## The sabbath Recorder.

suried by neo. b. utiter and thos. b. BRown
THE SSEVENTH DAY is the sabbath of the lord thy god.
TERMS - - $\$ 200$ PER ANNUM, IN ADVANCE:


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|  | the press and of speech，the privi－ no | nor would they be maters of general interest， ， Pr |  | and how can the seed become effectual | LrxA－We learn，says the Southern Buptiot |
|  |  | drs | not way of man－worship．Did not Jesus | laboring |  |
|  |  | w | weep over Jerrsalem？And may not his a |  |  |
|  |  | d | disciples mourn over the desolations which 1 | lab |  |
|  | fin | discords，ner any serious depariuresf from the | enshroud her at the present dey？From a | I will reply，for myself and family，that al－ |  |
|  | bearance of the people，under all these | faith held by．us．The churches are evidently in a comparatively inactive condiion，not | remark made in the morning by the Rev．Mr． ——，of the Church of Scotland，I inferred | thoug we have had some sicknessin inclimat |  |
| ding cris | $\begin{aligned} & \text { nie out } \\ & \text { ne } \end{aligned}$ | progressing in spirituality，nor increasing in efficiency；nor have they given evidence of | that he felt quite indifierent about what his eyes would behold in the afiernoon．Now it | better than when in America．I labor，in the hottest weather，all | tolored． |
| ded th | cance for redress at the Ballot－box，no friend |  |  | sun，without experiencing any en | The Southran Ads Sociery－This organ： |
| eate；and | of humanily，enitiled to vote，can refuse to let |  | He had just come from Egypt，from the |  |  |
| e American | $\left.\right\|_{\text {hof }} ^{\text {his }}$ | P | prramid and from the Nile ；now he looked | $\left.\right\|_{\text {Hha }} ^{\text {our }}$ |  |
| hed the world with another sad $p$ p |  | of the churches，and thus use its influence for | upon the city of the Greal King giting goin－0 tary as a widow；he too wept．We opened | the ground a good supply of wheat，barley， lentils，corn，potatoes，beans，tomatoes，\＆c．， |  |
| of heo uter inadequ |  |  |  |  |  |
| under it．Of all the govermments of this |  |  | seco |  |  |
| world，none can bostt greater perfection | of the Sabauth Recorrer will all bear this in |  |  | we could emplog a number of Jews to instruct |  |
| own，as far |  |  |  |  | Orleans and Mobita；also，mission |
| theory of it．But the practic | Church and school． |  |  |  |  |
| erinciples of jusil |  |  | walking upon Mo |  |  |
|  |  |  |  | national convention of radical |  |
| ment that lio long cherished hopes of patriots | ihe race？The Church．Where have all of |  | same Mount Zion， | ABOLITLINISTS． | relations as Minister from Great Briaiain need |
| regard to the mission of the Ame |  | limi |  | The National Convention of Radical Aboli |  |
| ment have wel nigh paseed away． |  |  |  |  |  |
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| wib | founded |  |  | Preident，and Samuel McFanland，of Penn－ | when |
| －－ifif，libery，and | asylum | 5．Family |  | sylvain，for Vice |  |
| pines |  |  |  |  |  |
| menta are instiuled among men，deri |  |  | You will excuse a atranger in addresing | tionists，was adopted by | （he Recruiment que |
| ved．＂But | on all of the |  |  | The |  |
| milliono of men held in boudage－men | －in the fuure．The Chrisian Church．The |  | God＇s covenanted people． of myself and family in com |  | RELIGIOUS INTELLGEECE． |
| dowed with hese very right which the | Cuurch pinsess the power fir moviug the | 7. |  |  | The |
| damentallaw of our goverument acknow －lheir bundage made more bi ter | der wile and here |  | tion |  |  |
| ut vieldi | control of the | 8．Any odier quesions of inierest relating the condition，labos，progres or necessi． | 倍 |  |  |
| 隹 | Ild． |  |  |  |  |
|  | （ention，and the real sypremacy is | 9．Suggesions for |  |  |  |
|  |  |  | litle over two years，our |  |  |
| No |  | able to present their true condition so goin． | months |  |  |
| g hand of government |  |  |  |  |  |
| sirong hand of government into a gre for luuniug fugiives from slavery－ | tuions to give culture to the＇young．Th | inter | ff readily seen why an agriculur |  |  |
| dom of spect and of the press out |  | religion may be |  |  |  |
| of libery treated | the future．All of its institution，and lawe， |  |  |  | special fund．）．The amount appicabib bo |
| reful indignity，and the Pulpit | and governmen | cely | other people． standing upon |  | 265．get 133. gat， |
| eed from proclaiming hhe law of tove in |  | the churches in their labors．This will also |  |  |  |
| －even the Affican slave－trade finding | moulded by laws to be preserved and impror－ | show the relaive condition of the churches， | ，acoording to this |  |  |
| $g$ apologits |  |  | ${ }_{\text {nor }}^{\text {no }}$ |  |  |
| standing the brand of piracy long sinces yut |  |  |  |  |  |
|  |  |  | temporal and spiritual blessings were promis． |  |  |
|  |  | rs from palestine－no， 26. |  |  |  |
| rights aleernately lay down lueir lives fir |  | 浐 | $" \begin{aligned} & \text { ened } \\ & \text { whic } \end{aligned}$ |  |  |
| the causes to which they are respectively pledged，while the President brings the mili |  | hing relating to Jerusalem is full of |  |  | Society by a person holding the views，of |
|  |  | The cherished asococitions of childhood and |  |  |  |
| uffian | the errm，implies manly resolves，lofy asics | youth，the sermons，descripitions，travel， |  |  |  |
| $\begin{aligned} & \text { abor } \\ & \text { n still } \end{aligned}$ |  |  |  |  |  |
| mission of our gioverument | many of them looking |  |  |  |  |
| is indeed a dark hour． |  |  | sion；so that they have been compelled from |  |  |
| other haters of oppression， | gamen be the leaders，the di－ | pro | necessity to pursue some other occupation； |  |  |
| has been repeatedy stirired by the | ely． | Have you been |  |  | liad upon ho table． |
|  | to come the leading | 1 I |  |  | Rer．Joh |
| dition of Sims，Bursa，and others，to renewed | yers，and physicians， | Jerusalem？Such were my thought，poorly |  |  |  |
| bondgge；she reveeal of the Missouri Com： | shapin |  | alw |  |  |
|  | ，the |  |  |  |  |
|  | $\begin{aligned} & e, \text { the } \\ & \text { of } \end{aligned}$ | to the Holy Land．That I should ever see |  |  |  |
|  | number of young men and women that could | the | ＂If hey shall cer |  |  |
| feelings to an inimensity not expressible by | be selected，and perhaps more | Like many others，I grew up with the idea |  | Soupriss P ARrirs， －We find theqo |  |
| any terms at our command．And now，when |  |  |  | in＇the Daily Chroride of， |  |
| den | These yout of power pass in successive |  |  | ＂These |  |
|  | ceive that mould and character which they in |  | ${ }^{\text {enem }}$ |  |  |
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| wickednest of the abettors of slavery in that | ready and anxious 10 be directed in in the path． |  | my |  |  |
| iiory，but it | may of uefilness and honor．The bent and | hours afier entering the city，Ifound myedf | will remember th |  | and tore the four pews up and threw them |
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| d |  |  | ${ }^{\text {fruit }}$ |  |  |
| when he eaid，＂Horror hath aken hold upon | Hese things be os，itis of the umost im | dreadful；God was in the place，at least by |  |  |  |
|  |  | His judgmenst，and this was His holy moun－ |  |  |  |
| law，＂ |  |  | all |  | bided． |
|  |  | 1 h |  | ＂Another |  |
|  |  |  |  |  |  |
| is is your hour and the power of |  |  | bing fruit，and I will | Dud |  |
| when lhey seemed to |  | habitants，lhat the last riew is quite as inter． |  |  |  |
| Hen | ligion are brought to bear．Perrhaps but few |  | am |  |  |
| reary adva | ing to toe number in atendance，as du such |  |  |  |  |
| d disectitd a a certain triumpl of | seminaiis，and such conve |  | iqui |  |  |
|  | trophe |  |  |  |  |
| dir lempory successes．May not he | the | this cily．At Ramah I fell in with an Eng． |  |  |  |
|  |  | lish party of five persons， | － | both pa | on a circulation of half a million copiee． |
| may give o | ST |  |  |  |  |
| advantage，it is is cettain that His atutibutes do |  |  |  | N A |  |
| de wih them．＂Him that lovel |  |  |  |  |  |
| ee his soul hatelb，＂（Ps． $11: 5$ ） |  |  |  |  |  |
| iump |  |  |  |  | Nation＇s Greates |
| Lhat there is a God of rig | nd have instructed their chairman to report | be atuined in ascendi | Thus we see that heir return must b | sor recied a tranalation of the frat geared book of the ancent Eyputians，the＂Turin | The New Orleas True D |
| Kausas，but we are not willout |  | Sharon，beforo reaching Jeruasalem．The | the land that was promised to |  |  |
|  | ers from the several churches fail |  |  |  |  |
| Do the igisis of the imes call for revoluion． | a correct or reasonable judgment of their |  | coeral．But |  |  |
|  | spiritual condition．The statistics vary but | see the cily，but is disappointed． | to them，if the |  |  |
| alier or do abolish any form of gove |  | were the | And upo |  |  |
| t whic becomes destructive of the great | show a loss of thirty－one mem． | salem ？＂A party of a dozen German Catho－ lic pilgrims preceded us to a rise of ground |  | Divi |  |
| e a new goverrment，laying is ffundaion |  |  |  |  |  |
| principes，and orgaizing | churches in the eseveral departments of Christ－ | They dismounted here，and came together | vinedreseers，＂Is．61：5．＂Evee | Presb |  |
| h form，as to them shall seem mos | ian effirt，are given so briefly，and in part | upon a fat rock by the side of the road，and | these also now not believed，that throu | d |  |
| diy to eflect their affely and happiues，${ }^{\text {a }}$ isinctly | only，that we are－not prepared to rep to their working condionon，There |  | me |  | The Genee |
| 隹 | liule uniformily in the reports on |  |  |  |  |
| And we do not see，that the motives |  |  |  |  |  |
| ution are not as urgent now as they | charitable and religious purposes，or what is | tains of Moab，Mount Olivet，Scopus，Mizpob， | hear |  | A revival of religion at |
|  | done in any particular department．We ce | the vale of Hinom and Jehoshaphat； |  |  |  |
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