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SEVENTH DAY BAPTIST EDUCATION SOCIETY,
ALFRED, NEW YORK

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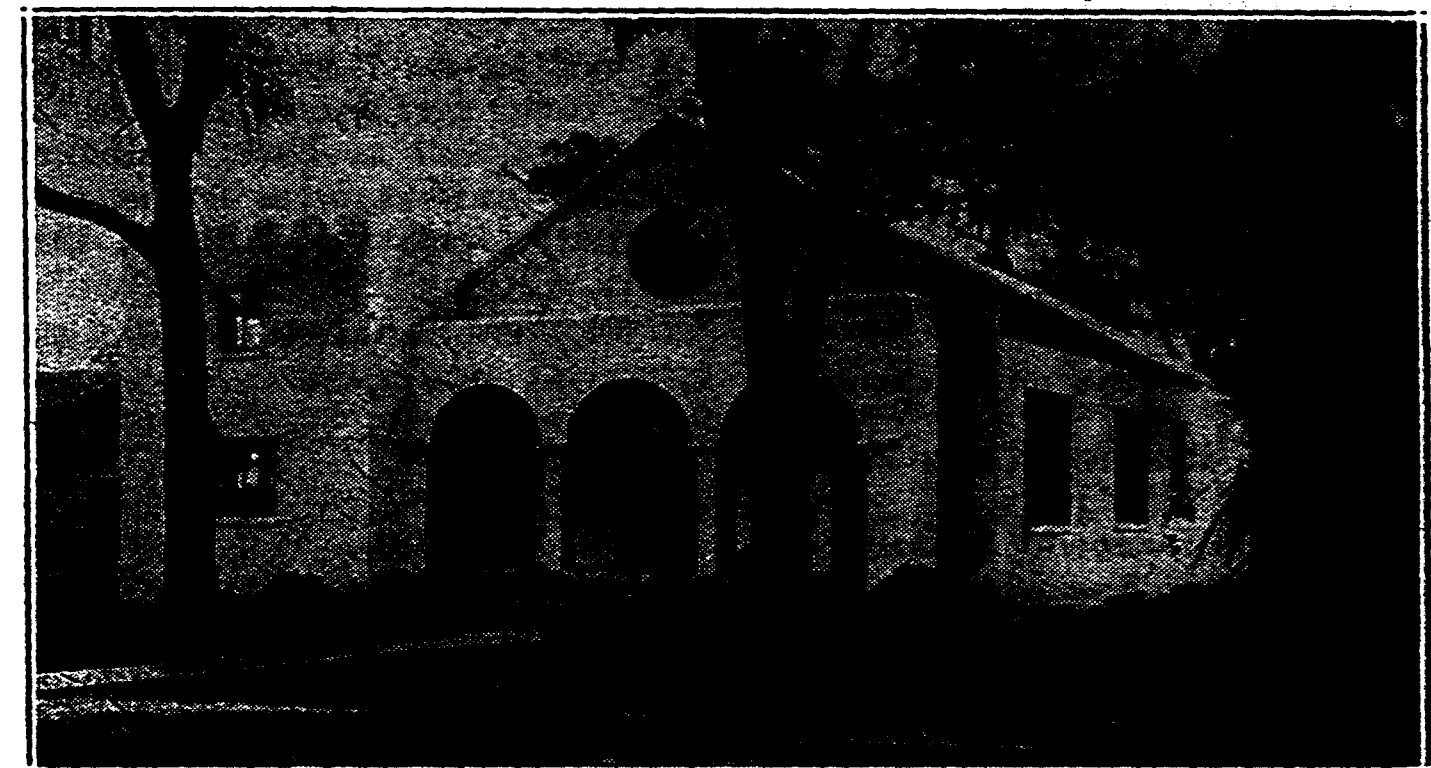
AMERICAN SABBATH TRACT SOCIETY
Plainfield, New Jersey

The Sabbath Recorder

VOL. 116

FEBRUARY 5, 1934

No. 3



SEVENTH DAY BAPTIST CHURCH
DAYTONA BEACH, FLA.
Dedicated December 30, 1933

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The Sabbath Recorder

(Established in 1844)

A SEVENTH DAY BAPTIST BI-WEEKLY

Published by the

American Sabbath Tract Society, Plainfield, N. J.

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All subscriptions will be discontinued one year after date to which payment is made unless expressly renewed.

"Pay As You Go" We are somewhat encouraged by recent reports of our boards. The report of the American Sabbath Tract Society shows the payment of \$1,000 of its indebtedness—one-half the goal set for the year. Bills to date are paid and the budget in balance.

Report of the Missionary Board and the article from Mr. Utter show a better condition than of a month ago. But salaries of workers are still at least one and one-half months behind. "Pay as you go" is being worked out, but our workers at home and abroad are doing the paying. Let no Seventh Day Baptist at home sit down complacently and feel, "Thank the Lord, the cash plan is the right thing." It is so easy to say, "Why haven't our boards always done it this way?" We forget that our workers, wholly dependent upon their income from us, must go without necessities, even food and clothing perhaps, if salaries are not paid, and further, be hindered if not entirely prevented from doing the work which we set them apart to do. In other times our boards have borrowed "temporarily" to meet needs of salaries, hop-

ing soon to refund the loan. This has been but fair to workers and work. But at home we have neglected to meet the expectations of our boards and demands of the budget authorized by Conference. Our moral support has been weakened by our failure of financial support.

We should not return to the borrowing plan, even if we could. The "Pay as you go" plan will work if we all do our part. We can't "let George do it." You and I must do it. We must not let the Davises, Hargises, and others represented by them abroad; and the Severances, Davises, and others at home pay the price of "Pay as you go." We must pay as we go. This means the small church as well as the large; the poor one as well as the rich; the South as well as the North; West as well as East. Albion for its membership and resources is just as responsible as Alfred; Gentry as Milton; Denver as New York City. "Pay as you go" will work—if we work it. But it won't go if you don't pay.

Balance Budget And here it may be well to have our attention called to another phase of the question. We have intimated that it is unfair to work the "Pay as you go" plan by letting our employees do the paying. It is unfair. It is not enough to express to them our sympathy accompanied by the optimistic hope that if they can "weather the storm" they will be paid in course of even a short time—hearts of loyal workers sink and their morale and usefulness are largely destroyed. What if they can't weather the storm? What of our work? This is a critical situation that may wreck our future plans and efforts.

The same may be said with regard to our local church work. It is very desirable to balance the budget. But who will balance it? Shall it be balanced by lopping a few hundred dollars from the pastor's salary? Too many churches have been meeting their obligations at the expense of the pastors. These things are not being called to mind in criticism. We are all involved. The future as well as the present of our churches and boards is at stake. Starve out our pastors and workers; break their spirit and destroy their morals, and our Christ-sanctioned institutions will go down in ruins and tomorrow will find no leaders ready and able to build them up. It is a critical time which faces us. We must "go up to the help of the Lord

against the mighty." We can balance budgets—if we will. Our pastors and leaders have always been willing to do their part. We must do ours. "Only be strong . . . and of good courage; be not . . . thou dismayed; for Jehovah thy God is with thee."

"Men Ought Always To Pray" Jesus was a man of prayer, one who evidently felt deeply his need to keep in close personal touch with the Father. His disciples, observing the effect of prayer upon him, asked him, "Master, teach us to pray," and he taught them, "Our Father . . ." Teaching the urgency of prayer, he spoke the parable of the unjust judge and the importunate widow, which parable he began by saying, "Men ought always to pray and not faint." The persistency of the widow in her petition he commended, while the love and pity of a just God would seem to be emphasized in contrast to the selfishness of the unjust judge.

Many Christians do not seem to feel the need of prayer or to practice it. To many it seems foolishness. Jesus of Nazareth did not so look upon it. "Men ought always to pray." Prayer is neglected privately and family devotions are disregarded.

It is encouraging to observe some signs of a deeper interest in prayer. The attendance upon services, union or otherwise, of the Week of Prayer has been good and unusual interest taken.

The "Fellowship of Prayer" booklet is just out and will be of rich assistance in family or private worship to all who use it. Our editorial heading is the theme of the series of helps for the season extending from mid February to Easter. The fact that the series is prepared by Dr. Charles E. Jefferson will be sufficient recommendation for its use to all who know him. Upon the thirtieth anniversary of his pastorate of the Broadway Tabernacle of New York City, in 1929, Doctor Jefferson was hailed in an editorial of the *New York Times* as "the saint of the Great White Way."

The Fellowship of Prayer will promote the deepening of the devotional life. The manual offers for each day a Scripture reading, a meditation, and a prayer. The manual may be had for three cents each, or twenty-five for fifty cents, from the Commission on Evangelism and Devotional Life, 287 Fourth Ave., New York City. We regret that we

cannot publish these daily helps as in former years.

All who will take the trouble to secure the booklet and enter into the spirit of the Fellowship of Prayer will find it a real stimulus for establishing the family altar and an aid to a private quiet time. "Men ought always to pray."

Items of Interest The picture makes the fully stream-lined, new "Union Pacific" train look like a huge caterpillar. It is designed for a maximum of speed, comfort, and safety. It is built of aluminum alloy, "as strong as steel of the same dimension but of only one-third the weight." The completion of the train, last month, marks an epoch in transportation history. One million "lucky" pieces have been made of the aluminum alloy to commemorate the completion of this new train. It took ten thousand pounds of the alloy to make the million pieces which will be distributed among school children.

Appreciative of the interest shown by publishers, editors, and writers in the development and construction of this train, the Union Pacific Company has sent the first of the "lucky" pieces to American editors. One has been received by the editor of the SABBATH RECORDER. He hopes it will be lucky enough, as a pocket piece, to company with a few coins of the realm.

Last summer, the recording secretary of the Federal Council of Churches of Christ in America, Rev. Dr. Rivington Lord, was an invited guest at the Royal Garden Party held at Buckingham Palace. When presented to the King, he voiced the congratulations and good wishes of the clergy of the bodies associated with the Federal Council. Recently, Doctor Lord presented the King's message to the council. The King said: "Doctor Lord, I deeply appreciate the congratulations and good wishes you have just extended and I am glad of this opportunity to extend to you and through you to the clergy of the United States my sincere appreciation of your united prayers at the time of my recent illness. On your return please convey to them my felicitations and good wishes."

A "Message on the Present Liquor Problem," was issued early in January by the Federal Council. The message urges "all who

are concerned for sobriety and social welfare, including those who are convinced that prohibition is the only final solution of the great evil," to "give their support to securing the best forms of control now possible." The chief emphasis is laid upon the initiation of a program of adequate education, which is described as "the primary contribution of the churches to the solution of the liquor problem." In dealing with methods of control, the principle is laid down that "the element of profit must be strictly limited in order that the consumption of liquor may not be stimulated." For the government to "depend upon the traffic for large revenues" is held to be as grave a danger as for the traffic to be a source of private profit.

The proposal to pay teachers and meet the educational budget by allocating state and liquor taxes for that purpose is declared to be "one of the most vicious moves that could be made on the part of those who had increased liquor sales, and should be fought by all who are interested not only in child life but in the welfare of the community," is the declaration made last month by the *Union Signal*. "The thing has two very sinister aspects. In the first place," the paper points out, "such a move might quite naturally dampen the ardor of many poorly paid teachers for alcohol instruction, lest they work themselves out of a possible raise. And in the second place, it would make the liquor tax so necessary that any lessening thereof would soon be almost impossible. Such a tie-up would simply make public education the political and financial slave of the liquor traffic."

"Can a nation drink itself into prosperity? Can a working man or Uncle Sam, suffering from financial depression and head over heels in debt, pay his bills and balance his budget by taking to drink? Millions of men and women are idle; millions half starved, half clothed, half shod, half housed. What is the remedy?" asks Clinton N. Howard, quoted by *Defender*. "And we are told, 'reduce production, plow under the corn, reduce the acreage of wheat, slow down cotton, and speed up liquor!' That is not economic recovery; that is economic insanity. The President is doing more to defeat his recovery program than all other agencies put together,

by attempting to defeat depression with drink, and balance the budget at the expense of the morals of the people."

FROM THE COMMITTEE ON RELIGIOUS LIFE

SUGGESTIONS AND RECOMMENDATIONS

Your Committee on Religious Life is in sympathy with the recommendation of President A. J. C. Bond, which was referred to this committee, namely, that a denomination-wide campaign be organized "to win back to the faith Seventh Day Baptists who have wandered far from home without finding peace." That is a large and difficult task. We hope, however, a little later, to have something concrete to suggest. As preparatory and more fundamental, possibly, for such a campaign the following suggestions and recommendations are made:

For years we, in conjunction with other Protestant denominations, have emphasized cooperation and social service. This is well and good; but your committee feels we have done so to the neglect of our own denominational faith and interests, and with a lessened emphasis upon soul-winning. Your committee believes that for the sake of our own *morale* a new accent must be placed upon creeds; that in order to hold our young people we must engender a greater spirit of love, confidence, and faith in our own denominational work which God has entrusted to us.

Furthermore, your committee believes that *now* is the hour to sound an advance. The skies never looked blacker, yet the star of truth never shone more brightly over our heads. The people are ready to hear the word the Lord Christ is speaking, "Every plant which my heavenly Father hath not planted shall be rooted up." It is the hour for an aggressive educational program. We must drop the apologetic note.

In keeping with these thoughts, your committee makes the following recommendations:

1. That our churches, in pulpit and pew, in sermon and classroom, magnify their teaching ministry; that they exalt the ministry of the Word of God, placing stress upon the cardinal doctrines of Christian faith, and giving special emphasis to our own denominational doctrine, history, and polity;

2. That the General Conference and the various associations give a prominent place in their programs, in 1934, to the great doctrines of our faith, our history, and the *how* and *why* of per-

sonal evangelism; that study group conferences be held on such subjects as the Sabbath, baptism, the Church, the Holy Spirit, Seventh Day Baptist history, and how to win men to Christ; and that with a short preparatory address, an entire session of the association and two or more sessions of the General Conference be given to such conferences, preferably simultaneous conferences;

3. That the Sabbath School Board, for at least a period of twelve months, edit the *Helping Hand* with the above thoughts in mind; or, as an alternative, devote an entire quarter to the study of our own denominational beliefs and history, leaving out for that quarter the International Lessons. We recognize the high character of the editorial work of the *Helping Hand*; but we feel that greater emphasis should be placed upon the Biblical teachings of our own faith, and that the Sabbath School Board should lead in this educational program, thus making such material available for all teachers.

4. That renewed emphasis be placed upon the training of our children in the home, that fathers and mothers, in conversation and in conduct, set the step toward a glad and spontaneous obedience to the Sabbath law, as well as to all of God's loving requirements; that in summer camps for young people, in Christian Endeavor work, in Sabbath school classes and young people's conferences, we utilize the great opportunities afforded us to inspire Sabbath loyalty, and to help young people to see that Sabbath keeping is not a grievous burden, but a high privilege of contributing something to the world's need.

5. In harmony with the above suggested program, we recommend that the *SABBATH RECORDER*, through editorials and general articles, lead us in an aggressive campaign to help recover what we, in this generation, have lost—or possibly have never had—an abiding conviction that our cause is right, and that we are responsible before God, not only in teaching to our children the vital truths of our faith, but in carrying our special message to others.

ALVA L. DAVIS, *Chairman*,
HERBERT L. POLAN,
THEODORE J. VAN HORN,
PAUL S. BURDICK.

AMERICAN SABBATH TRACT SOCIETY— BOARD MEETING

(November Minutes)

The Board of Trustees of the American Sabbath Tract Society met in regular session, at two p. m. November 12, 1933, in the Seventh Day Baptist Building, Plainfield, N. J. The following named members were present:

Dr. Corliss F. Randolph, president, presiding. Others present were: Herbert C. Van Horn, Franklin A. Langworthy, Irving A. Hunting, Everett C. Hunting, Esle F. Ran-

dolph, A. Burdet Crofoot, William M. Stillman, Ahva J. C. Bond, Neal D. Mills, Mrs. William M. Stillman, Mrs. Herbert C. Van Horn, James L. Skaggs, Frederik J. Bakker, Orra S. Rogers, R. G. Crandall, Alexander W. Vars, Asa F. Randolph, and Business Manager L. Harrison North.

Visitors: Mrs. Irving A. Hunting, Jacob F. Bakker, and Mrs. James L. Skaggs.

The meeting was called to order by President Corliss F. Randolph.

Corresponding Secretary H. C. Van Horn led in prayer, all standing meanwhile.

In the absence of Courtland V. Davis, recording secretary, Asa F. Randolph, assistant recording secretary, acted as secretary of the meeting.

Minutes of the meeting held October 8, 1933, were read.

Herbert C. Van Horn, corresponding secretary, presented and read his report.

Ahva J. C. Bond, leader in Sabbath Promotion, made informal verbal report. He related having met and conferred with Doctor Richter, regarding Doctor Conradi and his work, Doctor Richter being well acquainted with Doctor Conradi. He spoke of the high regard in which Doctor Richter holds Doctor Conradi.

Mrs. William M. Stillman, treasurer, presented and made her report as follows:

Tract Society Balances:

General Fund	\$568.03
Denominational Building Fund	242.02
Maintenance Fund	648.28
	<u>\$1,458.33</u>
Outstanding indebtedness	\$9,000.00

Asa F. Randolph, chairman of Advisory Committee, reported one meeting of the committee held.

The committee recommends that our corresponding secretary accept a cordial invitation received by him from Salemville, Pa., Church, that he visit that church and conduct a series of meetings during about the last week of November and first week in December. The estimated expense is about \$25. That the expenses incurred for this work to date are well within the current appropriations for that work.

The foregoing report, including the recommendation, was adopted.

Neal D. Mills for Committee on Distribution of Literature made report of committee including recommendations as follows:

Your Committee on Distribution of Literature would report that a meeting was held this morning at 10.30 with five members present. It was voted to inform Mr. M. G. Marsh of Hazel Green, Ala., that after this month, due to our financial condition, we shall be unable to continue the paid distribution of tracts.

The committee recommends that the SABBATH RECORDER be sent to seven leaders of churches in Jamaica as suggested in a recent letter from Rev. G. D. Hargis, and that these subscriptions be paid for out of the funds of this committee at the rate of \$1 each plus thirty-nine cents each for postage.

Number of tracts sent out in October 558
 Number of new RECORDER subscriptions 2½ yrs.
 Number of RECORDER subscriptions cancelled 5

Net loss 2½ yrs.

Respectfully submitted,
 NEAL D. MILLS,
Secretary of the Committee.

November 12, 1933.

The foregoing report, including the recommendation therein contained, was adopted.

Mr. Alexander W. Vars, chairman of Supervisory Committee, made verbal report, stating that business at the publishing house for October shows that month's business done at a loss of about \$190, making a total operating loss for the first four months of the current fiscal year of about \$1,100 as compared with a little over \$3,000 operating loss for similar months last year.

Mr. Herbert C. Van Horn spoke informally of some of his experiences during his recent after Conference visits on behalf of this board and its interests, among our people in the Northwest.

Mr. Alexander W. Vars called attention to the fact that Mr. Jesse G. Burdick, a faithful member of this board, is ill at Muhlenberg Hospital following an operation.

Whereupon, by unanimous vote, the secretary was instructed to write on behalf of this board, and express to Mr. Burdick our love, sympathy, and earnest interest in his early recovery.

In response to request from the floor, President Corliss F. Randolph told us something of his and Mrs. Randolph's recent visit to Europe, especially of their delightful and interesting visits with the churches and people at Mill Yard, London, and in Holland and Germany, making mention of Mrs. Richardson, Doctor Conradi, Mr. Brunn, Doctor Thirtle, Mr. Zylstra and others. He spoke

of the spirit of earnest devotion shown in the services, and of the cordial social spirit exhibited. He mentioned their interesting visits at the graves of Dr. Samuel Stennett and Peter Chamberlen, also of the imposing monument erected in Westminster Abbey to the memory of Dr. Hugh Chamberlen, (Son of Peter Chamberlen), also of their visit to the site of Old Mill Yard Church, and gave some interesting historical facts relating to that early church. He stated that the "Boodschapper" has three hundred fifty paid subscribers and that it distributes as tracts an equal number of its issues.

Minutes were read and approved.
 Meeting adjourned.

CORLISS F. RANDOLPH,
President,

ASA F. RANDOLPH,
Assistant Recording Secretary.

MISSIONS

QUARTERLY MEETING OF THE MISSIONARY BOARD

At the quarterly meeting of the Board of Managers of the Seventh Day Baptist Missionary Society, held at the Pawcatuck church in Westerly, Sunday afternoon, January 21, there was a full attendance of the Westerly, Hopkinton, and Waterford members of the board, but some of the members from distant points in New Jersey and New York State were unable to be present. However, Asa F. Randolph and Herbert C. Van Horn, both of Plainfield, N. J., represented the New Jersey contingent.

The monthly statement of Treasurer Karl G. Stillman showed that there had been disbursements of \$3,271.54. There had been received from the Denominational Budget \$862.08, and a number of gifts ranging anywhere from \$1 to \$55.50. There was also an overdraft on January 1 of \$2,103.33.

The quarterly statement also showed that the Memorial Board had contributed \$81.87, Permanent Fund of the society \$485.21, and the Denominational Budget \$2,047.44.

There have been expenditures during the quarter of \$5,340.92. At the present time the indebtedness of the society is \$35,901.44, which is an increase of \$888.91, brought about by the inability of the society to meet all the pay rolls due the workers.

The treasurer's statement of condition as of December 31, 1933, shows that the real estate of the society is worth \$148,982.47, that it owes \$32,128.53, and has an excess of assets owned over amount owed of \$116,853.94.

An interesting study was the reports of receipts and expenditures. During the last twelve months the receipts showed a falling off of \$10,570.08, but of this \$6,525 was for a loan made in 1932, and there were no loans made in 1933. This report of receipts shows a loss of practically \$4,000 in income over 1932.

On the other hand, the record of expenditures shows a decrease of expenses for the society from \$25,653.61 for twelve months in 1932 to \$16,539.32 for twelve months of 1933. This makes a decrease of \$9,114.29. The largest decrease was the amount paid the China field. This was decreased \$5,271.32, which was a reduction from \$9,347.22 for the twelve months of 1932 to \$4,075.90. In the home land the churches and pastors took a cut of practically the same percentage. Where they received \$3,620.51 for twelve months in 1932, for the past twelve months they received \$1,802.57. This was a reduction of \$1,817.94.

The other reductions in the expenditures of the society in the last twelve months, which have been forced by the falling off of the Denominational Budget were:

Corresponding secretary and expenses	\$323.57
General missionaries and expenses	667.11
Holland	350.00
Jamaica	746.96
South American field	7.00
Miscellaneous	55.90
Loans	125.00

There were increases in the following items:

Treasurer's expenses	\$ 5.46
Interest paid	57.44
Taxes	3.24
Printing	59.55
Special gifts made by society	124.82

The corresponding secretary, W. L. Burdick, reported that during the past quarter he had made a trip to the Western Association, had assisted in dedicating the new church at Daytona Beach, Fla., on December 30, and while there had called on groups of

lone Sabbath keepers in eight cities in the state.

He says of the Daytona Church: "The Daytona Church has a unique congregation, and has taken on a degree of permanency which gives it, as well as our work in Florida, a hopeful future."

During the past year he traveled over sixteen thousand miles as a representative of the board, and visited more than one-third of the churches of the denomination at an expense of \$369.89.

Morton Swinney, chairman of the Missionary Evangelistic Committee, said the committee had met and tried to find ways to keep the salaries on the home field paid up to date.

The treasurer, in answer to the question, said the only funds available were in the hands of the people of the denomination, and the expenses of the society could only be met as these contributions came into the churches, who forwarded them to the treasurer of the Denominational Budget, who in turn made the distribution to the societies.

All the special committees reported they had met and considered the particular problems which had been assigned to them.

A vote was passed, making Cyril R. Brown, of Georgetown, British Guiana, the agent of the Missionary Board in British Guiana, to take the place of his brother, Philip Nat Brown, who died recently.

There was some discussion over a letter of T. M. Chang, principal of the Boys' School at Shanghai, China. He had recommended that the society attempt to buy land farther out from the city where land is cheap, and that the school be moved to the new location as soon as possible. The letter was referred to the special committee which is considering the advisability of selling part of the property in Shanghai.

The meeting was opened with prayer by Rev. D. B. Coon, former missionary in Jamaica, who has been spending the winter in Westerly. The meeting was closed with prayer offered by Rev. Herbert C. Van Horn.

GEORGE B. UTTER,
Recording Secretary.

TREASURER'S REPORTS

MONTHLY STATEMENT

December 1, 1933, to January 1, 1934

Karl G. Stillman, Treasurer,
In account with
The Seventh Day Baptist Missionary Society

GENERAL FUND

Dr.

Julie E. H. Flansburg (foreign missions)	\$ 1.00
A. L. Davis	20.00
Syracuse (memorial gift for Dr. E. S. Maxson)	5.00
Karl G. Stillman	6.35
Permanent Fund income	42.78
Denominational Budget for December	862.08
First Hebron	5.00
White Cloud	50.00
First Brookfield Women's Benevolent society	25.00
Milton Junction Ladies' Aid society (toward Anna West's salary)	25.00
Pawcatuck	5.00
Riverside Philathea (towards G. D. Hargis' salary)	10.00
Independence (toward unpaid salaries)	50.00
Young People's Board in Holland (towards Jamaica travel expense)	5.00
Battle Creek (towards back salaries foreign missionaries)	55.50
Lucia W. McNann (foreign missions)	.50
Overdraft January 1, 1934	2,103.33
	<u>\$3,271.54</u>

Cr.

Interest	\$ 82.50
N. Y. Draft to Miriam Shaw (1/4 gift S. D. B. Soc. Pawcatuck Church)	14.20
N. Y. Draft to Mabel West (1/4 gift S. D. B. Soc. Pawcatuck Church)	14.20
Karl G. Stillman (postage, etc.)	6.35
G. D. Hargis, (December salary, rent, children's allowance, native workers)	151.25
W. L. Burdick (December salary, rent, clerk, office supplies, travel expenses)	220.81
E. R. Lewis, December salary, rent December salary:	106.25
Verney A. Wilson	22.91
R. J. Severance	22.91
W. L. Davis	16.66
A. T. Bottoms	33.32
S. S. Powell	22.91
Ralph H. Coon	16.66
Claude L. Hill	20.00
Loyal F. Hurley	25.00
A. L. Davis	10.00
Treasurer's expense	20.00
G. Velthuysen	250.00
China payments for December as follows:	
H. E. Davis, account salary and children	\$133.50
Principal Boys' School	33.34
Boys' School	8.34
Dr. Palmberg	41.66
Anna M. West	41.66
Girls' School	16.66
Check tax and incidentals	25.02
Alfred Mutual Loan Assn. account	300.18
H. E. Davis	4.00
Recorder Press (share of printing "Year Book")	57.75
John Manoah (12th payment on \$70 gift)	5.10
November check tax	.38
Overdraft December 1, 1933	1,848.20
	<u>\$3,271.54</u>

QUARTERLY STATEMENT

October 1, 1933, to January 1, 1934

Karl G. Stillman, Treasurer,
In account with
The Seventh Day Baptist Missionary Society

GENERAL FUND

Dr.

Memorial Board income	\$ 81.87
Permanent Fund income	485.21
Denominational Budget	2,047.44

For foreign missions	1.50
China	27.86
Jamaica	22.76
Specifically designated purposes	66.40
General Fund	504.55
Overdraft January 1, 1934	2,103.33
	<u>\$5,340.92</u>

Cr.

Corresponding secretary and expenses	\$ 593.70
General Missionaries and expenses	423.35
Churches and pastors	552.91
Holland	250.00
Jamaica	542.35
Treasurer's expenses	126.35
Interest on loans	438.31
China	1,213.90
Payments for specifically designated purposes	81.08
Printing	57.75
Taxes and service charges	1.38
Overdraft October 1, 1933	1,059.84
	<u>\$5,340.92</u>
Net indebtedness October 1, 1933	\$35,012.53
Net indebtedness January 1, 1934	35,901.44
Increase	\$ 888.91

RESOLUTIONS ON DEATH OF
ALEXANDER W. VARS

Resolutions on the death of Alexander W. Vars of Plainfield, N. J., a member of the Missionary Society, were passed at the quarterly meeting of the board held in Westerly, R. I., on January 21.

The resolutions are as follows:

It is with deep sorrow and a feeling of personal loss that the Seventh Day Baptist Missionary Society learns of the sudden death of our fellow member, Alexander W. Vars.

Mr. Vars was elected to membership in the Board of Directors of the society at the yearly meeting in September, 1932, but a little over two years ago, but in that brief time we learned to value his faithful attendance, which must have been at a sacrifice of time and comfort, his sound judgment, and his good and timely counsel.

Those of us who knew him best have always been impressed by the fullness of his life. Although of a naturally retiring disposition, he was a positive force for good; and while at a comparatively early middle age he was removed from us, his life was more replete with real accomplishment and kindly act than are the lives of most men whose span attains to three-score and ten or four-score years.

Congenial, honest, capable, reliable, steadfast, these are words which but feebly express the worth of his character; and it is with profound appreciation of that worth that we offer this tribute in sympathy to his family, his church, the Memorial Board, and the American Sabbath Tract Society.

Resignedly submissive, we commend his loved ones to the protection and comfort of the Master whom he worshiped and delighted to serve.

IN MEMORIAM

(Presented at the dedication service of Daytona Beach Church, December 30, 1933)

It is fitting that at the dedication of this church memorial mention should be made of those men and women who have been influential in laying the foundations of this church, and who have passed on to their rewards before we have reached this dedication day.

The pioneer Seventh Day Baptist in the movement for a church here was David D. Rogers who came from New Jersey in 1873, sixty years ago, and purchased land with a view to making his home here. His purchase of land was in the center of what is now the city of Daytona Beach and included the site of the present Woolworth building. In the following year, 1874, he brought his family here and for forty-five years, until his death in 1919, he held a prominent place in the development of the city and in the religious life of the community as well as of the Seventh Day Baptist group. David Rogers was a man of spiritual earnestness and piety and his wife, Julia Davis Rogers, was a true helpmeet in upholding high ideals of culture, piety, and religious loyalty.

Daniel Babcock Rogers, father of David Rogers, came to Daytona in 1875, one year after his son David had moved his family here. For ten years, until the time of his death in 1885, Daniel Rogers was active in business and was also deeply interested in the founding of a Seventh Day Baptist Church in Daytona. L. T. Rogers, a brother of David, soon followed his brother and father to Daytona. Charles Harvey, Edward Coats, and Lee Bassett were early Seventh Day Baptist settlers here.

The Langworthys, Briggses, Stillmans, Potters, and others early became winter residents and added strength to the Seventh Day Baptist group. By 1884 it seemed practicable to organize a Seventh Day Baptist Church. Rev. Arthur E. Main, then missionary secretary, came to Daytona and officiated at the organization of the church, which was composed mainly of members of families above referred to. Daniel B. Rogers gave a site for a church, and a church building was erected. Charles Harvey was chosen deacon. Rev. N. M. Babcock was the first pastor.

Daniel Rogers died in about a year after the organization of the church. His deed of

gift of the church lot had never been properly recorded, and due to this defect in title the property was lost to the church organization. On account of this and other discouragements the church organization ceased to function after a few years. A Sabbath school, however, had been maintained by Seventh Day Baptist families, and during winter months, when winter residents were here, preaching services have usually been regularly held. Among those who have served as preachers for the congregation and have passed on are: A. D. Sherman, A. H. Lewis, W. C. Daland, and M. B. Kelley.

The movement for the organization of a new Daytona Beach Seventh Day Baptist Church has grown up out of the faith and loyalty of families and individuals now residing here a part or all of the year. If I were not limited to memorial mention, it would be a great pleasure to recount by name many of these self-sacrificing families and individuals whose gifts of time and thought and money have made possible this beautiful church edifice which we today dedicate to the service of God.

Six members of our more recent congregation have passed on before the building could be dedicated. Dr. William Langworthy, for many years a faithful and beloved member of our congregation, died in 1932, before the construction of the church was begun. Deacon Irving Crandall, for a number of years a winter resident of Daytona Beach, and a loyal member of our group, died in the spring of 1933. Mr. and Mrs. Frank Robbins and Mrs. Mary Maxson, valued members of our group and often present at much sacrifice, have all been called home within a few months.

Clarence M. Rogers was permitted to see the church completed before he was called to go. He was the son of David D. Rogers, grandson of Daniel B. Rogers. He was one of two, possibly three, surviving members of the old Daytona Seventh Day Baptist Church, when the present Daytona Beach Church was organized. He was deeply interested in the new organization and in the proposition to build a new church. His last service for the church was as chairman of the building committee. He generously gave of his time and means and of his wise counsel in the erection of the church building and in financing it. His high ideals of character and service made him a valued citizen and a beloved member

of the church. His memory will be held in loving affection.

Thus do children, grandchildren, and great-grandchildren of the God-fearing pioneers of this church, together with scores of others of us now living and participating in this dedication ceremony, join in paying our tribute of love to all these pioneers and deceased members for whom we thank God today, as we dedicate this church, and whose faith and love and service we hold in loving memory as we pledge ourselves to go forward in the work to which they gave so much of their devotion.

BOOTHE C. DAVIS.

RESOLUTIONS OF RESPECT

WHEREAS our heavenly Father has taken our much beloved senior deacon, Irving A. Crandall, to his heavenly home, we, the members of the First Brookfield Seventh Day Baptist Church of Leonardsville, N. Y., wish to express our appreciation of his loyal service and wise counsel.

The memory of his consecrated life and Christlike example will always be an inspiration to us.

Resolved, That as a token of our love we place this resolution on our church records and that a copy be sent to the family and also to the SABBATH RECORDER.

FLORA A. CHASE,
Church Clerk.

AMERICA CHRISTIAN?

BY REV. J. L. HULL

As I read the Bible, then look at the teaching of our national leaders, I tremble for its fate. We say, "In God we trust," but do not trust him. The Bible says, "The Sabbath is a sign and perpetual covenant between God and his people," but men do not believe, but say, "No, the first day."

If I understand God's Word, ninety-nine per cent of the teachers of that Book, in practice, if not in word, teach that God, the Father, Christ, the only begotten Son, and the Holy Spirit have made false statements. Is that Christian? Christ said, "In vain do they worship me, teaching for doctrines the commandments of men." He also said, "but he that believeth not shall be damned" (Mark 16: 16). What are we to believe?

Little Genesee, N. Y.

WOMAN'S WORK

Thou hast set eternity in our hearts,
O God, and hast enabled us to think
thy thoughts after thee. Help us to
live in a manner befitting our birth-
right. Amen.

A PLEA FOR THE WORLD'S DAY OF PRAYER

The chairman of the committee of Woman's Boards of Foreign Missions, in a group meeting of women of the Conference on the Cause and Cure of War, made a strong plea for the World's Day of Prayer. She asked that where the women are not already organized, they organize at once; that all Christian women everywhere be united on this particular day in earnest prayer.

There is no such thing as isolation. From the ice floes of the South Pole to the frozen center of the North Pole and around the world, we can hear from people almost any day.

We are like one great family of brothers and sisters—all in difficulties of many kinds. Only those who know the one true God, and how to approach him, can find peace and contentment. So the need of the World's Day of Prayer.

Seventh Day Baptists, our ranks are rapidly thinning. Let us pray first for ourselves, that we may be strengthened and led by the Spirit, into all righteousness; then let us pray for the unthinking, the careless, the prodigal, the wanderer, and for the unsaved.

Let us pray for the refilling of our ranks; let us pray for world peace and mankind everywhere. If a few with the Holy Spirit can do much, many can do more.

Let us take for our slogan, "A prayer in every Seventh Day Baptist home or church or community." Programs can be had from our Woman's Board.

Starting east from the Fiji Islands, and around the world to Honolulu, our World's Day of Prayer will be forty hours long.

REPORT OF WOMAN'S BOARD

The Woman's Board met in the home of Mrs. G. H. Trainer January 14, 2 p. m., the president in the chair, nine members present. Mrs. Shaw read a portion of the ninety-first Psalm, and the board joined with her in the Lord's Prayer.

After the reading of the minutes, the treasurer gave the following report which was accepted as follows:

Frances E. Davis, Treasurer,
In account with the
Woman's Executive Board of the Seventh
Day Baptist General Conference

Receipts

Balance December 10, 1933	\$59.14
Harold R. Crandall:	
Denominational Budget	\$ 8.64
Verona, Ladies' Aid Society for Missionary Society	20.00
	<u>28.64</u>
	<u>\$87.78</u>

Disbursements

Library:	
Recorder Press	\$ 8.29
Librarian	3.23
	<u>\$11.52</u>
Registration fee of delegate to Conference on Cause and Cure of War	5.00
Secretary's supplies	1.00
	<u>\$17.52</u>
Impounded in bank	\$24.56
Available funds	45.70
	<u>70.26</u>
	<u>\$87.78</u>

Salem, W. Va.,
January 15, 1934.

Voted that the treasurer be instructed to sign the waiver of sale to the new bank, of forty per cent of amount impounded in old Bank of Salem.

The librarian gave the following report:

Recorder Press, books	\$ 8.29
James and Law, "Sons"	\$ 1.66
James and Law, date slips95
Incidentals, November22
Postage40
	<u>3.23</u>
	<u>\$11.52</u>

FRANCES E. DAVIS,
Librarian.

Correspondence was read from Mrs. Anna Austin, Westerly, R. I., and Mrs. Metta P. Babcock, Milton, Wis.

Mrs. Shaw presented a bill for \$3.20 for programs for the World's Day of Prayer, which was allowed and ordered paid.

Voted that a bill for \$2.95 for expense of Mrs. Bessie T. Hubbard, delegate for Woman's Board to the meeting of the Federation of Woman's Boards of Foreign Missions, held in New York City, be allowed and ordered paid.

The report of Mrs. Hubbard was read before the board and requested for publication, in next issue of RECORDER.

The president appointed a committee to plan for a contest for the coming year, as follows: Mrs. Edward Davis, Mrs. Harley D. Bond, Mrs. Kenneth V. Hulin.

Adjourned to meet with Mrs. Earl W. Davis the second Sunday in February.

MRS. GEORGE B. SHAW,
President,

MRS. ORIS O. STUTLER,
Recording Secretary.

MRS. HUBBARD'S REPORT

Mrs. George B. Shaw,
President, Woman's Board,
Salem, W. Va.

MY DEAR MRS. SHAW:

Of paramount interest this year to the membership of the Woman's Boards of Foreign Missions is the status of the women's organizations and their work in the new relationship resulting from the integration of the federation with the Foreign Missions Conference. This was quite clearly outlined in a letter sent out to the boards and representatives in December, 1933, and more fully explained at the annual meeting held January 2, 1934, at the George Washington Hotel, New York City, at which I again had the honor of representing the Woman's Board of our denomination.

All boards formerly affiliated with either organization became members of the integrated organization. Our Woman's Board, therefore, comes into full membership in the Foreign Missions Conference, the situation made doubly clear by a change in Article 5 Section 3 of the Constitution of the Foreign Missions Conference to read, "A woman's board or society, auxiliary to the general board of the church to which it belongs, shall be entitled to appoint delegates to the Conference on the basis of representation provided in Section One of this Article." According to the article, our Woman's Board is entitled to one delegate. Membership of committees is to be based primarily on "capability and fitness, without discrimination between men and women, due consideration to be given, however, to adequate representation of boards."

The committee work of the two organizations has been in many instances of the same or similar nature and would combine naturally and easily. Some outstanding work has been carried on solely by the federation, such as the World Day of Prayer, and others. These interests and activities are being conserved and continued through a sub-committee of the committee of reference and counsel known as the committee on women's work. Through this committee will also be continued "all co-operative interests with women's organizations, such as Council of Women for Home Missions, National Committee on the Cause and Cure of War, national Counsel of Federated Church Women," etc.

Closely affiliated with the federation, though an independent committee, is the central committee, familiar to us through the editing and printing of some of the mission study books. It is hoped this committee will ask for membership in the new organization.

Another committee closely allied, though independent, is that on Christian literature. Realizing the great value of this work and the increasing opportunity and need for extension, the committee on integration recommended that "a small committee be appointed at once to study the whole subject, collecting information as to what is being done by denominational boards, and making recommendations to the committee of reference and counsel."

It would seem, therefore, that not only are the interests of the federation being preserved by this integration with the Foreign Missions Conference, but an opportunity given by the combined thought and experience of both memberships for advancement in understanding the needs of all peoples, and a deepening desire to meet those needs.

"In order that the service rendered by these two organizations may not be curtailed it is essential that all contributions made by boards to the budgets of either organization be maintained for the integrated budget." This was brought to our attention clearly several times during the meetings.

It was quite surprising that at an annual meeting that marked the end of an organization—in name—there was no sentiment of looking backward, no spirit of dying, but in every thought and in every report given there was a forward look. If there were re-

grets or apprehension in the minds of the members, they were not voiced.

A new method of missionary education was attempted last year by conferences held in about sixteen different cities. Outstanding leaders, such as Dr. Stanley Jones, Doctor Higginbottom, Doctor Wu, and Dr. Carol Chen and others, by their first-hand knowledge, their splendid leadership, and their Christian example, were able to interpret foreign missions to American audiences who before had never understood nor co-operated. Wherever hard work, enthusiasm, and prayer on the part of the committee on arrangements preceded the conference, best results followed. These conferences will be continued and increased in number this year.

Always of great interest is the work of the foreign student committee. Mrs. Swain, chairman, asked the privilege of looking backward to the foreign student of twenty years ago, for comparison to the present. Then a student came, uneducated, seeking knowledge—now, he or she frequently comes from a college in the Orient. Then the United States was looked up to—now, not so much. There is a change of attitude on the campus since the war. The movies of American life have made problems, and are not to our credit. Friendly contacts were continued with students; aid over "tight places," when possible, had been given. Mrs. Swain closed her report with a question and a request. "Do you all take the three Bulletins of Foreign Students? They are valuable for the background of the student and the programs they present." Her request—"In our great interest in the work in other lands, don't neglect the foreign student in our midst."

In the program outline I was glad to note under the committee of personnel and training these words: "Scope to include the work done by the committee of missionary preparation of the federation and the committee on personnel of the Foreign Missions Conference." The work done by the committee in the federation has been most thorough and constructive. They are ready to function when there is need, and will have much to contribute to the new committee.

International relations committee reported they had sent three news letters to the boards. They had no way of knowing to what extent the information given had been passed on from the boards to their local societies. The

committee's responsibility ceased when the letter was sent. This committee recommended that the federation endorse the Church Peace Crusade as planned by the Federal Council and the Committee on International Justice and Goodwill. Mrs. Silverthorn, chairman, said she felt that being chairman of this committee had brought to her an "enlarging experience." This committee had done much to develop intelligence among women toward peace.

The Christian literature committee had been able to continue all its publications but one, and that would probably be resumed. The Korean magazine was most attractive, an addition to any table. (I will send at another time a suggestion made by this committee for some practical work.)

The mission study this year will be Japan, and for the first time the study book is written by a national—a Japanese. The cover design is by a Japanese artist.

The Day of Prayer will occur very soon, February 16. We are urged to see that notices go down to our local churches and attempt to see that at least one group meets that has never met before. We are asked to particularly remember the Christian women in Russia.

Miss Sarah Lyons, who had just returned from the Orient, representing the Young Women's Christian Association, gave some impressions of her trip. In a conference in China for the first time she saw in the same group, leaders and industrial workers. The interest of the Chinese young women was in industrial and rural development. In conversation they made violent criticisms of their own government. Women were very courageous. She felt changes were coming faster than the women could change.

The closing meeting was around the dinner table, when Mr. Leslie Moss, secretary of Foreign Missions Conference, expressed pleasure in the integration of the two organizations, and belief that we would bring to it a splendid spirit. A number of former presidents of the federation spoke, and one woman who had organized a nurses' association in China, told of that increasing work. An impressive moment followed when with hands clasped, forming a large circle, a closing prayer was made and "Blest be the tie that binds" sung.

The theme of the day—"They that wait upon the Lord shall renew their strength"—seemed to permeate the thought and spirit of the assembly, and is a fitting thought to carry with us everywhere — at home or abroad.

If there is any question that comes to your mind regarding this new affiliation, or anything else, I would be glad to receive and answer it if I am able.

With every good wish to the board for the success of the work,

Sincerely yours,

BESSIE T. HUBBARD.

Plainfield, N. J.,
January 11, 1934.

CORRESPONDENCE

FROM A LONE SABBATH KEEPER IN WISCONSIN

I hope we can go somewhere so that we can attend church. I read in the RECORDER of several people who attend and work in other churches and are Seventh Day Baptists. I wish I were "big" enough to do that, but I could not keep up the denominations and most likely would be most faithful to the one I was working with.

Some people try to tell me that the seventh day Sabbath is not a requirement. They say that any day kept as a day of rest and worship is all that is required. I am not much good at arguing, but as I was reading over Matthew 24: 20, I wondered why Jesus should tell them what he did if it were not of importance. And that set me thinking how seldom I prayed that the true Sabbath should be made clear to all mankind and that the right conditions could be brought about so that we all could be able to keep it. I do pray for God's kingdom to come on earth as it is in heaven, but it seems as though, if Jesus told those people especially to pray about the Sabbath then, when such trying circumstances lay ahead, we should do so now. What do you think? . . .

The Finance Committee are having some fine things . . . in the RECORDER; the article in the November thirteenth number truly makes one wish for much to give, but so many of us can only be faithful in that which is least, and wait for a chance to be of larger service. Perhaps sometime we shall look back and see plainly the why of many things that seem dark to us now. . . .

ALEXANDER W. VARS

Alexander W. Vars, son of Nathan and Elizabeth Wilson Vars, was born in Dunellen, N. J., February 24, 1873, and died at his home in Plainfield, N. J., January 14, 1934. He was married October 6, 1903, to Miss Mildred Titsworth. The wife and an only child, Miss Esther, survive him.

As a young man Mr. Vars entered the engineering profession. For several years he was engineer of the town of Westfield, and for fourteen years had been engineer of the city of Plainfield. He was a faithful and efficient servant of the city.

While the time of Mr. Vars was occupied chiefly with his engineering and civic tasks and responsibilities, the deeper loyalties of his life were in the work of the church and in Christian service. He joined the Piscataway Seventh Day Baptist Church early in life, and a number of years ago transferred his membership to Plainfield. To be a member of the church was not a perfunctory connection with him. He loved the things for which the Church of Christ stands, and was devoted to the work of promoting the kingdom of God in the earth. As a member of the church he was faithful to its appointments, regular in attendance upon and sincere in his participation in its regular services of worship. He was equally faithful to the business of the church as trustee and treasurer, and in other places of responsibility.

He was a member of the Board of Directors of the American Sabbath Tract Society, of the Missionary Board, of the Memorial Board, and of the General Conference. To all these boards he was elected because of his deep interest and his recognized ability, and to them he gave much time and thought. He served one term as a member of the Commission.

Mr. Vars was a man of logical mind, retentive memory, and with an unusual felicity of speech. His Christian faith was simple but fundamental and vital in his life.

Funeral services were conducted by his pastor, and included the reading of "The Eternal Goodness," by Whittier, a poem for which Mr. Vars had expressed great appreciation. Burial was in Hillside Cemetery, Plainfield.

A. J. C. B.

MARY CLARK BROWN

Of more than usual interest to Seventh Day Baptists should come the knowledge of the passing on December 9, 1933, of Mrs. Mary Clark Brown, of Irwindale, Calif., at the age of eighty-five.

Mrs. Brown was, so far as we can learn, the first Seventh Day Baptist to settle in California. And to her, probably more than to any other, we owe the beginnings of Seventh Day Baptist history in this state.

She was born May 17, 1848, in Brookfield, N. Y. About 1874, she was married to George Tracy Brown and came with her husband to California. Together they passed through the struggles of pioneer days when men were striving to change the cactus-covered valleys into profitable orange groves and comfortable homes.

But through it all she held fast to her faith. It is said that a request from Mrs. Brown led the Missionary Board to send Rev. G. M. Cottrell to the Pacific Coast, where he organized, in 1891, the church of Tustin, first Seventh Day Baptist church west of the Rockies. She was, of course, a charter member of that church.

Mrs. Brown and a few other members lived near Los Angeles, and later began to hold services in the city. In 1910, Dr. L. A. Platts organized the Los Angeles Seventh Day Baptist Church, of which Mrs. Brown became a charter member. She also served as Sabbath school superintendent from 1910 until 1928, when failing health prevented her attendance. Besides she was one of the trustees of the Los Angeles Church through all those years, as well as being its most generous financial supporter. In addition to her church work she was a faithful and valuable servant in the field of social betterment, particularly in temperance.

Since the death of her daughter Phoebe, in 1932, she has been in the home of her daughter-in-law, Mrs. Fanny Brown, of Montrose. She has been an invalid for several years. She was brought in a wheel chair to the Conference in Riverside in 1928.

Surviving are five grandchildren, three great-grandchildren, and a sister, Mrs. Ella Gorton, of Wellsville, N. Y.

Funeral services were conducted by Pastor L. F. Hurley on December 11, at Covina, and the interment was in Oakdale cemetery.

L. P. H.

YOUNG PEOPLE'S WORK**IT IS TO THINK**

Holland Seventh Day Baptist youth join in sharing the Denominational Budget responsibility. Recently our denominational treasurer received this communication:

"Enclosed please find \$5. Will you kindly book this small amount on behalf of the traveling expenses of Mr. Hargis in Jamaica, from the Young People's Board in Holland."

Seventh Day Baptist youth of all our groups are working for Christ and the Church.

EXCERPTS FROM THE REPORT OF THE PRESIDENT-SECRETARY

TO THE YOUNG PEOPLE'S BOARD,
JANUARY 20, 1934

A recent letter closed as follows: "The Young People's Board is doing splendid work in spite of shortage of funds. Keep it up!" It is true that the funds are low, and the sad, yet happy, part of it all is that the demands are increasing each month. The report of the correspondence received will show this.

The correspondence received numbers more than sixty-five letters and cards. Fifteen of these contained news items for the "Newsbits"; often the entire letter was sent for that purpose. (The sad part is that there are no funds to print this issue of the "Newsbits.") Eight orders have been received for supplies. Three groups have ordered the "Wall Chart" to help them in this new Witnessing for Christ program; these are the Salemville, Marlboro, and Nile-Richburg societies. The De Ruyter group ordered twelve copies of the study book recommended recently, "Men Conquer Guns." Dodge Center is greatly interested in the Youth Tract Survey and has ordered copies of "A Study of Seventh Day Baptist Missions" and "The Seventh Day Baptist Denomination and Its Work." White Cloud has reorganized and subscribed for the "Christian Endeavor World" and ordered topic cards. All orders have been filled as promptly as possible. A few letters were received concerning the local society work; some of these were encouraging and some to the contrary. . . . One secretary has presented all correspondence as requested by the board, and the society does not co-op-

erate, while on the other hand, another secretary fails to do her duties and the society asks that supplies be sent to another person. Letters from Marion, Boulder, Ashaway, Adams Center show interest in plans. . . .

The following letters were received from leaders and groups. In addition to many business letters from the International Society of Christian Endeavor, there was a request from the editor of the "Christian Endeavor World" for a greeting to appear in the special anniversary number, February, with those from other youth leaders. Mr. Sherwood also sent materials and blanks concerning the accrediting of teachers for the new youth training courses in Christian Endeavor. From the International Council of Religious Education the minutes of the Chicago group, of which the president is a member, have been received promptly after each meeting. Announcement has been received of the meeting of the council in its various sections and as a convention in February. A telegram, followed by a letter, was received from the International Field Secretaries' Union (C. E.), informing us that the meeting which was to be held in Chicago in December had been called off for financial reasons. Mr. Roy Bregg of the Allied Youth for Prohibition commends us for our fine spirit of co-operation; he sent a large number of leaflets to be enclosed in our "Newsbits" to explain the work of this organization. In reference to this work, the article to be found in a recent number of the "Christian Herald" tells in a very interesting manner about the thousands of youth in Detroit who are members of this group. . . .

In addition to the regular number of six exchanges ("California Endeavorer"; "The Crusader," Milwaukee C. E. Union; "Michigan Endeavorer"; "Presbyterian Young People"; "Oregon Endeavor Bulletin"; "Young People's Bulletin," Cong-Christian); the "Bulletin of the International C. E. Field Secretaries' Union"; the inauguration number of the "Alfred Bulletin"; the "Pastor's Assistant," Milton Junction Church; the program of the Daytona Beach dedication services of the Seventh Day Baptist Church; and an article from the International Society of Christian Endeavor were received.

As many as forty letters have been written; "Newsbits" were prepared and mailed in November; January Intermediate topic

helps, more than one hundred fifty mimeographed letters to pastors, leaders, and society presidents, and "Junior Jottings" were mimeographed and mailed to the superintendents in December.

The president enjoyed a few weeks at her home in Rhode Island. During her stay she talked to a group of some sixty-five youth and adults gathered for the meeting of the New England Seventh Day Baptist Christian Endeavor Union. Interest was shown in the talk and the exhibit of board work. She talked individually to several leaders and had planned to attend the Ashaway Christian Endeavor meeting one Friday night, but weather did not permit. One Sabbath afternoon she talked to the Rockville Junior Christian Endeavor. The Westerly juniors have been graduated into a fine Intermediate society; they conducted the devotionals at this union meeting in a very fine reverent manner.

On the night of January 17, the president attended a meeting of the Lansing Christian Endeavor Union, at which time there was fellowship around the table during the pot-luck supper and then followed very interesting talks by the state secretary, Mr. Ernest Marks, and an outstanding leader, Mr. Latchshaw. (He was the organizer of that splendid C. E. parade in New York City at the time of the International Convention there.) These men explained the new plan for financing the local, state, and international groups of Christian Endeavor. The plan should be very successful if well organized locally. . . .

An interesting letter has been received from a Seventh Day Baptist youth in Germany, Mr. Walter Lössch; this and a letter received some time ago from Holland are to appear in the RECORDER soon.

The denomination and our individual churches have sustained great losses in the past few weeks in the loss of several leaders—President Titsworth, Dean Van Horn, and Mr. Alexander Vars. Our hearts go out in sympathy to their families. One adult writes, "Leaders are falling everywhere and younger people must take their places." How true this is and how great is the work laid before the Young People's Board. May we be given the money, strength, and the guidance to do our part well!

MARJORIE J. BURDICK

Young people, join the Youth Tract Survey. Ask your pastor for "Survey Blanks."

DEDICATION AT DAYTONA BEACH

The picture of the beautiful new church at Daytona Beach greets our readers from our front page. This church is "dreams come true" through the faith, courage, and persistent efforts of earnest people of this wonderful little Florida city, together with the assistance of many friends from various states. "The new church is more beautiful than I ever dreamed it would be possible for our building committee to make it with the resources at their disposal." So writes Pastor Elizabeth Randolph, who requests the editor to give whatever notice he can to the dedication service held December 30, 1933.

A well worked out program was printed and carried out. Rev. Wm. L. Burdick, corresponding secretary of the Missionary Board, preached the sermon of dedication, and Rev. Boothe C. Davis spoke in appreciation of those who had been deeply interested in this work but who had gone on to the larger life. The memorial tribute of Doctor Davis appears in this issue of the RECORDER. A beautiful responsive service of dedication was led by the pastor, and appropriate music was furnished under the leadership of Mrs. George E. Main. The building was formally presented by Mr. George A. Champlain, member of the building committee, Dr. M. Josie Rogers, president of the board of trustees, and Rev. Elizabeth F. Randolph, pastor. An appreciation of the help of the Memorial Board was given by Deacon Ira A. Newey, and the response was made by Dr. Orra S. Rogers, representative of the Memorial Board. The dedicatory prayer was made by Doctor Davis. The hymn, "The Church's One Foundation," was the closing number.

Should the ideals expressed in the responsive service of dedication be worked out in the lives of all who took part in the service, this new church in Florida will be a mighty power and inspiration in the on-moving kingdom of God. The closing response, "in unison," was in these words:

Compassed about with so great a cloud of witnesses, grateful for our heritage, remembering the sacrifices of our fathers, confessing that apart from us their work cannot be made perfect,

We dedicate ourselves anew to the worship of God, constantly sharing our resources and experiences with others, as we set forth together on the quest for the highest values for all mankind.

CHILDREN'S PAGE TELLING "THE STORY" IN JAMAICA

1 CORINTHIANS 2: 1-5

Junior Christian Endeavor Topic for Sabbath Day, February 17, 1934

BY MRS. NETTIE CRANDALL
Junior Christian Endeavor Superintendent

Perhaps some of our Junior societies will want to visit our churches in Jamaica while we are on this trip.

Let us take our ship "Good Tidings of Great Joy" and sail for Jamaica. We will want to find this island on the map. God has called us to be partners with him in helping the whole world, and he speaks particularly "of the isles of the sea." We first stopped at a group of four thousand islands, but now our next stop will be on a beautiful island in the West Indies.

The island is about as big as Connecticut. Its name was given it by the Carib Indians. Jamaica, in their language, means "a land of wood and water." This island has at least thirty good harbors, into any one of which our ship can enter and safely anchor. At the wharves in these harbors, ships are loaded with sugar, bananas, and other West Indian products and carried to the United States and European countries. The island belongs to Great Britain and is peopled largely by Negroes, but we shall also find many British settlers there. Probably we shall be met by our missionary family, the Hargis quartet, for we have sent them word that we are coming. Let us listen as they tell us about the boys and girls with whom they are working.

CHILDREN OF ONE FATHER

ACTS 17: 22, 23

Junior Christian Endeavor Topic for Sabbath Day, February 24, 1934

LOVE AND FRIENDSHIP FOR THE FOREIGN BORN

"He has rather a nice face," grudgingly admitted Mary, "but I don't like Polaks. I wish they'd stay where they belong and not come over here to spoil America for us."

"That's just the point," replied Lois, as she took her friend by the arm. "You and I can help them to love America. We can teach them to make it strong instead of spoiling it."

"Humph! much he looks like a builder of America," grumbled Mary. "What's his name?"

"His name is Joseph Karila," answered Lois. "He's only been here three years. Not a word of English could he speak then, but in school today he is in the grade with American boys of his own age, and ranks among the best in his class. He is a real Christian, too, Mary. He wants to be a missionary pastor to his own people right here in our city. Isn't that fine?"

"It surely is," agreed Mary. And then she added thoughtfully, "I suppose God does love these foreigners, and I'm sure he'd like it if we American Christians would give them loving encouragement and friendly help."

OUR LETTER EXCHANGE

DEAR MRS. GREENE:

I am in Riverside now and I'm going to tell about our trip out here. First we stopped over night a little beyond Rochester, N. Y. The next day we went to Niagara Falls, N. Y., awhile, then on to Canada and put up for the night at a tourist home. Then we went to Battle Creek, Mich., for dinner and stayed all night with our cousins.

The next afternoon we drove to Chicago Heights to a camp ground. The next day we went to De Witt and saw our aunt and uncle there; then we drove to Garwin, Iowa. We stayed there Sabbath and Sunday at "Gramp's." The next day we went to Nortonville, Kan., to some friends for the night. The next day we were just about sixty miles from Tulsa and got cabins for the night. The next day we went to my uncle Angelo's and stayed three days. After that we visited the cotton gins to see how cotton is cleaned and baled. When we started, the trailer uncoupled just as we were starting out. Then in the morning after we had got several hours' drive we had a flat tire and it bothered all the rest of the day.

The next day we went to Laguna and got cabins that weren't any too nice. The next day was just grand. We saw the Painted Desert, the Petrified Forest, and Meteeae Crater, and let me tell you that was some day. We got cabins at Flagstaff.

The day we came to the Grand Canyon we arrived there about noon. We stayed all night at Williamstown and then we went over the Oatmon Mountains that would scare you half to death. We got to Riverside about 8.30 p. m. We drove about 483.5 miles that day. Monday I started to school.

They say they are having unusual weather out here. They had an awful flood out here

New Year's. It killed people and washed bridges out and everything that you could think of.

Your Children's Page writer,
JUANITA HURLEY,

4415 Lemon Street,
Riverside, Calif.,
January 10, 1934.

DEAR JUANITA:

I did not suppose when I said goodnight to you on the steps of the Adams Center church, a year ago last summer, that my next letter from you would be postmarked, Riverside, Calif. You see, I haven't forgotten you. How I enjoyed hearing about your wonderful auto trip and wouldn't I enjoy taking that very trip myself. Mr. Greene went to Conference at Riverside, going by auto, and I have wanted to take that trip ever since. Perhaps I can some time. Here's hoping.

My cousin, in Spokane, Wash., wrote to me about the terrible floods out in that part of the country. She said one man had built him an ark so that if it rained forty days and forty nights he and his family would be safe. We had about forty cloudy days but not so much rain and no flood.

This afternoon Mr. Greene and I, with our daughter Eleanor and two of her girl friends, attended the movies at Wellsville. We saw "Little Women," by Louisa M. Alcott. I wish all girls and boys could see it for it is an unusually good picture. A large number of children were in the audience and they seemed to be enjoying the picture even better than I did; at least they made more noise.

I hope you'll write again soon and tell me more about your California home.

Yours sincerely,
MIZPAH S. GREENE.

DEAR MRS. GREENE:

I am writing because I thought the children would be interested in my cat, Ariel. He is a small kitten and quite mischievous. One of the queer things about him is that he likes to play in water. Mother will set a pan of water on the floor and he will spat at it with his paws, and peer down into the water and go to spatting again. He will spat at all hot food you give him, trying to cool it off.

Once, when mother had the oven door open, the cat hopped up there to keep warm. Mother didn't want the cat to burn himself,

so she tried to shoo him out. Instead, the cat went back farther. He sat there looking at her. Then he lifted one paw after the other, and then with a yowl he sprang out of there and sat under the table, pouting.

I have a large chinchilla rabbit which runs around our yard. The cat does not try to hurt him, or any of the neighborhood cats. Ariel and Skeezics, my rabbit, will play together. Ariel will sneak up behind Skeezics and jump at him. The rabbit hops away, for both think it sport.

Yours truly,
ALLEN BOND.

Nortonville, Kan.,
January 12, 1934.

DEAR ALLEN:

I'm sure the children will be as interested as I have been in your cat, Ariel, for he is surely an unusual kitty. Did he burn his paws in the oven? Once our cat jumped from Mr. Greene's shoulder onto the oven of our gas range; poor fellow, his paws were covered with blisters and he didn't do much running and playing for a few days, but his burns seemed to heal much quicker than they would on a person. This was not our cat, Skeezics, but another kitty we had at Independence. How did you happen to name your rabbit Skeezics? Was it after our kitty or the boy in the funny papers Eleanor named our kitty after him. We had quite an exciting time with him last night, for a neighbor's dog came in and proved the truth of the old saying, "Dogs and cats do quarrel and fight." We put the dog out, and then he scratched and whined on the outside, while Skeezics growled on the inside of the door, until the dog's master led him home.

Please write me some more interesting letters.

Yours truly,
MIZPAH S. GREENE.

A small boy strolled into an Arizona drug store and said: "Gimme a nickel's worth of asafetidy." The proprietor wrapped it up and passed it over.

"Charge it," said the boy.

"What name?" inquired the druggist.

"Hunnyfinkle," was the answer.

"Take it for nothin'," retorted the languid chemist. "I wouldn't write 'asafetida' and 'Hunnyfinkle' both for no nickel."

—Selected.

ON RELATIONS BETWEEN JEWS AND CHRISTIANS

At Columbia University, New York City, late last October a seminar of Protestants, Catholics and Jews was held as the first of a series across the country, designed to promote better understanding and greater co-operation between Americans of all faiths. This program, under the auspices of the National Conference of Jews and Christians, was carried through some forty leading cities in twenty states. The team was composed of a rabbi, a priest, and a minister.

Following this tour of the country which occupied three months, on January 22, at the Hotel Pennsylvania in New York, these men brought an account of their "American Adventure," which has been acclaimed as "an outstanding contribution to the safeguarding of American ideals and as the most effective answer thus far given to propaganda of intolerance from abroad."

Instead of a set speech, or speeches, the report was given in an interlocutory conversation, the three speakers standing together on the platform during the whole period. The speakers were introduced by Attorney Charles H. Tuttle, former district attorney for the City of New York. The three men were Rev. Everett R. Clinchy of New York, Rabbi Morris Lazaron of Baltimore, and Father J. Elliot Ross of Charlottesville, Va.

The minister began by saying that he always had to speak first. He reminded himself of the little balloon which used to be sent up at the country fair to see which way the wind was blowing before sending up the big wind-bags. There were many such humorous sallies, but a serious tone characterized most that was said. The rabbi said as his first words that their undertaking might be thought of by some as a stunt, but that it had a serious purpose, and was conducted with becoming dignity.

Reference was made to the contributions that have been made by the different groups to religious liberty in America. Reference was made, of course, to Roger Williams, the Baptist, in the colony of Rhode Island, to Cecil Calvert, the Catholic, in the colony of Maryland. Every school boy knows that these two colonies established the principles of religious freedom in their founding charters. It was revealed that Roger W. Straus, the

Jewish representative on the National Conference of Jews and Christians, was named for Roger Williams.

At this point I recalled two facts from my own knowledge. I remembered, of course, that Samuel Hubbard, a constituent member of the Newport Seventh Day Baptist Church, was actively associated with Roger Williams in Rhode Island. I recalled, too, that the first Straus, father of three distinguished sons, and grandfather of Roger W., first settled in Georgia, where he sent his sons to a Baptist Sunday school.

In discussing religious prejudices in politics in this country, Father Ross made the statement that although he was a Democrat, and lived in New York in 1928, he did not vote for Al Smith for President. He had been asked, he said, whether he would not like to see a Catholic made President of the United States. His reply was, "Putting the question in that form, I would say 'No.' But when the time is right, and the right man becomes a candidate, I shall be glad to see a loyal American President of the United States who is a Catholic."

The evening was one that was pleasantly spent by the many who were present, and the whole movement ought to be helpful in removing prejudices and in creating a spirit of tolerance. It was expressly stated that no one was surrendering one iota of his own religious faith in participating in this good-will movement.

A. J. C. BOND.

A HEART QUESTION

I made a cross of wood
To symbol Calvary's hill,
And, as I drove the nails,
My hand went deathly chill.
Had I but lived of old,
And plied this craft for gain,
Would I have made the cross
On which the Lord was slain?
Would I have failed to see
The glory in his face,
And mingled with the mob
Have shared its dark disgrace?
Would I have set the nails,
Or pressed the piercing thorn,
Or hurled the hateful taunt
Upon the fairest born?
It might have been, alas!
God spared my soul the test;
But do I live for him,
And give to him my best?

—Arthur W. Warren.

OUR PULPIT

FAITH, A TOUCHSTONE IN THREE WORLDS

RESUME OF CONFERENCE ADDRESS
BY PRESIDENT S. ORESTES BOND

Introduction

A generation ago Henry Drummond said, "Love is the greatest thing in the world." He wrote a book to prove it. The world could have been saved much grief during the recent turmoil if love could have been a larger ingredient in individual, national, and international agreements.

Faith is certainly a close second. The future seems so uncertain that even the wisest can only surmise the outcome, religiously, educationally, socially, and economically. Faith in God and in his kingdom established on earth is about as necessary now as it was during the dark ages. Faith must not be reserved for religious leaders only. It must be developed in the hearts of all leaders of American life.

The late Edward W. Bok, great American business man that he was, said, "Have an absolute faith in God and in prayer, and only one more thing is needed to complete the fundamental basis of all prosperity, an earnest, honest effort to live according to our conscience, to the best and truest that is within ourselves, and to do for others what we might wish they would do for us."

Alfred Noyes, famous English poet, diplomat, and sportsman of the saner kind, said that the first need of modern education is to recover faith in God.

The late John Philip Sousa said that the primary inspiration for music must be faith.

An eminent scientist astounded us all by a statement about prayer very closely akin to these about faith. He said, "There is nothing we know so little about, and nothing we should know so much about, as the power of prayer. It is the power of all powers which brings things to pass which otherwise would never take place. We have lost the great dynamic of life because we have forgotten how to pray."

Seventh Day Baptists have been a people of great faith. This faith has been tried in every walk of life. The weak have fallen by the way, but the strong have followed their star of hope through three hundred years of American history. Any future toward which

we may turn is conditioned by the quality of our faith.

The ancient touchstone was a peculiar substance used to determine the relative purity of gold among the alloys. Faith is the touchstone which will best measure the quality of life in the three worlds in which we must live.

World of Matter

We live first in a world of matter. We were given the special senses with which to interpret matter. We see, touch, and taste things. This world of matter is being rapidly discovered, classified, and interpreted. Known elements now number ninety-two. It is believed that there are no more elements. Thirty years ago but eighty-six of these elements were known. Before the entire number were discovered a wise scientist made a chart showing the relation that these elements should have to each other. He also said that there should be ninety-two such elements. It would seem that this great man was but thinking God's thoughts after him.

The plant world with its myriad varieties, from the tiniest flower that blooms for a day to the mammoth red oak trees that live for a thousand years, all are made up from these ninety-two elements. All flesh, including man, each after its own kind, is made up of some combination of these ninety-two elements. The mountains of iron ore which must be refined a thousand times before it is of value, to the most precious nugget of gold, are all made up from these ninety-two elements. Precious stones that enrich and beautify the earth must look to the same source as the great granite boulders that form the foundations of our mountain systems. These elements, so far as we know, are somewhat interchangeable, but are non-destructible. No drop of water can be destroyed, though its form can be changed.

Faith has had an unusually large place in the discoveries of this world. Our present depression is certainly not traceable to any maladjustment here. The fields still yield their increase, some one hundred, some sixty, and some thirty-fold. No, the trouble is not in the world of matter. It is a friend of man.

World of Thought

We live in a world of thought. Thought is quicker than the lightning's flash. Its interpretation has progressed far. The size of our

other worlds is determined by our thought worlds. The angle-worm has but a few inches at the door of its home. As it has no eyes, its ability to lengthen its own body determines its world. As fleet as the rabbit is, its world, at most, is a range of two or three farms.

There is an animal mind and a human mind. The cow's sight is approximately as good as that of the man. An eagle's is probably better. But their eyes are not geared to a human brain. The interpretation of the sunset, its reproduction in great paintings, is reserved for mankind. The great literature that thrills cultured humanity has no counterpart in the animal world.

What wonderful joys are open to men in this world! These joys may be expanded almost indefinitely. If one lives a lean life in the world of thought, he has himself only to blame. Certainly a large part of the world's ills today is traceable to crooked thinking and illogical conclusions. Faith has played its part in this world, as well as in the world of matter.

World of Spirit

We live in a world of spirit. It was this latter world that Jesus came to interpret. It is difficult to find language with which to describe it. We are compelled to make use of parallels in the world of matter and in the world of thought in order to clarify our thinking on spiritual problems.

How often Jesus said the kingdom of heaven is "like unto"—a sower, a grain of mustard seed, a vineyard. It should be easier for this generation to understand the spiritual world since we are living in an age of the realities of the unseen—electricity, radio. Jesus told us where to look for it. He said, "The kingdom of God is within you." He told us some of its characteristics. It is a well of water; it is leaven; it is the pearl of great price; it is bread. Doubt and unbelief hinder spiritual growth. Faith is probably the choicest word in explaining the cultivation of spiritual things.

"Without faith it is impossible to please him."

"Be not faithless, but believing."

Faith is the great doorway to the spiritual world. It is certainly unlikely that this doorway is barred to all but the select few. An individual, a nation, a denomination, or a generation without faith must remain poverty stricken in the spiritual world. But an individual or a group rich in faith possesses the

master key to the storehouse of all spiritual worth. This storehouse is open to Seventh Day Baptists if we have faith to possess it. Study the great lessons of faith as revealed in the Bible: Moses at the Red Sea; the soldier with the trusted servant dying; blind Bartimaeus, shouting above the noise of the crowd, "Thou Son of David, have mercy on me."

He that has neglected this third world has lost the purpose of human existence. He that has neglected the cultivation of his own spiritual faith in God and in the ultimate success of his kingdom on earth will need an eternity to catch up with those who live and move in an active Christian faith on this earth. But faith is an elusive thing that must be sought out by each Christian in his own way. We can learn from others some of the fundamental principles of faith, but it will only grow in our own lives when we use what we have constantly. Seventh Day Baptists have been driven by a force of circumstances to develop a large faith. Their future depends upon the use of this faith.

Milton, Wis.

DENOMINATIONAL "HOOK-UP"

SECOND HOPKINTON (R. I.) CHURCH

The annual supper of the Seventh Day Baptist Church which was held in the parish house Sunday evening was attended by a majority of the resident members and was an enjoyable occasion. Rev. D. Burdett Coon and Mrs. Coon were guests of the church.

After the bountiful supper the business meeting was held. . . . Rev. Willard D. Burdick was engaged as pastor for the ensuing year. The church voted to extend an invitation to the churches of New England to meet with the Second Hopkinton Church in the fall of 1935 and to aid in celebration of the one-hundredth anniversary of the church which occurs next year.—*Westerly Sun*.

INDEPENDENCE, N. Y.

The annual business meetings of the church were held during the past week. Reports of various officers showed the usual amount of work done in all the organizations and a fairly good financial condition. Most of the officers were re-elected and Rev. W. L. Greene secured as pastor for his twentieth year.

PRESS COMMITTEE,
LADIES' AID.

WHITE CLOUD, MICH.

The Young People's Auxiliary held a Thanksgiving dinner in the church basement for some of the lonely people around, and in our little village. Several people were invited; eighteen came, and five dinners were sent out to homes. After dinner, the visitors were entertained with a program.

On the evening of December 9, a few of the young people met at the home of Pastor Wing. A new Christian Endeavor was started, seventeen being present. On account of so few young people in our church, the intermediates, older juniors, and seniors united into one society. We are praying and striving for success in our new start.

CORRESPONDING SECRETARY.

DODGE CENTER, MINN.

A recent letter from Dodge Center states that on Friday night, January 19, five persons were baptized and at the following Sabbath morning service the hand of fellowship was extended to six—one on verbal statement.

"This ingathering, I think, is largely due to the faithful, consecrated work of the Sabbath school teachers. Anyway, we are glad to welcome them into the church."

MILTON, WIS.

Many of the members of the Milton Seventh Day Baptist Church were thrilled at midnight, December 31, to hear the old church bell ring again, the first time since the fire that destroyed the former building. It has rung the old year out and the new year in; now we are waiting for it to summon us to worship.

The Intermediate Christian Endeavor society held a watch party at the parsonage on New Year's eve. Their midnight demonstration was cut short by the ringing of the church bell. Nearly all made a dash to the church to see if they could help.

On January 2, the Eutharsis class of the Sabbath school held its monthly class party at the parsonage. You should have seen the "detecatifs."

The new communion set, the gift to the church of Mr. T. L. Place, was dedicated at the Sabbath morning service, when the Lord's Supper was commemorated.

Many visitors at the new church building have had the pleasure of hearing the new two-manual, Wanegrin organ, the gift to the

church of Mr. and Mrs. William M. Davis. The organ is electro-pneumatically controlled with nineteen speaking stops and 815 pipes. It is up-to-date in every respect, and built to meet the requirements of the American Guild of Organists. The Wanegrin Company also furnished the organ that was burned in the former building. CORRESPONDENT.

CHICAGO, ILL.

The annual church social of the Chicago Seventh Day Baptist Church was held on the evening of January 20, in room 601, Capitol Building, State and Randolph streets, Chicago, Ill. The annual church meeting occurred at the close of the regular afternoon Sabbath service and was called to order by the moderator, Dr. Allison Burdick. As has been the custom for some years, this meeting has been followed by a supper and social evening, the one and only time when all the members and friends get together for a social time. Although several families and individual members who usually attend were missed this year, there were about forty present.

After a bountiful supper the evening was spent in visiting, music, and games. The musical selections included a piano duet by Mr. and Mrs. Paul Ewing, instrumental trio by Dr. and Mrs. Allison Burdick and Sonny Burdick, a song by Gracie Lou Sherman, and a little orchestra composed of the children of Mr. and Mrs. Louis Sherman and the son of Rev. and Mrs. Leuenberger with Miss Lula Sherman at the piano and Mrs. Leuenberger directing. Arrangements for the supper and evening's entertainment were in charge of Mrs. Paul Ewing and Mrs. Howard Hull.

Miss Elizabeth Randolph, who supplied the pulpit of the Chicago Church while studying at the University of Chicago, returned to Daytona Beach at Christmas time. Since then the services have been in charge of Rev. Ernst Leuenberger, who with his wife and young son are residing at 2110 Pensacola Ave., Chicago. A Friday evening prayer service is conducted by Mr. Leuenberger at his home.—Contributed.

BOULDER, COLO.

The Christmas season was celebrated by special music at the Sabbath morning service, December 23; by a very enjoyable Christmas entertainment at the church consisting of music and shadow pictures and by a vesper service in charge of the Christian Endeavor

societies. The young people of the church, including several who drove up from Denver, were out singing carols very early Christmas morning.

The regular annual dinner of the Denver and Boulder churches was held December 31, at the Boulder church. A beautiful, summer-like day and a fine turnout from both churches made the occasion unusually pleasant. About one hundred twenty-five were served to chicken and other good things. The Denver Church helped furnish. Paul Hummel presided as toastmaster, and speakers from both churches responded in happy fashion.

After an interval of an hour and a half for visiting, the afternoon session was called to order by Pastor Coon with the assembly room well filled. A program was presented, consisting of music and reports of the different departments of both churches.

The Woman's Aid society will hold its annual dinner February 7, at the home of its president, Mrs. Mary Andrews. A program will be presented in the afternoon.

The choir is trying to raise funds with which to purchase new hymn books. Miss Margaret Saunders presented a program of music during the fall. The Christian Endeavor societies gave a supper at the church on Sunday evening, January 21. A penny social was held under the leadership of a committee from the choir. The pennies accumulated rapidly, especially during an auction sale conducted by Paul Hummel. Our church moderator has certainly been hiding his talents all these years. A program of music, readings, and two one-act plays will be given in the recreation room at the church on the evening of January 27. A silver offering will be taken for the benefit of the new hymn book fund.

Special efforts are being put into the Friday night prayer service, and a Bible study class of young people is being maintained with Mrs. Alice Davis as leader.

We are happy over several additions to the membership of the Denver and Boulder churches, following the special meetings conducted by Rev. Erlo Sutton and Pastor Coon during the fall. CORRESPONDENT.

MILLYARD, LONDON

Services have been regularly conducted at Argyle Hall by Pastor McGeachy . . . Sabbath morning services at Archer Street have

also been held regularly, as well as the Friday evening meetings at King's Cross. The Evangelical Sabbatarian Mission has been active during the past few months, many opportunities for interdenominational service having been opened. The Westfield Baptist Mission conducted a special children's mission week, and the superintendent of the E. S. M. conducted the first week night service showing Bunyan's famous pilgrim to over two hundred young people. A lantern lecture on a "Visit to the Holy Land" was given November 23, at the Northwold Road Methodist church, and later at the Wood Green Methodist church.

In addition to these activities a special campaign is being conducted by the E. S. M. with the financial aid of the Millyard Church at the French church, Monmouth Road, Westbourne Grove. . . . In connection with this campaign a branch of the Band of Hope has been formed. This part of our work is in charge of two of our young members, Bert Morris and Christopher Radford, who also render good service at the other meetings, as song leader and organist. The Tuesday evening Bible studies have been devoted to the consideration of Bible prophecy, embracing such subjects as Hitler and the Jews, the Coming War, Mussolini and the Pope, Russia's Destiny, and other signs of the times.

Pastor McGeachy attended, in August, the Conference of the Dutch and German Seventh Day Baptist Churches, where for the first time he met Brother Conradi. "Brother Conradi spoke . . . also giving in his address a masterly outline of Sabbatarian history from the days of the apostles to the present, mentioning the fact that Count Zizendorf and the early Moravians kept the Sabbath. In spite of his age our brother is full of fire and vigour in his preaching, and his presence made this conference the most notable of all that have been held in Holland."

—The Sabbath Observer.

OBITUARY

PLEASE NOTICE

Until the "Sabbath Recorder" returns to a weekly basis, fifteen lines, or 120 words, will be all the space available for a death notice. This will admit barest outline only. In case of prominent leaders and workers, more extended obituary, as in the past, will be given space in the main body of the "Recorder."

BABCOCK.—Miles Garfield Babcock was born November 19, 1897, near Nortonville, Kan., and died of heart trouble December 27, 1933, at the age of 36 years.

On November 5, 1923, he was married to Grace LaVerne Creamer of Parsons.

"Mike," as his friends called him, spent his entire life in this community. He was a member of the Nortonville Seventh Day Baptist Church. He was a diligent worker and a devoted husband and father.

He was one of a family of fifteen children, seven of whom are dead. Besides his wife and a six year old son, there survive him two sisters and five brothers: Miss Viola Babcock, and Mrs. Madie Coppinger, Phil, Herman, and Glennie, all of Nortonville; Clarence of North Loup; and Francis of Table Rock, Neb.
L. G. O.

BARNHART.—Luella Boss Barnhart, second daughter of Albert and Emily Clarke Barnhart, was born in Harmony township August 28, 1864, and died at her late home in Milton, January 13, 1934. Surviving her are one sister, Mrs. George Saunders of Milton, four nephews, and three nieces.

Luella Barnhart attended Milton College for two years, and, after two years of teaching, trained for nursing in Chicago and practiced in the vicinity of Milton for several years. She was married to Louis Boss on March 4, 1908, who died December 25, 1917. She was a member of the Seventh Day Baptist Church, the Rebekah Lodge, and the Women's Relief Corps.

Funeral services were held Monday, January 15, with interment in Milton cemetery.
C. L. H.

BOLTON.—Ethel Olive Clarke was born in the town of Plainfield, N. Y., and died in the Mary Imogene Bassett Hospital at Cooperstown, Friday, December 29, 1933.

She was the daughter of Wallace and Helen (Guile) Clarke. She was educated in the Leonardsville school and joined the First Brookfield Seventh Day Baptist Church June 22, 1895. On December 14, 1905, she was married to Thomas Bolton of South Edmeston. In recent years they have resided at Schuyler Lake. One daughter, Helen, lived with them. She was a woman of fine Christian experience, and much loved and respected by those who knew her. She leaves her husband and daughter and several cousins.

The funeral was held in the church at Schuyler Lake, and was conducted by Rev. Herbert M. Pease, pastor of the First Baptist Church at Cooperstown, a friend of the family. Interment was in the local cemetery.
P. S. B.

BROWN.—Mrs. Mary Clark Brown, born May 17, 1848, died December 9, 1933, at Irwindale, Calif.

(Extended notice elsewhere in this issue.)

DAVIS.—Louesie Belle Davis, daughter of Carr and Sina Ann Bailey, was born in Salem, W. Va., May 22, 1864, and died at Copen, W. Va., June 26, 1933.

She was married to Waitman T. Davis, February 1, 1883. Of their five children, three are living—Minnie Gay, Rely Harrison, and Casto Dale. Besides these she is survived by her husband, thirteen grandchildren and other relatives and friends.

Sister Davis accepted Christ early in life and

when the Copen Seventh Day Baptist Church was organized, she and her husband became members of that body. After it became extinct they united with the Baptist Church, but continued to keep the Sabbath, to which she was ever loyal.

Farewell services were conducted by Rev. J. H. McLaughlin, pastor of the local Baptist Church, and interment was in the Copen cemetery.

R. G. D.

MAXSON.—Horace Gordon Maxson, one of twelve children of Varnum and Lura Maxson, was born July 17, 1856, in Maine Settlement, N. Y., and died at his home in Milton, Wis., January 3, 1934. His widow and two brothers, Alton of Bellrun, Pa., and Hartley of Rochester, N. Y., survive him.

At the age of seventeen Mr. Maxson joined the Seventh Day Baptist Church. He came to Wisconsin in 1886, and married Fannie Fuller on September 23, 1886. They have lived in Milton since, except for two years spent in Boulder.

Funeral services, at the home, Sabbath afternoon, January 6, were conducted by Pastor Carroll L. Hill and Dr. Edwin Shaw. Burial was in Milton cemetery.
C. L. H.

Vars.—Alexander W., son of Nathan and Elizabeth Wilson Vars, was born at Dunellen, N. J., February 24, 1873, and died at his home in Plainfield, N. J., January 14, 1934. (Extended notice elsewhere in this issue.)

WILLIAMS.—N. Wardner, son of the late Rev. Thomas R. Williams, died suddenly at his home in Pueblo, Colo., January 2, 1934.

Mr. Williams—a direct descendant of Roger Williams—was born at Albion, Wis., September 30, 1857, and spent his early boyhood there and at Westerly, R. I., later living at Alfred, N. Y., where he was graduated from the university, receiving the degrees of A. B. and M. A. The degree of Doctor of Philosophy was conferred on him by Milton College and that of Doctor of Music by the University of Chicago. His later life was lived in Denver and Pueblo, Colo., where he was prominent in civic, music, patriotic, and business circles, holding many important offices. He was president of the Seventh Day Baptist Conference in 1898.

Surviving him are his widow, Mrs. Bertha B. Williams; a daughter, Mrs. Chas. T. Crockett; a brother, Alfred Williams; two grandchildren, and a niece.
—Taken from Pueblo paper.

RECORDER WANT ADVERTISEMENTS

For Sale, Help Wanted, and advertisements of a like nature, will be run in this column at one cent per word for first insertion and one-half cent per word for each additional insertion. Cash must accompany each advertisement.

FOR SALE.—By Arthur Elwin Main, "The New Psychology, Behaviorism, and Christian Experience," 50 cents. Address Mrs. Arthur E. Main, Shiloh, N. J. 2-5-1t

WANTED.—A Seventh Day Baptist young woman or older for companion and general housework helper, in a Christian home, with opportunities for advancement. Address P. O. Box 213, Shiloh, N. J. 2-5-1t

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FEBRUARY ACROSTIC

Freedom comes to
Each one who will be
Bound to Christ with
Right thoughts,
Using each day
As a stepping stone to
Repeat in his life, strong and
Yielding love to him who said,
"Follow me."

F. G. H.

Stevens Point, Wis.

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