## The Subbath Recorder.

| guted by geo. b. utter and thos. B. brow |  |  | . |  | 00 Pre anwe, iv adyaver. |
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| voL. XII.-NO. 13 |  |  | AY, SEPTEMBER 6, 1855 |  | NO. 585. |
| were <br> the C conve | were fully authorized and inspired to govern the Christian church, in the sense of wioning converts to the faith of Christ, and applying to them the constitution and laws which Chist had given, they were not authorized to make either constitution or laws for the chiurch as a whole, or for the parts of it, as constituting churches in different places. On the contrary, those very apostles themselves were to be subject to the constitution and laws made by Christ for the church. Paul admitted that he was "under the law to Christ," and that Christ was "head over all things to the church." <br> It may be further inquired, if the apostles | but just to do the pleasure of those who appointed them, and through them, ooly, could enjoy equality with others with whom they | each other's conduct, for the purpose of pro. moting and approving whatever is right, and of retarding and reproving whatever is wrongin each other. Whenever a member of my church has knowledge of a trespass of any aw of the church, committed by any other nember or members thereof, he must, ifpracticable, get an opportuouty with such practicable. get an opportunity with suchterson or persons, alone, and do what he can to effect a correction of the wrong done, whatever the nature of it may be. If he can orrect the evil in that way, he must not employ other means; but if not, he must take one or two other members with him, and withtheir aid try to correct the wrong. ${ }^{\prime}$ If he cimnot thus succeed, he must lay the subject beffre the church, and their decision must befinul, whether the offender retain this mem finat, whether the offender retain this mem- |  | and penetrating through the hard coating of a thearical life, found its whole development as he reached the turning point. His conversion occurred during his residence in Baltimore, |
| to the |  |  |  |  |  |
| make |  | Whether questions were decided in the |  |  | The circumstances which attended this event have been strikingly recorded by Dr. Cone himself. "Having served the proprietors of |
| AS. 8 |  |  |  |  |  |
| ing ch |  |  |  |  | Haviog served <br> the American more than a year," (he says,) |
| $\left\lvert\, \begin{aligned} & \text { trary, } \\ & \text { be sul } \end{aligned}\right.$ |  |  |  | $\mathrm{me}$ | " John Norvell, Esq., of Kentucky, "who married my youngest sister, (long since dead.) |
| by Ch |  |  |  |  |  |
| $\left\lvert\, \begin{aligned} & \text { he wa } \\ & \text { Chriat } \end{aligned}\right.$ |  |  |  |  |  |
|  |  |  |  | But Lord, I have a deeper wound, My evil heart within I ve found, My nature's enmity with Thee | engrossed my mind. . . In the month of November, 1813, after breakfast, I took up the |
|  |  |  |  | Jesus. of old thy evil I beheld, |  |
| "Ektreses," in allusion to his followers, he had no |  |  |  |  |  |
|  |  |  |  | auc | uction-rooms, and said to myself, I will in as I go to the office and see what they |
|  |  |  |  |  |  |
|  |  |  |  |  | an instant my whole life passed in review be. fore me. His dream of the lost ring remind ed me," \&c. Feb. 4, 1814, ice a foot in thickness was cut in the Patapsco River; and |
|  |  |  |  | ed |  |
| this tock I will build my church; and the cee |  |  |  |  |  |
| gates of hell shall not prevail against it." No ua |  |  |  |  | thickness was cut in the Patapsco River; and Mr. Cone was baptized into the First Baptis |
|  |  |  |  |  | ministry was as remarkable as his conversion. He was invited to lead the Sunday morning prayer meeting in the little Baptist Chirch at |
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| Antioch, Corinht, Rome, or elsewhere, in the |  |  |  |  | the Washington Navy-Yard, just then in want of a pastor, preached on the following: Sun. day, believed he was "called to the work," |
| no doubt, that his divine doctrines should bo |  |  |  |  |  |
| so estalulished on the earth, by lheir holefupon su |  |  |  |  | day, believed he was wrote to Ballimore for and obtained his letter of dismissal, and June 24, 1815, was duly |
| $a$ body t |  |  |  |  | icensed as a Minister of the Gospel. Forty years accordingly have passed since the Doctor began his ministry. His subsequent career is well known. A fow weeks after his ordi- |
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|  |  |  |  |  | $\begin{gathered} \text { B6; } \\ \text { in } \end{gathered}$ |
|  |  |  |  |  | Alexandria, D. C.; in May, 1823, removed to this city, and here occupied the pulpit of the Oliver-street Church for a period of eight- |
|  |  |  |  |  |  |
|  |  |  |  |  | the Oliver-street Church for a period of eighteen years. : On the 1st of July, 1841, by a unanimous vote of the First Bapist Church, he received a call from that congregation, and |
| ifies unt |  |  |  |  |  |
| ${ }^{\text {mind }}$ in investigating this suhjee, is enhanc-- ye |  |  |  |  | he received a call from that congregation, and has since continued its pastor. In the year 1836, Dr. Cone was ehosen |
| ed for the reason that we have been so long the |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| fact. The word is just as applicable to an see p |  | Article 2 d. The objects of this church shill to bring bout, as the inseparable realts |  | In $l i f e$, in death, , will keep thee;Then, then, my sister, then my spouse, I will fulfill my sacred vows, And thou in bliss my glory see When on my throne I've placed thee. | President of the Triemial Convention, 'a body which at that period embraced representatives from all the States in the Union. <br> But it is chiefly from his intimate connec |
| assembly convened for irreligious as religious -the |  |  |  |  |  |
|  |  |  |  |  | tion with the New Version plan that Dr. Cone has been noted fur a number of years past The agiation of this question, which has since |
| the church, mercly; he said " $m$ y church." th |  | Aricle 3d. Any person may become a |  | Thy word is passed, Thou wilt keep me! SPENCER H. CONE |  |
| Frum this sasociatiug the church wilh hinself, Fern |  |  |  |  | The agiation of this question, which has since convulsed the Baptist Church, and produced a division in the Bible Society, began as early 1850. A preliminary meeting of the fiiends |
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|  |  |  |  | cri, H. Cos- D. D. D., pastor of the |  |
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|  |  |  |  | foom the effects of a stroke of paralysis. a biographic: 1 :ketch in the New York |  |
|  |  |  |  | Times, it appears that Dr Cone was a native of New*Jersey, having been burn at Priuce |  |
|  |  |  |  | ton in April, 1785. His father, Conant Cone, wasflescended from the first eetlers in New England; his mother was second daughter | Union, with Dr. Cone as President. The ressions were prolonged and animated, and |
|  |  |  |  |  | the discussions pungent. Dr. Cone had by this time fully espoused the idea that King |
|  |  |  |  | Col: Joab Houghton, of New Jersey. Both parents were members of the Hopewell | this time fully espoused the idea that King James' version of the Scriptures teems with |
|  |  |  |  | Spencer enjoyed the advantages of a pious home education. His mother always enter |  |
| it would be necessary fur them to attend his Bu entire ministrations, and remember and study do |  |  |  |  |  |
|  |  |  |  |  | and circulate the most faithful versiuns of the |
|  |  |  |  |  | Scrip:ures in all languages." With this end in view, lle "Americin Bible Union" was |
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|  |  |  |  | years. Do,mestic afflictons required his presence at home, and he returned to assist the | projected, has been conducted, aud still exists. In the death of Dr.Cone it loses a very staunch |
|  |  |  |  |  | friend and suyporter. In person, Di. Cone was of medium height, |
|  |  |  |  | (amily by teaching. He never returned to |  |
| constituted by Christ, and received its laws ne from him. But I admit and affirm, that the the |  |  |  |  | ndim |
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| chu |  |  |  |  |  |
|  |  |  |  |  | ed version of the Bible in his pulpit. He leaves two children, grown up and engaged in business. |
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|  |  |  |  | phia Academy, under Rev. Dr. Abercrombie, and occupied that post for four or five years. | A SERMON WITHoút Ani religion. |
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|  |  |  |  | of profession, playing principally in Philadelphia, and realizing an income whin |  |
| y shall ask, it stall be dgne for them of my |  |  |  |  | ady," Not unike this was dhe instance of thedoung man who, begiming his ministry tuthe |
|  |  |  |  | fifieen hurdred to twenty-five hundred dollars per annum. But the seven years' period |  |
|  |  |  |  | came to an end. Cone was disgusted at the spectacle of an actor of inferior character |  |
| , |  |  |  | being iguominiously hissed off the stage, was led to institute moral reflections upou the character of the persons by whom he was |  |
| Christ uuthorizo Llesso men to do any thing tis |  |  |  |  | many of ine spear intectual, and treated the congregation, on his first appearance, to a nice little essay about something-no matter $\begin{aligned} & \text { yhat. } \\ & \text { On }\end{aligned}$ his way home he overheard some of the students praising his sermon as a fine production, and his ears just caught the rejoinder from one of the number, in terms somewhat profane, to this effect :-"Yes, it was a hin goid taste to have had a litile religion in it" <br> Thie above reminds us of an incident related to us by a Baptist brother who had resided for several years in Savanuah, Ga., and had there married a wife. On coming north with his bride, they spent a Sunday in Boston, and it was proposed that thyy should attend service the lady nuer having heard a preacher day day, the lany niation. They did so, and hieard a very elegant discourse from Dr. one of the most disinguished ministersa the lask how she liked the discourse-to which she replied, that "it seemed quite interesting, but she hardly knew what to make of it, tor it not abuat religion!" <br> [Ziou's Advocate. |
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|  |  |  | another gang, and my wife and I went to meet them just before dinner, the ice being as clear as Aberdeen alabaster, as slippery as glass. I am a schoolmaster just now as well as a clergyman." <br> Folly of Pride.-Says Sydney Smith: |  |  |
|  |  |  |  | His next venture was in the office of the Boltimore American, where he took charge of the books and funds. :In May, 1813, he was married to Miss Sally Wallace Morrell, a young lady residing in Philadelphia, to whom he had heen engaged fir two years. Mrs. |  |
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| . |  |  |  |  |  |
| ly. If |  |  |  |  |  |
|  |  |  | "After all, take some quiet, sober-minded moment of life, and add together the two ideas of pride, and of man; behold him, | young lady residing in Philadel heen engaged for two years. Mrs. Cone died only a year since. <br> During the last war with England, Mr. Cone saw active sorvice. He commanded a Company of Volunteers fiom the City of Ballimore, and was present at the contests of Ballimore, Bladensburg, and Fort McHenry, but esicaped withiut a wound in all. <br> After his newspaper experience, Mr. Cone undertook the duties of a clerkship in the Treasury Department at Washington; but be remained there ouly for a short time It was the last of his charges before he decided upun the last of his charges betore he decidea upon training he had received, worknig up thriugh, all the encrus ations of worldy p easures, |  |
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THE SABBATH RECORDER, SEPT. 6, 1855.
ditr anthatly nururur.
 A worth brother, whom the Lord has readers, He proposes to make each of his
childrena 1 life member of the Missionary So .
 of verying his godad to be distributed by others,
ofho outilive hom. We like the suggetion ; we heartily approve it. It shows somenthing
like good will to the caue of God, when a
person bequeath for benerolent objects what he camnot enjoy any longer ; but it thows a
still beter spirit when one aids these objects
during his lifit time, and is content to enjoy less of earthly good for the sake of aiding
limen The Law makes this our duty, and the Gos pel reauires nothing less. Now wealith is a
power for good, or evil. With it we may
serve God, and promote his causo; or we may serve atata, and do immense mischief. As
eerery other rower we possess should $b$ e em
ployed in the service of God, while eve ive so so Ployed in the service of God, while wee eive, so
should this. If we can make it work for God,
 affairs may take,afier he is dead? Who kiniow
but what the instituluns in which he may in vest his funds may be prostrated by some ca-
lamity or by the fraudulent mangement of
their directors ? Who knows butwhet dollar he might hus invest, designing fitrin.
 may alter the condition of what propernent he
may bequeath, so that ithall become a power EIt is strange ethat while the obligation to
serre God with every other power is ac knowledged, the duty of serving Him with
our money impreses us so feebly. Most men
 all be expended. Hence, if they accumulate
more than they require for im imediate use,
mey must "lay it up for a a rainy day "; and if more than they can use during their life.
 their property within the circle of thase relat
ed to them No miter wheter their
ren be benevolentit, or cor closefefisted, the mere

 is given them. If one of the childrep show
benevolent or liberal spirit, they
are very suspicious, that the property leff to him will
soon be wasted. Tre fact that he will prob
son ably do good with what is entrusted to him-
that he will
distressed, reineve the no neind, ocomeme way make the means of blessing wayk make his propert,
 The brother to whom we have alluded
acts, we are hapy to know, upon a differen
principle. He looks bpuon his property as
Hes power with which he is bound to serve hod
Lord and Mater. Hemeanatit sall do good
while he lives, and has the power in his ow hand he. And, instaado of training ip his his owidd
hent
ren to consider the accumulation of money for self.enjoyment the grat end of life, he trains
them in habitso b benevolence. He teaches
 well as he can with his property while
liese, have anything to leave them when hei
gone, he knows that he leaves it with hos whom he has taght "to do good and to com.
nunicate.
hat the he every reason to believe
hill teach the same to their children that they will teach the same to theiri children
And he is
stroubled with on foar that his pro porty will go to waste, in this way. He it
willing to take God at his word, and fully be
fieves that " "there is that scatereth, and ye
 We want tosee more of this spiritp revail.
ing in our denomination. Will not those upon whom God has conferred this world's good,
be atimultaded by the example of this brother














 i" How these sermons have found. Lheir




 Bravest of Abbotr LawRenger.—Beides





 hat he probabilities of the future should, 2 rive at a tolerably cretain conclusion
question, hhe way of usefuluess and
he case would be

might think it best to wiildraw from that fie
altogether, as being almost hopeleso of in
portant results, and direct their feforst to
to calities more promising of a reward. " few". In view of the very great magnitud
of the harvest, in comparison to the fewness
and feebleness (as to power and means


dreary and barren wastes, We propose,
the present article, to make a few remarks
the form of suggesion and interogation, $r$
ther than as presenting any very definite co
clusions Our frist inguiry is, What will be the prob-
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the controversy on the subject. Thit escience
f the races of men is at this ume somewhat
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\end{gathered}
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\begin{aligned}
& \text { dition of physical, mental, moral, and religious } \\
& \text { debasem ent and degradation. The tendency }
\end{aligned}
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\begin{aligned}
& \text { away rom } \\
& \text { cient nations have before them. The ancient } \\
& \text { people of God were forbiden to associaite or }
\end{aligned}
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$$
\begin{aligned}
& \text { people of God were forbidden to associate or } \\
& \text { have any friendly intercourse wihcertain na } \\
& \text { tions and peoples, in consequence of their }
\end{aligned}
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\left|\begin{array}{l}
\text { as anclent times, nam aceople may desunk so } \\
\text { low in sin as to be carcely capabe of re- } \\
\text { ceiving the gospel, and that missionary offort, } \\
\text { upon them is nearly in vain-that it is labor }
\end{array}\right|
$$

where some valuable result can be obtained.
Here it may be asked, have we any tests
Poople is or is not cappable of regeneration?
Some of our modern wriersu pon naturuh his.
tory and the science of man, say that we have.
They say that only the white races of men are
capable of civilization in the higher sense of
that term -that. ony thip...hhite races of meen,
and not the dark or colored, are capable of


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| iglous int |  |  |  |  |  |
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|  |  | Philadelphia. He jumped out and the car ed in pieces on his breast, and his breast torn open. |  |  |  |
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|  |  | 21. Hugo Rush, of Georgetown College, D. C. Joseph M. Smith, Commodore in the Th | as to the probability of recovering the cableThe Company are understod 10 have The Company are understood to have had an 000. | thought, give malignity to this. singular disease. |  |
|  |  | United States Nayy, ataceed to the Bureau of Docks and Yards. His wife was wiuh him, |  |  |  |
|  |  | and was bady injured. <br> 23. A man about 50 years of age andy an Irish laborer. Rev. J. M. Cornell, Pastor of the Fir | A dispatch dated Eos:on, Friday, Aug. 31, says: James E. Simpson, a merchant of his |  |  |
|  |  |  |  |  |  |
|  |  |  | out the schooner Mary E. Smitu for theAfrican Slave trade. Jaceb K. Lunt, one of |  |  |
|  |  | Rev. J. M. Cornell, Pastor of the First Presbyterian Church of Willmington, Del.who died very soon after being extricated from the ruins wa have since learned, |  |  |  |
|  |  |  | our harbor pilots, who took the Mary E. Smith to sea, carrying of the U. S. Marshals |  |  |
|  |  |  | who had boarded her for the purpose of serving process on the officers, has also beeharrested on a charge of obstructing the said ufficers in their duty. |  |  |
|  |  |  |  | Powers interested, afd to promise an early realization. $\qquad$ |  |
|  |  |  |  |  |  |
|  |  |  | Augut 28, says: The report that the steamer Heizel, of the Coast Survey, burst her boiler | New York Markets-Sept. 3, 1855 Ashes-Pots and Pearls 631 a 637. Flour and Meal-Flour, 7.31 a 762 for ordinary |  |
|  |  |  | near the Capes of the Chesapeake, provesbe true. It happened on the 24th inst. The and |  |  |
|  |  | Dr.J F. D. Heinaken, of Columbus, whose |  |  |  |
|  |  |  | Bulger, William Gardner, John T. Knight |  |  |
|  |  |  |  |  |  |
|  |  | stout, well preserved genteman of silty.His hair is grayish, his countenance heavy, eyes protuberant, and the lines of the facestrongly marked. The Doctor has practiced | firemen, and Bernard Morgan, seaman. Michael Scanlan was badly injured, and Coleman Welch, Benjamin F. Van Horn, seamen man Welch, Benjamin F. Van Horn, seamen |  |  |
|  |  |  |  | Provisions-Pork, 1950 for new prime, 2225 |  |
|  |  | strongly marked. Phe medicine in the vicinity of Burling ton for mey yor many years, and is well known in all that | man Welch, Benjamin F. V an Horn, seame and D. E. Marshall, quartermaster, slighty. |  |  |
|  |  | many years, and is well known in all that region. He has had various narrow escapes. | Grasshoppers have been much less injuri <br> ous than usual in all the country east of the Rocky Mountains. In California, Utah, and |  |  |
|  |  |  |  | $=$ |  |
| ${ }_{\text {mus }}$ |  |  | Rocky Mountains. In Californa, tah, an Oregon, on the contrary, they have been so |  |  |
|  |  | cars; the train was thrown off the track, and | alundant as to amount to a pestilence. California has suffered exceedingly, while in the |  |  |
|  |  | four persons were killed. At the time of the accident, the Ductor is understood to have | Mormon Teritiory they have seriously threatened to produce amine. Our latest accounts from the Salt Lake represent them as destroy- |  |  |
| The United Brethren at the recent anual |  |  | from the Salt Lake represent them as destroy ing all kinds of grain and vegetables. |  |  |
|  |  |  | The Utica Telegraph says that a fine look ing negro, aged about 40 years, with his wif and several of his children, spent yesterday |  |  |
|  |  |  |  |  |  less han nair a te |
|  |  | that this team was altogether the finest in the State of New Jersey. | street. They arrived in this cily by the"Underground " on Saturday night. The"U |  |  |
|  |  |  |  |  |  Mise OSEPHNE WILOX, reacontres |
|  |  | European News. |  |  |  |
|  |  | One week later news from Euro | Kentucky to go further south, but seemhave pieferred a more northern country |  |  |
|  |  | ival briugs the important intelli- |  |  |  <br>  Madison $\mathrm{Con}^{2} \mathrm{~N} . \mathrm{Y}_{\mathrm{t}}$ |
|  |  |  | On Sunday morning, August 26, between Ond 4 o'clock tho stomer Elm City whilo |  |  |
|  |  |  | coming through Hurl Gate, on her passage from New Haven to New York, ran over a |  | Male and Female Teac <br> A. C. Spicer, A. M., Principal, and Professor |
|  |  |  | sons, who had staried for Flushing Bay, on a |  |  |
|  |  | destroyed on the 11th of August. The loss of life and property to the Russians must have been |  |  |  |
|  |  |  | the small boat were drowned, as they have not been seen nor heard from since. |  |  |
|  |  |  |  |  | Music. J. F. Woon, Teacher of Penmanship and Book-keep- |
|  |  |  | At Newburg, on the Hudson River, $2 ; 000$ bushels of fine potatoes were sold by a single dealer recently for 28 to $31{ }^{1}$ |  | Mrs.S. M.Spicier, Preceppress, and teachero of Modern Langagage, Painting and Penciling |
|  |  |  |  |  |  |
|  |  |  |  various parts of New Jersey this important |  |  |
|  |  |  |  |  | Wednesday, December 5th.Second term opens Wednesday, December 12th; |
|  |  |  | crop has matured in perfect urder. An upright shoemaker's bench has recent- |  |  |
|  |  |  |  |  | Third term opens Wednesday, March 26th; close (The school will open, this year, in the New and |
|  |  | largest recruitiog station in the Russian Navy. The works or sweaborg are oqia tohave been blasted from the solid rock, and, |  |  |  |
|  |  |  |  |  |  |
|  |  | herefore posess more elrengt ihan any masory constructed by the hando of man." |  |  |  |
|  |  | News has also reached us that a great號 |  |  |  |
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|  |  |  |  | $\left.\begin{array}{l}\text { appointed to preach the introductory discourse ; Eld. } \\ \text { J. M. Todd aliernate. } \\ \text { H. B. Lew }\end{array}\right]$ New, Rec. Sec. |  <br>  |
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|  |  | mann, with the exception of one place, near the yalley of Baldar, where the stream runs |  |  |  |
|  |  |  | The Rusian government is filling the places vacated by Eng Iish mechanies, on accountof the war, with $A$ mericicons.Six mechanics leave Baltimore in a day or two, to tahe | building, and is designed to furnish every facility and advantage to the student found in other institations of this class. |  |
|  |  |  |  | Board for students may be had in families at one dol- lar and seventy-five cents per week, where all their wants will be kindly cared for. Tuition from $\$ 3$ to | finton Church, as well as to the yery excellent mate district eilloon be olld with or without the stock and farming |
|  |  |  |  |  New MAREET, N. J., August $26,1855^{\text {I }}$ |  |
|  |  |  |  |  |  |
|  |  |  | Railways. Altogether, twenty-five or thirty mechanics will be sent out from Baltimore. |  |  |
|  |  |  | A nice looking young man went found among the citizens of Nasbua, N. H., the day before a circus was to exhibit, to accommo. berore a circus | To Persons out of Employment The Great Book of the Year ! From the Editors of the Philadelphia Post._-"We |  |
|  |  | Advices from Europe further tatat that |  |  |  |
|  |  | Crimea that the bombardment of Sevastopol, preparatory to a second asaunt on the Mala |  | think we may afiely prononce this to be the mosi thorough and valuable work on the Empite of Rusial <br> that has jet appeared in the English language." |  |
|  |  |  the 17th of August, so that by the nextsteamer we shall probably hear of another | reorrse the circus repudiated the boguscouskets. |  |  |
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| and wanted the clothes that were on us,Father said , You don't want our clothes,and for us to be naked and cold $?$ " But they |  |
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|  | signs of moss, This luxuriant growth is |
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