# The sabbath Recorder. 

Chy Gultuath ferrorurt.


38


THE SABBATH RECORDER，AUGUST ．16； 1855.

| A ${ }^{\prime \prime}$－vo． 7 |  |  |  | christian Courtesy in discussion． |
| :---: | :---: | :---: | :---: | :---: |
| Ses Rer |  |  |  | nt |
| Government as to require recompens | compene to | ball． |  |  |
|  |  |  |  |  |
|  | not proved．If he has，I have overrooked dh |  | grac |  |
|  |  |  | escas |  |
|  |  | beter 10．dyy，so that 1 am |  |  |
| bings not discoverable by reaso |  | usaal liabors．Exy ected leterers from the |  |  |
| which he includes the mediatorial | moral universe． |  |  |  |
|  | moral universe．This the analogy of everywhere indicates．I trust，the |  |  |  |
| dential | need uot $g$ go into an exam | ma |  |  |
| ur is there an |  |  | an hour and lhree．quartiers and mostly in the |  |
| ris ther |  |  |  |  |
| capaciies and kn | siles，sif far | they would | wards learred that he thermomeier at Jaff |  |
| may be os extenise，as that the whole Crrist－ | For | 233．Accepted an in |  |  |
| ian dispengaion may to hem apprar natural i．ei，eunloous， or confurmable to（ |  | three Armenians to visi |  | tion that his cause is a bad one，and incapable |
|  |  | dista |  |  |
|  |  |  |  |  |
|  | in harmony with he eanctions and award |  |  |  |
|  |  | 24th．Birthay of Queen Vicioria． |  |  |
| dea amard of the | den had man enjoyed | tional salute was |  |  |
| Chrisitan dispensation must incl | to the couse of nature．Su |  | t |  |
| future as well as she presenent state of existo |  | the national festivals of the＂IIndiels；${ }^{\text {a }}$ and |  |  |
| as the whole musti include all the part |  |  |  |  |
| oher quotation from the Bisho | fully recant．I have no deis | they |  |  |
| that he considered the award of the fu－ | views on others，further than | m | when there was a slight change，by a breaze |  |
| ding to the | 1 l |  | from the west．Up to this time I have not | those professing to be disciples of Jesus |
|  |  |  |  |  |
| There is no absurdity | An |  |  |  |
| e punishment）may follow gous to that in which many | thy of nolice．I | 26 | Sabbalaria，commenced giving me lessons |  |
| ， | the right of my beelhren |  | $\mathrm{gll}_{2}$ Sabbath．Pryer meeting in the ffer－ |  |
|  | and | house．Preached from Matt 26： 42 ．${ }^{\text {con }}$ O， |  | tion in the estimation of all lovers of right |
| 动 |  | my Father，if lisis cup may not pass avay | \|ily; |  |
| grof fure |  |  | visit to |  |
| si or course，as we |  |  | 10th．Altended Aratic service in the morn． |  |
| constitution of the worl，from the nature he | ero |  |  |  |
|  |  | how bim the charrectro of the Messiah who |  |  |
|  |  | bould come into the world，and then，that |  |  |
| f natural consequence，falls down，in the | Letters from pal | $\left\{\begin{array}{l} J_{u x i s} \text { es } \end{array}\right.$ | an |  |
| way of natural consequence breaks his limbs suppose，in the way of natural consequence | At present I am so | waiting，and we are work |  |  |
| of this，without halp perishes，＂ |  |  |  |  |
| sh are the conclusions of the autho of |  |  | 124h．Three，missionaries＇to the Jews |  |
| logy of Religion－a work which has stood test of criticism．It would seem almost | ther |  | called．Had an interesting interview with | hour by hour，worse lhan thrown away，and |
| stical，if not superfluous，for meto add to | ${ }^{\text {at }}$ |  |  |  |
| ove，by way of intensifying it．I will， | （ent |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  | were formerly quite numerous．In A． A ． |  |
| Sta | was | and．According to present ar－ | 1800 some of them became Jews，a part of | m． |
| 隹， | Jud |  |  | barrasing to the friends and patrons of a |
| esults in eternity | dinal，one atraver form The | three months．I h |  |  |
| es）we suppose are but the transfer to |  | very plessanty situated， |  | （eacing al of is principal aricioses，and es． |
| here if the guilty wei | while the Sabath |  | from the early Chrisitan． 14. |  |
| of universal mitrule－and that all to |  |  |  |  |
|  |  | bedrom，siting，dining，study and meouig． |  | time to time colums of abuse instead of |
| Terrible powers in unrestrained being． | Sal |  | some of whom are now members of the |  |
|  |  |  | Engiah che | instead of．cendid Chrisian |
| man carries tho elements of his own perd |  |  |  |  |
|  | He had |  | m． | An unkind and uncourteous manner of |
| he be in sociey or in sosilude－in this world | day for the Sababat．I could but pray | ot | Bro．k．a Jewis physician，and a Prusian |  |
| and the sea，and the dry land，and the burn－ | ${ }_{\text {Nay }}$ Sth，Sabbath．A good meetigy at |  |  |  |
| ing climes of hell，will send forth their．curses | Bro．Dickson＇s．Spoke from 1 John 3 ： 22 |  |  | visy many whose labors would be |
| Such is the testimony of one of |  |  |  |  |
| guished divines of tha pres | ing the scripture | off，accompanied by Joseph，who has served |  |  |
| ely asersts，that | in Chris as the greal essential to savation． |  |  |  |
| rdance with the | Receive |  | by renouncing infanting bapism，and |  |
| And 1 add if if it | Engish |  |  |  |
| the future state． | Befrresesparating，enjoyed a season of praz | rived at Ramlah before sunset；look lodgin | the | real name to ell the taun！s and j jeres which |
| me good men（as Mr． |  |  |  |  |
|  |  | June 1st．The heat continuing，we thought |  |  |
| ment of wickedness may be in t | （stances，He wants wurk；is a baker |  |  |  |
| 隹 | trade，but wishes to work at gardening |  |  |  |
| and iving it on onure．But hey | pained me that I could not encourage $h$ | quest of our host，a caplain of the gurd，as | call hi |  |
|  | find empluyment among our people． |  |  | old men to be trated with rathei mote severer－ |
| cordide to the course of naure，this does not |  | $\left.\right\|_{\text {high }} ^{\text {her }}$ | case of pardon davis． |  |
|  | time not turn others |  | The，Coumitee appninted by the Eastern | In presenting these thoughts，it is no part |
| which are known to be natural | haye not a hearst $t$ do |  |  | e h |
|  |  | and take a cup of coffee wih him．We | the relief of Pardon Davis，and inform the | On the other hand，wo would by all means |
| ts infticted by Goo |  |  |  |  |
| may be in a like way，or a lik |  | the Pasha of Jerru |  |  |
| the nutural consequence of foice？ | from Alexandria， |  | mediaiely atuended to，I have thought best |  |
| I have thus expressed my own views chieffy | 12th，Sabbath．Meeing at sister Mioror＇s． |  | that the＂ P |  |
| language of ohers，lest I might seem | Gave an expositio of the tenth chapter of | him | corder；and I would respectiully r |  |
|  | Matthew．In the | I found him and his aid bolh Frenchmen． | each minister to give the same an im |  |
|  | mit，held a family Bib |  |  |  |
| ccles of ohers，＂I am quite |  |  |  | withithem，and beuter represent i hio meremeress |
| cede to ouch men as Bistop B | 13th．Atended A Arabic serricicat Rer．Mr． |  |  |  |
| Re．Als．Albert Barnes the honor of giving |  |  |  | gospel，by bearing in mind，in alit their pro－ parations for the public eva and ear |
|  | ing service，as often as my labors would |  |  |  |
|  | permit． |  | The underigned．patitioners \％rspecfuly | beter than themsolves，$A$ A：$:$ |
| ＂rèvealed religion does not so modify the di－ |  | denly satiofie | dind |  |
|  | （ealestine．Though yery busy all the time， | piastres，which was rather unusual，as the | $\begin{aligned} & \text { been convicte } \\ & \text { of that State, } \end{aligned}$ |  |
| ＂we＂madena | W litile has been accomplished for God and |  | in the | ful，that the naion is a nation of Meth |
| $m$ well aware，thatitis is urged，th |  | lunch under an oli |  |  |
| rings of Christ were of sucha a nat | Itan dit must onfess that am an upproft． | of Kijiathjearim of Scriptur |  |  |
| afford evidence that they were inflictive，pe． | uness attended with the blessing of the Holy |  | ${ }_{\text {a }}^{\text {appo }}$ not | by |
| with the course of nature，does |  |  |  |  |
| w，that the siffering of Christ were alao ？ | 19th．Enjoyed a precious Sababath．Meet． | large tribe inhabiting these mountains．By |  |  |
| If，then，the sufferings of Christ were accord． ing to the course of nature，and if those suf． |  | virue of a treaty made long ince e w Pasha of Jerusalem．Abushash is | grea |  |
| ferings were the proper penaly of | an interesing conference． | for the safety | will also do honor to that benenicent provision of our Conatutuon which yaratest | dly Iolands from Captain $J_{a}$ |
| （of reveled religion，（as Bro．B．saj | 20th．Hard at work in my studies．The |  |  |  |
|  |  |  |  |  |
| ing to the course of nature，as such pun． | ing calls seems to occupy onestird of my | ar mole |  |  |
| ishment will be the proper peiaty of the law | time，I endearor to give these visits a | night．The few | afev |  |
| of revealed religion 2 Forif Christ su |  |  |  |  |
| the proper penally of the law of revea ligion，then his sufferings，and those |  |  | vallies ；and not one of these years has pased |  |
| ded in hell，must be idenical． | A converted Jew present told them that |  | been con |  |
| ee the evi． | Chist had not chaoged the Sabbath， $\mathrm{A}_{6}$ | in front of the village，where the traveler de－ | tracts， 8 |  |
| e that revealed religion is not in accord－ | usua，there was a good deal | scends the mountain．For the |  |  |
| ed in holding that it is． |  |  |  |  |







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| Magnifietnt Floral Gif. |  |  |
| :---: | :---: | :---: |
| S Ubscimibers to the " ohrist |  |  |
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Milchigan sounhern Railroad Lin




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| Atigrellituntr. | ught two, were covered with small, black Ots. |  | From a leter in the London Times we se- |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | recoil, and no danger of the pipes bursting |  |
| T-K0. $3^{\text {a }}$ | on the Gaudaloupe though, for thiry |  | A column of white smoke rushing up int |  |  |
| ${ }^{\text {Ma }}$ |  |  |  |  |  |
| the settlements north of this place. The coun- | eig |  |  |  |  |
| dreat |  |  |  |  |  |
| et, presenting a variety of formation |  | dous |  |  |  |
| and abounding i |  |  |  | Blactiberies. |  |
| town in the evening, and camped ne |  |  |  | bleckeries, per. |  |
| Springg, who bed in the usual mann |  |  |  |  |  |
|  |  |  |  | of using and presesving them :- |  |
| seto tio the horse in bever |  |  |  | A good syrup or cordial can be prepared |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| cold not find |  |  |  |  |  |
|  |  |  |  |  |  |
| the country becomes billy, and the muskeel |  |  |  |  |  |
| grasa and rees, which are almost invaiably |  | 10 |  |  |  |
|  |  |  |  |  |  |
| his grass is of a bright |  | chareal dast |  |  |  |
| it becomes brown a |  |  |  |  |  |
| on the conrray is ig ree |  | Farmer, who subscribe "A. B.", from trow. |  |  |  |
| in its dy state 1 I thought stould have |  |  |  | (brown sugar mey be veed, thounhit it not as |  |
| realdatit befrel 1 had traveled far, | ared - Dutat. Even lidir ind | and |  |  |  |
| ding the Springs, one milil from tovn, |  | against the effects of drought. |  |  |  |
| I was on the road 10 Fredericen |  | worthy of atemion, |  |  |  |
| e be placed |  | In the winter of 1882, the witer says, I |  | , |  |
| en any intermediate places, | d |  |  |  |  |
|  | eed dig |  |  |  |  |
| wilhout the turf being broken. In the deepest |  | heretofore barren spot into a state of ellitiva. |  | press th-m; let the juice stand thity |  |
| ite |  | ion |  |  |  |
|  |  |  |  |  | ata |
|  |  | con |  |  |  |
| skinuing a der, and proceoded |  |  |  |  |  |
| mony or invirition to unasadle. |  | posed with shell lime |  |  |  |
| meto to tho old man in the house |  |  | behind a bomb or at the side of it, is just as |  |  |
| told dim 1 had not ye |  |  |  |  |  |
| 1 Wheld tim I idd d not cart b | house is large, and built in a a ubstanial man. |  |  |  |  |
| called it, if thero | des |  |  |  |  |
| 隹 |  | pioc |  |  |  |
|  |  | who |  |  |  |
| sence. Just as dinnor was announced, |  | sow |  | able in the summer complaints |  |
| ngetine |  |  |  |  |  |
|  |  |  |  | Dr. Holmes, in a recent leteren on the Amer- |  |
| heads, besides one of doubtul complexion. |  |  |  |  |  |
| The charge of twenty- we considered very m |  | L |  |  |  |
| Solt | wo |  |  |  |  |
| we were all unarmed. T have oniced that the |  | two | This ititle digression is all apropos of the |  |  |
|  |  |  |  |  |  |
| er | ) | droil |  |  |  |
| they go, just as a gentleman carries his watch |  |  |  | ed |  |
|  |  | dent |  |  |  |
| paper. Soon after leaving this house, we en- |  |  |  |  |  |
| y valley of the Lean. |  | foem |  |  | repef |
| Coon is much iimestone | Nature. Thero was to bo a musical festival |  |  |  |  |
| a |  | My fitit in the uitily of coal dust, for dry |  | ver |  |
| hundred feet, and many of them autuining to |  | ${ }^{\text {la }}$ |  |  |  |
| ot |  | fandy place, where I am desirous to grow a |  |  |  |
| tal ledges of lime. | e. ride ono of theira, Mr. Tyson and mysalf |  |  |  |  |
| been less esilit broken dow |  | Ires would die out wholl or in part, sem. | asw quielly deposited on the gronndinitid a |  |  |
| to give the appearance of terraces | Sis. drouth; and haying their means invested in | Las |  | The English gentemen hunt, ghoot, |  |
|  |  |  | hbir berevement However, |  | Sill |
| pring, |  | he |  |  |  |
| stort time. A German has opened a a house |  | coal near the rootsof of he trees. 1 used equal |  |  |  |
| of eneratiument at inisp place, and suppies |  |  | Influence of Inventioss. |  |  |
| 为 |  |  | scovery has been the great mears of im. |  |  |
|  |  |  |  | not |  |
| of the Y |  | fruit rees, hedges, Ec c, in dry places, and am |  |  | Local A sgats for the flecorier. |
| lie valley of tho |  |  |  |  |  |
| dir |  |  |  |  |  |
| large and beautiful stream |  | but 1 think it will pay even at that price. |  |  |  |
| \% |  |  | , |  |  |
| appar rgiin in furty miles. Of this cu- |  | Hapins. |  |  |  |
|  |  | dry |  |  |  |
| ion. There is a German sotllement at this | is ten, sons of Mr. D , stecompanied by their |  |  |  |  |
|  |  |  |  |  |  |
| of Indian, The following morning 1 | 1 It was midnight when we retired to the | O |  |  |  |
| d. | second foor to tieep. |  |  |  |  |
| The county for for the most part, was | g ceive my head. The |  |  |  |  |
|  |  |  |  |  |  |
| amad our way lirugh ticher |  |  |  |  |  |
| Asen in the low county, but here in | resil |  | of F | Davvel |  |
| vines and grapes ares small. |  |  |  |  |  |
| Mr. Tyson, with a generosity as gratifing |  |  |  |  |  |
|  | and tiepte hout fated. | a |  |  |  |
| ered the best room to my use. His farm |  | may be often done where there is sufficient |  |  |  |
| es bat one fónce. He hasa larg | flace were goin |  | tha | uimes does a clock strike in the menth of |  |
| Under culivation, and he has an abund. | - me oe grat itat I could not contemplate it |  |  |  | t, леw york. |
| daloupe lierer runs ina d deep narrow chan |  | cart |  |  |  |
| in |  | We sey two dayy are enough to dry hy- | clean straw | ${ }^{313}$ |  |
|  | - |  | rter Powrr Engane.-A hydralic | and |  |
| Sume of these attain the size of | out in his night dras, guy in hand-but they werat too quick for $h$ him, thoug they did not |  |  |  |  |
| cho water, that gives v |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| paratat, hat you might find a needlo on the bot. |  |  |  | 26,45, 256 1119 , werb both correctly given. |  |
| tom. We went duwn to the river to bathe, |  |  |  |  |  |
|  |  |  |  |  |  |
| dfanke while wo swam, forwe kowe that het | I I had done, for weksk in atatrage, wild land, | We think it afiestand best to thow hay |  |  |  |
| \%of beinge, human ond other, doas it it tupply, |  |  |  |  |  |
| ad it flows on for three hundred miles below, |  |  |  |  |  |
|  |  |  |  |  | Ratao of Aupertings, |
|  |  |  |  |  |  |
| found below are here |  |  | he water being admitted |  |  |

