## The Sabbath Recorder.

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NEW YORK, FIFTH-DAY, DECEMBER 6, 1855

|  | NEW YORK, FIFTH-DAY, DECEMBER 6, 1855 |  |  |  | Le No. 988 . |
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| and the bible. |  |  |  |  |  |
| Maxson dono mei musict, or |  |  |  |  |  |
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| "One of the Subscribers" I concluded to |  |  |  |  |  |
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| upon more mature refection,that justice demands that I should reviewsome of his arguments, and correct his mis- |  |  |  |  |  |
|  |  |  |  |  |  |
| He contends that the general sense of theScriptures, as he understands them, is not op-posed to his theory. But as he has taken the |  |  | THOU WEPPEST Not ALONE. |  |  |
|  |  |  |  |  | Gaidening and flowrrs. |
|  |  |  |  |  | The Newhuryort $\bar{H}$ Hrald divest ife fo |
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| mond be used in that sense, or that they do |  |  |  |  |  |
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| Genesis and the twentieth chapter of Exodus, ithout prejudice, and say that neither Go |  |  |  |  |  |
|  |  |  |  |  |  |
| or Moses meant to say that in six days the uord made heaven and earth, the sea, and all |  |  |  |  |  |
|  |  |  |  |  |  |
| od spake these words with an audible voice the thousands assembled at the foot of $\& c$ |  |  |  | do necessarffor the Preacher |  |
| inai, and engraved them with his own hand |  |  |  | recean orimation of Ror. Mr. Slater |  |
| But to do away the force of this passage, |  |  |  |  |  |
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| eaches that the sun is stationary, and that he earth revolves daily upon its own axis and |  |  |  | not the gift that is in thee ; till I |  |
| nnually around the sun. I can discover nonalogy in the two cases. Astronomers conn-nue to use the same language, notwithstand |  |  |  |  |  |
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| re we therefore to suppose that they adopt |  |  |  |  |  |
| he notion that the earth is stationary? I anwer, No. They speak of things as they ap- |  |  |  |  |  |
|  |  |  | of istruction, the disisipine, the |  |  |
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| his (my) belief, it is more than overbalanced <br> by the belief of such men as Harris, Py |  |  |  |  |  |
| Smith, Hitchcock, and also of numerous learn d divines, who commented on the text long |  |  |  |  |  |
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| the subject. I give preference to the belief解 have confirmed that belief by good and sub |  |  |  |  |  |
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| tantial reasons, founded in the philological character of the text itself, unbiased by any |  |  |  |  |  |
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| I understand what philology means, not one of |  |  |  |  |  |
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| They have stated their opinion, but the phil- ological reasons for thatopinion they have not |  |  |  |  |  |
|  |  |  |  |  |  |
| his Preadamite Earth.) If there are any philological reasons or criticisms on the tex |  |  |  |  |  |
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| is the very thing [ bye always wanted, andnow want. It is not simply that the Scriptures |  |  |  |  | great troule ore en |
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| may be thus rendered, but that they should be so rendered.' Till this is done, it is in rain |  |  |  |  |  |
| that he appeals to rocks, coral reefs, telescopicstars, deltas, \&c., while such manifest contra- |  |  |  |  |  |
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| diction exists among geologists, and even with brother Maxson's own facts. |  |  |  |  |  |
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| as a fact, that in a certain granite rock in |  |  |  |  |  |
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|  |  | Win 0 Luve mith oners |  |  |  |
| Theole |  |  |  |  |  |
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| men, \&c., are found to be simply the result of accident." There is nothing but his theory to oppose the |  |  | dibh en to thitry yeara of ofe |  |  |
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| latter being made by men and quadrupeds, |  |  |  |  |  |
| made by tuadrueds and dird. When fro |  |  |  |  |  |
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| winds had washed and blown out the mica |  |  |  |  |  |
|  |  |  |  |  |  |
| forcibly reminded of his caution to all persons not to charge infidelity or atheism upon per- |  |  |  |  |  |
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