor Kelly was going by, and about three rods behind was Alva Garey, carrying his left shoulder a little higher than the right, turning his toes in a little, walking pretty erect for a man of Professor Kelly's years, showing a very slight hitch in his step, greeting me in Professor Kelly's friendly tone, and passing on with the appearance of an optimistic philosopher.

If we are to be like Jesus, we will just have to follow him around the rest of our lives. But caution; this is not going to be a mere impersonation; this has got to be a living reality. Hawthorne caught up that lesson in his story, "The Great Stone Face." You remember that Ernest in his boyhood heard the legend, known in the valley where he lived, that some day there would come a man who would resemble the Great Stone Face, which had been wrought by nature on the mountain-side, and who would be a benefactor to all that valley. Ernest hoped to live to see that man. As a growing boy and youth and man he loved to ponder and admire the Great Stone Face on the mountainside. As years passed various notable men came, who almost convinced the inhabitants

that they were the image of the Great Stone Face. Always the people were disappointed, and always Ernest insisted that he would yet come. Ernest grew old. And one evening as he was addressing his neighbors on a timely subject in an open-air meeting, the people, looking at Ernest and looking at the Great Stone Face, noticed the resemblance and suddenly cried out, "Look! Look! Ernest himself is the likeness of the Great Stone Face!"

If we are to be like Jesus we need to keep him ever before us as our Ideal. Let his spirit and his way of doing things be our inspiration from our childhood to old age. We must follow him around—all around through Galilee—at weddings, through the grainfields, at the tax-collector's office, among the fishermen, where sorrow comes, where men toil, where problems arise, where children play, and where grown people quarrel. And let us follow him down to Jerusalem, passing through Samaria whose people are despised by others, going into the temple, spending some time in the hospitable home of Mary and Martha, facing the enmity of the scribes and Pharisees, enduring the teachery of a trusted disciple, praying in Gethsemane, enduring the cross.

But our following him will not go down in defeat at the cross. Follow on; follow the ever-living Christ down through the centuries. Everywhere his spirit goes to bless mankind; in his spirit womanhood is lifted, childhood is given a chance, slaves are liberated, new worlds are discovered, schools are established, research laboratories find new remedies for the ills of mankind, the universe is charted, home comforts are increased, the outreach of brotherhood is enlarged, and men are redeemed from sin to a life of righteousness.

Let us follow him today—when we read our newspaper, as we walk our streets, as we drive our cars in the traffic, as we cast our votes, as we take the elevator to our offices, as we write our letters, as we manage our finances, as we meet others who have their tasks and problems and joys and sorrows just as we have ours. He did not specify forms for particular instances, but he did set an example of the right spirit. In that spirit we seek to follow his example.

There is a story I have heard,
A poet learned it of a bird,
And kept its secret every word.

A story of a dim ravine
O'er which the towering tree-tops lean
With one blue rift of sky between.

And there two thousand years ago
A little flower as white as snow
Swayed in the silence to and fro.

Day after day with longing eye
The floweret watched the narrow sky
And fleecy clouds that floated by.

And through the darkness, night by night,
One gleaming star would climb the height
To cheer the lonely floweret's sight.

Thus, watching the blue heavens afar
And the rising of its favorite star,
A slow change came—but not to mar.

For softly o'er its petals white
There crept a blueness, like the light
Of skies upon a summer night.

And in its chalice, I am told,
The bonny bell was formed to hold
A tiny star that gleamed like gold.

"Be not fashioned according to this world; but be ye transformed by the renewing of your mind, that you may prove what is that good and acceptable and perfect will of God" (Romans 12: 2). Jesus took the form of a servant, and was made in the likeness of men; "and being found in fashion as a man, he humbled himself, becoming obedient, even unto death, yea, the death of the cross." (Philippians 2: 7-8). "Behold, what manner of love the Father hath bestowed upon us, that we should be called children of God; and such we are. For this cause the world knoweth us not, because it knew him not. Beloved, now are we children of God, and it is not yet made manifest what we shall be. We know, that if he shall be manifested, we shall be like him; for we shall see him even as he is" (1 John 3: 7).

DENOMINATIONAL "HOOK-UP"

HAMMOND, LA.

The Ladies' Missionary Society of the Seventh Day Baptist Church held a business meeting at the home of Mrs. O. D. Crandall, Sunday afternoon. Officers were elected and at six o'clock a ten-cent supper was served to the members and friends of the society. Music was furnished by Mrs. Roy Montague and a guessing contest was enjoyed by all.

The Sabbath school held its annual picnic Sunday at Breckwold beach. Swimming and fishing were enjoyed by many during the day

and all did justice to the bountiful picnic dinner at noon.

The members of the Berean Sabbath school class were entertained by Mr. and Mrs. Richard Raiford at their home southeast of Hammond, Sabbath night. A pleasant evening was spent playing various games. Dainty refreshments were served after which a short business meeting was held and all joined in singing several class songs. It was indeed a happy occasion for all.

—Hammond Vindicator.

The Ladies' Society had a bake sale on the night of June 24, the money raised being sent to the Onward Movement.

On Sabbath day, July 1, following the very inspiring communion service, Richard Rainford and Ned Laverne Crandall were baptized in the waters of the Tangipahoa River. Mr. Rainford is the husband of the former Miss Juanita Crandall, who with her parents and the rest of us rejoice in this happy occasion. Cottage prayer meetings have been abandoned for the summer months and meetings are held in the church every other Friday night. These as well as the Sabbath morning services are made very interesting and helpful by our pastor, Rev. S. S. Powell, and are well attended. Special services were held on Sabbath Rally and Mother's days.

CORRESPONDENT.

ALFRED STATION, N. Y.

Public worship, Sabbath morning at eleven o'clock with sermon by the pastor. Sabbath school following the morning service.

The Vacation Religious Day School has started off with a fine attendance, the number registered being thirty-five. As is usually the case, it is expected the number will considerably increase after a day or two. Those teaching are: Mrs. Van Horn, Elizabeth Ormsby, Ruby Clark, Kathryn Button, and Mary Green. Elizabeth Van Horn is assisting with the music.

Through his contact and services with the Westminster choir of Hornell, Fred Palmer, our chorister, has been able to arrange special orders of music for the Sabbath morning services during the remainder of July and August. Our soloist next Sabbath morning will be Miss Zara Sheheen, of Christ Church, Hornell, and assistant director of the West-

minster choir. These special orders of music should be of great interest to the people of this community and you are invited to attend the services and hear these artists sing.

—Alfred Sun.

Pastor and Mrs. Van Horn have been enjoying a few days' vacation, while camping in northern New York.

Ten young people were recently baptized and united with the church.

CORRESPONDENT.

VERONA, N. Y.

The community Daily Vacation Bible School's three weeks' term began July 3, with Miss Anna Smith as supervisor, assisted by eight teachers. Sessions are held in the Seventh Day Baptist and Lutheran churches. Seventy-eight are enrolled. A very fine Children's Day program was given at our church, Sabbath morning, July 1, under the supervision of a competent committee. On the following evening the third church-night program was held in the church under the direction of the Christian Endeavor Society. The worship program was in charge of Ada Dillman and Harriet Franklin. Sketches of the authors of some favorite hymns were given by different people. There were several pieces of special music, including a duet by Harriet Franklin and Geraldine Thorngate, a solo by Kenneth Babcock of Milton who was our guest soloist, and a song by the men's chorus. Following the supper, Alfred Perry happily introduced four young ladies who spoke as follows:

Flora Smith, "Loyalty to the Church"; Anna Smith, "Loyalty to the Home"; Jean Woodcock, "Loyalty to the State"; Ada Dillman, "Rewards of Loyalty."

CORRESPONDENT.

JACKSON CENTER, OHIO

At present our prayer meetings are in charge of various members of the church. For the past two months the meetings have been entirely in the hands of the young people. Our young people are also going forward in the choir work and in the Sabbath school.

A Junior Christian Endeavor has been recently reorganized under the supervision of Miss Grace Jett, who will be graduated from Jackson Center High School next year.

Miss Lucile Wilson, daughter of Pastor V. A. Wilson, is entering Salem College this fall with a scholarship from there, after having won the honor of being the valedictorian of her class in Jackson Center school.

CORRESPONDENT.

ALBION, WIS.

The Albion Vacation Day School closed with a picnic Monday. A demonstration of the work done in the school was given at the church Friday night. Thirty-nine pupils were enrolled with an average attendance of thirty-seven. Among those who spoke or sang to the school were Mrs. Charles Thorngate, Mrs. John Thorngate, Mrs. C. S. Sayre, and Mrs. M. C. Sayre. One graduate, Clair Slagg, received a certificate signifying that he had completed eight years of work well done. Miss Mary Thorngate was the supervisor and the other teachers were Mrs. C. S. Lawton and Mrs. Clinton Green.

Dr. George Thorngate and family, who have been guests of his parents the past week, left Tuesday for their home. Doctor George has a position in the T. B. sanitarium at Raybrook, N. Y.

E. E. Loofboro of Chicago spent the past week at his home here and attended the commencement exercises of Milton College. His brother, Rev. Eli Loofboro, wife, and son John Dean, of Lost Creek, W. Va., spent Sabbath with Mr. and Mrs. Loofboro and attended church here. —Milton News.

MILTON, WIS.

Rev. and Mrs. J. L. Skaggs and son Victor, and daughter Margaret, New York City, passed through town last week, Wednesday, and had dinner with Mr. Skaggs' sister, Mrs. E. F. Grant and family. The family, except Margaret who will visit in the Grant home until after Conference, left that afternoon for Iowa in which state Mr. Skaggs will visit the different churches during July.

—Milton News.

WALWORTH, WIS.

A Vacation Bible School was held with us this year, beginning June 26. It was the largest school we have had and in some respects the most worth while one. There were thirty-five pupils enrolled. These were divided into the following classes: the 1st primary,

with nine pupils; 2nd primary, with seven pupils; junior boys, with eight pupils; junior girls, with eleven pupils. Special departments were: music, recreation, and handcraft. Miss Minnie Godfrey and Miss Ethel Butterfield were the ones in charge. Virgie Nelson, Reva Nelson, Laura Robbins, and Roy Crandall were teachers in different departments. All of these showed real ability in the work rendered. The deepest interest in the school was always manifest by the pupils who were gathered in from the community. Only six of the school could be counted as from our own families. A copy of the "tabernacle" and its furniture was made by the boys and girls that is worthy of preservation, as were some posters of Bible characters. It was indeed a Bible school. A demonstration was given at the close of the school on Friday night, July 7. It is well to remember that real love for the work and devotion to the same were manifest by the force of teachers who wrought without pay. It was a free will offering for the good of the children.

CORRESPONDENT.

WELTON, IA.

Rev. and Mrs. James L. Skaggs and son Victor, of New York City, have been here for several days, visiting in our homes. Mr. Skaggs has given us two inspiring sermons, one Sabbath day, the other on Sunday night. Both services were held in the U. S. Van Horn home, as the interior of the church is being redecorated with new paper, paint, and window shades. The Skaggs will spend some time at Marion and Garwin, returning here for the annual meeting of the Iowa churches, July 28-30. Anticipating the coming also of Elder James H. Hurley, Rev. Claude L. Hill, and others from Dodge Center, Marion, and Garwin, we are praying for inspiration and new courage to go on with the work here.

CORRESPONDENT.

NORTH LOUP, NEB.

Plans are being made for the sixtieth anniversary, home coming, and roll call to be held here August 18, 19. Promotion exercises were held one Friday evening when three juniors and six intermediates were promoted. The meeting was well arranged and carried out by the Endeavor societies.

CORRESPONDENT.

MARRIAGES

COLE-CLARKE.—At the Baptist parsonage, Kearney, Neb., May 31, 1933, Mr. Hale C. Cole and Miss Mildred Clarke, both of Kearney, Rev. D. I. Coon officiated.

WELLS-WELLS.—June 9, 1933 at Judson Memorial Church, Washington Square, New York City, Miss Roberta Wells, Milton, Wis., and Richard Wells, Friendship, N. Y., Rev. James L. Skaggs officiating.

OBITUARY

Obituary Notices of 30 lines will be published in this column without charge. Additional lines will be charged for at the rate of 5c per line. (Average 8 words to the line.)

HEVENER.—Mansfield M., son of Reuben and Abigail Davis Hevener, was born January 15, 1859, at Roanoke, W. Va., and passed away March 31, 1933, at his home in the community where he was born and had spent his entire life.

He was united in marriage April 17, 1879, with Betty A. Bird. To them were born four daughters: Mrs. Maude Ehret, Mrs. Lulu Nay, Mrs. Lela Conley, Mrs. Anita Bawyer; and five sons: C. W., H. L., D. F., J. L., and O. P.

Mr. Hevener was a member of the Roanoke Seventh Day Baptist Church and for some years and at the time of his death the church clerk. Funeral services were conducted by Pastor E. F. Loofboro, at the home; interment was in the Hevener Cemetery.

E. F. L.

STILLMAN.—At her home, in Westerly, R. I., July 1, 1933, Tacie Larkin, wife of Alberti R. Stillman, lacking thirty days of being seventy-five years of age.

She was the daughter of Thomas T. and Tacy (Greene) Larkin and was born in the town of Hopkinton, R. I., July 31, 1858. She was one of three children born to her parents, one of whom survives, Thomas T. Larkin of Ashaway.

On June 15, 1887, Tacie Larkin was united in marriage with Alberti R. Stillman. To them were born two sons, Jesse W. and Karl G. Stillman.

At an early age she was baptized and united with the First Hopkinton Seventh Day Baptist Church at Ashaway, after her marriage transferring her membership to the Pawcatuck Seventh Day Baptist Church at Westerly. She loved her church and its services and was a faithful attendant until failing health prevented.

The later years of her life Mrs. Stillman has spent in darkness, but without complaint. She has suffered much, but has been patient through it all. Even when suffering most, her thought

has been of others. Mrs. Stillman's first interest was her home. She also was interested and active in social and community affairs.

She is survived by her husband, her sons, Jesse W. of Wilmington, Del., and Karl G. of Westerly; and her brother, Thomas T. Larkin of Ashaway.

Farewell services, which were largely attended, were held at her late home on Monday afternoon. Interment was in River Bend Cemetery. Her pastor, Harold R. Crandall, officiated.

H. R. C.

Sabbath School Lesson VI.—August 5, 1933

RUTH—The Book of Ruth

Golden Text: "Let us love one another: for love is of God." 1 John 4: 7.

DAILY HOME READINGS

July 30—The Home in Moab. Ruth 1: 1-10.

July 31—Ruth's Wise Choice. Ruth 1: 14-22.

August 1—A Daughter's Devotion. Ruth 2: 17-23.

August 2—Ruth and Boaz. Ruth 4: 7-12.

August 3—A Godly Woman. Acts 16: 11-15.

August 4—A Faithful Mother. Exodus 2: 1-10.

August 5—A Prayer of Trust. Psalm 4: 1-8.

(For Lesson Notes, see *Helping Hand*)

"A religious dogma that cannot save itself from perishing without civil support in law, is not worth saving."

RECORDER WANT ADVERTISEMENTS

For Sale, Help Wanted, and advertisements of a like nature, will be run in this column at one cent per word for first insertion and one-half cent per word for each additional insertion. Cash must accompany each advertisement.

NEW TESTAMENT AND PSALMS—Printed attractively in large clear type and beautifully bound in cloth, \$1.75 postpaid. Bound in leather, \$3.00. Sabbath Recorder, Plainfield.

LETTERS TO THE SMITHS, by Uncle Oliver. Of special interest to young people, but contain many helpful words for parents who have the interests of their sons and daughters at heart. Paper bound, 96 pages and cover, 25 cents; bound in cloth, 50 cents. Mailed on receipt of price. Sabbath Recorder, Plainfield, N. J.

JUNIOR GRADED HELPS, four year course, four parts each year, 15c each. Intermediate Helps, three year course, four parts each year, each 15c. Teacher's helps for Junior lessons, each part 25c; for Intermediate, 25c each. Sabbath Recorder, Plainfield, N. J.

COLLECTION ENVELOPES, Pledge Cards, and other supplies carried in stock. Collection envelopes, 25c per 100 or \$1.00 per 500; denominational budget pledge cards, 30c per 100; duplex pledge cards, 40c per 100. Address orders to Sabbath Recorder, Plainfield.

A MANUAL OF SEVENTH DAY BAPTIST PROCEDURE (Revised) is a book of exceptional value to those who would know more about Seventh Day Baptist ecclesiastical manners and customs. Price, attractively bound in cloth, \$1 postpaid. Sabbath Recorder, Plainfield, N. J.

SEVENTH DAY BAPTIST DIRECTORY

THE SEVENTH DAY BAPTIST GENERAL CONFERENCE

Next session will be held with the Seventh Day Baptist Church at Milton, Wis., August 22-27, 1933.
President—Ahva J. C. Bond, Plainfield, N. J.
Vice-President—Loyal F. Hurley, Adams Center, N. Y.
Recording Secretary—Paul C. Saunders, Alfred, N. Y.
Corresponding Secretary—Courtland V. Davis, Plainfield, N. J.
Treasurer of General Conference—James H. Coon, Milton, Wis.
Treasurer of the Onward Movement—Harold R. Crandall, Westerly, R. I.

COMMISSION OF THE GENERAL CONFERENCE

Term expiring in 1933—Asa F. Randolph, Plainfield, N. J.
Term expiring in 1934—George B. Shaw, Salem, W. Va.
Term expiring in 1935—Claude L. Hill, Farina, Ill.
Term expiring in 1936—Jay W. Crofoot, Milton, Wis.
Term expiring in 1937—Loyal F. Hurley, Adams Center, N. Y.
Representative of the Missionary Society—William L. Burdick, Ashaway, R. I.
Representative of the Tract Society—Corliss F. Randolph, Maplewood, N. J.
Representative of the Sabbath School Board—A. Lovelle Burdick, Milton, Wis.

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President—Corliss F. Randolph, Maplewood, N. J.
Recording Secretary—Courtland V. Davis, Plainfield, N. J.
Assistant Recording Secretary—Asa F. Randolph, Plainfield, N. J.
Corresponding Secretary—Herbert C. Van Horn, Plainfield, N. J.
Treasurer—Mrs. William M. Stillman, Seventh Day Baptist Building, Plainfield, N. J.
 Regular meeting of the Board, at Plainfield, N. J., the second First Day of each month, at 2 p. m.

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Corresponding Secretary—William L. Burdick, Ashaway, R. I.
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 The regular meetings of the Board of Managers are held the third Sunday in January, April, July, and October, at 2 p. m., at Westerly, R. I.

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Recording Secretary and Treasurer—L. Ray Polan, Alfred, N. Y.
Corresponding Secretary—Walter L. Greene, Andover, N. Y.
 The regular meetings of the Board are held on the second Sunday of January, April, July and October, at Alfred, N. Y.

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TRUE FRIENDSHIP

"The essential quality in the heart of friendship is not the desire to have friends, but the desire to be a friend; not to get good and help from others, but to impart blessings to others.

Many of the sighings for friendship which we hear are merely selfish longings; desires for happiness, for pleasure, for the gratification of the heart, which friends would bring.

If the desire were to be a friend, to do others good, to serve and give help, it would transform the life and character."

JESUS SAID:

"Ye are my friends if ye do the things which I command you."

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