

SEVENTH DAY BAPTIST DIRECTORY

THE SEVENTH DAY BAPTIST GENERAL CONFERENCE

Next session will be held with the Seventh Day Baptist Church at Milton, Wis., August 22-27, 1933.
President—Ahva J. C. Bond, Plainfield, N. J.
Vice-President—Loyal F. Hurley, Adams Center, N. Y.
Recording Secretary—Paul C. Saunders, Alfred, N. Y.
Corresponding Secretary—Courtland V. Davis, Plainfield, N. J.
Treasurer of General Conference—James H. Coon, Milton, Wis.
Treasurer of the Onward Movement—Harold R. Crandall, Westerly, R. I.

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Term expiring in 1933—Asa F. Randolph, Plainfield, N. J.
Term expiring in 1934—George B. Shaw, Salem, W. Va.
Term expiring in 1935—Claude L. Hill, Farina, Ill.
Term expiring in 1936—Jay W. Crofoot, Milton, Wis.
Term expiring in 1937—Loyal F. Hurley, Adams Center, N. Y.
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Representative of the Tract Society—Corliss F. Randolph, Maplewood, N. J.
Representative of the Sabbath School Board—A. Lovelle Burdick, Milton, Wis.

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Corresponding Secretary—Herbert C. Van Horn, Plainfield, N. J.
Treasurer—Mrs. William M. Stillman, Seventh Day Baptist Building, Plainfield, N. J.
 Regular meeting of the Board, at Plainfield, N. J., the second First Day of each month, at 2 p. m.

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THE SEVENTH DAY BAPTIST MEMORIAL FUND

President—William M. Stillman, Plainfield, N. J.
Secretary—William C. Hubbard, Plainfield, N. J.
Treasurer—Asa F. Randolph, 240 West Front Street, Plainfield, N. J.
 Gifts or bequests for any denominational purpose are invited, and will be gladly administered and safeguarded for the best interests of the beneficiaries in accordance with the wishes of the donors.
 The Memorial Board acts as the Financial Agent of the Denomination.
 Write the Secretary or Treasurer for information as to ways in which the Board can be of service.

HISTORICAL SOCIETY

(INCORPORATED, 1916)

President—Corliss F. Randolph, Maplewood, N. J.
Recording Secretary—Asa F. Randolph, Plainfield, N. J.
Treasurer—Mrs. William M. Stillman, Plainfield, N. J.
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Secretary—A. Lovelle Burdick, Janesville, Wis.
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Director of Religious Education—Erlo E. Sutton, Milton Junction, Wis.
 Stated meetings are held on the third First Day of the week in the months of September, December and March, and on the first First Day of the week in the month of June in the Whitford Memorial Hall, of Milton College, Milton, Wis.

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Trustee of the International Society of Christian Endeavor—Carroll L. Hill, Milton, Wis.
Junior Superintendent—Mrs. Nettie Crandall, 291 N. Washington Ave., Battle Creek, Mich.

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The Sabbath Recorder

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No. 5

TRUE FRIENDSHIP

"The essential quality in the heart of friendship is not the desire to have friends, but the desire to be a friend; not to get good and help from others, but to impart blessings to others.

Many of the sighings for friendship which we hear are merely selfish longings; desires for happiness, for pleasure, for the gratification of the heart, which friends would bring.

If the desire were to be a friend, to do others good, to serve and give help, it would transform the life and character."

JESUS SAID:

"Ye are my friends if ye do the things which I command you."

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(Established in 1844)

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Here It Is The step has been taken. It has been two weeks since you received the last weekly issue of the SABBATH RECORDER. Here is your first number of the bi-weekly. The weekly visits will be missed. But perhaps a week of anticipation may add real zest to your enjoyment. Anyway we are pinning our faith on some twelve hundred subscribers, the great majority of whom have a real love and affection for the paper that has been coming into the homes of at least three generations during the past eighty-nine years. Upon these subscribers we must depend in the days to come.

The change in frequency of publication is especially fraught with difficulties at this time, because of long annual reports from boards and societies to the General Conference. However, the bi-weekly RECORDER will be more than a report sheet in the weeks to come. We plan for it as nearly as possible to be what it has been in the past—a denominational religious paper with news and matters of interest to all Seventh Day Baptist readers. We trust it will continue to prove

not only a reporter, but something of an interpreter and advocate.

The SABBATH RECORDER is one of the units of the religious press, now so generally "hard hit," and has always borne many marks of its strength. The *Christian-Evangelist*, recently speaking editorially, says of the church press, "Every week the writer goes through perhaps twenty Christian papers, and he finds nowhere else so much and varied information, and as well written as in the church papers. To read one . . . week in and week out, is to get a liberal education from the spiritual point of view. . . . There is not one that would not guide and enrich and educate the reader." Perhaps that writer never had the privilege of going through the SABBATH RECORDER, but just the same the RECORDER for years has been a paper of that type and class. With the continued sympathy, support, and co-operation of Seventh Day Baptists the SABBATH RECORDER will continue its distinguished and helpful career.

Once Seventh Day Baptists At a recent religious gathering a statement was made, in effect, that these difficult times had brought home to a rural church, members who for business reasons had gone away and for some years had been lost from the Sabbath-keeping church. Now they were back and taking hold of the work of the church in a most helpful manner.

This reveals two interesting facts. First, that though they apparently were divorced from the church of their choice, they had not lost their religious instincts or got away from their spiritual training. When again within the environs of their home group, it was merely a matter of going to work again in harness familiar to them and at tasks they loved.

The second phase of the matter is that a Christian who has been trained to know and love the Sabbath can never really get away from it. Though he may for a time give over its observance, or be careless and indifferent to its claims, yet he clings in heart and spirit to the Sabbath, and when opportunity comes he finds a keenness of enjoyment in following again its behests.

Now this is not an apology for anyone to let down in Sabbath keeping, or in any way condoning its neglect. But it does point out the undying value of a true Sabbath conviction.

The statement also was made not long ago, in a Sabbath school class, that there are as many ex-Seventh Day Baptists as there are loyal ones. This is doubtless true. Observation and knowledge of communities where Seventh Day Baptist churches are located would help to justify such an assertion.

With these facts in mind, we are led to an important observation: Here is a fertile field of endeavor for Seventh Day Baptists—this zone where lives and works a people in sympathy with the Sabbath truth, a people who cannot get away from belief in it, or from its influence. What can we do for them—to encourage and help them to a loyalty to the Sabbath of God and to the cause for which he has dedicated us?

An Occasion for Gratitude For some months the minds of many people have been turned towards our missionary work, and there has been great concern over whether we were going to be able to continue the work as in the last twelve months. It was conceded that unless the budget was balanced by June 30, there must be still further drastic retrenchment the coming Conference year. The contributions had been so small that most people had little hope that there would be funds to pay the bills at the end of the year.

But July 1, the treasurer of the Missionary Board, Mr. Karl G. Stillman, was able to meet all the bills and to pay \$500 on the debt. Though the debt is a little larger now than a year ago, the board has practically kept within its income. It is an occasion for gratitude to the Giver of All that the contributions have been so generous and that no more workers need be dropped and no more fields entirely deserted. We as a people should not forget this fact in our devotions.

WILLIAM L. BURDICK.

Vacation Slumps A vacation is a good thing, a valuable institution. Everyone busily engaged needs a vacation at some time during the year. With rest, change of occupation, or a let up of some kind from the routine of life, one ought to find refreshment and new courage and strength to go on. But too often a vacation means a slump, a letting down that is not healthy in its reaction. This is not necessary and should not be tolerated. Why should one, for example, taking a few days off at the shore or camp and within reach of

his church, not take his accustomed place at worship on Sabbath morning? He is more likely to find it cooler in church at worship than in "stewing" around at cottage or camp.

Why should he neglect to look after his church and Onward Movement financial obligations at the time of his period of rest? Why should he permit his spiritual life and power to ebb in the summer time? It is this "summeritis" that makes it hard for church and denomination. With church and Onward Movement pledges paid, with Bible reading and prayer habits maintained, a profitable vacation is reasonably assured. From such a period one will come back refreshed and prepared for strenuous work ahead.

Another Air Hero Whatever one's estimate of solo round-the-world flights, he cannot help admiring and applauding the courage and manliness of the new air hero, Wiley Post, who brought his "Winnie Mae" airplane to safe landing at midnight, July 23, at the Floyd Bennett airport, Brooklyn. In this landing Mr. Post completed a world record, having alone flown around the world in seven days, eighteen hours, and fifty minutes. It might be borne in mind that this flight is not around the world's greatest circumference, but relatively following a lesser circle of about fifteen thousand miles. The flight over the equator would require a journey of twenty-five thousand miles. The greatest adventure would be flying around the world from north to south, crossing both poles. However, this was a hazardous flight, accompanied by adverse weather conditions and made over wide expanses of barren land as well as broad stretches of ocean.

Such adventure demands not only careful preparation and painstaking calculation; not only hardihood and courage, but it demands clean life and good habits. On a trip of this kind there is no "reaching" for a cigarette nor any use for beer. All this flier took with him for drink, according to accounts, was cold water. All honor to the courage and clean life of such men. This is no occasion to preach against cigarettes and beer and the like, but it is an opportunity to point our boys and young men to the fact that those activities which demand the last atom of a man's courage, strength, and judgment do not tolerate either the smokes or the drink. Is there

not justification also for the further statement that cigarettes and beer have no place in providing strength and vitality to any part of life?

Answering Our Own Prayers Some of our blessings come without any effort on our part, and there are many other things much desired which will never be ours unless we struggle for them. In other words there is such a thing as answering our own prayers. This is not saying that we can get anything worth while without God's help, for we cannot; but it is recognizing the fact that there are many things for which we must put forth an effort and that we miss many things because we do not do our part—do not work with God in attaining them. For instance, the opportunity for an education is the gift of God to the youth of today, but they must seize the opportunity and make the effort through long years of study and discipline.

This same principle holds in regard to missions and all denominational work. We have already entered upon a new Conference year so far as finances are concerned. The first month of the new fiscal year has already passed into history. We are all anxious that our missions and other denominational work shall prosper, and thousands of prayers are offered daily that this may be. Here is a place where Seventh Day Baptists can answer their own prayers. It rests with us whether the work increases or languishes during the year. We possess the money, time, and strength needed to make our churches more efficient and to extend our denominational work.

July and the months immediately following are usually lean months and they will be this year unless special attention is given to our tithes and offerings. The Missionary and Tract Boards are still unable to borrow and thus the work is depending on the monthly offerings of the people. Let us pray that the work may be supported these months. And let us help to answer our own prayers.

WILLIAM L. BURDICK.

Items of Interest A bit of interesting correspondence between Robert G. Ingersoll and Rev. James M. Buckley, "brilliant editor of the New York *Christian Advocate*," has been preserved and passed on by one eminently in-

terested in a matter of present day controversy. The letters were recently published in the *Christian Observer*.

Said Ingersoll to Doctor Buckley:

"I send you some of the most wonderful whiskey that ever drove the skeleton from the feast, or painted landscapes in the brain of man. It is mingled souls of wheat and corn. In it you will find sunshine and shadows that chase each other over the billowy fields, the breath of June, the carol of the lark, the dew of the night, the wealth of summer, and autumn's rich content, all golden with imprisoned light. Drink it, and you will hear the voices of men and maidens singing 'Harvest Home,' mingled with the laughter of children. Drink it, and you will feel within your blood the starred dawn, dreamy, tawny dusks of perfect days. For forty years this liquid joy has been within the staves of oak, longing to touch the lips of man."

Doctor Buckley's reply was:

"I send you some of the most wonderful whiskey that ever brought a skeleton into the closet or painted scenes of lust and bloodshed in the brain of man. It is the ghost of wheat and corn crazed by the loss of their natural bodies. In it you will find a transient sunshine chased by a shadow as cold as an arctic midnight in which the breath of June grows icy, and the carol of the lark gives place to the foreboding cry of the fever. Drink it and you will have woe, sorrow, babbling, and wounds without cause; your eyes will behold strange women, and your heart will utter perverse things. Drink it deep and you shall hear the voices of demons shrieking, women wailing worse than orphaned children mourning for the loss of their father who still lives. Drink it deep, and long serpents will hiss in your ears, coil themselves about your neck, and seize you with their fangs; at last it biteth like a serpent and stingeth like an adder. Forty years this liquid death has been between staves of oak, as harmless as pure water. I send it to you that you may put an enemy in your mouth to steal away your brains, and yet I call myself your friend."

Doctor William R. Inge (rhymes with king), dean of St. Paul's, London, has announced his intentions to retire next summer on account of advancing years. He is often spoken of as the "gloomy" dean and is widely known as a lecturer and writer of liberal views in religion and social reform. While not a particularly great preacher, he is a fearless speaker and never hesitates to make his influence for good felt. He is seventy-three years of age and has to his credit long and honorable years of service.

**PROGRAM OF THE
ONE HUNDRED TWENTY-FIRST SESSION
OF THE
SEVENTH DAY BAPTIST GENERAL
CONFERENCE**

To be held with the Milton and Milton Junction Churches at Milton, Wis., August 22-27

TUESDAY, AUGUST 22
Evening

- 7.30—Vesper service
7.50—Worship service Rev. Edgar D. Van Horn
8.10—Addresses of welcome
Rev. Carroll L. Hill
Rev. John F. Randolph
Rev. Jay W. Crofoot
8.25—Response Rev. Herbert C. Van Horn
Music
8.40—President's address

WEDNESDAY, AUGUST 23
Morning

- 9.00—Service of prayer Rev. Leon M. Maltby
9.30—Business
Report of corresponding secretary
Report of Commission
Report of Trustees of General Conference
Appointment of standing committees
10.00—Missionary Board program
Devotions
Presentation of the work of the board
Karl G. Stillman, treasurer
Rev. William L. Burdick, corres. secretary

Afternoon

- 2.00—Discussion of work of Missionary Board
Discussion opened by Asa F. Randolph
General discussion
3.30—Business
Report of treasurer of General Conference
Report of treasurer of Onward Movement
Presentation of reports of denominational boards and societies

Evening

- 7.30—Vesper service
7.50—Worship service Rev. Edgar D. Van Horn
8.10—Address, "Rethinking, Reconditioning, Recovery"
Professor Edwin Shaw

THURSDAY, AUGUST 24
Morning

- 9.00—Service of prayer Rev. Everett T. Harris
9.30—Business
Reports
Committee to Promote Financial Program
Committee on Religious Life
Committee on Ecclesiastical Architecture
Vocational Committee
Committee on Ministerial Relief
10.00—Tract Society program
Devotionals Rev. Neal D. Mills
Reports
Mrs. William M. Stillman, treasurer,
Rev. Herbert C. Van Horn, corres. secretary
L. Harrison North, business manager
Rev. Akva J. C. Bond, leader in Sabbath Promotion
Address by the president, Corliss F. Randolph

Afternoon

- 2.00—Discussion of work of Tract Society
Discussion opened by Asa F. Randolph
General discussion
3.30—Business
Report of Trustees of Memorial Fund
Report of Lottie Baldwin Association
Report of Business Committee

Evening

- 7.30—Vesper service
7.50—Worship service Rev. Edgar D. Van Horn
8.10—Address, "Faith, the Touchstone in Three Worlds"
S. Orestes Bond

A friend from Lake Geneva, Wis., sends an editorial clipped from an Omaha paper, portions of which we here reproduce: "Religious leaders in recent years have found much to deplore in what they believe to be evidence of a tendency to spiritual decadence among the people. . . . This disquietude has seemed in the post-war era not without justification. We had spent our emotional reserves upon the war and it seemed to have lost its capacity for that depth of feeling associated with religious experience." However, the editorial being quoted believes religious statistics all point the other way. Figures are quoted which show the Church stronger than ever before. Some sixty-one million members are claimed, more than fifty million being above thirteen years of age. "This," it is pointed out, "is only a little short of half the population of the country. When we consider that of the unchurched remainder a large proportion are children and many adults have unrecorded church connections it is obvious that any spiritual decadence which may have occurred has not been accompanied by a complete lack of interest in the religious side of life."

Methodist conferences which adopt resolutions in praise of the excellent things which President Roosevelt has done—and they are many and fine—would do him a better service, and themselves more credit, if they would also tell him to his face that he has pursued certain other policies which they consider unsound and hurtful. *Time* reports that the representatives of the Baptist churches visited the White House and told the Chief Magistrate in effect that they were for him 96.8 per cent, but that the 3.2 per cent they could not approve. If they did say it, the President heard from their lips what he ought to hear from multitudes of good citizens whose conscience is outraged by the administration's aggressive wetness. The President hears only the noisy adulation of the wets. He ought to be told how emphatically his beer and repeal propaganda are condemned by a host of citizens who are nursing their indignation in silence.

—The Christian Advocate.

FRIDAY, AUGUST 25

- Morning*
- 9.00—Service of prayer. Rev. Hurley S. Warren
- 9.30—Business
Report of representative on Federal Council
Report of Com. on Faith and Order Movement
Report of Business Committee
- 10.00—Sabbath School Board program
Devotional period Rev. Verney A. Wilson
"The Year's Work in Outline"
Dr. A. Lovelle Burdick
"Religious Education in the Total Program of the Church" Rev. Erlo E. Sutton
"The Worship Period" Rev. Hurley S. Warren
"What Shall We Expect From the Pastor as a Leader in Religious Education" Rev. James L. Skaggs
- Afternoon*
- 2.00—Discussion of work of Sabbath School Board
Presentation of discussion topics
General discussion
- 3.00—Seventh Day Baptist Historical Society: Annual Report
- 3.30—Business
Report of Committee on Obituaries
Hymn—"For all the saints who from their labors rest"
- Evening*
- 7.30—Worship service Rev. Edgar D. Van Horn
7.50—Sermon Rev. James L. Skaggs
Testimony meeting Rev. George B. Shaw

SABBATH DAY, AUGUST 26

- Morning*
- 9.00—Communion service, held in Milton Junction church Rev. A. Clyde Ehret
Rev. Harold R. Crandall
- 10.30—Sabbath morning worship
Sermon, "Pentecost" Rev. Claude L. Hill
Text: "And when the day of Pentecost was come they were all together in one place. And they were all filled with the Holy Ghost." Acts 2: 1,4
- Afternoon*
- 2.30—Young People's Board program
A half hour of musical meditation by the young people in charge of Robert Randolph
Messages from the Young People's Board
Miss Marjorie Burdick, president
Mrs. Nettie Crandall, Junior superintendent
Music by the juniors
Message from the Milwaukee International Christian Endeavor Convention
Miss Dorothy Maxson
"Call of Youth"—Convention hymn
Address An Allied Youth representative
- Evening*
- 7.30—Woman's Board program

SUNDAY, AUGUST 27

- Morning*
- Dawn service
9.00—Service of prayer Rev. Loyal F. Hurley
9.30—Business
Reports
Committee on Petitions
Committee on Credentials
Committee on Nominations
- 10.00—Education Society program
Devotions
Messages from the board
L. Ray Polan, treasurer
Walter L. Greene, corresponding secretary
Music
Address, "Christian Education" President S. Orestes Bond
Music
Address, "Present Day Trends in Student Religious Thinking" President Paul E. Titsworth
- Afternoon*
- 2.00—Discussion of work of Education Society
General discussion Rev. Edgar D. Van Horn

- 3.00—Business
Report of Business Committee
Unfinished business
- Evening*
- 7.30—Vesper service
7.50—Worship service Rev. Theodore F. Adams
8.10—Address, "Well, Where Are We?" Dean J. Nelson Norwood
Welcome to new ministers

YOU ARE URGED TO ATTEND CONFERENCE

We of this generation have not seen a time when it was so important that we face squarely the problems before us as a denomination as it is today. Christianity is being tested today as it has seldom been tested. While this is true of Christianity in general, it seems to the writer that it is especially true of Seventh Day Baptists. It may seem difficult to attend Conference this year, but this is no time for losing our morale. - We need the impetus of a great Conference to carry us through these trying times. We have been obliged to recall missionaries from foreign fields, home missions are being neglected, and other phases of our work are suffering and must be given up unless we rally to the cause God has committed to our care. We hold a sector in the great battle line for truth and righteousness, and we must not fail.

While, as a people, we are extremely democratic, each church and each board being in a measure independent, General Conference is our clearing house and the bond that binds us together. In the coming session we should work out a unified, forward looking program, eliminating as much as possible overhead expense in order to have more money with which to carry on aggressive work. While it may be necessary for a small group to prepare and present such a program, the finished program must be the product of the churches as represented by delegates in General Conference. So we feel this is no time for a poorly attended Conference; it should be one of the largest we have ever held.

It is natural that the entertaining churches at Milton and Milton Junction should desire a great annual session of Conference, but we assure you it is not wholly from a selfish motive. While we want to entertain you and give you a pleasant week, our greater desire is to see a Conference that will go down in history as a spiritual, forward looking one that will mean greater things for Seventh Day Baptists and the kingdom of God. We urge

you to attend, and to let us know well in advance of your intention to do so.

While there will be ample room for all of our guests in our homes, a limited number of rooms are available in Goodrich Hall on the campus, and without charge. No cooking, however, is permitted in these rooms.

Breakfasts will be served in Grange Hall in Milton. Noonday and evening meals will be served, cafeteria, in the gymnasium of Union High School.

Come and help make this a great spiritual, uplifting Conference.

ERLO E. SUTTON,
Chairman of Entertainment Committee.

MISSIONS

MISSIONARY SOCIETY—MONTHLY STATEMENT

June 1, 1933, to July 1, 1933.

Karl G. Stillman, Treasurer,
In account with
The Seventh Day Baptist Missionary Society

GENERAL FUND

Dr.	
Memorial Board income for quarter ending May 31, 1933	\$ 689.72
Permanent Fund income	60.00
Pawcatuck Church	10.00
Onward Movement for June	1,609.99
Onward Movement for debt	100.64
Seventh Day Baptist C. E. Union of New England for native Jamaica worker	10.00
Mrs. Ruth Threlkeld (China)	40.00
White Cloud (Jamaica)	1.50
Berlin	2.50
Berlin (China)	2.00
First Hopkinton	30.00
Plainfield	10.00
Rev. J. F. Browne	7.50
Adams Center Ladies' Society	15.00
Walworth	30.00
First Alfred	10.00
Alfred Women's Evangelical Society	90.00
Milton Junction (home missions)	5.00
Little Genesee	4.00
Riverside	6.00
Mrs. N. M. West	1.00
Miss Mabel West	1.00
Miss Anna West	1.00
Dr. George Thorngate	10.00
Interest on checking balances	.07
	\$2,746.92

Cr.

Overdraft June 1, 1933	\$ 106.86
Interest on loans	184.00
Industrial Trust Co., China draft as follows:	
Principal Boys' School account salary	\$100.00
Boys' School	25.00
Girls' School	50.00
Incidentals	50.00
Anna M. West account salary	125.00
H. E. Davis account salary and children	379.87
	729.87
Industrial Trust Co., China draft, account	
H. E. Davis	3.00
Alfred Mutual Loan Association, account	
H. E. Davis	4.00

G. D. Hargis, June salary, rent, children's allowance, native workers, and traveling expenses	176.85
G. D. Hargis, from Seventh Day Baptist C. E. Union of New England for Jamaica worker	10.00
Wm. L. Burdick, June salary, house and office rent, clerk, office supplies, and traveling expenses	222.75
Ellis R. Lewis, June salary, house rent and traveling expenses	154.10
Verney A. Wilson, June salary	22.93
R. J. Severance, June salary	22.93
W. L. Davis, June salary	16.66
A. T. Bottoms, June salary	16.66
S. S. Powell, June salary	22.93
R. H. Coon, June salary	16.66
Treasurer's expense	20.00
A. L. Davis at Syracuse	10.00
G. Velthuisen	250.00
Claude L. Hill	20.00
John Mancoah, sixth payment on \$70 gift	5.10
Washington Trust Co., account loans	500.00
Washington Trust Co., May check tax	.38
Cash on hand July 1, 1933	231.24
	\$2,746.92

YEARLY REPORT—TREASURER MISSIONARY SOCIETY

July 1, 1932, to July 1, 1933

Karl G. Stillman, Treasurer,
In account with
The Seventh Day Baptist Missionary Society

GENERAL FUND

Dr.	
Cash on hand July 1, 1932	\$ 334.25
Received for General Fund	1,219.40
Home field	29.58
China field	566.00
Jamaica	186.50
Debt	524.73
Foreign missions	26.50
Interest	19.12
Gifts for special purposes	156.85
Received from Permanent Fund income	3,654.81
Onward Movement	8,572.58
Loans	1,625.00
Memorial Board	1,540.74
Donations by Liuho Church and Dr. Palmborg deducted from Dr. Palmborg's salary	30.00
Woman's Executive Board	175.00
	\$18,661.06

Cr.

Corresponding secretary and general missionaries	\$ 4,351.38
Churches and pastors	2,237.82
China field	5,265.65
South American field	100.00
Jamaica field	2,353.70
Holland field	1,100.00
Treasurer's expenses	301.72
Loans paid	625.00
Interest on loans	1,575.78
Printing annual reports and proportionate share of "Year Book"	168.34
Half taxes - Minneapolis land	21.81
Foreign Missions Conference	40.00
Bank service charges and check tax	8.16
Loomis, Saffern & Fernald, for audit of books for year ending June 30, 1932	207.02
Paid account gifts for special purposes	73.44
Cash on hand July 1, 1933	231.24
	\$18,661.06

STATEMENT OF CONDITION AS OF JUNE 30, 1933

The Society OWNS:	
Cash:	
In checking accounts:	
Washington Trust Co.	\$ 231.24
Industrial Trust Co.	48.80
	\$ 280.04
In savings accounts	1,493.36

Investments:	
Stocks, bonds, and notes	\$ 87,012.46
Due from accounts receivable	22,298.33
	<u>\$109,310.79</u>
Less - Reserve for depreciated securities	28,898.33
	<u>80,412.46</u>
	\$ 82,185.86
Real Estate:	
In China	\$ 55,829.86
In Georgetown	2,500.00
In Jamaica	6,000.00
In Nebraska	1,000.00
	<u>65,329.86</u>
	<u>\$147,515.72</u>
The Society OWES:	
Notes payable:	
Washington Trust Co.	\$ 25,000.00
Ashaway National Bank	2,000.00
Anne L. Waite	500.00
Permanent Fund savings account	4,628.53
	<u>32,128.53</u>
Excess of assets owned over amount owed	<u>\$115,387.19</u>

The above excess is applicable as follows:

Funds: Principal Amounts:	
Boys School Fund	\$ 1,319.09
Girls School Fund	1,748.55
Permanent Fund	94,989.37
Alice Fisher Relief Fund	3,480.00
H. C. Woodmansee Ministerial Relief Fund	425.00
Ministerial Education Fund	2,134.36
Franklin F. Randolph Memorial Fund	36.85
Gifts for Special Purposes Fund	90.91
Andrew J. Potter Ministerial Relief Fund	1,000.00
Securities - Profit and Loss Fund	154.65
	<u>\$105,378.78</u>

Funds: Unexpended Income:	
Permanent Fund	\$ 424.53
Alice Fisher Relief Fund	72.18
H. C. Woodmansee Ministerial Relief Fund	276.04
Andrew J. Potter Ministerial Relief Fund	55.18
Ministerial Education Fund	9.85
	<u>837.78</u>

Real estate equities	\$106,216.56
	<u>58,329.86</u>
	<u>\$164,546.42</u>
Less:	
General Fund deficit	\$ 26,860.90
Suspense: Unapplied charge due to reserve for accounts receivable	22,298.33
	<u>49,159.23</u>

Net total of above fund and equity balances equal to excess of assets owned over amount owed \$115,387.19

REPORT OF COMMITTEE ON BEQUESTS AND PERMANENT FUNDS

July 1, 1932, to July 1, 1933

Your Committee on Bequests and Permanent Funds submits the following report:

Amount of property represented by real estate, notes, mortgages, bank stock, saving bank deposits, bonds, etc., as per report of July 1, 1932 \$ 86,250.76

Additions:
Bequest of Mary E. Maxon \$ 500.00
Bequest of Emma J. Wells 1,758.71

2,258.71
\$ 88,509.47

These funds are invested as follows:

7 shares Ashaway National Bank	\$ 350.00
8 shares Washington Trust Co.	2,100.00
15 shares First National Bank (Boston)	472.75
15 shares Chemical Bank and Trust Co.	594.63
8 shares Tampa Bldg. and Investment Co.	328.00
\$5,000 Winnapaug Golf Club Bonds 6%	
1948	
\$1,000 Public Service Co. of Colo. 6%	5,000.00
1961	
\$1,000 Detroit City Gas Co. Bond 5% 1950	907.50
\$1,000 Texas Electric Service Bond 5%	850.35
1960	
\$1,000 Indiana Assn. Tel. Bond 6% 1962	820.00
\$1,000 Penn. Power and Light Bond 4 1/2%	770.40
1981	
Loans to General Fund - Missionary Society	932.80
Land and church - Kingston, Jamaica	4,628.53
Land - Cherry County, Neb.	6,000.00
Notes secured by real estate mortgages	1,000.00
Savings accounts - Washington Trust Co.	63,665.00
	<u>244.16</u>
	<u>\$ 88,664.12</u>
Less - Amount of securities - Profit and Loss Fund which is included in above investments, and for which a separate report is made	154.65
	<u>\$ 88,509.47</u>

PROPERTY OF THE MISSIONARY SOCIETY

Permanent funds invested as above	\$ 88,509.47
Ministerial Education Fund	134.36
Alice Fisher Ministerial Relief Fund	3,480.00
H. C. Woodmansee Ministerial Relief Fund	425.00
Andrew J. Potter Ministerial Relief Fund	1,000.00
Franklin F. Randolph Memorial Fund	36.85
Securities - Profit and Loss Fund	154.65
Real estate and other property in China (estimated)	55,829.86
Estimated equity Georgetown chapel	2,500.00
	<u>\$152,070.19</u>

(To be continued)

BEST ROUTES TO MILTON

Conference visitors coming to Milton by auto by the way of Chicago will find the following the best route: Take "U. S. 14" from Michigan Blvd. in Chicago to Janesville, Wis., then turn north on "Wis. 26" and continue on to Milton.

Those coming by bus can come from Chicago on the "Greyhound" line to Janesville and then make connections over the "Wisconsin Motor Bus" line for Milton.

Guests coming by train are advised to come over the "Chicago, Milwaukee, St. Paul, and Pacific" railroad, and to buy tickets to Milton Junction, thus avoiding changes and delays. Trains passing through Milton Junction leave Union Station in Chicago on Central standard time as follows: Leave 8:35 a.m., arrive 11:34 a.m.; leave 1:45 p.m., arrive 4:52 p.m.; leave 5:45 p.m., arrive 8:30 p.m. (Chicago agent sometimes discourages the use of this last train to Milton Junction, but it will stop for passengers from Chicago.) Those wishing to be met at the train, notify Ross Coon, chairman of Transportation Committee, Milton. Phone 872.

WOMAN'S WORK

MINUTES OF THE WOMAN'S BOARD

The Woman's Board met Sunday, July 16, 1933, at the home of Mrs. Edward Davis, Salem, W. Va. Members present: Mrs. George B. Shaw, Mrs. E. F. Loofboro, Miss Lotta Bond, Mrs. Okey W. Davis, Mrs. Earl W. Davis, Mrs. O. T. Davis, Mrs. Harley Bond, Mrs. Kenneth V. Hulin, Mrs. G. H. Trainer, Mrs. Edward Davis, and Mrs. Oris O. Stutler.

The meeting was called to order by the president. After the reading of the eighth chapter of John, prayers were offered by the members.

The minutes of the June meeting were read.

The treasurer gave the following report which was accepted:

Frances E. Davis (Mrs. Okey W.)

In account with

The Woman's Executive Board of the Seventh Day Baptist General Conference

Receipts

Balance July 11, 1933	\$ 39.57
Reimbursement of lost post office order	2.00
Harold R. Crandall:	
Onward Movement	\$45.50
Verona	30.00
Richburg Ladies' Aid	5.00
	<u>80.50</u>
	<u>\$122.07</u>

Disbursements

Mrs. Batson for post office money order lost in mails	\$ 2.00
Federal tax	.02
Balance July 16, 1933	120.05
	<u>\$122.07</u>

Salem, W. Va.,
July 16, 1933.

Voted that Professor W. R. Harris be asked to audit the treasurer's books after the annual report has been made.

Voted that three dollars be allowed the corresponding secretary for expenses.

The committee to consider the circulating library gave the following recommendations which were accepted:

The Woman's Board of the Seventh Day Baptist Conference:

Your committee to consider the question of a circulating library would make the following report:

1. We recommend that the Woman's Board establish a circulating library for the study of world missions.

2. We request that a small sum of money be appropriated for the purchase of books.

3. We recommend that the board plan for the purchase and custody of these books.

Respectfully submitted,

Mrs. Okey W. Davis,
Mrs. S. O. Bond,
Mrs. Harley Bond,
Mrs. George B. Shaw, ex-officio.

Voted that the library committee be continued with power to carry out its plans.

Voted that the library committee be allowed \$15 for the purchasing of books.

The Conference Program Committee gave a report of progress.

Correspondence was read from Mrs. Mamie S. Severance, Fouke, Ark.; Mrs. N. O. Moore, Riverside, Calif.

The president appointed the following committee to judge the contest papers: Miss Lotta Bond, Mrs. Loofboro, Mrs. Hulin.

Voted that the board pay the expenses of the president to the General Conference.

The minutes were read and approved. Adjourned to meet with Mrs. Shaw in August.

MRS. GEORGE B. SHAW,
President,
MRS. ORIS O. STUTLER,
Secretary.

WORSHIP PROGRAM FOR AUGUST

PROMISES OF GOD

Prayer

Hymn—Safely Through Another Week

Read Nahum 1: 1-15.

With the seventh verse of this chapter as the foundation of the lesson, study the chapter as to how many promises it contains, and how these promises pertain to present world conditions. Also how do these promises pertain to us as *Seventh Day Baptists*, the chosen of the Lord? Can we, his people, sit at our ease, and honestly claim fulfillment of these promises and statements?

Hymn—More Love to Thee

Benediction by society in concert: "Sing and rejoice, O daughter of Zion; for lo, I come, and I will dwell in the midst of thee, saith the Lord."

"Turn to the Lord and seek salvation; sound the praise of his dear name."

Mrs. Ellen W. Socwell Ramsey.

YOUNG PEOPLE'S WORK

IT IS TO THINK

(Closing words of talk by Dr. Daniel A. Poling at the International Christian Endeavor Convention.)

THE VOICE OF MILWAUKEE

I will be Christian.

Like a crimson line running through our movement's life let this covenant bind us to the will and way of Jesus.

I will be Christian.

My witness to the experience which is the most revolutionary and profound man may know; my personal testimony to its reality.

I will be Christian.

My body, mind, and spirit Christ centered, that I may learn his will; that I may walk his way; that I may win my associates; and that "in all things he might have the pre-eminence."

I will be Christian.

My voice of passion in an age grown cold and cynical because of faltering faith and shrinking deeds, my answer to the Macedonian call of spiritual continents unpossessed and unexplored.

I will be Christian.

In my heart, in my home, in my group, in my country—now; to help save America that America may serve the world.

I will be Christian.

Through my church and through Christian Endeavor, these not two, but one with one purpose and goal: agency, at once human and divine, weak as man, but strong as God, through which he at last "shall reign where'er the sun does his successive journeys run."

I will be Christian.

Across all lines of color and class, into every human relationship, without respect for temporal circumstance, in spite of threat and with no thought of reward.

I will be Christian.

Thinking peace, studying to find and helping to perfect its machinery; recognizing no sea as a division and no language as a barrier; loving my own country first, but all who love another, and knowing that patriotism which begins at home ends only in the unity of mankind.

I will be Christian.

That Christianity may become as militant as Fascism, as terrible toward wrong as God's hatred of sin, as tender with the weak as his love for little children, as powerful as the prayer of the righteous, and as sacrificial as Calvary's cross.

I will be Christian.

And this I will be, "trusting in the Lord Jesus Christ for strength."

So help me God.

FROM ONE WHO WAS THERE

DEAR MISS BURDICK:

I don't know that you can use this, but I would like to pass on a little of the enthusiasm that I brought home from the International Christian Endeavor Convention.

To meet a group of young people all striving toward one goal as these seven thousand young people were, is in itself enough to thrill one to the very tips of fingers and toes. But to have them all striving for "Christ and the Church" was even more thrilling.

I wish that all of our young people might have been there and the first night heard Doctor Poling give his address, the keynote of the convention, "I Will Be Christian," stressing "Witnessing for Christ," in individual life; in church life; in social justice; and in international good will.

I wish that they could have been there and stood and held their right hands high above their heads and made the pledge with Doctor Poling that everyone in that great auditorium did—"Trusting in the Lord Jesus Christ for strength, I will be Christian." I hope each person that reads this pledge will do this and feel that he has joined in a great cause with thousands of other young people.

I wish the older people could have been around the last evening and have seen how enthusiastically the young people passed a resolution to fight liquor, legal or illegal; to make this country a dry country now; and also the resolution against war and for the support of all peace movements that are for disarmament and furtherance of peace.

And last, I wish they could have seen the young people go forward when Doctor Poling asked for those who would pledge themselves to life work for Christ. There were about thirty-five of them, all sincere in their purpose.

It was a thrilling sight, one that I will never forget, no matter how many more Christian Endeavor conventions I attend.

Yours truly,
MARY C. BURDICK.

Milton, Wis.

A Pre-Conference Program for Tuesday, August 22, is being prepared by Miss Burdick, full of interest and life for young people and their leaders. [See page 118.]

YEARLY REPORT OF THE TREASURER OF THE ONWARD MOVEMENT

Harold R. Crandall, Treasurer, in account with The Seventh Day Baptist General Conference Account for the year ending June 30, 1933

	Budget	Special	Total
Adams Center	\$ 502.00	\$ 84.86	\$ 586.86
Albion	57.00	43.33	100.33
Alfred, First	1,657.97	182.00	1,839.97
Alfred, Second	308.15	4.00	312.15
Andover	30.00		30.00
Attalla			
Battle Creek	57.00	20.00	77.00
Berlin	194.71	83.37	278.08
Boulder	20.68		20.68
Brookfield, First	125.75	2.71	128.46
Brookfield, Second	143.00		143.00
Carlton	19.00		19.00
Chicago	251.00		251.00
Daytona Beach	35.00		35.00
Denver	93.22		93.22
De Ruyter	291.00		291.00
Detroit			
Dodge Center	37.13	4.75	41.88
Edinburg	43.33		43.33
Fariña	475.50		475.50
Fouke	29.00		29.00
Friendship	90.00		90.00
Genesee, First	286.35	53.35	339.70
Gentry	11.50		11.50
Hammond	42.55		42.55
Hartsville	23.00		23.00
Hebron, First	41.50	20.00	61.50
Hebron, Second	30.00		30.00
Hopkinton, First	530.00	205.00	735.00
Hopkinton, Second	56.80		56.80
Independence	399.25		399.25
Jackson Center	48.45		48.45
Little Prairie	13.00		13.00
Los Angeles	128.00		128.00
Lost Creek	214.00		214.00
Marlboro	167.38		167.38
Middle Island	17.00		17.00
Milton	1,792.67	63.32	1,855.99
Milton Junction	518.21	10.00	528.21
New Auburn	21.00		21.00
New York City	577.40	220.00	797.40
North Loup	106.50	20.00	126.50
Nortonville	86.10		86.10
Pawcatuck	3,050.00	233.00	3,283.00
Piscataway	338.27		338.27
Plainfield	1,599.35	260.00	1,859.35
Portville			
Richburg	202.00	5.00	207.00
Ritchie	6.00		6.00
Riverside	428.00	16.00	444.00
Roanoke			
Rockville	139.70	26.00	165.70
Salem	1,162.19		1,162.19
Salemville		55.73	55.73
Scio			
Scott	24.25		24.25
Shiloh	665.06		665.06
Stonefort		15.00	15.00
Syracuse	44.90		44.90
Verona	138.00	43.00	181.00
Walworth	15.00	50.00	65.00
Washington	20.00		20.00
Waterford	268.00	27.00	295.00
Wellsville	15.00		15.00
Weldon	50.00	36.94	86.94
West Edmeston	36.00		36.00
White Cloud	178.31	9.26	187.57
Individuals	333.45	116.00	449.45
Interest	1.58		1.58
Southeastern Assn.	30.26		30.26
Conference collections	400.66		400.66
Western Association	45.18		45.18
Woman's Board	50.00	33.33	83.33
West Hallowell	3.00		3.00
Central Association	72.40		72.40
Eastern Association	33.03		33.03
	\$18,920.69	\$ 1,942.95	\$20,863.64

Disbursements

Missionary Society	\$ 9,813.48
Tract Society	2,427.92
Sabbath School Board	1,654.02
Young People's Board	419.40
Woman's Board	401.74
Ministerial Relief	676.88
Education Society	937.83
Historical Society	170.83
Scholarships and Fellowships	477.58
General Conference	3,224.97
L. S. K.	1.38
Debts	657.21
Tax on checks	.40
	\$20,863.64

Respectfully submitted,
Harold R. Crandall,
Treasurer.
118 Main Street,
Westerly, R. I.,
July 1, 1933.

OBSERVATIONS BY THE CORRESPONDING SECRETARY OF THE TRACT SOCIETY

An unusually bright spot illumined the first night of the Southeastern Association in the form of the Vacation Bible School. The school embraced the entire community and seventy-one were enrolled. Of these, sixty were reported of perfect or faithful attendance. Well drilled in singing and Bible memory work, the children rendered a most inspiring program. The large class of little tots from three years old on brought a close-throat feeling to many and was the pride of many fond parents. The outstanding feature came in the pageant where "Religious Education," the Sabbath school superintendent, called upon "Imagination," who in turn summoned from "The Holy Bible," the children of the Old and New Testaments who told their various stories. A large Bible was represented realistically, and as the lid swung open at the touch of "Imagination," the characters stepped through to the front of the platform. The Bible was the hand-work of the boys of the school. A very practical piece of work also done by this group was the sandpapering and varnishing of the pews. The school had the benefit of the training, experience, and enthusiasm of Miss Ada Keith, a religious education secretary from Cincinnati. This was her second year to help Berea. The teaching force was composed of our own young people of the Ritchie Church. Standing room and windows of the church were occupied; the people from neighboring villages came in large crowds. The writer knows of no larger field of opportunity for building up God's kingdom than Seventh Day Baptists have here in the

Berea community. Bastor Bottoms and his family are to be congratulated in the valuable service rendered. They have the co-operation of many of their faithful fellow workers of the church and community.

A call on an old "hardware" friend was being made. Some new "Shinola" sets were on exhibition in their attractive cellophane wrappings. On some light remark by the writer the merchant placed a set in hands and another in the hands of the accompanying preacher with a most friendly gesture. Well, the old shoes needed polishing after the rains, and the gift saved the cost of a "shine." But the glow occasioned by the friendliness of the giver outshone any result of a shoe-shine emporium and left a bright spot for the day.

CHILDREN'S PAGE

FINISHING TASKS

ECCLESIASTES 9: 10a

Junior Christian Endeavor Topic for Sabbath Day, August 12, 1933

BY MRS. NETTIE CRANDALL

Junior Christian Endeavor Superintendent

Today as we were taking a ride I saw three houses in a row, which were partly built and left unfinished. Evidently the same man had started them all. What was the trouble? Did he plan to build the three houses without counting the cost? At any rate these three skeletons spoiled the appearance of the whole neighborhood.

Did you ever stop to think that we juniors are continually building? Do we finish our buildings? At the first of the year each Junior society plans the work for the year. The reports which I am receiving from the Junior superintendents show some fine work done. Did we keep at it until we reached our goal or did we leave some skeletons?

When your Junior society is considering taking up a new line of work do you raise your hand in favor of the project and then go on unconcerned in an easy way, leaving all the work to be done by some one else? This is like agreeing to help build a house and then after the foundation or plans are made backing down and letting the rest do the work. Perhaps they will get the frame-work up and there it will stand. How easy to form such habits!

But let us rather count the cost and then if it seems a wise thing to do, raise our hands good and high. Then let us remember that by raising our hands we have pledged our support. Get behind it and push. If you lift enough it cannot fail. Paul did not give up. Neither must we! Then we can say with Paul, "I have fought a good fight, I have finished my course, I have kept the faith."

SEEING THINGS TO ADMIRE IN OTHER PEOPLE

PHILIPPIANS 2: 3

Junior Christian Endeavor Topic for Sabbath Day, August 19, 1933

In Junior today we have been thinking how we can be likable, and for this lesson we are trying to see things to admire in others. The thought comes to me that the things which make us likable are the ones we admire in others, optimism, helpfulness, thoughtfulness, kindness, and the like.

The reason we do not see these traits in others is because we do not form the habit of looking for them. In our Junior today we were talking about the optimism of Joseph. He did not sit down and mope because he had such bad luck, but was always cheerful and did the best he could wherever he was, even in prison.

We are apt to think of all Joseph's brothers as bad, but one of my juniors is evidently in the habit of looking for the good in others. He called our attention to the fact that Reuben was "not so bad."

Study the story where the brothers came to Joseph for grain and see if you can find something to admire in them. Did you ever look at your feet through field glasses and then turn the glasses the other end to and notice the difference? We are apt to turn the glasses on ourselves in such a way that we seem very important and then turn them around when we look at others, making them seem very small and inferior.

I know of some glasses which when turned upon yourself make you look very small; in fact you forget there is such a person as you. But if you turn these glasses on others they grow very big and important. You can see many things which you never saw about others before. Everyone who wears these glasses is very happy for it makes others appear so very nice. When looking through these glasses one forgets that the Chinese are

yellow or the colored child is different from us. There is only one person from whom to secure these glasses; this is the Spirit of Brotherly Love. And the only way to find this spirit is to become very well acquainted with others. Let us see how many of us can find a pair of these glasses.

OUR LETTER EXCHANGE

DEAR MRS. GREENE:

I just got back from the World's Fair. It is awfully hot back there, but everything is very interesting. We went on a steamship. We rode on it for an hour and twenty minutes; that was long enough for me.

I will be eight years old July 30. I'll be in 3A next year.

I'll have to close now.

Yours,

NORMA JEANNE STANTON.

Denver, Colo.,

July 15, 1933.

DEAR NORMA:

Yours is the only letter I have received this week, so I'm especially glad to receive it and I'll have to write an extra long answer, will I not?

You are quite skillful in the use of a typewriter. Have you one of your own?

I rather think (Am I right?) that you didn't quite enjoy your ride on the steamship. I remember how frightened I was on the first boat ride I ever had. It was on Lake Geneva, in Wisconsin. The worst part of it was that I lost my pretty, new hat overboard and never saw it again. Wasn't that quite a catastrophe?

Do you like to go in swimming? If you do, you would have enjoyed the picnic our Independence Vacation Bible School children and teachers had last Monday. We went to the Wellsville Island Park for our picnic dinner, and then after an hour or so of games and other fun we went to the Elm Valley swimming pool and had a good long swim, which the children enjoyed best of all, to judge by their shouts of delight. It surely was a very pleasant day. The weather was neither too cool nor too warm but just right, and all were happy from the time they left home until their return. I really think we grown folks had almost, if not quite, as much fun as the children.

My Vacation Bible School class of six girls and five boys are all just about your age; they are in second, third, and fourth grades at school; Miss Elrene Crandall had the fifth, sixth, and seventh graders, and Pastor Greene had the eighth graders, who will all be in high school next year.

Tonight, Esther Tassell, another one of my Sabbath school girls, gave me her story about how a quarrel was stopped. Aren't you glad she did not forget to write it, after all, and don't you think my girls are pretty good story writers? Four of them were in Pastor Greene's Vacation Bible School class and two in Miss Crandall's.

I must not make my letter any longer for I want to leave plenty of room for Esther's story. I hope to hear from you again soon.

Sincerely yours,

MIZPAH S. GREENE.

HOW A QUARREL WAS STOPPED

Mary was spending the day with Jane who lived on a farm. The girls went for a walk in the field next to the house. Suddenly Jane saw the prettiest bluebell she had ever seen and she bent to pick it. Mary, however, saw it and picked it first. Then the quarrel began.

Jane said, "I saw that flower first and it is mine."

Mary said, "It is mine. I picked it."

"It isn't," cried Jane. "It is," shouted Mary.

"It is mine. I saw it first; besides this field belongs to my father."

"I am the youngest, so you should give it to me."

"I don't care, I'm the oldest so you should let me have it."

"Well, I am company and I think you should give it to me," and Mary raised her hand to slap Jane.

Just then Jane's mother came along and wanted to know what the trouble was. When she heard about it she said, "Why Jane, you should give the flower to your company. Besides there are many more just like it. See."

The girls looked and sure enough there was a nice big patch of lovely bluebells. So the girls became friends again and each picked a nice big bouquet of flowers.

ESTHER TASSELL

SEMI-CENTENNIAL AT LITTLE PRAIRIE, ARK.

BY BURTON MITCHELL

I am sorry to be so late in getting this report of the celebration of the fiftieth anniversary of the Little Prairie Church ready for the SABBATH RECORDER. After many disappointments we had a wonderful meeting. The services began Sabbath evening and up to that time we had no word of any one coming to be with us on this special occasion. So we decided that we would hold the meetings only over Sabbath day.

Sabbath morning Sister Monroe, Deacon Ray Monroe, and Brother Lee Monroe came from DeWitt. My heart leaped for joy because God had answered my prayer by sending Sister Monroe to be with us. She is the only surviving member of the original group making up this church, and has been faithful during all the fifty years.

The morning services were started by singing "Come Thou Almighty King." A protracted prayer service followed. Letters were read from good people who had given a part of their time on this field. Mrs. Monroe gave a short talk on Ups and Downs, with the sorrows and joys of the church from its earliest beginning. Following her talk many testimonies were given, some of which brought laughter, others tears. Lee Monroe gave a splendid talk to the young people on Character Building.

In the afternoon Burton Mitchell gave a talk on the Past, Present, and Future of this church, emphasizing the need of all working together with God. Just before the close of the service each member dedicated himself anew to God, pledging to co-operate in all the church work and to do all possible, with God's help, to make the coming years contribute to a better history for the church.

An expression was taken, thanking Brother Clifford A. Beebe and Elder J. L. Hull for the church history prepared by them. May God bless them and keep them, with us, true to his service.

Nady, Ark.

July 19, 1933.

"The sole mission of the political preacher is to regulate the affairs of others."

OUR PULPIT THE SABBATH THE TEST OF OBEDIENCE

BY REV. G. E. FIFIELD

On earth, the highest type of Divinity is noble fatherhood. Jesus taught us to pray, "Our Father, who art in heaven."

In Christ's recorded words, oftener than any other name or title for God occur the sweet words, "my Father," and, "your heavenly Father." It is scarcely too much to say that the whole teaching of Jesus was an effort to make men practically realize the fact of the divine Fatherhood.

Since God is the ideal Father, it follows that his government is but that of the loving, tender parent for his children.

The good father does not seek ostentatiously to display his authority; he does not arbitrarily command his child. His laws are but family regulations, given not merely to manifest his authority, but because they are absolutely necessary to the happiness and well-being of his children.

But while the father has some loving reason for every requirement, many of these reasons are as yet not apparent to the children.

The only reason he assumes the right to command them, is because they are children, and as yet not wise enough to know the best way. So far from seeking to keep them in a state of vassalage, where they will continually require to feel the restraining force of his laws, his one object is so to instill the principles of his government into their lives that they may become capable of self-government, or of absolute liberty. At the age of twenty-one, it is hoped that these principles may have been so written in the heart as to have become the inner, actuating law of the life ever after. Then the outer parental restraint does not consciously fall off all at once, but it has unconsciously and imperceptibly become the law of the inner desires of the heart, leaving the child absolutely free to do as he pleases, since he now pleases to do only those things which are in harmony with the liberty and joy and peace of all the members of the family.

This is a perfect illustration of the divine government.

He required us all to give to him, the one Father, our supreme love and worship, not only because he loved us and it was the only natural, normal attitude of the soul to love

him, but also that by that common love of the one Father, he might forever unite us all in one loving family of brothers and sisters.

Image-worship was forbidden because he foresaw that by it men would get to worshipping different gods, and so disregard and deny the universal brotherhood.

An image also is a creed in marble, holding the mind to its present conceptions of God instead of leaving it free to forever progress to higher, nobler thoughts of him. That holy name must not be taken vainly or lightly upon the lips, lest it lose its power to lift all hearts into the attitude of reverent, loving, brotherly praise, so bringing them nearer to God and nearer to each other.

The Sabbath was the sign that the only true God was the Creator; so if all men continued to worship the Creator only, as the one Father, the brotherhood could never be broken.

Then, too, there is an infinity of beauty in every flower, which, with all our microscopes, we can never fathom.

How, then, if we worship the Creator only, can we expect to ever fathom the spiritual beauty of him who made the flower, or hold ourselves other than ever ready to receive higher, truer, more loving thoughts of him, that shall bring us all nearer together, and nearer to his great heart?

To honor the father and the mother is necessary to the happiness of every family.

"Thou shalt not kill." This guards the joy of living. "Thou shalt not commit adultery." This guards our sacred domestic happiness. "Thou shalt not steal." This guards the joy of honest possession. "Thou shalt not bear false witness." This guards also the joy of property and life, as well as of reputation honestly earned. "Thou shalt not covet." This is to cut off the thought of sin, and so leave the soul safe and secure in its joy forevermore.

It is easy to believe that God, who made this heaven and this earth, might unmake them if he chose. But it is not even thinkable that he could ever so make them over that the disregard of these precepts would not surely be fatal to the happiness of all intelligent beings who should inhabit them. This is what Christ said, "It is easier for heaven and earth to pass, than for one tittle of the law to fail."

This, then, is God's law, unchangeable, everywhere.

It is perfectly obvious that the only way such a law as this can ever be abolished, or done away, is by so writing its divine principles of love in the inner life of the soul that they shall be our own, and so actuate us from within, instead of restrain us from without. We then can do what we please, because we please to do only what the law requires, and so there is an end of all legal restraint. This is how Christ is the end of the law for righteousness to every one who believes.

As illustrated at the beginning of this article, our Father gave these laws to his children, because they were absolutely necessary to our happiness and life as members of his family. He did not even then compel us to keep them, but lovingly warned us by telling us the result of not obeying them. Although through our disobedience misery and death have come, he still seeks, by his love, through the gospel, so to write these precepts in our hearts as to make us capable of happiness and perfect liberty forevermore.

So far from seeking to keep us under the arbitrary control of even this necessary and loving law, he seeks in this childhood state so to educate us and write these principles in our inner souls, that he may give us our majority by and by as men and women in Christ, and make us perfectly free to do as we please forevermore, since we will then please to do only those things which are in harmony with liberty and life.

What has all this to do with the Sabbath? We answer, very much. The Sabbath is the only point in all this law which tests us upon obedience to God's *naked Word*.

We can easily see that if God had not said so, to lie, to steal, to kill, to commit adultery, and to covet, and to dishonor our parents, would have made this world a hell, and rendered happiness, and even life in the end, impossible.

So, too, to have imaged God, would have inevitably led to the worship of different gods, and this would have destroyed the peace and unity of the family, and filled the world with hostile tribes, who disowned and denied their brotherhood. To take God's name in vain would as surely have destroyed the reverence for the universal Father, and the happiness of his family, as is disrespect of an earthly parent destructive of family happiness here.

These principles are all written in the inner nature of things. It is not thinkable that

they should be different. They are not so merely because God said so, but he said so because they were so.

Of the Sabbath, however, it is apparently different. If God had seen fit to put his blessing upon some other day, setting it apart, and commanding us to keep it, we cannot see but that it would have done as well.

So far as we can understand, this matter of the precise day of the Sabbath rests solely on the fiat of God, as does no other part of the law.

It is for this reason that men argue that it is unnecessary to strictly obey here. This is precisely the reasoning of the disobedient child.

No child refuses obedience when he sees and fully understands the reason of love back of the command, and so finds it in accord with his own desires, and proceeding from his own enlightened soul, as well as from the father's will.

It is only when he sees no reason that appeals to his own soul, but must obey, if at all, simply because the father requires it—it is only then that his faith in the father's wisdom and love is tested at all. At other times he is really obeying his own will, since the two, his will and the father's, are in accord; it is only now that his obedience is tested, and he is learning to say, "Thy will, not mine, be done."

As we have seen, the good father commands his child only because he is above him in knowledge and wisdom, and he seeks to lift him to his own higher and wider range of vision and to set him free.

The child that refuses to yield to the father only where he can now see and comprehend the reason, stops all this beneficent work of the father in his life, and condemns himself to stay at his present low level of ignorance and imperfection.

So also our heavenly Father seeks to command us only that he may broaden our view by lifting us unto love's everlasting mountain-top with him, so making us free forevermore.

How much of real Christian experience lies right here! It is this walking with God in ways that we do not know, and cannot yet understand, content to go only because he leads the way, and we have learned, since he is Lord, that his way is best, that leads us always to pray, "Not my will, but thine, be done."

As Whittier says, "The steps of faith fall on the seeming void, but find the Rock beneath." It is thus that Jesus was ever saying, "Not my way," "Not my will," "Not my word," "My doctrine is not mine, but his that sent me."

Submission to the higher will and the infinite intelligence, is the very key-note of the Christian life.

Without this submission, God cannot make with us his covenant and work out his ideals in our lives.

The Christian must learn with Christ, not on the transfiguration summits only, but also in the Gethsemane valleys, as well, to pray, "Not my will, but thine, be done."

Now the Bible says, "The law of the Lord is perfect, converting the soul." And I ask you, dear hearts, if it did not test us on this one, all-important point, whereon all Christian growth and true conversion depend—if it did not test us on this point of submission to the naked will of God, would it be a perfect law? Could the Spirit's gospel power use a law that was minus this test to convert the soul? I know you will answer that it could not, for the conversion of the soul is simply the soul's change from following the *ignis fatuus* of our own wills, to submission to the abiding will of God.

But it is the Sabbath-pre-eminently, if not exclusively, as we have shown, that, of all the requirements of the law, tests us on yielding our wills to God's naked Word.

The child who will obey his father implicitly, when he can see no other reason, only because the father says so, and he knows his way is best, that child will render unflinching submission and obedience elsewhere and everywhere. So, also, the Christian who will obey God's will, yielding his life in trusting submission to do his will, merely because God requires it and the soul recognizes his command as sacred, that soul will yield to God everywhere and at all times, and the Father can work his own will in that life. The Sabbath alone, of all the requirements of the law, tests the soul on this kind of submission to God. It is therefore the test of true obedience, the sign of the soul's submission to God, that enables God to make with us his covenant.

"It is a sign between me and you throughout your generations; that ye may know that I am the Lord that doth sanctify you."

DENOMINATIONAL "HOOK-UP"

SOUTHERN WISCONSIN

The Seventh Day Baptist Camp opened at Indian Heights on Lake Koshkonong with thirty-six girl campers. Supervisors and instructors are: Mr. and Mrs. Geo. H. Crandall, Mrs. Jessie Davis, and Miss Joan Place. The campers are divided into four squads: the Foxes, Owls, Ravens, and Cats-in-the-Dark, and their tents are so designated. Each squad has its daily kitchen, meal, and camp work in addition to the regular program. Every one has a mind to help and has shown a fine spirit in furnishing cots, tents, money, and provisions.—*Milton News*.

MILTON JUNCTION, WIS.

Those of our numbers attending the International Christian Endeavor Convention at Milwaukee were Martha Coon, James Shelton, Edith Babcock, Elizabeth Greene, Pastor Randolph, Robert Randolph, Gladys Sutton, Trevah Sutton, Rev. and Mrs. Erlo E. Sutton, and Mr. and Mrs. Donald Gray. Miss Marjorie Burdick, president Young People's Board and representative of the denomination in the International Society, had a fine display of literature in the Seventh Day Baptist exhibit booth. She had a place on the platform and was introduced one evening by Doctor Poling.

CORRESPONDENT.

ALBION, WIS.

Thirty-nine were enrolled in the Vacation Bible School which closed its three weeks' session with a program on Friday night. Miss Mary Thorngate supervised, and was assisted by Mrs. C. S. Lawton and Mrs. C. J. Greene. Percent of attendance and co-operation of the community were exceptionally good. During July, vesper services were held in the church Friday nights, consisting of worship period with music, Scripture, and prayers under the leadership of Mrs. C. S. Sayre. The pastor and family were happily surprised when the church people flocked into the parsonage one evening, recently, with well filled baskets and ice cream for a social evening.

CORRESPONDENT.

IOWA FIELD

Rev. James L. Skaggs, pastor of the New York City Church, is completing the month's work on this field with profit to the churches

visited at Welton, Marion, and Garwin. He will attend the yearly meeting of the Iowa churches at Welton before he begins his vacation. A good meeting has been planned. Besides the presence of Pastor Skaggs at that time, there are expected to be present Elder James Hurley of Dodge Center, and Rev. Claude L. Hill from Farina, Ill.

CORRESPONDENT.

BEREA, W. VA.

Rev. Clifford A. Beebe, of Coudersport, Pa., a former pastor, conducted the covenant meeting here, July 15, when about eighty were present. The regular communion followed conducted by Pastor Bottoms, assisted by Brother Beebe. Many "stood" for Christ, and many others took the pledge to follow the leadings of the Holy Spirit.

CORRESPONDENT.

HEBRON, PA.

The pastor and junior choir of Little Genesee, N. Y., visited the Hebron Church at the regular services July 1. Pastor Sutton preached and the juniors rendered some excellent music. During the absence of the acting pastor, Rev. C. A. Beebe, in West Virginia, the pulpit was supplied once by Brother Mark Sanford of Little Genesee. At the annual meeting of the Sabbath school, Mrs. Clara Beebe was elected superintendent. It is planned to hold the centennial celebration of this church on October first. The church was organized February 10, 1833.

CORRESPONDENT.

ANDOVER, AND INDEPENDENCE, N. Y.

Closing services of the Vacation Bible School, held in the Independence parish house, were conducted at the church, July 16. Thirty children were in attendance. Monday the school enjoyed a picnic in Island Park, Wellsville, and an afternoon swim at Elm Valley. Pastor Walter L. Greene is spending four weeks in graduate work at the University of Chicago, and from there he will go on to Conference.

CORRESPONDENT.

ALFRED, N. Y.

President P. E. Titsworth, John W. Jacob, George A. Coon, and Frank A. Crumb attended a meeting at Belmont last week, called for the purpose of forming some sort of county organization that would bring the Cham-

bers of Commerce and kindred organizations of Allegany county into closer touch, and to become better acquainted.

Dr. and Mrs. Benjamin R. Crandall of San Luis Obispo, Calif., who had come to New York via the canal, arrived in Alfred, Monday night, and are now guests of their son, Professor Burton B. Crandall. They will visit Doctor Crandall's mother, sister, and brother at Independence, and later go to Mrs. Crandall's old home at Shiloh, N. J.

Pastor Ehret preached at the Union Church, Sunday, at Almond.—*Alfred Sun.*

At Allegany County Ministers' Association held at Friendship, Pastor A. Clyde Ehret was elected president.

BROOKFIELD, N. Y.

The joint Sabbath school picnic of the West Edmeston, Leonardsville, and Brookfield Seventh Day Baptist churches was held at Cedar Lake yesterday. There was a large attendance and all enjoyed the entertainment afforded at this completely equipped Masonic Club resort.

The regular meeting of the Junior Christian Endeavor was held at the home of Mr. and Mrs. Edward E. Whitford, who have as their guest Miss Susie Burdick, a returned missionary from China. Miss Burdick spoke very interestingly about conditions and customs in China.—*Brookfield Courier.*

LEONARDSVILLE, N. Y.

Mrs. Addie R. Peterson, who has been visiting her son Lester at Syracuse, is in town for a week, a guest at the home of the Misses Myra and Helen Brown.

Rev. and Mrs. Paul S. Burdick and family returned Thursday from their two weeks' vacation at Waterford, Conn. They spent one night on the way at the home of Mr. and Mrs. Ernest White at Burnside.—*Brookfield Courier.*

CHINOKO VILLAGE, NYASALAND

"Now I want to let you know all about my journey here in Nyasaland." Pastor Joshua Chateka, an African Seventh Day Baptist leader and teacher, reports a journey made through this country from April 13 to June 6. He heads the report—"The journey of the good gospel through all over the world." Many villages and "cities" were visited in disciple-like fashion. That there

were others in the party is not clear in the letter. In some twenty different places this pastor held twenty-six meetings with people present ranging from four to 289. Of the larger attendances—126, 289, 136—he naively says, "Those they came to look after the wedding" — the weddings were reported in their proper places. One communion service was held with one hundred seventeen present, of whom thirty-six were communicants. The average attendance not counting the weddings for twenty-three meetings was about twenty-six. One village refused Pastor Chateka the privilege of preaching. "They said we have another church here, meant Dutch Reformed. They said we dislike the Seventh Day B. We dislike it all." In another place he was kindly received and entertained by a woman named Mary, "of Roman Christian, and she received us well, paying a visit with her for two days. Next morning we go straight to the chief and visited with him in good way. And we give him our Catechism, and farywell him, and take our journey straightway to the west." In one of the last villages visited a Sabbath morning meeting was held with sixty-five attending, while at the Sunday services the following day thirty-six people attended—a rather significant fact.

EDITOR.

MADISON, WIS.

The general sentiment of grief which swept the community this morning at the announcement of the death of Dr. Louis R. Head indicates the deep attachment and respect felt for him in the city where he had lived for more than forty years, until recently in active practice.

He was the son of Dr. and Mrs. Charles Rollin Head of Albion, Wis. A great part of Dr. Head's boyhood was spent in a farming community where beautiful woods and lakes added to the cultural instincts of his parents in the development of his inherent sense of the loveliness of nature and books. With this sense were also a constructive ability and a perception of opportunities for accomplishment.

The same spirit which had actuated Dr. Charles Rollin Head in the foundation of Albion Academy in the long ago inspired his son years later in the establishment of the Morningside Sanatorium, Madison, initial material effort in the war against tuberculosis.

The report of the treasurer was given, adopted, and ordered printed with the minutes.

TREASURER'S REPORT

L. A. Babcock	In account with	The Sabbath School Board
	Dr.	
March 19 To Balance		\$169.38
April 6 Harold R. Crandall, Onward Movement ..		212.75
May 3 Interest on Cheesebrough bond ..		14.90
May 8 Harold R. Crandall, Onward Movement ..		55.50
		<u>\$452.53</u>
	Cr.	
March 21 Advance on Rev. E. E. Sutton salary		\$ 50.00
April 1 Rev. E. E. Sutton, balance on salary ..		75.00
May 3 Rev. E. E. Sutton salary		125.00
May 9 Recorder Press, "Year Book"		21.95
June 1 Rev. E. E. Sutton salary		125.00
		<u>\$396.95</u>
Balance on hand		55.58
		<u>\$452.53</u>

Milton, Wis.,
June 4, 1933.

It was voted that Rev. Erlo E. Sutton be re-employed for the next year as director of religious education, provided that he is willing to continue in that position knowing that the funds provided by the Onward Movement may not be sufficient to meet the present salary.

It was voted that the president appoint a nominating committee to report at an adjourned meeting. Edwin Shaw and John F. Randolph were appointed such committee. It was voted that \$10 be appropriated for postage, printing, and stationery.

A communication from Rev. A. J. C. Bond, president of the General Conference, was read. A committee, composed of President D. N. Inglis, Secretary A. L. Burdick, and Director E. E. Sutton, was appointed and instructed to prepare the program for the Sabbath School Board's hour at the coming General Conference.

On motion duly made and seconded it was voted that Rev. Carroll L. Hill be elected a trustee of the Sabbath School Board to fill the vacancy caused by the removal of Rev. James L. Skaggs from the vicinity of the board.

Graduated from Albion Academy in early youth, Doctor Head entered the University of Wisconsin later, receiving his Bachelor of Arts degree in 1882, and serving at commencement as its valedictorian. From Rush Medical College, Chicago, he was graduated in 1885 and following a year of post-graduate work at the College of Physicians and Surgeons, New York, he became superintendent of the Oakwood Retreat, Lake Geneva, and later of the Mendota State Hospital, commencing his Madison practice in 1891. It is an indication of his unselfishness that since 1915 he superintended Morningside. True to the higher ethics of his calling, his effort was always for public benefits rather than private gain.

The life of a physician and surgeon is always sacrificial, yet has its compensations. The frequent mastery of life over death, the sense of duty well performed, the devotion of friends, and the affection and interest of wife, brother, family and fourteen grandchildren were his.

It is sweet to rest when the conflict is won, and the faith has been kept.—*From a city paper, clipped by "Uncle Oliver."*

RELIGIOUS EDUCATION MINUTES OF SABBATH SCHOOL BOARD MEETING

The regular meeting of the Sabbath School Board was held in the Davis Room of Milton College, Milton, Wis., Sunday afternoon, June 4, 1933, at two-thirty o'clock. President D. N. Inglis presided and the following were present: Trustees—D. N. Inglis, J. W. Crofoot, L. A. Babcock, J. N. Daland, Mrs. L. A. Babcock, R. W. Burdick, Edwin Shaw, and A. L. Burdick. Visitors: Rev. Claude L. Hill and Rev. Carroll L. Hill.

President D. Nelson Inglis led in prayer.

The minutes of the last meeting were read. Reports from the standing committees were called for and verbal reports were given by the chairman of the Committee on Publications and by the chairman of the Committee on Field Work. These reports were approved by the board. The report of the Committee on Finance was presented by the chairman, L. A. Babcock. After much discussion on financial matters the report was adopted.

The Finance Committee was instructed to prepare a budget for the next year.

The secretary was instructed to prepare the annual report to the General Conference.

It was voted that when we adjourn we adjourn to meet at the call of the chair.

The president was instructed to confer with Director Sutton relative to the action taken at this meeting concerning his employment as director of religious education for the next year, assuring him that it is only because of the uncertain condition of the board's finances that it hesitates in taking definite action.

The minutes were read and approved.

After prayer by Pastor Claude L. Hill of Farina, Ill., the meeting was adjourned.

D. NELSON INGLIS,
President,
A. LOVELLE BURDICK,
Secretary.

MINUTES OF THE ADJOURNED MEETING

The adjourned meeting of the Sabbath School Board was held in the Davis Room of Milton College, Sunday evening, July 16, at seven-thirty o'clock. Trustees present were D. N. Inglis, J. N. Daland, R. E. Greene, L. C. Shaw, J. F. Randolph, C. L. Hill, G. M. Ellis, J. W. Crofoot, R. W. Burdick, Mrs. L. A. Babcock, L. A. Babcock, Edwin Shaw, A. L. Burdick, and Director E. E. Sutton.

Prayer was offered by Rev. Carroll L. Hill.

The minutes of the last meeting were read.

The secretary outlined the annual report of the board to the General Conference.

The treasurer, L. A. Babcock, presented the annual report, which having been audited and endorsed by the Auditing Committee, was adopted and ordered made a part of the annual report to Conference. The report showed that all bills had been paid and that there was in the treasury on July 1, 1933, a balance of \$343.81. The balance on hand at the beginning of the year was \$490.04.

The president gave, in outline, the program of the Sabbath School Board's hour at the coming session of the General Conference.

The Finance Committee presented the proposed budget for next year as follows:

PROPOSED BUDGET	
Salary of director of religious education	\$1,500.00
Expenses of director of religious education	300.00
Membership in International Council of Religious Education	50.00
Editor of Children's Page in RECORDER	25.00
Apportionment for "Year Book"	25.00
Postage and other board expenses	150.00
Promotion of religious education	350.00
Total	\$2,400.00

By vote of the board the budget was adopted.

The Committee on Nominations presented a report which was adopted.

The annual report of the director of religious education was presented by Rev. Erlo E. Sutton, and by vote it was adopted and made a part of the annual report of the Sabbath School Board.

It was voted that copies of the annual report be mimeographed for distribution at the General Conference, instead of having them printed as usual. Director of Religious Education E. E. Sutton read a statement accepting the proposition made by the board at the June meeting relative to his employment as director for the next year.

An order for \$5 for postage was allowed and ordered paid.

An order for \$5 was voted to D. N. Inglis in payment of the bond which he had procured for the treasurer.

The minutes were read, corrected, and adopted.

Adjourned.
A. L. BURDICK,
Secretary.

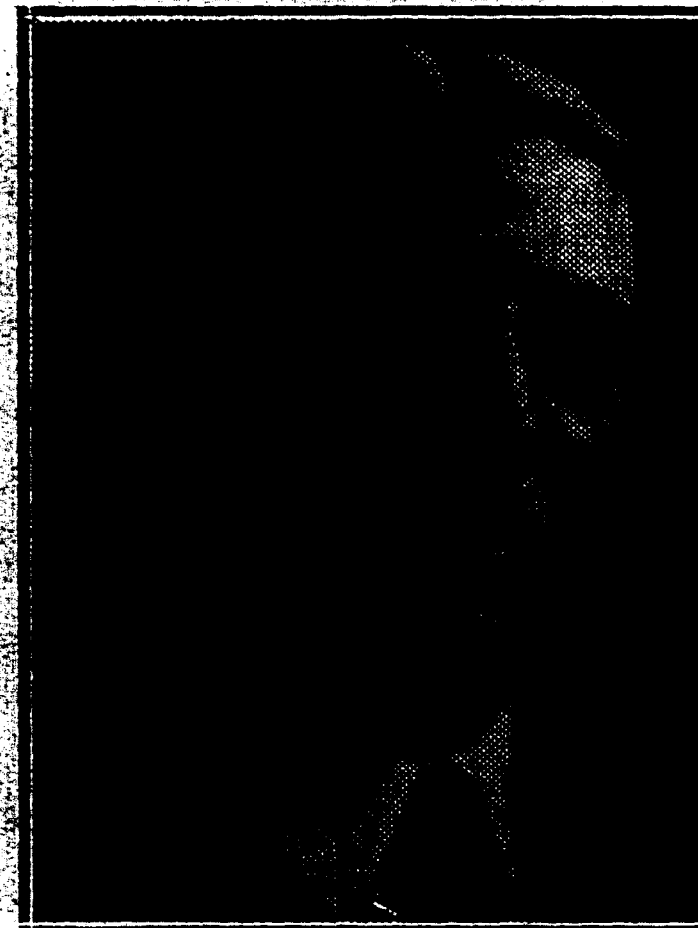
IMPORTANT TO CONFERENCE DELEGATES

Has your name been sent to the Conference Entertainment Committee? If not, see that it is sent at once. Even if you have been invited to stay with a friend, it is important that you send us your name and the name of the friend with whom you expect to stay during Conference week. We want you to be comfortable and happy while attending Conference, so please let us know that you expect to attend, that we may have you assigned to one of our homes when you arrive. Address your card or letter to the chairman of the committee, Erlo E. Sutton, Milton Junction, Wis.

WILLIAM C. HUBBARD

William C. Hubbard, son of Joseph A. and Charlotte Robertson Hubbard, was born in Plainfield, N. J., October 15, 1866, and died at Long Lake in the Adirondacks where he went to spend the summer with his family, July 20, 1933.

Mr. Hubbard was a life-long resident of Plainfield, and was intimately connected with its civic and religious life. He served four years in the City Council and accepted other civic responsibilities as duty called.



For twenty-eight years Mr. Hubbard was connected with the Cooper-Hewitt Electric Company, now the General Electric Vapor Lamp Company of New York. During that time he went daily to New York City, but never on the Sabbath.

He was baptized and joined the Plainfield Seventh Day Baptist Church of Christ in 1880, and was always a loyal and faithful member. He was a trustee of the church for twenty years, served an extended term as Sabbath school superintendent, and gave time and thought to the church in many capacities. He was faithful to all the services of the church, including the prayer meeting and the business meeting, both of which he regularly attended. When during these later months it seemed best for him to give up regular attendance at prayer meeting, he never failed to attend the covenant meeting. To him the

sacraments of the church were meaningful, and he found special joy in the baptismal and communion services, bringing to them an interest and appreciation which were an inspiration to others. He was ever a conscientious and consistent Sabbath keeper.

At the time of his death Mr. Hubbard was the first vice-president of the American Sabbath Tract Society, and the secretary of the Board of Trustees of the Seventh Day Baptist Memorial Fund. In these boards and in other denominational activities and interests he was a trusted adviser and an active worker. He was frequently a delegate to the General Conference. He did not attend Conference last year, at which time his pastor was elected president, but the latter has remembered helpfully during the year Mr. Hubbard's prayer on his behalf, voluntarily given at the first prayer meeting service of the church after Conference.

While Mr. Hubbard was devoted to his own church and denomination, his time and efforts were freely given to the larger interests of the kingdom of Christ. Every good cause in Plainfield in which the churches were united found Mr. Hubbard ready to do his part. For several years he was an active member of the New Jersey Sunday School Association and he was connected for a time with the Federal Council of the Churches of Christ in America.

One who knew Mr. Hubbard at all cannot speak of him or think of him without recalling his devotion to his family and his appreciation of his home. If the Church and the family are the corner stones of our civilization, as many of us believe, then has Mr. Hubbard rendered a fundamental service in the love he had for these institutions, and in the part he took in their upbuilding. In this two-fold loyalty, while not neglecting other responsibilities, business, civic and social, he has left us a heritage which we should cherish and use as we continue life's duties without the help of his physical presence. He was a man of faith and prayer. He believed in God and in immortality. He trusted Christ, and was confident and content in the leadership of the Holy Spirit.

He leaves his wife, Mabel Potter Hubbard, and a daughter, Miss Dorothy P. Hubbard. His only brother, Frank J. Hubbard, died in 1927. Services in his memory were conducted by his pastor, Rev. Ahva J. C. Bond, assisted

by President Boothe C. Davis of Alfred University, who offered prayer, and Miss Jane Wyeth, who played the harp. He was buried in Hillside Cemetery. A. J. C. B.

PRE-CONFERENCE FOR YOUNG PEOPLE AND LEADERS

BY MARJORIE BURDICK

A splendid program has been planned which will interest you. The entire day, August 22, is to be spent at the Lake, if the weather permits. With the many worthwhile things planned for the day, there is to be recreation and fellowship. No doubt, there will be a game of kitten-ball.

Just so far as is possible we hope to bring to those present the spirit and help which several of our young people and leaders gained at the International Christian Endeavor Convention held recently in Milwaukee. The program for the coming two years is to be built around the theme and program which were presented at the Convention.

The theme was—"I Will Be Christian"

The program includes the four phases:

"Witnessing for Christ—in My Individual Life; in My Church; in Social Justice; in International Goodwill and Peace."

If you can be present, we urge you to do so. We need many young people to carry this program back to the local group and help to work it out.

The entire Conference program you will find very helpful and worthwhile. Your church should benefit by your presence at such gatherings. Come to Conference, become enthused with new ideas and plans, and go back to do and live them.

RESOLUTIONS OF RESPECT

RESOLUTIONS ADOPTED BY THE LADIES' AID SOCIETY OF BATTLE CREEK, MICH.

WHEREAS death has once more invaded our ranks and taken from us our sister Miss Mary E. Coon, long a faithful worker in our society, be it

Resolved, That we shall always cherish the memory of her strong Christian character and her unselfish labors for the church, for our society and for the sorrowing and the needy wherever she found them. To the fullest extent of her strength and opportunity she was a friend to all.

Resolved, That we extend our sympathy and deep regard to the brother and niece who so faithfully cared for her in her days of affliction and to the other members of her family.

Resolved, That a copy of these resolutions be placed in our records, one sent to the family and another sent to the SABBATH RECORDER for publication.

MRS. F. E. TAPPAN,
MRS. MARY EVANS,
Committee.

MARRIAGES

CLARKE-TROWERS.—Adolphus Clarke and Lesma Trowers were united in marriage in the Lower Buxton church by Pastor G. D. Hargis on January 24, 1933.

GORDON-FLINGH.—Arnold Gordon and Ivy Marion Flinch were united in marriage at May Pen by Pastor Hargis June 4, 1933.

SHIPPY-WARD.—Albert Shippy and Edna May Ward were united in marriage in the Luna Church by Pastor Hargis on February 5, 1933.

WESTON-RENNALLS.—Allen Maxwell Weston and Gladys Ivy Rennalls were united at Burgess Place by Pastor Hargis May 4, 1933.

OBITUARY

BROWN.—Clara Josephine Tappan was born at Dodge Center, Minn., August 11, 1862, and died at Battle Creek, Mich., June 20, 1933.

She was the wife of Homer N. Brown. For many years they were on their Minnesota farm, from which they came some years ago to Battle Creek, where until recently Mr. Brown followed the mercantile business. The deceased was one of six children born to Joel and Caroline Tappan, pioneers in Minnesota. Of this family, one sister, Mrs. Eva Langworthy of Dodge Center, and one brother, Frank E., with the bereft husband and three sons, Carlton O., Courtland H., and Lawrence T.—all of Battle Creek—are left to mourn their loss. Eight grandchildren and other relatives also remain.

In early life Mrs. Brown accepted Jesus Christ and became a member of the Dodge Center Church, of which she remained a loyal member until death. She came from sturdy Seventh Day Baptist stock, being a great granddaughter of Henry Burdick, an early supply pastor of the Newport, Seventh Day Baptist Church, the first of this faith in America. The history of the Dodge Center Church as well as the civic and social life of that community centered around the Joel Tappan family for more than fifty years. Funeral services were conducted by Rev. Edward M. Holston and interment was made in the Newton township cemetery near her home.

E. M. H.

MILTON COLLEGE

MILTON, WIS.

Founded in 1844

ANNOUNCEMENT

Milton College takes pleasure in announcing a new department for the semester beginning in September, 1933.

A DEPARTMENT OF COMMERCE

under the direction of Leland W. Hulett, A.B., B.S. in B.A., will enable those students, who care to do so to take a major or minor in Commerce and Business Administration. The work in the new department will be a part of the regular college courses which lead to the degree of Bachelor of Arts or Bachelor of Philosophy.

Milton College is particularly suitable for Seventh Day Baptist young folks, as about 40% of its students are of that faith.

For fuller information address

JAY W. CROFOOT
President

O. T. BABCOCK
Registrar

RECORDER WANT ADVERTISEMENTS

For Sale, Help Wanted, and advertisements of a like nature, will be run in this column at one cent per word for first insertion and one-half cent per word for each additional insertion.

Cash must accompany each advertisement.

WANTED.—Position caring for old people, man or woman or both. Minnie Higbie, Walworth, Wis. 8-7-33

NEW TESTAMENT AND PSALMS—Printed attractively in large clear type and beautifully bound in cloth, \$1.75 postpaid. Bound in leather, \$3.00. Sabbath Recorder, Plainfield, N. J.

LETTERS TO THE SMITHS, by Uncle Oliver. Of special interest to young people, but contain many helpful words for parents who have the interests of their sons and daughters at heart. Paper bound, 96 pages and cover, 25 cents; bound in cloth, 50 cents. Mailed on receipt of price. Sabbath Recorder, Plainfield, N. J.

JUNIOR GRADED HELPS: four year course, four parts each year, 15c each. Intermediate Helps: three year course, four parts each year, each 15c. Teacher's helps for Junior lessons, each part 35c; for Intermediate, 25c each. Sabbath Recorder, Plainfield, N. J.

COLLECTION ENVELOPES, Pledge Cards, and other supplies carried in stock. Collection envelopes, 25c per 100, or \$1.00 per 500; denominational budget pledge cards, 30c per 100; duplex pledge cards, 40c per 100. Address orders to Sabbath Recorder, Plainfield, N. J.

A MANUAL OF SEVENTH DAY BAPTIST PROCEDURE (Revised), is a book of exceptional value to those who would know more about Seventh Day Baptist ecclesiastical manners and customs. Price, attractively bound in cloth, \$1 postpaid. Sabbath Recorder, Plainfield, N. J.

LEMKE.—Mrs. William Lemke, the daughter of Mr. and Mrs. William Ochs, died at the Good Samaritan Hospital, Kearney, Neb. She is survived by her husband, seven children, and two step-children, her parents who live at Cozad, Neb., a sister, and several brothers. She was a devoted wife and mother and took great pleasure in her home and family. W. O.

LEWIS.—E. M. of Devils Lake, N. D., June 12, 1933, following an auto accident, at the age of nearly 79. He leaves a widow, a married daughter of Flint, Mich., and a brother, Rev. George W. Lewis of Battle Creek, Mich. G. W. L.

TEFT.—Edwin, born July 25, 1845, (Providence, R. I.) died at Janesville, Wis., June 16, 1933.

Most of his life has been spent in this vicinity. One brother, Charles of Rockford, Ill., and several cousins survive him. Funeral services were conducted by Pastor Charles Thorngate of Albion. Burial in the Albion Evergreen Cemetery. C. W. T.

Sabbath School Lesson VII.—August 12, 1933

HANNAH—1 Samuel, Chapters 1, 2

Golden Text: "A woman that feareth the Lord, she shall be praised." Proverbs 31: 30.

DAILY HOME READINGS

August 6—Hannah's Vow. 1 Samuel 1: 9-18.

August 7—Hannah's Vow Fulfilled. 1 Samuel 1: 21-28.

August 8—Hannah's Song. 1 Samuel 2: 1-10.

August 9—A Worthy Woman. Proverbs 31: 25-31.

August 10—Teaching the Children. Deuteronomy 6: 1-9.

August 11—An Ideal Household. Ephesians 6: 1-9.

August 12—The Happy Home. Psalm 128.

(For Lesson Notes, see *Helping Hand*)

Sabbath School Lesson VIII.—August 19, 1933

SAMUEL—1 Samuel, Chapters 3, 7, 12

Golden Text: "Serve the Lord with all your heart." 1 Samuel 12: 20.

DAILY HOME READINGS

August 13—Samuel's Vision. 1 Samuel 3: 1-10.

August 14—Samuel's Fidelity. 1 Samuel 12: 1-5.

August 15—Samuel's Wise Counsel. 1 Samuel 12: 14-25.

August 16—A Wise Son. Proverbs 1: 1-9.

August 17—Responsibility to God's Call. Luke 5: 27-32.

August 18—Faithfulness Rewarded. Revelation 3: 7-13.

August 19—Security in the Lord. Psalm 125: 1-5.

(For Lesson Notes, see *Helping Hand*)

CHEERFUL SUPPORT

The SABBATH RECORDER is awaited at our house with unusual eagerness these days. For the first time in a good many years we cannot look forward to the joy of attending Conference. We could not ourselves pay the expense, and the burdens of the local church are too heavy to make it seem right to permit them to pay the bills this year which they are accustomed to pay for this purpose. Perhaps, however, there remain some ways of helping a bit. For instance, we might put into the Onward Movement Budget a part of what it would cost to travel the long road to Milton and return. Then I would like, if possible, to give a lift of encouragement to our leaders who are facing so bravely the up-hill road, and wave them a God speed.

It is doing us a lot of good to read the stirring editorials that are coming. I like the tone of our Conference president's letters. The one in the RECORDER of July 3 will bear meditative reading. I feel special interest in the prayer meeting every morning that is proposed. A more intimate acquaintance with God on the part of all our people will go a long way toward the solution of our difficult problems. Elder Tenney, of blessed memory, called attention one time to the time we spent at our Conferences in the enjoyment of social visitation. There was no spirit of faultfinding in this allusion, but it seemed he felt that there was need of more time in cultivating in our meetings a closer fellowship with God. May I suggest that we stay-at-homes, when we learn the hour of the daily prayer service every morning referred to in President Bond's letter of the above date, join in that service wherever we may be at that hour, making allowance for the difference in time. We would not dispense with the joy of social intercourse with dear friends; we shall need more than ever the discussion of problems of growing seriousness; but at this crisis in our denominational history we need most of all a closer walk with God, and a very deep earnestness in seeking to know *his* will for each one of us. Quoting from this letter, "we shall feel that our lives are taken up into the infinite life of our gracious and all sufficient God, with whom are all the resources of heaven and earth, and who will carry us through to victory."

Also read carefully once more, as I have done, the letter by Missionary Secretary, Dr. W. L. Burdick, in this issue of the RECORDER.

The RECORDER of July 24 is here with its rather alarming "insert." Here is one, Mr. Editor, who will stand by at the old price with half the amount of reading matter. It is worth it and more.

(Signed) ONE WHO CAN'T GO.

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No. 6

OUR PRAYER

Our Father, we read that thy people were wont to go up to the Feast with songs in their hearts and praise on their lips. "When Jehovah brought back those that returned to Zion, our mouth filled with laughter, and our tongue with singing. Jehovah has done great things for us, whereof we are glad."

May we, thy people, assemble in General Conference upheld by the consciousness of God's redeeming love and power. May we again be assured that "they that trust in Jehovah cannot be moved," and "they that wait upon the Lord shall renew their strength."

Let thanksgiving and gladness fill the measure of our praise of our God. Guide us, give us wisdom, and lead us into paths of humble service to which we would completely dedicate our hearts, and our possessions of mind and store.

We believe we face a new day. To the Conference may there come new vision, fresh courage, and renewed hope. We would come from our assembly with enriched experiences and with the blessed assurance that, however hard the task or heavy the load, we have a Father who knows and cares and is near, and "is able to do exceeding abundantly above all that we ask or think." By thy help we rededicate ourselves to thy will, to doing loyally whatever our hands find to do, and as thy friends and partners.

For all our unworthiness and for all else thy pure eye doth see amiss in us, we beseech thy forgiveness for Jesus' sake.

Amen.

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