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The Sabbath Recorder

VOL. 118

APRIL 29, 1935

No. 9

SIGHT OR FAITH

But Thomas, one of the twelve said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and put my hand into his side, I will not believe Jesus cometh and said, Peace be unto you. Then saith he to Thomas, Reach hither thy finger, and see my hands; and reach hither thy hand, and put it into my side; and be not faithless but believing. Thomas answered, My Lord and my God. Jesus saith unto him, Because thou hast seen me, thou hast believed; blessed are they that have not seen, and yet have believed.

—John 20: 24-29.

(American Revision.)

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The Sabbath Recorder

(Established in 1844)

A SEVENTH DAY BAPTIST BI-WEEKLY

Published by the

American Sabbath Tract Society, Plainfield, N. J.

VOL. 118, No. 9

WHOLE No. 4,657

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less expressly renewed.

Education in China: Why should Christians in America concern themselves about China? Her people are of another race and color than most of us. They live five to ten thousand miles away, under conditions that have little in common with ours. Then China has a religion that was old before the beginning of Christianity, and was a nation of culture and inventions before Europe sent its first explorers who discovered America. It is urged by many that the Chinese do not need our help, and would not take it if given to them. Of course this last is not true, as the testimony of many missionaries and travelers testifies.

Both countries have vital interests in common. Not only for China's sake but for America's sake and the good of the world, Christians need to be concerned for this vast country, its religion, morals, and training.

The response among Chinese young people to whom modern education is interpreted in the light of the Christian spirit, is heartening to the able teachers on the field and to their supporters and well wishers in Europe and America.

Jesus said, "go . . . teach." Christian education brings a unity to teaching that a seasoned people, like the Chinese, grasp and respect. Purely secular schools for educating China, we are told, would do less than half the job, for it is to a spirit of service rather than mere competency in profession or business that we need to guide Chinese students in higher education. In a land where even patriotism, as we know it, was only dimly grasped a few years ago, the spirit of sacrificial service must be implanted by Christian ideals and Christian example. The new China will respond to sound and progressive education adapted to her national and racial needs and given in the Christian spirit.

Formerly China's eldest were the wisest, her trusted leaders. Today those most privileged in higher education have come into the highest leadership, which, in spite of prevalent western opinion, is not often given to the military or to the commercial expert. Teachers, ministers, surgeons, agriculturists, foresters, engineers, and nurses are the trained leaders that influence and mold the new China. There are ten institutions of higher learning, we understand, that are particularly fortunate in placing the product of their classrooms in service in all these fields. Some of these institutions, as Hangchow Christian College, have their roots back in 1845, and Cheeloo University at Tainan, in 1864. Others are of more recent origin. In ten of these leading schools, we learn, 4,300 students are being guided toward competent and public-spirited leadership. In the Chinese Council for Higher Education, headed by one of the college presidents, Doctor Liu of Fukien, the teachers and administrators of all the institutions of Christian higher education co-operate for higher standards and for efficiency in operation.

Seventh Day Baptists, with others, may take courage for the showing Christian education has made and is making. For many years our Grace High School has had its place in laying foundations of Christian training—to be carried on by these institutions of higher learning. We need not be proud of our past work, but we need not be ashamed for the part we have played in a small way in Chinese education. More and more, we learn, that Chinese sources carry the burden of supporting the educational enterprise of preparing their own leaders. It must not be concluded, however, that they are yet prepared to relieve

Christian America of responsibility of support and leadership. Our sympathies and help must continue available to the Chinese people.

Recorder Drive May is the month for special effort to be made to enlarge the circulation of the SABBATH RECORDER. That such enlargement is desirable is as evident as its need. If youth is to be ready for trained leadership tomorrow, they must be preparing now. The RECORDER should be the most marked paper in Seventh Day Baptist homes, the most read, and the best loved. It has stronger competition in the homes now than it did forty years ago, when in many instances it was the only paper. This lays a heavier burden of responsibility upon the heads of the home. Parents must not shirk this responsibility, but do all within their power as subscribers and readers to awaken a love in their children for this church paper, and quicken loyalty to it.

We are receiving helpful words of appreciation of the Sabbath Promotion Supplement. Here is one such reaction: "Congratulations on the RECORDER Supplement — mechanical arrangement, material, editorial notice, and all. I believe that the new policy will prove its worth and that right shortly." We like the forthrightness of this testimony of one of our most successful schoolmen, and trust his prophecy will prove correct. The next supplement will appear in the issue of May 13. The material will be from one hand and is fresh and vital.

Whether further supplements appear or not will depend upon the successful outcome of the RECORDER drive. It will take two hundred fifty new subscribers at \$2.50 each to make it possible to continue this valuable service for the year. The two issues were made possible by private gifts for this purpose. We do not feel it would be right to make special appeals; we are loyal to the Denominational Budget. But enlarged support of the RECORDER is legitimate and an increased circulation will react favorably upon all our giving.

Another bearing of the RECORDER drive is to increase an interest of folks already taking it. Obviously any paper must be read if it is to do any good. The pastor may stimulate interest by referring to the SABBATH RECORDER in his sermons, or quoting from it in pulpit and using it in prayer meeting. A RECORDER program might prove effective, with some old RECORDERS on exhibition.

Pastors, church officers—what will you do? People, what will you do?

The Woman's Board is making some very definite plans to push this work. The women can be depended upon. What about the brotherhoods, young people's groups? Several communities are already at work. Remember, every SABBATH RECORDER that goes into a home will be an uplifting and spiritualizing agency to all the members of the family.

Are You Waiting? One who has been stretched for some time on a sick bed recently wrote that he had been carefully reading a few back RECORDERS, and had been wonderfully refreshed. He mentioned several articles of widely varied interests which had especially appealed to him. One of the striking things about the letter is his confession of being deeply impressed that he should do some personal work for the Lord.

How such testimonials refresh the soul, not only of the editor but of all who know about it.

It is far from anyone's desire that another should be forced to a bed of sickness in order to discover the riches contained in the SABBATH RECORDER, riches of information that lead to better life and deeper consecration. But life seems to demand so much of us that in its hurry, worry, and clutter we do not take time for serious reading and meditation. The Bible should come first, and then the church paper should have a place. It brings cheering news from other churches; it furnishes mission news and helpful hints on life, conduct, and happiness. It is more than the work of an editor—poor man, he makes mistakes. If he were perfect he would probably be an angel instead of an editor, but his efforts are directed to secure help and be a help to every pastor, layman, Sabbath school superintendent, and members of every home into which his paper finds its way.

One better not wait for sickness to direct his attention to the SABBATH RECORDER. Take time now to read it and be encouraged by it to go forth enthusiastically to serve the Christ in the world.

Prayer for Peace Christian people must not feel that too many special calls to prayer are made or too many days set apart for that purpose. "The fervent, effectual prayer of a righteous man availeth much." There is always need of prayer.

The present hour seems so critical for the peace of the world that there has been again

a felt need for a world concert of prayer. Pastors are being urged to lead their people in every service of public worship in prayer for peace. The Easter season was the time when our churches were especially to center their prayer thought in the interests of peace. But the seasons of prayer are to be continued as long as threat of war continues.

It is pointed out by leaders in our great Protestant united agencies, while we almost can hear the tramp of marching feet, that "Only a new and united will to peace, born of a deep faith in God and fellowship with him, can save the world from threatened tragedy. Only the spiritual power derived from a united dedication to seeking and following God's will for mankind is adequate to stay the rising currents of selfish nationalism and bring peace to a disordered world."

An appeal, therefore, has gone out to fellow Christians, both in this country and throughout the world, "to join in a universal concert of prayer and peace."

We are asked unitedly to seek forgiveness

... for the self-seeking national ambitions, the economic competition, and the injustices that have been breeding the germs of war;

For our proneness to suspicion of other peoples, to fear and ill-will;

For our lack of trust in the redeeming power of love and our delusion that we can have security through reliance on great armaments and military force;

For our blindness to the truth of our Lord's words that "they that take the sword shall perish by the sword";

For our apathy toward the constructive agencies of international co-operation through which a new world order might be achieved.

With hearts thus purified and with a heightened sense of the sinfulness of war let us join in united intercession:

That all of Christ's people in every country may have a fresh vision of God's purpose of righteousness and reconciliation and peace for the world;

That there may be a courageous determination among all peoples to resist the ominous drift toward war;

That all may be willing to pay the price of peace in intelligent efforts to create a public opinion that will demand the settlement of international disputes by peaceful means;

That those who for the sake of selfish profit, would foment hostility among the peoples and see the world drenched in blood, may be restrained;

That to all who hold positions of responsibility in government, the guidance of God may be given to formulate policies that shall make for peace.

"And may the peace of God rule in our hearts, to the which also we are called in one body."

The call bears the signatures of:

Ivan Lee Holt

President, The Federal Council of the Churches of Christ in America.

S. Parkes Cadman

Chairman, American Section of the Universal Christian Council.

William P. Merrill

President, World Alliance for International Friendship through the Churches.

John R. Mott

Chairman, International Missionary Council.

GENERAL CONFERENCE INTERESTS

BY JAMES L. SKAGGS, *President*

The month of May has been chosen as a special month for emphasis of the interests of the American Sabbath Tract Society. Editor Van Horn has already announced a campaign for an increased interest in the SABBATH RECORDER and for new subscriptions. This fits in nicely with the plan of the president of Conference.

The Tract Society represents a central feature of Seventh Day Baptist interests. We need to be reminded more often of our distinctive mission. We need to know more of the opportunities and possibilities which are before us. To that end I would urge pastors during the month of May to present items of interest concerning the work of the Tract Society and the place of the SABBATH RECORDER in our denominational life.

June first has been selected as the particular Sabbath when pastors are asked to give a sermon in support of the work of the Tract Society. The corresponding secretary is preparing material for the use of pastors. He will provide up-to-date information and inspirational material which pastors may use in any helpful way. If for any reason a pastor cannot give June first to this subject, he is urged to present the Tract Society interests on some other Sabbath near that time.

On this "special day" an offering may be taken for the Tract Society or for the Denominational Budget, as the church or the individual may desire.

MISSIONS

SURVEY OF OUR MISSION WORK

(Part of survey sent to pastors and churches in connection with Missionary Day, April 27.)

The Seventh Day Baptist Missionary Society carries on both home and foreign work. In this respect it is different from most mission societies, in that with most denominations there is a foreign mission society and a home mission society and some denominations have two or more of each. While our plan has its advantages, it makes the work of the board more complex and difficult.

The Seventh Day Baptist Missionary Society fosters the work on four continents, namely, North America, South America, Europe, and Asia.

There has not been a great deal of change since the annual report made last July. This report you have in your possession. The appropriations of the board for the present year (1935) are found in the SABBATH RECORDER of November 12, 1934, and these you already have at hand for reference.

I. British Guiana. — The first missionary work undertaken by Seventh Day Baptists in the American Tropics was in British Guiana, South America, and was begun twenty-two years ago. For eighteen years a good deal of effort and money was expended there. Not less than \$30,000 was paid by the board in salaries and for church buildings. When money matters commenced to be a serious problem after the return of Rev. Royal R. Thorngate, the majority of the board thought best to discontinue sending a missionary there and for three and one-half years not much money has been expended on that field. Small amounts, however, have been spent in taxes and keeping up the property. There are several churches and congregations, two native pastors and two church buildings in the colony, and the missionary secretary is in constant correspondence with the churches and pastors, encouraging, advising, and furnishing some material to help in the work.

There is no more promising field for Seventh Day Baptists anywhere than in British Guiana and Trinidad, as the missionary secretary can testify after two visits to those countries. The native pastors, both of whom are in British Guiana, need a little financial support and they are asking for a foreign worker to advise and help them. The opportunities in Trinidad are equally as promising as those in British Guiana, but at present there are no

Seventh Day Baptist churches in that colony; the two that were formed ten years ago have died through neglect. Trinidad and British Guiana are a little over three hundred miles apart and steamers make the voyage between the two colonies several times a week. One foreign missionary could conveniently supervise the work in both colonies.

II. Jamaica, B. W. I.—Seventh Day Baptist mission work in Jamaica began in 1923. Upon the recommendation of the Northwestern Association, the Tract and Missionary Boards sent Rev. C. A. Hansen and the missionary secretary to investigate the opportunities in Jamaica. Through the influence of Rev. R. B. St. Clair of Detroit, one Seventh Day Baptist church had been organized on the island before the arrival of Messrs. Hansen and Burdick. After several weeks of labor, nine churches had voted to become Seventh Day Baptist churches and adopted Articles of Faith essentially in accord with Seventh Day Baptist belief and practices. Before Pastor Hansen and Secretary Burdick left the island, the Jamaica Association was organized.

For four years Rev. H. Louie Mignott led the work and was jointly supported by the Missionary Board and the churches in Jamaica. In 1927, Rev. D. Burdett Coon was sent by the Missionary Board to aid in the work on the island and continued till the close of 1931. Early in 1932, Rev. Gerald D. Hargis was employed and has continued till the present. For a number of years the native workers have been increased, supported in part by the local churches and in part by the Missionary Board. At present there are four native workers. From the beginning the work has gradually increased and there are now some twenty churches and companies with new openings continually appearing.

As you will see from the sheet containing the appropriations for 1935, the total appropriation for Jamaica this year is \$2,000. Before the retrenchment three years ago the appropriation was \$4,700.

The appropriation for the native workers is \$140. The Seventh Day Baptist Christian Endeavor Union of New England, for six or seven years, has been making an appropriation for native workers in the American Tropics and it is expected that from \$90 to \$100 will be realized from that source this year. Furthermore, it has been the plan from the beginning that native churches help support the native workers.

The support the native workers receive is far too small and barely enough to keep them in the work. In Jamaica, as in other countries, if the work triumphs it will be through the efforts of the native workers and churches. For a time they will need the supervision and training of a foreign worker, but the ultimate success of the work rests with them. To this end they should be carefully selected, moderately supported each year, thoroughly trained, and as fast as possible, made to assume the responsibility. To either starve them out or neglect to train them will be fatal. These statements apply to all foreign countries.

In the appropriations for Jamaica you will note an item for house rent. Houses for missionaries in China have long been furnished. This item was put in the Jamaica appropriations three years ago and in the appropriations for full time workers on the home field to put them on the same basis as the missionaries in China and the most of the pastors at home.

The foreign missionary in Jamaica needs to be able to visit all the churches and Mr. Hargis has found the item for traveling expenses so small that it cripples his work; but until the board's income is enlarged it cannot increase it without taking it away from some other field.

I have mentioned British Guiana, Trinidad, and Jamaica. There are many other countries in the American Tropics where Seventh Day Baptists could build up strong churches if men and money were available, and some of these countries have been stretching out their hands to us for help.

MEETING OF THE MISSIONARY BOARD

The regular quarterly meeting of the Board of Managers of the Seventh Day Baptist Missionary Society was held April 21, at the Pawcatuck Seventh Day Baptist church, Westerly, R. I.

The meeting was opened by prayer by Deacon James A. Saunders.

The members present were: Albert S. Babcock, Willard D. Burdick, Karl G. Stillman, Corliss F. Randolph, John H. Austin, Rev. William L. Burdick, James A. Saunders, George B. Utter, Rev. Harold R. Crandall, Allen C. Whitford, Mrs. Willard D. Burdick, Mrs. Elisabeth K. Austin, Walter D. Kenyon, Doctor Annie L. Waite, Morton R. Swinney, Charles E. Gardner, Rev. Everett

T. Harris, Asa F. Randolph, Hiram W. Barber, Jr., Albert N. Rogers.

The guests present were: Mrs. Lyra B. Irish and Elizabeth Crandall.

The quarterly report of the treasurer from January 1 to April 1, 1935, with statement of condition, monthly report, and comparative statement, was accepted and ordered recorded. The quarterly report follows:

SEVENTH DAY BAPTIST MISSIONARY SOCIETY
QUARTERLY STATEMENT

January 1, 1935, to April 1, 1935

Karl G. Stillman, Treasurer,
In account with
The Seventh Day Baptist Missionary Society

GENERAL FUND

Dr.

Memorial Board income	\$ 446.62
Permanent Fund income	1,163.07
Denominational Budget	2,147.04
Organizations	228.30
Individuals	21.85
Special gifts	21.00
Other	7.70
Overdraft April 1, 1935.....	1,856.66
	<u>\$5,892.24</u>

Cr.

Corresponding Secretary and expenses \$	554.80
General missionaries and expenses....	150.00
Churches and pastors	601.42
China	840.00
Holland	125.00
Jamaica	576.54
Treasurer's expenses	61.72
Interest	350.63
Taxes58
Special gifts	33.46
Germany	125.00
Miscellaneous	1.00
Debt Fund investment	150.73
Foreign Missions Conference	40.00
Overdraft January 1, 1935.....	2,281.36
	<u>\$5,892.24</u>

Net indebtedness January 1, 1935.....\$30,464.18
Net indebtedness April 1, 1935..... 29,708.65

Decrease for the quarter from Jan. 1 to April 1, 1935.....\$755.53

The treasurer reported that the Washington Trust Company had reduced the interest on the amount owed it by this board (\$24,500) from 5 1/2 per cent to 5 per cent.

Voted that the treasurer be authorized to use the amount of money saved by the lower interest rate in reducing the debt at the Washington Trust Company.

The quarterly report of the corresponding secretary was presented, approved, and ordered recorded. It follows:

QUARTERLY REPORT OF CORRESPONDING SECRETARY

As corresponding secretary I would report that since last board meeting I have devoted myself to the office work and to getting affairs in shape so that I can spend a considerable time on the field next quarter. Owing to scarcity of funds, I have tried to accomplish by correspondence things that were heretofore adjusted by personal contact, and the duties in the office have been unusually heavy the last three months.

Among the extras this quarter has been work in connection with the plan of the president of Conference to make April Missionary Month in all our churches and April 27, Missionary Sabbath. A brief and comprehensive outline of the work undertaken by this board on four continents, including present conditions on all fields, the needs and open doors, was prepared and sent to all our pastors and to the clerks of the pastorless churches. Selected literature on the subject of missions was sent with this survey of our work.

Both my correspondence as secretary of this board and that as chairman of the Ministerial Relations Committee of the General Conference reveal an unprecedented stress and struggle on the home field. A regrettable number of ministers are without employment; several churches that formerly supported pastors are suffering sorely because they have no under-shepherds; and some churches now having pastors are finding their support a great burden and are far behind in their payments. This grave situation is one to which this board, all boards, and the entire denomination should give serious and prayerful attention.

Respectfully submitted,

WILLIAM L. BURDICK,
Corresponding Secretary.

Westerly, R. I.,
April 21, 1935.

For the Missionary-Evangelistic Committee, Morton R. Swinney reported verbally that the committee had held two meetings, and had discussed working with the Religious Life Committee. The question was asked, "Is it all right for the Missionary-Evangelistic Committee to co-operate with the Religious Life Committee?" The answer to this was that the committee may consider things and come to the board for advice. The chairman of the committee made the following recommendation:

That the Missionary-Evangelistic Committee be authorized to co-operate with the Religious Life Committee in carrying out its program of evangelistic work.

Voted that the recommendation be adopted.

William L. Burdick reported on conditions in the home field, mentioning Boulder, Colo., Denver, Colo., Fouke, Ark., Chicago, Ill., Savannah, Ga., and St. Louis, Mo.

Rev. Everett T. Harris reported for the American Tropics Committee. Progress is being made in Jamaica, and things are moving along smoothly.

A letter was read by Karl G. Stillman, from Attorney Cyril R. Browne, regarding the selling of property in Georgetown. He advised that the board accept the offer of the A. M. E. Zion Church of \$2,000 for the property, providing that \$700 be in cash, and a mortgage for the balance to mature in three or four years.

Voted that the committee to whom was referred the matter of sale of the Georgetown property be and are fully authorized to negotiate the sale of our property in Georgetown, B. G., making full report of this to this board.

Report of the Committee on Work in China was read by Rev. Harold R. Crandall, and was accepted and ordered recorded. The report reads as follows:

A meeting of the China Committee was held on March 19. After general discussion it was decided that in view of existing conditions, we recommend:

That the board seek for a young doctor to serve in our hospital at Linho, China, in the place of Doctor Thorngate, in accord with his request in a letter to the corresponding secretary dated February 14.

The Committee on Ministerial Relief made a verbal report which was adopted.

The Committee on Investments reported. The report was accepted and ordered recorded.

Upon recommendation of the Investment Committee it was voted that the president and treasurer be authorized to sign a statement approving the act of the executors of the Phoebe S. Coon estate in accepting the sum of \$250, in full settlement of all claims against the estate of Harlow Irving Coon and the General Casualty Company of Wisconsin, because of this society's interest in the estate of Phoebe S. Coon.

A report of the Committee on Conference Program was made by Secretary William L. Burdick. He plans for a program in the afternoon, consisting of reports and addresses, were presented.

The Committee to Consider Advisability of Selling Part of the Property in Shanghai reported no recommendations.

Possible plans were suggested for the balancing of the budget. A possible pro rata cut of five per cent in all salaries was discussed. This would become effective on July 1, if the budget does not produce sufficient receipts to take care of the overdraft.

Voted that the corresponding secretary be instructed to inform the chairman of the committee responsible for raising the budget that because of failure of the denomination to more nearly raise its budget, it appears it will be necessary for the board to further reduce salaries of its representatives, or eliminate some field on July 1, unless sufficient funds are received to eliminate the overdraft by that date.

The minutes were read and approved.

The meeting closed at four-forty-five, with prayer by Rev. Harold R. Crandall.

TRACT BOARD MEETING

The Board of Trustees of the American Sabbath Tract Society met in regular session in the Seventh Day Baptist Building, Plainfield, N. J., on Sunday, April 14, 1935, at 2 p.m. with President Corliss F. Randolph in the chair.

Members present: Corliss F. Randolph, James L. Skaggs, LaVerne C. Bassett, Herbert C. Van Horn, Neal D. Mills, Courtland V. Davis, Asa F. Randolph, Mrs. Wm. M. Stillman, Wm. M. Stillman, Esle F. Randolph, Irving A. Hunting, Franklin A. Langworthy, A. Burdet Crofoot, Frederik J. Bakker, Everett C. Hunting, and Business Manager L. Harrison North.

Rev. James L. Skaggs led in prayer.

The minutes of the last meeting were read.

The report of Corresponding Secretary Herbert C. Van Horn was read and accepted as follows:

Interesting correspondence has been had during the month. Replies to three letters from Africa have been accompanied by RECORDERS and tracts to Nyasaland and South Rhodesia. The plea of earnest, active Sabbath-keeping Africans is still for books, tracts, and a white man to help them.

Tracts and papers have gone to South America. Exchange of fraternal messages has been made with Brother W. W. Fletcher of Sidney, Australia. Encouraging word is at hand from Brother Conradi.

A lady school teacher of Los Angeles has recently accepted the Sabbath through the ministry of Rev. Theophilus Gill, has testified publicly concerning the Sabbath in a Sunday-

keeping meeting, and wishes to take up correspondence study in our seminary. Literature, including recent issues of the SABBATH RECORDER, with information concerning the seminary, has gone forward to her. We are indebted to Mr. Gill for a substantial contribution of his "tithes" for "the sole purpose of printing and distributing good Sabbath tracts."

Sabbath keepers, two elderly people, of Indiana, have sent \$600 to be used by the Tract Board without interest, receipt of which has been appreciatively acknowledged in behalf of the board.

A gentleman of Melrose, Mass., a Chautauqua lecturer, interested in the Sabbath, upon his inquiry has been supplied with tracts, RECORDERS, and other information. Sabbath interests at Enid, Okla., have been encouraged by letter, RECORDERS, and tracts.

An eight page supplement to the SABBATH RECORDER is just being issued under date of April 15, especially financed. It is regrettable that but two hundred extra copies of the issue could be printed. Your secretary is impressed with the belief that we should redouble our efforts in the diffusion of Sabbath truth, through Sabbath evangelism in the spoken message and through publishing and distributing tracts and other literature. He is impressed with the belief that our churches, officially and individually, should take the matter of Sabbath promotion more seriously. He believes there are large possibilities just now in the SABBATH RECORDER Supplement. If churches would take blocks of this RECORDER, their SABBATH RECORDER, and judiciously and prayerfully hand it to neighbors and friends, great good might result. The secretary is making up a list of carefully selected names of ministers to whom he will mail the current RECORDER and the issue with the second supplement.

The Garrett Biblical Institute Library of Evanston, Ill., sends expression of appreciation of the SABBATH RECORDER, with assurance that our periodicals are carefully bound and made available to any student coming to the institution.

Sincerely,

HERBERT C. VAN HORN,
Corresponding Secretary.

The quarterly report of Treasurer Ethel T. Stillman was presented and adopted as follows:

Ethel T. Stillman, Treasurer,
In account with the
American Sabbath Tract Society
For the quarter ending March 31, 1935

Dr.

To balance on hand January 1, 1935:	
Denominational Building Fund	\$ 982.82
Maintenance Fund	451.76
	\$1434.58
Less overdraft, General Fund	623.57
	\$ 811.01

To cash received since as follows:

GENERAL FUND	
Contributions - individuals	\$ 25.72
Denominational Budget	497.71
Income from invested funds:	
Tract Society	219.59
S. D. B. Memorial Fund	1,199.70

Receipts from "Sabbath Recorder" ..	1,159.65
"Helping Hand"	386.69
General printing and distribution of literature	40.81
David Butensky - account 1931 taxes ..	50.00
Special Contributions:	
For "Recorder" publications	50.00
For special "Recorder" Sabbath promotion work	46.00
For printing and distributing good Sabbath tracts	20.00
Everett Pearce, Martinsville, Ind. - to be held in trust, without interest, subject to call	300.00
Dora B. Egbert, Martinsville, Ind. - to be held in trust, without interest, subject to call	300.00
	4,295.87

DENOMINATIONAL BUILDING FUND	
Income - interest on note	21.00

MAINTENANCE FUND	
Rent from publishing house	150.00

PERMANENT FUND	
Bequest of May B. Fisk, Scott, N. Y., "For Sabbath Recorder"	419.54
	\$5,697.42

Cr.

By cash paid out as follows:

GENERAL FUND	
Sabbath promotion work	\$ 67.01
Expenses - "Sabbath Recorder"	1,376.27
"Helping Hand"	6.37
General printing and distribution of literature	155.54
H. C. Van Horn - salary	356.51
Compensation insurance	1.28
Recording secretary - typing minutes, etc.	6.50
Treasurer's expenses	57.00
Annuity Gift income	370.00
Payments on notes	500.00
Interest on notes	57.45
Check tax28
Recording fee, tax sale certificate, David Butensky property	2.34
	\$2,956.55
Transfer to Plainfield Savings Bank:	
Everett Pearce Trust Fund	300.00
Dora B. Egbert Trust Fund	300.00
	\$3,556.55

MAINTENANCE FUND	
Janitor	\$ 33.00
Coal	101.25
Public liability insurance	5.00
Compensation insurance	2.31
Care of awnings - storing, etc.	6.50
Removal of ashes, etc.	6.36
	154.42

PERMANENT FUND	
Transfer to savings account - May B. Fisk Bequest	419.54
	\$4,130.51

By balance on hand:	
General Fund	\$ 115.75
Denominational Building Fund	1,003.82
(\$824.15 of this amount is special Waldo Fund for furnishing Historical Society Rooms)	
Maintenance Fund	447.34
	1,566.91
	\$5,697.42

Total indebtedness, General Fund, \$6,000

E. & O. E.
Plainfield, N. J.,
April 1, 1935.

ETHEL T. STILLMAN,
Treasurer.

Examined, compared with books and vouchers, and found correct.

J. W. HIEBELER,
Auditor.

Plainfield, N. J.,
April 13, 1935.

Voted to approve the action of the treasurer in placing the money, which Everett Pearce and Mrs. Dora B. Egbert of Martinsville, Ind., have deposited with this board, in a savings account subject to call in the Plainfield Savings Bank.

For the Committee on Distribution of Literature A. Burdet Crofoot gave the following report which was adopted:

At a meeting of the committee held April 7, it approved the tract "Sabbath and Sunday" by Wm. M. Stillman and expressed appreciation for the kindness of the author in providing the tract. It voted to send tracts, RECORDERS and "Helping Hands" to South America and South Africa. Tracts sent out in March amount to 1,649, and 9 RECORDERS. Thirteen regular RECORDER subscriptions and four special dollar subscriptions have been discontinued; four regular and four special subscriptions have been received.

Mrs. Ethel T. Stillman reported that the Budget Committee had voted to recommend that as soon as sufficient funds to finance eight additional pages in the SABBATH RECORDER are in the hands of the treasurer, the editor and Distribution Committee be authorized to provide such addition in one issue, and in later issues under the same condition. This report with recommendation was adopted.

Voted to authorize the recording secretary to purchase a new record book.

Minutes read and approved.

Adjourned.

CORLISS F. RANDOLPH,
President,
NEAL D. MILLS,
Recording Secretary.

DATES OF ASSOCIATIONS

EASTERN—JUNE 6-9, ROCKVILLE, R. I.
Theme—"The Need of the Hour—Christ."
President, Geo. V. Crandall, Hope Valley.
Corresponding secretary, Mrs. W. D. Burdick, Rockville, R. I.

CENTRAL—JUNE 28-30, DE RUYTER, N. Y.
Theme—"The Church of Tomorrow."
Moderator, Mrs. S. F. Bates, 361 S. Rutland Street, Watertown, N. Y.

(These are all from whom official notice has been received.—Ed.)

WOMAN'S WORK

"We pray, Lord, for more sportsmanship in our souls' strivings. Save us from the spirit of defeatism. Make us conquerors, and more than conquerors, through Christ. Amen."

WORSHIP SERVICE FOR MAY

The Church remembers the scene in the upper room, the bread, and the cup, of which it has made its sacrament. But the basin and the towel ought not to be forgotten. The loaf and the cup are the sacraments of saving love; the basin and the towel are the sacraments of human service. The loaf and the cup furnish the altar; the basin and the towel furnish the kitchen. And the kitchen and all the homely and necessary toil of which it is the symbol need sacramental consecration, else how weary and wearing they become. When we can and do say:

"Thou who didst love to give man food
In room or by the sea,
Accept this service that I do;
I do it unto thee,"

every worker will be a comrade and even the most homely task be transfigured. So Jesus taught us in his own high hour.

—Selected.

Read—John 13: 1-11.

Song—O Master, let me walk with thee.

Prayers—That we may serve our daily tasks and use all common things as reverently as altars are served, and as lovingly.

THE RECORDER

Yes, our denominational paper should be in every Seventh Day Baptist home. Would you not enjoy helping to put it there?

After a round table discussion by the members of the Woman's Board, it was decided that the board ask the women of our various churches, or their church organizations, to make an especial effort to raise by new subscriptions, or gifts, a sum of \$10 per year for five years, or less, until the RECORDER can become self-supporting as a weekly magazine. Our women have the name of putting across whatever they undertake. Let us not break on this undertaking. Let us organize, start out with faith and courage, and do this very desirable work. What do you say? I will.

ENCOURAGEMENT

Mrs. A. E. Main writes: "My mind and heart have been interested for a long time in the SABBATH RECORDER. . . . You know our women's organizations have the name of accomplishing what they undertake. I understand that \$800 would cover the extra amount to make the RECORDER a weekly. [There seems to be some misunderstanding here. It would cost about \$800 per year to add eight pages to the biweekly issue of the RECORDER, making it thirty-two pages instead of twenty-four. This would be worth while for anyone to undertake. But to restore the twenty-four page RECORDER to a weekly basis would cost approximately \$3,500.—EDITOR.] Do you not think our women could make up the extra amount?" Then she says, "Last Wednesday our Benevolent Society had for its subject, 'The SABBATH RECORDER,' and one part of the program was, What is the value of the RECORDER to you? Fifteen women took part in this discussion. Some very excellent ideas were brought out. I am enclosing what Mrs. Herbert Davis said about the Children's Page." Mrs. Main also enclosed the program of their meeting, which we print here.

WHAT ONE MOTHER SAID

Children's Page.—My first thought of how children become interested in the SABBATH RECORDER is when parents read to them the letters on the Children's Page before they are old enough to read them for themselves. Then when they can read for themselves, they ask if they cannot write a letter to the SABBATH RECORDER. They wait anxiously for the letter and its answer. As they go on reading these letters, it teaches them to be kind to dumb animals and to love them. It also teaches them to love flowers and nature. I think the editor of the Children's Page has a fine Christian influence which will sink into the hearts of these children and go with them all through life.

PROGRAM OF

THE LADIES' BENEVOLENT SOCIETY

Subject—The SABBATH RECORDER.
Hostess—Mrs. Auley C. Davis.
Hymn—"Blest Be the Tie That Binds." (Origin of the hymn was given by Mrs. Rutherford Parvin.)
Invocation—Blessings and benedictions—Mrs. Flora Schenck.
(There are forty-five of them in the Bible. The first one is by Jehovah, through Moses to the Children of Israel. Numbers 24, 25, 26; then

we skip over to Romans by Paul—Romans 1: 7b; Romans 15: 33; Romans 16: 20b; 2 Corinthians 13: 14; Galatians 1: 3, 4, 5; 2 Thessalonians 2: 16, 17, and one by Jude, that we all love—Jude 1: 24, 25.)

Discussion—The Value of the SABBATH RECORDER. (The different departments were taken up and discussed. There were sixteen present and fifteen took part. Some excellent and rich ideas were expressed.)

Vocal duet—The SABBATH RECORDER, sung by Mrs. Clarkson Bonham and Mrs. Charles Harris. (The words to the song were composed by Mrs. A. E. Main.)

Who will be number two with similar programs? Let us have your help and encouragement.

REPORT OF WOMAN'S BOARD

The Woman's Board met Sunday afternoon, April 14, in the home of Mrs. Geo. B. Shaw, the president, in the chair.

Mrs. Edward Davis read from John, the twentieth chapter. Prayer was offered by Mrs. S. O. Bond.

The minutes of the last meeting were read. The treasurer's report was read and accepted.

Frances E. Davis (Mrs. Okey W.), Treasurer

In account with the

Woman's Executive Board of the Seventh Day Baptist General Conference

Receipts

Balance March 9, 1935	\$62.58
Harold R. Crandall, Denominational Budget:	
February	\$4.86
March	9.72
	<u>14.58</u>
	<u>\$77.16</u>

Disbursements

Mrs. Shaw, World Day of Prayer Programs	\$ 2.63
DeRuyter society, contest prize	5.00
Balance	69.53
	<u>\$77.16</u>

Salem, W. Va.,
April 14, 1935.

Correspondence was read from Rev. J. L. Skaggs, Conference president; from Mrs. A. E. Main, Shiloh, N. J.; Mrs. Phoebe H. Polan, Alfred, N. Y.; and Foreign Missions Conference of North America.

Voted that a copy of the report of the Foreign Missions Conference for 1935, be ordered.

A round table discussion on ways and means to put the SABBATH RECORDER on a weekly paying basis, ended with a decision to ask the women of the various churches to unite in an effort to help put this good move across.

A committee was appointed to plan a program for the woman's hour at Conference.

The librarian reported the following books added to the library: "East Wind and West Wind," by Pearl Buck. "The Clash of World Forces," by Basil Mathews. "A Daughter of the Samurai," by Etsu Sugi Mota.

The minutes were read and approved. Adjourned to meet the second Monday in May, in the home of Mrs. G. H. Trainer.

MRS. GEO. B. SHAW,

President,

MRS. ORIS O. STUTLER,

Recording Secretary.

DOCTOR CONRAD'S NEW BOOK "A MONUMENTAL AND SCHOLARLY WORK"

Concerning Rev. L. R. Conradi's new book, *The Christian of London*, in a recent issue, says the following:

THE IMPELLING FORCE OF PROPHETIC TRUTH

The author is a German, who was converted as a young man in America, and in due course became a minister of the gospel. He has had a most varied career as a preacher, traveling in Russia (where he was thrown into prison), in many countries of Europe, the Far East, Africa, and South America. In the course of these years, he was led to give increasing attention to the prophetic word, and in addition to other writings on the subject, he has produced the present considerable volume of over six hundred pages. He has read widely, and revised his work again and again. "My great aim," he says, "was to ascertain the gradual development of prophetic fulfillment, century after century, ever since these two books (Daniel and Revelation) were written." The result is a monumental and scholarly work on the subject, packed with information of the utmost value, a characteristic example of German industry and thoroughness.

The book is divided into seven sections, according to the forecast of the seven periods of the History of the Christian Church, as suggested to the Seven Churches. Students of every school of prophetic interpretation will find much of real value in these pages. Needless to add, the whole is suffused by an intense evangelical spirit and outlook. Doctor Conradi says: "To my own soul, the prophetic word has become more and more a shining light, which has increased in splendor, as the days have passed by."

The price of this book in this country is \$2.50, and orders for it may be placed with Mr. L. H. North, 510 Watchung Avenue, Plainfield, N. J., who will forward them to Doctor Conradi. There is no stock of the book in this country as yet. C. F. R.

YOUNG PEOPLE'S WORK

IT IS TO THINK

YOUNG PEOPLE'S MISSION BAND
ALFRED, N. Y., 1884

The young people's Mission Band of Alfred, at a recent session, voted to take shares in the China Mission School Fund. This action was taken after mature deliberation, the first proposition being to adopt some child, pledging money for its support. The course finally adopted is the better one, as it puts the money to the same use, ultimately, and yet leaves the Missionary Board and their missionary free to use the money in the promotion of the school work as they shall deem for the best, of which they are the best judges.

The young ladies of the band have been busy for some time past in making bedquilts, and have found a place to bestow them very unexpectedly right at home; the fire just below the village one week ago rendered Young Bardeen and his wife almost destitute of many household articles.

There is a real purpose in printing these items from the past. Have you discovered it? I believe that the world is not growing worse, as some people would have us believe. There were problems in the earlier days; there are problems today that sound very similar to them. There is progress and growth. However, I do believe that we can do better. Let us read from the past and the present, take heart, and go forward to even greater fields of service. Think on the message found in the following letter, taken from a SABBATH RECORDER in 1906.

PRESIDENT'S LETTER

TITHING

Tithing—yes; but what do you mean by it, anyway? Why, tithing means one-tenth. Yes, but one-tenth of what? You business men, is it one-tenth of your gross receipts, or should you take out cost of goods, hired help, etc.? You farmers, should you give one-tenth of what you raise, or first take out cost of help and seed for planting fields? Ought you to give every tenth pumpkin or first take out what you need to feed your family, and give one-tenth of what is left (if anything is left)? How about it? What does it mean? You professional men, how do you work it?

Then, too, is it practical? Can anyone tithe if he wishes to? One man says, "It is all right, but I can't do it in my business. It won't work. I cannot tell how to figure it out. So I don't tithe." Another man says, "I am a merchant and I tithe. This is the way I do it. My stock at the beginning of the year was worth \$3,000. During the year I cleared \$2,000 more. I used \$1,000 of this to buy more stock and put it on the shelves of my store. The Lord and I used the other \$1,000. I got nine-tenths and he got one-tenth of it." "But how about the \$1,000 you added to your stock? Did you not tithe that?" I asked. "No," he said, "that does not count, because the Lord next year will get his share of the profits on that \$1,000." I thought to myself, "That is a pretty slick way to cheat the Lord."

Now, some of you claim that you have received a great blessing from tithing. Do you mean it? How? Then, too, is it really taught in the Scriptures? If so, where?

Yours very truly,

A. C. DAVIS, JR.

CENTRAL ASSOCIATION

The moderator of the Central Association, Mrs. Samuel F. Bates, writes that the Central Association will meet at De Ruyter, N. Y., June 28-30, beginning on Friday at 10.30 a.m. The general theme will be, "The Church of Tomorrow," and two or three innovations will be noted. The work of the Missionary Board will be particularly stressed this year, and the main address of the board's representative will be followed by a missionary dramatization, prepared by Mrs. T. J. Van Horn, in "an effort to appeal to our people to realize their responsibility." In the afternoon of Friday, three groups will be formed: "young people, with Albert Rogers, as leader; men, with Professor Edward E. Whitford"; leader of the woman's forum, not yet selected.

Rev. James L. Skaggs, president of General Conference, will preach Sabbath morning. In the afternoon, "Woman's Place in the Church of Tomorrow" will be presented by Mrs. T. J. Van Horn, and a panel discussion led by Rev. Paul S. Burdick. Other pastors of the association will give keynote messages, prayer meditations, and other messages. Representative from the Southeastern Association will preach Sunday afternoon. During the session a paper on the architecture of the church building which shows the influence of Sir Christopher Wren, will be presented in recognition of the church's one-hundredth anniversary.

CHILDREN'S PAGE

OUR LETTER EXCHANGE

DEAR MRS. GREENE:

It has been quite a while since I have written to you for the RECORDER. But it is just a little neglectful of me. I wrote Mrs. Coon a few weeks ago and asked her for your address. In answering me she sent a few RECORDERS and I saw your address in one of them. It pleases me very much to have another opportunity to send my first letter to you for 1935 RECORDER. This will bring a good feeling to your heart to know that I have not forgotten you. I am fifteen years old now.

I don't want to write a long letter, but as I have not written to you for such a long time I guess you would like to hear a lot from me.

I don't know if you knew when the Moores, Professor Moore and family, were expected in America. But anyway, during the time they were expected, I was sick in the hospital for nearly a month, so I could not enjoy any time with them.

I guess this is quite enough. I close with great respect.

I remain yours faithfully,

LLOYD JONAS.

12 Water St., Rae Town,
Kingston, Jamaica,
24, 3, 35.

DEAR LLOYD:

I was pleased indeed to hear from you again, for I *was* really beginning to think you had forgotten me. I am so glad you haven't. And so you are fifteen now, one of my almost grown-up RECORDER boys; but I hope you will not stop writing to me even when you reach the grown-up age.

I was sorry to hear that you have been so sick and hope you are entirely well and strong by this time. I am sorry, too, that you were unable to meet the Moores, for I know you would have enjoyed them. They are good friends of mine and have been since I was as young as you. Just think of that, for I am now a bit over four times as old as you are. But let me tell you a secret; I like boys and girls just as well as I ever did, and that is very, very much; especially my RECORDER boys and girls.

Sincerely yours,

(MRS. WALTER L.) MIZPAH S. GREENE.

DEAR MRS. GREENE:

I wrote to you just a little while ago, but I wanted to write again.

Don't you think Joyce can write pretty well?

We are going to have Easter vacation next week.

I like the story about your cat Skeezica.

It is snowing here today.

We have a little colt. He is all black with a little white spot on his forehead. We call him Dandy. He is real frisky when daddy lets him out with his mother to get a drink of water.

Your friend,

MURIEL IRENE SHOLTZ.

Oneida, N. Y.,

April 14, 1935.

DEAR MURIEL:

That is right. Write whenever you can. You cannot possibly write too often to suit me.

Of course you are right in the midst of your Easter vacation now. It began here at noon Wednesday, and school does not begin again until a week from Monday. Is your vacation as long as that?

I am glad you like to hear about Skeezica. Someday soon I'll tell you more about him. He has just been having a frolic with Pastor Greene and now thinks I ought to stop all business and play with him, so I just put him outdoors to cool off.

Now I must answer Joyce's nice little letter.

Sincerely yours,

(MRS. WALTER L.) MIZPAH S. GREENE.

DEAR MRS. GREENE:

I am five years old and in the kindergarten. I like our puppy. I like the picture of your kitty in the RECORDER. From your new RECORDER girl,

JOYCE ARLENE SHOLTZ.

Oneida, N. Y.,

R.F.D. No. 3,

April 14, 1935.

DEAR JOYCE:

Muriel asks if I do not think you can write pretty well. I surely do and I cannot begin to tell you how happy I was to get your letter. Do you like to go to kindergarten? Some day you must write and tell me some of the interesting things you learn to do there.

I'd like to see your cunning puppy and also the little colt Muriel tells about. I'll bet the colt's legs are the longest part about him.

I am so glad I have another new RECORDER girl.

Your true friend,

(MRS. WALTER L.) MIZPAH S. GREENE.

DEAR MRS. GREENE:

How are you? I am just fine. I thought I would write to you as I have never written before. I was sorry to hear that the children who write hadn't written you for two weeks. I read many of your letters and the children's letters which you write, backwards and forwards; I like to. I like to read the Children's Page. I like to read the Adventures of Skeezics also.

Grandma and Grandpa Greene take the SABBATH RECORDER. You know them, I am sure, because I am quite sure you know Mr. and Mrs. A. J. Greene. That's who they are.

I am eleven years and seven months old. My birthday is September, the sixteenth.

I have one sister and one brother dead, and my other two brothers and four sisters are living, besides myself and my father and mother.

We have a mother cat and kitten. My sister Kyra named it Betty. The mother cat's name is Toots. When Toots is away the kitten mews most of the time because it is cold and has nothing to snuggle down to and keep warm. The kitten was born Saturday, April 6. She is a grey kitten and is very pretty. She is eating most of the time when Toots is in the box. The kitten will soon have her eyes opened.

I must close now as it is bedtime.

With love,

JUANITA ROSE GREENE.

Wellsville, N. Y., S.R.S.,

April 17, 1935.

DEAR JUANITA:

I enjoyed reading every word of your interesting letter. Do I know your Grandpa and Grandma Greene? Bless your heart, I surely do, and your father also. I rather think I have met your mother, too. Why, they all belong to my family, and so do you. Now, we are surely acquainted, are we not? I hope I can see you and all the rest of your nice large family some of these days.

Did you read the Children's Page in the RECORDER, April 15? If you didn't, please

read it as soon as you can and then see if you do not want to try for the prize offered there to boys and girls between the ages of ten and fourteen. Don't you think it would be fun? I am hoping a good many children will take part in this contest. That would make it more interesting and worth while.

What do you think? Some of the people who read the Children's Page think Mrs. Walter L. Greene and Mizpah S. Greene are two different people. Well, she is one and the same person, as you know. But I am signing my name both ways in every letter so no one will make that mistake again.

Sincerely yours,

(MRS. WALTER L.) MIZPAH S. GREENE.

A TRIBUTE

Again death has entered our ranks and taken a loved one from our midst. In the death of Mrs. Abbie Williams, the Verona Church has lost a faithful member and co-worker.

For many years she has been a loyal member of our Ladies' Aid, cheerfully doing her part to advance the work so dear to her heart. She will be greatly missed in all our church activities.

While we mourn her loss, we cannot but rejoice that she has heard the welcome words, "Come ye blessed of my Father, inherit the mansions prepared for you from the foundations of the world."

MRS. IDA THAYER,

MRS. FLORA DAVIS,

Committee.

TITHING IN HARD TIMES

This is the title of a bulletin published by the Layman Company especially for these times. Layman bulletins on tithing, thirty-two in number, are printed in regular two page church bulletin size so they may be used by every church issuing a weekly calendar. The two blank pages of each bulletin provide room for the announcements of the local church. This arrangement not only affords valuable instruction, but also saves one-half of the printing cost as well as the paper. Sample set, twenty cents. For further information communicate with The Layman Company, 730 Rush Street, Chicago, Ill. Please mention the SABBATH RECORDER, also give your denomination.

OUR PULPIT

THOU TOO ART CALLED

SERMON BY REV. A. CLYDE EHRET
Pastor at Alfred, N. Y.

Text—Luke 6: 12-16. The calling of the twelve.

A wide-awake man is constantly looking for something more than he has. We know this is true in a material sense. It is hard for human nature to be satisfied. We often hear severe criticism of man's nature especially when it becomes an uncontrolled element in his living. But is this desire for more, after all, an inborn characteristic that we must check or crush? True, all our natural desires or instincts need regulating and cultivating. When they are not properly cared for they may in themselves be a hindrance instead of a help.

Just the fact that we do desire more is not a wrong element of human nature, but rather a commendable element. This desire leads us to keep on, when otherwise we might fall by the way. This pull on our natures leads us forward to greater accomplishments. We are not satisfied with the knowledge we have. We are not satisfied with present ability. We are not satisfied with the kind of citizen we are, the kind of neighbor we are, or the kind of religion we are able to live. The teacher, the doctor, the lawyer, or the scientist, has a desire to know more in his line and to be a better man in his line. That he does not have this desire is no sign that he has reached his goal but rather a sign that he is becoming stale in his line of work. He needs this pull, this desire for more than he now has or knows.

We are constantly called, you and I, whatever our work, to live better, to act better, than we are now doing. We know that in religion we are ever looking for holy men. In civil life the state is always crying, "Give us a man." Choosing a calling is important, but it is really only a minor decision. The major concern lies beyond that. A man's calling is only the instrument by which, or the field in which, he carries out in the world the essential purposes of his life. Everything depends upon what those purposes are, whether they are good or bad, large or small, high or low, holy or unholy, useful or selfish. They reach through all his activities and all his years.

The real question is not how, or to what, one is called, but what he purposes to do, to live for, to labor for, and even to die for if need be. The call is not an end in itself. The object lies far on beyond the call. What does one set before him as his objective through the years of his youth, his manhood, and old age? What rich, living truth will he use, and use to make the world better? What will he do to recover lost sheep or recall lost sons? What steadying, guiding, encouraging, inspiring relation will he sustain to childhood and youth, even in their trying years? What course will he take through the tangled moral evils of the town he lives in and the world of his day? What will be his attitude to the church of his community, toward the higher and better standards that are around him? Will he fall in with these nobler purposes and cast his lot among those who are trying to make his community a better place in which to live? We can think of what people ought to be only in personal terms; and at our best we define them in the clear light of the best preachers, the best teachers, the best fathers and mothers that we know. We have good men in all these lines, but only in one place and in one Person have we perfection.

We say he is found in one line, and that is religion. True, but religion is not separate from life; it is life. We are to bring the Christ and his salvation into the thought life, science, commerce, politics, social life, national and international life, if they are to be lifted up and made better. Who is supposed to do this? Who is called for that purpose? *Thou art called.* You may be a business man; you may be a professional man, a teacher; you are called to do this. The world was begun for what it must become. You have started what you must finish. The past is fixed; the future is the vital thing. Are you satisfied with your part? Do you feel called to do better, to live better, to acquire that knowledge, that understanding that will push you on and on? The real underlying principles of human nature are not those that call one person to a sacred life and another to a secular life (as we term it). All are called to live the sacred life. *Thou too art called.* No one can be a maker of proper attitudes unless he feels that his line of work is a line that calls for the best kind of man that he can possibly become. We cannot live by bread alone, cannot live just on a full dinner pail, or by means of a

large army and navy. We must key our life to the note of highest human welfare. God is forever making the world he long ago began. It is not made but being made. Man is not yet made. He too is in the process. We have had a pattern who came to earth in the form of man, but we are not yet made in his complete likeness. We are builders, or should be. If we are not builders, then we are failing to live up to what we are called to do.

The past, and even the present, is full of small, false, unreal issues that keep the minds of the people away from the large, true, real questions. A writer recently said of one of our large cities, "Take the dust that is filling the eyes of Chicago today over the English influence in historical textbooks." That surely is not the greatest issue in that large city. The real issue there, as in other places, is the question of good government, economy, honesty, law and order, the elimination of the grafter and the thug, public health, public morals, public education, and other constructive activities in the life of the people.

This is what we are called to do. No person can exist half immoral and half pure. A nation cannot exist half drunk and half sober, half obedient to law and half defiant. Neither can it live wholly drunk or wholly in defiance of law. But it can live wholly sober and wholly obedient to law and order. Who is not called to be this kind of person, and who is not called to work for this standard of right?

In Lincoln's youth he looked ahead to what he would do in manhood, and then worked to that end. Lady Astor says that her most serious interest lies in the question as to the kind of world her children will live in. Our college men and women, our thinking men and women, our Christian men and women, those who feel that they too are called, are the makers of the days to come. We have in our hands today a lot of spoiled and twisted material, but it is for us to straighten it out. We are to seek the truth—not a limited and unworthy truth, not simply a narrowed truth that we love. Some men love scientific truth and search for it heroically. Some love religious truth with like zeal. Some like American truth, some British truth, some German truth, some French truth. And that is the kind they seek. This is good, but not enough. There is really no stopping short of the inquiring love of truth as it is in Jesus Christ. If we do not go on to Christ, we have stopped short of our goal and failed to grasp that

reality that we are called to search out and live.

Over the gateway to Cornell University is the famous arch with the noble inscription, "So enter that daily thou mayest become more thoughtful and more learned. So depart that daily thou mayest become more useful to thy country and to mankind." Would that be a bad inscription to have over one's place of business, or his classroom, or his church, or his home? Enter what one of these you will, you are called to become more thoughtful, more learned, more useful to your country and to mankind.

We are living in a day when we pride ourselves on large achievements. We lay much stress on the importance of buildings and equipment. There is a widespread pride in communities that leads them to feel a sense of self-importance or superiority as they point out their stately million dollar buildings to visitors. A minister was once showing a shrewd and spiritual woman through his half million dollar church, calling her attention proudly to walls and windows, organ, decorations, gymnasium, and social center rooms. The woman seemed all the while to be looking for something she did not see, that in the service just closed she had not seen. At last the minister asked her what she was looking for, and she replied, "I am looking for the preacher who is equal to the building. I do not seem to have seen him." Are we equal spiritually to the wonders of the material equipment about us? We have our buildings, school, church, community. Are we equal to them? We are called to be. We live here in this community, a small village numerically, and sometimes we might think that our opportunities are much more limited than they would be if we lived in a larger place; but is that necessarily true? What is it that limits you most? Is it the community in which you live, or is it yourself? You are called to enlarge your life, enlarge your vision of honesty, of uprightness, of truth and good will. We want to catch the real inspiration of religion, the spirit of the Master. At all times, and especially no time more than now, does the world need men who will make the most of their own lives.

We must learn to place first things first. All too many are leaving the major emphasis upon minor facts. A thing may be true, it may be a fact, but that does not necessarily make it of great worth. Does it have virtues, does it have an important place in life? If

it does, then think upon it and act upon it. Paul in writing to the Philippians summed up in the eighth verse of the fourth chapter thoughts that are worthy to be burned into the mind of every man and woman the world over. "Finally, brethren, whatsoever things are true, whatsoever things are honorable, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things." Take account of them, consider them carefully. In forming habits, or taking to ourselves practices and customs, we can find no better rule than this, if there be any praise, think on them before doing them. Thou too art called thus to think and act.

Our Christian religion is not built merely upon a theory. It is built upon the fact of Jesus Christ himself. Christianity rests upon truth. It conforms to truth and is filled with truth. There is no chance for integrity, freedom, spirituality, or an ethical or moral life except the chance that lies in actual truth. We cannot get far on the philosophy of a fervent negro preacher who said he had a "blessed time" preaching that he had just "closed his eyes to the facts and talked religion." That is not the way our great teachers have done. Paul marshalled his teachings on the facts that Jesus lived, that he taught, died, and rose again. And he, time and again, called attention to the fact of the transforming power that Jesus gave to his followers. Who is called to learn the truth of the gospel of Christ? Thou too art called.

The Master was all the while calling other men to help him in his unselfish, unwearying service to mankind. He never wants anything for himself. He never wants any person for his own benefit or advantage. He always wants other persons, their powers and their possessions, for the use and help of our common human life. He is coming to all kinds and classes of men and saying to them, "Come along with me; let us lift, or lighten, or teach, or heal this human world in which we live. These calls of Christ are the most real things in the world."

An automobile engineer spoke recently of his belief that science has not yet begun to produce its real benefits to mankind; that the wonderful age is yet to come, that we are merely crawling along, groping for the future wonderful things that the future will see. If

that be the vision of a man of science, a vision of the material, what ought it mean to a man of religion to go forward to find out what religion, the life of the Spirit, can do in the way of benefit to mankind. God is laying his hand on the shoulder of man and saying, "Come with me, and let us read and practice what is yet left undone in the way of building a better life for self and for our world." Christ has always called. Some have heard and heeded his call. Others have failed. They did not see him or hear his voice or see how they could help him. They went away, perhaps, with their great possessions that Jesus so much craved for human service.

It has been said: "No one ever shows his full worth and power until he feels the upward pull of another Power superior to himself. And no one ever comes to his best except in co-operation with the highest in the realm in which he works. The architect of cottages will be a better architect for fellowship with the master architects who have built palaces. The unknown country doctor will be a vastly better doctor for every fellowship with the leaders in the healing profession." A good man said, "I knew a country school teacher who injured a whole generation of youth because he never allowed higher and better men in the teaching calling to influence him." How many have failed in life because they have not allowed the better that is all around them, to influence them. Who is called to do better, to live better? Thou art called.

DENOMINATIONAL "HOOK-UP"

LOST CREEK, W. VA.

Dr. Theodore L. Gardiner, former president of Salem College, quietly celebrated his ninety-first birthday anniversary Monday at the home of his daughter, Mrs. W. E. Davis, of Lost Creek, where he makes his home.

Although he is only nine years short of the century mark, Doctor Gardiner is in excellent health, but slightly feeble.

As an educator, minister, and editor, Doctor Gardiner is well-known throughout the eastern portion of the country.

When Doctor Gardiner became president of the college, it was in its fourth year. He remained president until 1906, serving fourteen years during the trying time of the college. The school grew rapidly while he was

president. In 1902, he went to Nebraska to accept a pastorate and spend the rest of his days there. The denomination, however, called him back to take over the editorship of the SABBATH RECORDER, the denominational publication, in Plainfield, N. J. He edited this paper for more than twenty years and is now editor emeritus.—Salem Herald.

The Lost Creek Seventh Day Baptist C. E. society and Sabbath school, have been rather active during the winter months. We have been well represented in all of the Christian Endeavor and Sunday school meetings in Harrison County, having won various banners which were presented by the county.

A "fair" was planned and carried out by the C. E. society. The proceeds were added to the treasury to pay our state and international pledges. We also sent \$5 to the denomination.

Our community chorus participated in the "Harrison County Sing," March 31. It was sponsored by the county Sunday schools. They also broadcasted from Station WWVA, in Wheeling, earlier in the fall. This was a step toward recognition in the bordering communities. We hope to continue with it, thus making a finished product of which all of us will be proud.

CORRESPONDENT.

MIDDLE ISLAND, W. VA.

Mrs. Varnum Lowther is recovering nicely from a recent serious operation. Much sickness has interfered greatly with attendance at weekly services, but with the coming of pleasant weather we hope for much better attendance. Pastor A. T. Bottoms is very faithful in his semi-monthly preaching appointments. Student Paul Maxson comes quite often. We are glad of his help.

CORRESPONDENT.

DODGE CENTER, MINN.

The long winter has finally left us, but the cold and snow seem to have been good for us, for there has been very little sickness all winter. Two sisters and long time members of the church have recently been called home.

Brother Paul Giesler continues to give us strengthening food from the Word of God, showing his deep and careful study of the Scriptures. Church attendance has increased with spring weather. The Sabbath school and C. E. society are going strong. The church has bought new music for the choir and is buying new chairs for the rostrum, while the Women's Benevolent Society is planning to

buy a new carpet. Members of the young people's classes had a clean-up bee and raked the church lawn. The church also voted to add two new lights, one inside and one outside the building. Prayer meetings have been started again, with different members leading and all taking part in the Bible studies. We hope to have another visit from Brother Thorngate in May or June.

CORRESPONDENT.

NORTONVILLE, KAN.

Yes, Kansas is still "dry as dust," or perhaps we should say, "dry and dusty." Up in this northeastern corner of the state, though, we are much more fortunate than our western friends. We have received a liberal supply of their farm land, via the air, but have had one good rain to soak it down. We are planting crops as usual, and hoping for the harvest.

Nortonville Church is still "holding forth the word of life." Attendance has been much less than usual on account of weather, whooping cough, measles, and other things. But our usual busy schedule of appointments has been kept up.

The Sabbath school is doing splendid work under the supervision of Miss Aletha Wheeler. A different series of quarterlies is being used in the children's division, and much more interest is being shown in the lessons. At the end of last quarter two classes had exhibits of note books and other material made to illustrate the lessons. A new sand table has been made for the little folks.

Usual attendance at Intermediate C. E. is around eighteen to twenty; at Senior, eight or nine; and at Junior twenty to twenty-five (mostly boys). Our church is entertaining the County Christian Endeavor rally on April 20. The young people are already planning for the Summer Bible Conference, and are raising a fund to bring someone to assist the pastor this summer in the leadership.

Although crippled by the "exodus" last summer of many of our young people from the choir, this part of our ministry is being faithfully carried on at some sacrifice by a number of the older members stepping in to fill their places. The quality of music is fine, and the choir considers itself, and rightly so, as contributing much to the worship of the church.

The Women's Missionary Society held its quarterly business meeting and program at the church on the sixteenth. Mrs. Jessie

Mitchell, a missionary here on furlough from China, told of the work there and showed her exhibit of Chinese goods. Another feature of the program was a clever dialogue by some of the ladies presenting the interests of our own mission in China—material gleaned from the valuable bulletin being published by our workers on that field.

The pastor just closed a series of vesper talks on the home, love, marriage and divorce, and is beginning a new series on danger zones in present-day social, economic, and political life in the light of the Bible. He is dealing with the different forms of atheism and the atheistic movements such as Communism, Fascism, Socialism, and the 4-A organization, which is chartered by our own United States supreme court.

A small group has been meeting weekly to study ways and means of personal evangelism. At present they are considering the modern cults and sects, with a view to being able to meet their errors.

The Friday night prayer and Bible study hour alternates between lay-led meetings and studies conducted by the pastor. The epistles to the Colossians and Philemon were completed last week. A series of discussions on the topic of "Selling Christianity," with practical demonstrations of "selling talks" by members of the Life Work Recruit band begins this week.

If you are traveling across this central portion of the United States, we invite you to stop and spend the night here. Plan to stay over Sabbath and worship with us.

MILTON, WIS.

The Lions Club was treated to a very interesting address by Professor J. N. Daland of Milton College at its regular meeting last Monday noon. The speaker discussed Hitler, and he presented some very interesting observations on the political situation in Germany and the basis for Hitler's tremendous power.

Professor Daland has made a very careful study of Hitler's rise to power, and in addition thereto he has had the benefit of hearing a talk on this subject recently given by Associated Press correspondent Bouton at Janesville.

The rapid rise of Hitler to his present position in Germany and his tremendous popularity in that country were attributed by the speaker to the following factors: (1) a spirit of mysticism which Hitler has been able to

inspire in the German people; (2) the capacity and willingness of the German people to obey orders; (3) the support of the money powers; and (4) his program.

Dr. Geo. W. Post, well known Milton resident, who suffered a stroke last Sabbath day, remains about the same. His daughter, Miss Anne Post of Chicago, is helping care for him. Miss Ardis Bennett is the night nurse.

Mrs. J. W. Crofoot entertained at a tea Sunday afternoon in honor of her daughter Anna, whose marriage to L. H. North of Plainfield, N. J., will occur in June.

Professor L. H. Stringer expects to return to Milton in a few days following a stay of two months in Florida.

Prof. L. C. Shaw arrived home Wednesday morning from a vacation trip to Riverside, Calif. He came by train and reports having passed through two dust storms en route.

President and Mrs. J. W. Crofoot and Dr. and Mrs. E. O. Larkin spent Tuesday with Mrs. Alfred Burdick at Ravinia, Ill. It was a farewell dinner for Miss Rosa Palmberg who sails for China, April 27, from Seattle, Wash.

—Milton News.

VERONA, N. Y.

The third sermon in a series on "The Last Day in Jesus' Life," was preached by Pastor Davis on Sabbath morning, April 6, subject, "Christ's Finished Work." Following the sermon the Lord's Supper was celebrated.

In the evening over eighty were present at the church night supper. Chester Stone acted as toastmaster, and a fine program followed.

The program committee of the Central Association met at the parsonage March 26, to plan for the association to be held in De Ruyter in June.

Pastor Davis was given a pleasant surprise after choir rehearsal, at the parsonage Wednesday evening, April 10, in honor of his birthday. A birthday cake, artistically decorated, adorned the table. Cake and cream were served. A gift was presented to Pastor Davis from the members of the choir. All enjoyed a social hour.

—CORRESPONDENT.

ALFRED, N. Y.

Since the death of Dean Arthur E. Main of the Department of Theology and Religious Education in January, 1933, its executive work has been managed by Dr. Edgar D. Van Horn as acting dean. The instructional work has been done by Doctor Van Horn and Dr. Walter L. Greene. Meanwhile the board of

managers has been canvassing the field for a permanent dean. The choice has fallen upon Dr. Ahva J. C. Bond of Plainfield, N. J., who will assume his duties August the first.

Doctor Bond is a graduate of Salem College, and of the department here at Alfred over which he will now preside. He has also pursued extensively graduate courses at the Southern Baptist Theological Seminary, Louisville, Ky. He is admirably suited to his new position, and it is confidently expected that under his guidance the good work done in the "Seminary" in the past and now being done will be continued and still further improved. Doctors Van Horn and Greene will continue to give courses. A department catalog will be issued this spring.

—The Alumni News, Alfred University.

DE RUYTER, N. Y.

The Seventh Day Baptists will hold their service this week in the M. E. church, these people generously offering their home of worship during repairs of the Seventh Day Baptist church on Utica Street.

Dean A. E. and Mrs. Whitford of Alfred University, were guests of the Seventh Day parsonage last Sabbath, and were welcome participants in the morning worship. They were on their way to visit Mrs. Whitford's brother, in Westerly, R. I.—Gleaner.

WESTERLY, R. I.

The ninety-fifth annual meeting of the Pawcatuck Seventh Day Baptist Church was held last evening at the church. As usual, it was a dinner for the members of the church and some 195 sat down to dinner prepared by the Woman's Aid and the S. D. B. societies.

Rev. Erlo E. Sutton of Milton Junction, Wis., religious director of the Sabbath School Board, was present and at the close of the business meeting, addressed the gathering. He told of the work which is being done throughout the West and the condition in which many farmers and Seventh Day Baptist communities have found themselves as they approached the fifth year, after four years of drought and no crops.

He appealed to members of the denomination in the east to "carry on," that the denomination might not suffer and that more missionaries might not be brought home from the mission fields nor workers withdrawn from the home fields.

After the dinner, congregational singing arranged by Miss Elizabeth Crandall, chorister, was led by William H. Browning.

The financial report of the church showed that there had been a falling off in the amount of money given in the past year but that the church had been able to meet all of its obligations.

At the election of officers Laverne D. Langworthy, who has been clerk for a number of years, and Mrs. Alexander Austin, collector, refused to allow the use of their names again and their places were filled by the nomination of Lewis R. Greene, clerk, and Wilfred B. Utter, collector. The nominating committee was composed of the deacons of the church.

The election was as follows: President, George B. Utter; clerk, Lewis R. Greene; treasurer, E. Howard Clark; trustees, Karl G. Stillman and Howard M. Barber; chorister, Miss Elizabeth Crandall; ushers, Charles B. Barker, William H. Healey, Wilfred B. Utter, Karl G. Stillman, Howard E. Barker, Claude Main, John Gavitt, and Carroll Hoxie; auditor, Albert P. Kenyon; music committee, Karl G. Stillman, Mrs. Walter Grenolds, Mrs. Jessie Ferguson.

Rev. Harold R. Crandall, the pastor, made a report showing the activities of the church. He announced the organization of the Men's Club which meets on the last Sunday evening of each month.

Tables in the parlors had been attractively decorated with flowers, evergreen, and candles, and fellowship reigned throughout the evening. Adjournment was made shortly after nine o'clock.

ASHAWAY, R. I.

The closing meeting of the evangelistic services which have been held in the Seventh Day Baptist church at Ashaway was largely attended. The final sermon was preached by Rev. Erlo E. Sutton.

The average attendance at the Teacher's Training Class has been twenty-one, and over forty have gone forward making the decision to live the Christian life. Next week, Friday evening, a baptismal service will be held in the church.

Tomorrow evening Dr. and Mrs. DeWitt Wilcox will show pictures of the Passion Play taken by them personally, which will be a fitting climax to the series of meetings.

—Westerly Sun, April 12.

RELIGIOUS EDUCATION

REPORT OF SABBATH SCHOOL BOARD

The regular quarterly business meeting of the Sabbath School Board was held in the ladies' parlor of the Milton Seventh Day Baptist church on Sunday evening, March 17, 1935, at 8.15 o'clock.

The meeting was called to order by the president, Rev. J. F. Randolph. The following trustees were present: Rev. J. F. Randolph, D. N. Inglis, Rev. J. W. Crofoot, Mrs. L. A. Babcock, L. A. Babcock, Rev. E. B. Shaw, G. H. Crandall, Rev. C. L. Hill, R. E. Greene, A. L. Burdick, and R. W. Burdick.

Prayer was offered by A. L. Burdick.

The minutes of the last meeting were read, and the secretary reported on the call of the meeting.

Rev. J. W. Crofoot reported verbally for the Field Committee that following the work of Mr. Sutton in Plainfield, he is to spend some time in New England, and perhaps in Detroit and Battle Creek. Work in the Central Association following Conference has been discussed. The report was accepted.

The Committee on Publications gave a report of progress. After some discussion, the matter of the version of the Scriptures to be used in the Helping Hand was referred to this committee.

The verbal report of the Finance Committee was accepted as a report of progress.

The report of the treasurer, which follows, was adopted.

The Quarterly Report of the Treasurer of the Sabbath School Board of the Seventh Day Baptist General Conference

Dr.

1934		
Dec. 16—	To balance	\$138.79
24—	Interest on Building and Loan stock	25.00
1935		
Jan. 5—	Rev. Harold R. Crandall, Denominational Budget	134.55
	5—Dr. A. S. Maxson, gift	100.00
	21—Farm mortgage loan	30.00
Feb. 1—	Lincoln Building Corporation, interest	6.25
	5—Berlin Sabbath school	5.54
	5—Rev. Harold R. Crandall, Denominational Budget	134.55
Mar. 12—	Rev. Harold R. Crandall, Denominational Budget	80.73
		<u>\$655.41</u>

An impressive baptismal service was held at the Seventh Day Baptist church Friday evening, when thirty-six candidates were baptized, two of the candidates being from Hopkinton, and were baptized by Rev. Willard D. Burdick. The others were baptized by Rev. Everett T. Harris. On Sabbath morning twenty-three were taken into membership with the Seventh Day Baptist church and received the right hand of fellowship by the pastor, Rev. Mr. Harris. —Westerly Sun, April 22.

DISHONEST ADVERTISING

BUNK REACHES ITS CLIMAX in modern cigarette advertising. "Not a cough in a carload" writes the advertiser on the newspaper page, on the bill-board, and across the sky, whereas he knows and everyone knows, what any honest physician will tell you, that inhaled cigarette smoke irritates the throat and must make the inhaler cough before he has smoked even a carton. "They satisfy!" barks another salesman, though he well knows that, like other narcotics, tobacco, instead of satisfying, creates a craving for more. If you doubt it, watch the nervous girl at the next table, who lights her cigarette before she orders her meal, casts it aside, half-smoked, to light another, and another. The more she smokes the further she is from being satisfied. "Stimulating — but never irritating," is the legend accompanying a picture of a young woman, as beautiful as the dawn, who is sprinting along the beach at the water's edge — the embodiment of health, vigor, and charm. The obvious suggestion is that it is the cigarette in her fingers that gives the "stimulus" to this lovely action. Yet if one were to ask any athletic trainer in America if he recommended such "stimulants" to his runners and jumpers, he would answer that he would drop from the squad any athlete who smoked a cigarette. The trainer's word against that of the advertiser who insinuates that "smokers say they get a pleasant stimulation from this extremely mild cigarette." Another cigarette advertiser coaxes his customers to "get a lift with a ——" Whereas it is an established fact that the more tobacco one smokes the less lifting he will do, whether of physical or mental weights. Does the cigarette advertiser in his frenzy to outsell his rival, ever pause for one sober minute to consider the truth; or is he like jesting Pilate, who said, "What is truth?" and would not stay for an answer? —Christian Advocate.

1934	
Dec. 17—Rev. E. E. Sutton, expense for Conference, etc.	\$ 60.39
1935	
Jan. 7—Rev. E. E. Sutton, salary	125.00
7—Sabbath School Board share of Year Book expense	28.19
Feb. 4—Rev. E. E. Sutton, salary.....	125.00
Mar. 3—Rev. E. E. Sutton, salary.....	125.00
5—Rev. E. E. Sutton, expense ...	50.00
	<hr/>
	\$513.58
Balance on hand, March 17, 1935	141.83
	<hr/>
	\$655.41

It was voted that the secretary write Dr. A. S. Maxson expressing appreciation of his generous gift of \$100.

The secretary read the report of the director of religious education, and it was adopted.

The secretary read communications from Rev. J. L. Skaggs, regarding the preparation of the program of the Sabbath School Board for the General Conference. By vote, the president, the secretary, and the director of religious education were authorized to prepare the program of the board for Conference.

After the reading and approval of the minutes, the meeting was adjourned.

RUSSELL W. BURDICK,
Secretary.

OBITUARY

BROWN.—Harriett Marilla Stillman was born April 12, 1863, near West Edmeston, N. Y. In 1891, her family moved to Brookfield where she afterward lived till her death, which occurred February 20, 1935.

She was married, June 10, 1930, to Dr. H. Clift Brown, who passed away October 31, 1934. Farewell services were conducted by Rev. Herbert L. Polan, assisted by Rev. Paul S. Burdick.

H. L. P.

CRANDALL.—Frank W. Crandall, son of Benjamin F. and Sarah M. (Wood) Crandall, was born in Hopkinton, R. I., February 10, 1867, and died at his home in Hope Valley, R. I., February 24, 1935.

Mr. Crandall is survived by his wife, Mrs. Clara W. (Gardiner) Crandall, and a daughter, Miss Hazel Crandall. He was baptized by Rev. U. M. Babcock and united with the Rockville Church April 29, 1882. Mr. Crandall was quite active in town and village affairs, serving as postmaster at Hope Valley for more than ten years, till last summer.

His funeral was held from his late home, conducted by his pastor, Rev. Willard D. Burdick,

assisted by Rev. Rowland Davenport, pastor of the Hope Valley Baptist Church. Burial in Pine Grove Cemetery. W. D. B.

COOK.—John Alfred, infant son of Edward and Bell Cook, was born January 2, 1935, and died April 2, 1935, at Bridgeton, N. J.

"Now like a dewdrop shrined
Within a crystal stone,
Thou'rt safe in heaven, my dove!
Safe with the Source of love,
The Everlasting One."

H. L. C.

CROSS.—Ray Cross was born in Cuyler, N. Y., April 5, 1877.

His marriage to Miss Nellie Howard occurred October 23, 1901. After a long illness he died December 12, 1934, at his home near Brookfield, N. Y., where the funeral services were conducted by his pastor, Rev. Herbert L. Polan. Besides his widow with a sister Maud and other relatives he leaves seven children: Donald, Ada (Mrs. Barton Ames), Frances (Mrs. Myron Curtis), Bernice, Eileen (Mrs. Aisley), Harry, and Allen.

H. L. P.

DAVIS.—Mary Ida, daughter of David and Mary Jane Shimp, was born near Cohansey, N. J., December 13, 1859, and died at Shiloh, N. J., March 9, 1935.

She married Henry L. Davis of Marlboro, September 1, 1880, who died February 3, 1933. Four children remain to mourn her loss: Mrs. George Ellis, Madison, Wis.; Mrs. William Lawrence, and Howard L., and David S. Davis of Marlboro.

During her younger life she was an active member of the Friesburg Lutheran Church. Shortly after marriage she was baptized and joined the Marlboro Seventh Day Baptist Church, of which she was a loyal member until her death.

Funeral services were conducted at her late residence at Shiloh, by her pastor, Rev. Herbert L. Cottrell, assisted by Rev. Leon M. Maltby. Interment was made in the Shiloh cemetery.

H. L. C.

FORSYTHE.—Austin E. Forsythe was born at Jackson Center, Ohio, May 12, 1853, and died at his home in DeWitt, Iowa, April 3, 1935.

He was one of six children born to Eli and Tamer Bond Forsythe. When ten years of age he came with his father's family to Welton, Iowa. About six years ago he and his wife moved to DeWitt, Iowa, to be with their daughter. February 12, 1877, he married Miss Alma Pierce, and his death terminated a union of more than fifty-eight years of happy wedded life. When a young man he was baptized and joined the Welton Seventh Day Baptist Church, and held his membership here through all the years.

He is survived by his wife, one daughter, Ethel, and many friends. Funeral services were conducted from the Welton Seventh Day Baptist church by Rev. Claude L. Hill, a former pastor, and burial was made in the cemetery by the church.

C. L. H.

GREEN.—Addie Mertie, daughter of Mr. and Mrs. Samuel Mills, was born April 2, 1855, near Berlin, Wis., and died at Dodge Center, Minn., March 24, 1935.

She was baptized in January, 1869, becoming a member of the Dodge Center Church, of which she remained a member through life. She married Wallace L. Green, October 10, 1874. She is survived by three sons: Fred W. of Byron; Mack C. of Dodge Center; and Orpheus S. of Stewartville; and a grandson, Lester of Dodge Center, whom she brought up from babyhood. She also leaves six other grandchildren; two brothers, Orpheus S. of Attala, Ala., Rolla J. of Hammond, La.; and two sisters, Mrs. Lucy Armstrong, Minneapolis, and Mrs. Elmer Sanford of Dodge Center. Funeral was conducted by Pastor Charles W. Thorngate, Albion, Wis.

C. W. T.

GREENMAN.—George H., son of George and Abbie Chipman Greenman, was born April 8, 1837, in Old Mystic, Conn., and died February 25, 1935, in the home built by his father ninety years ago.

He was a member of the Greenmanville Seventh Day Baptist Church until its discontinuance, some time ago. Since then he and his wife, Ann Eliza Bowler Greenman, of Little Genesee, N. Y., who survives him, have kept in touch with the denominational work by the careful reading of the SABBATH RECORDER, to which they have always subscribed. He was married June 13, 1864, in Little Genesee, N. Y., the ceremony being performed by Rev. Thomas Brown. Besides the wife he is survived by three daughters and two sons.

A. B. G.

HISCOX.—In Westerly, R. I., April 5, 1935, Susan Emily Clark, wife of Gurdon B. Hiscox.

She was the daughter of B. Frank and Emily Clark and was born on May 27, 1861. November 23, 1880, she married Gurdon B. Hiscox, who survives her together with three sons, two daughters, four brothers, and five grandchildren.

Mrs. Hiscox was baptized early in life and was a noble Christian woman, a loyal, regular attendant of the Pawcatuck Seventh Day Baptist Church, and a member of the Woman's Aid society.

Farewell services were held at the Gavitt Funeral Home and interment was in Riverbend Cemetery. Rev. Harold R. Crandall officiated.

B. E. C.

HURLEY.—Rex Hubert Hurley was born in Wisconsin, April 6, 1901, and departed this life in Riverside, Calif., March 5, 1935.

He was the oldest child of Louis S. and Maude Crandall Hurley. His mother died in 1922. As a young man he accepted Christ as his Savior and united with the church. On November 18, 1928, he was married to Mrs. Edna Barnes, to which union was born one daughter, Mary Lucile.

Besides the wife and daughter there survive his father, two brothers, and three sisters.

The farewell services were conducted on March 7, by Rev. Loyal F. Hurley, and the burial was at Monticello.

L. F. H.

LEWIS.—Mrs. Jessie Chipman Lewis, widow of Ernest E. Lewis, died at her home in Waterford, Conn., March 4, 1935.

Mrs. Lewis was born in West Saugerties, N. Y., August 10, 1856. Her early life was spent in Mystic, where she was a member of the Greenmanville Church. In 1893, she transferred her membership, with Mr. Lewis, to the Waterford Seventh Day Baptist Church.

The large attendance at her funeral paid the tribute of her neighbors to her devoted life. She is survived by a son, F. Clifford Lewis of Groton; a daughter, Mrs. W. J. Evans of Waterford; and four grandchildren.

A. B.

RANDOLPH.—At the home of a daughter, Mrs. H. E. Whisner, Clarksburg, W. Va., April 10, 1935, Mrs. Joel F. Randolph.

Gertrude, daughter of Jonathan and Judith Davis Traugh, was born in Doddridge County, W. Va., July 10, 1863. Her entire life has been spent in and near Salem. She married Joel F. Randolph, who died eight years ago. Surviving children are Mrs. W. T. Smith, Bruin, Pa.; W. E. of Park Branch; Mrs. V. K. Trevey, and Otho, both of Charleston; and Sanford of Washington, D. C. She has living one brother and one sister, ten grandchildren, and one great-grandchild. A devout Christian, she was a loyal member of the Salem Seventh Day Baptist Church. 2 Timothy 4: 6-8.

G. B. S.

SLOCUM.—Mrs. Hilma G. Slocum, daughter of Conrad and Henrietta Bluhm Gabrielson, was born in Brooklyn, N. Y., November 17, 1883, and died at her home in Ashaway, R. I., February 20, 1935.

On May 14, 1915, she was united in marriage to John A. Slocum. In early life she united with a church, but in later life her poor health kept her from meetings. Besides her husband she leaves a sister, Mrs. Arthur Swan of Westerly.

Funeral services were conducted by Rev. Willard D. Burdick, at the Gavitt Funeral Home in Westerly. Burial in the First Hopkinton Cemetery.

W. D. B.

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The Sabbath Recorder

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MAY 13, 1935

No. 10

IS THIS THE TIME?

Is this the time, O Church of Christ, to sound
Retreat? To arm with weapons cheap and blunt
The men and women who have borne the brunt
Of truth's fierce strife, and nobly held their ground?
Is this the time to halt, when all around
Horizons lift, new destinies confront,
Stern duties wait our nation, never wont
To play the laggard when God's will was found?

No! rather strengthen stakes and lengthen cords,
Enlarge thy plans and gifts, O thou elect,
And to thy kingdom come for such a time!
The earth with all its fullness is the Lord's.
Great things attempt for him, great things expect,
Whose love imperial is, whose power sublime.

—Selected.

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