

Kellogg Foundation, which presented about forty ministers from seven Michigan counties with scholarships and all expenses.

Eleven Calhoun County pastors, four of them from Battle Creek, are in Chicago for a ten-day postgraduate short course in psychiatry, sponsored by the W. K. Kellogg Foundation, which presented each of the ministers with a scholarship.

The purpose of the course is to provide the ministers with an opportunity to acquire the viewpoint of the modern psychiatrist as it pertains to personal counseling. It is given at the Chicago Institute of Research and Diagnosis under Dr. William S. Sadler, chief psychiatrist for the institute and consulting psychiatrist at Columbus hospital, Chicago. Classes opened Tuesday and will continue through November 5.

CORRESPONDENT.

DE RUYTER, N. Y.

During the pre-Conference vacation granted to Pastor and Mrs. Mills the regular Sabbath morning worship and Bible school services were kept up except once. It was voted to attend the anniversary celebrations with the Brookfield Church. Rev. L. D. Burdick preached on one occasion and another service was in charge of the Christian Endeavor society.

This small but energetic group meets each morning before the preaching service. It has recently held a food sale and is planning a Hallowe'en social for the evening of October 30.

A large delegation from this church attended the autumn association meetings at Brookfield on October 16. On the following day the annual business meeting and election of officers was held at the church. Reports given by the pastor and heads of different groups, all show most commendable faithfulness and efficiency.

The Ladies' Benevolent Society has kept busy as usual. At the September meeting a quilt was tied which has met a ready sale. The October meeting, held at the home of the secretary, Mrs. Adelia Crumb, was a most interesting occasion. The members present greatly enjoyed the talk by Mrs. A. L. Davis of the Woman's Board and the fellowship with other visiting pastors' wives. A fuller account of this occasion is contained in the following clipping from last week's issue of the De Ruyter Gleaner.

The Seventh Day Baptist Committee on Religious Life met at the home of Rev. Neal

D. Mills, Thursday, October 21. The other members are Rev. A. L. Davis of Verona, Rev. H. L. Polan of Brookfield, Rev. P. S. Burdick of Leonardsville, and Rev. O. W. Babcock of Adams Center. The wives of the members came with them and all enjoyed a dinner at the parsonage, each one contributing some of the food. Mrs. Davis, who is a member of the Seventh Day Baptist Woman's Board, met with the local Ladies' Benevolent Society and presented matters of interest and importance to them.—Gleaner.

CORRESPONDENT.

RECORDER WANT ADVERTISEMENTS

For Sale, Help Wanted, and advertisements of a like nature, will be run in this column at one cent per word for first insertion and one-half cent per word for each additional insertion. Cash must accompany each advertisement.

LETTERS TO THE SMITHS, by Uncle Oliver. Of special interest to young people, but contain many helpful words for parents who have the interests of their sons and daughters at heart. Paper bound, 96 pages and cover, 25 cents; bound in cloth, 50 cents. Mailed on receipt of price. Sabbath Recorder, Plainfield, N. J.

"SERMONETTES" for Sabbath Reading, ten cents. Also Hebrew taught by correspondence. Send 15 cents for first lesson. Miss Lois R. Fay, Princeton, Mass. 11-1-21t

FOR SALE—Seven-room house in Alfred, N. Y., with bath, gas, electricity, city water. Within half a mile of Main St. Address Mrs. Leona E. Goodwin, c/o M. E. Kenyon, Alfred Loan Assn., Alfred, N. Y. 11-8-3t

The First Generations of "THE DESCENDANTS OF ROBERT BURDICK OF RHODE ISLAND"

are closely identified with Seventh Day Baptist history. Many present-day families of Seventh Day Baptists are related to Burdicks in some way. If interested in getting a copy of this well-bound, 1400-page book, just off the press, for \$10.00, write very soon to

MRS. NELLIE W. JOHNSON 57 Birdsall Street Norwich, N. Y. 11-8-2t

LOST. — Please forward the raincoat left in your auto during Conference at Shiloh, to Rev. T. J. Van Horn, 112 Marion St., Daytona Beach, Fla. Coat khaki colored, plaid inside. Postage will be remitted at once. 11-15-2t

HOME-MADE CANDY Home-made candy—2 lb. box for \$1.00, for Christmas, birthdays and special occasions. Shipped on ten days' notice. Mrs. Gertrude Lynch, R. D. No. 2, Alliance, Ohio. 11-15-5t

WANTED Young lady of pleasing personality for dental office in small city. Must know simple typewriting and book-keeping. Write to Box 726, c-o Sabbath Recorder, Plainfield, N. J., telling your qualifications. 11-8-tf

The Sabbath Recorder

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No. 21

THANKSGIVING

Lord God of Hosts, we render thanks For all thy mercies sure; Thy tender love environs us And will through life endure.

Lord God of Hosts, we offer thanks And call upon thy name; A psalm of praise to thee we sing, Thy wondrous love proclaim.

Teach us to know thy perfect will And truly humble be; May we in gladness praise thy name Through all eternity.

Thou art our refuge and our strength, There is no other power; If sudden danger threatens us, We find in thee a tower.

Lord God of Hosts, we proffer praise, Direct us on our way; With grateful hearts we worship thee On this Thanksgiving Day.

—Grenville Kleiser.

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# The Sabbath Recorder

(Established in 1844)

A SEVENTH DAY BAPTIST WEEKLY

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less expressly renewed.

**Our Women—Blessings** Last night the women of our church served a big turkey dinner. It meant much hard work for many days. It was a real success and brought many from the outside to our church, who must realize again that there is a Seventh Day Baptist Church here.

But it is of women in the church we would speak. They are always active and always to be depended upon. We thank God—again—as the Thanksgiving time is here, for our women folks. They take the thorns out of many a situation, as well as serve in many a humble and needy task.

Women had a prominent place in the minds of the New Testament writers. "My soul doth magnify the Lord and my spirit hath rejoiced in God my Savior." Words from the soul of Mary, our Lord's mother, are a part of that matchless Magnificat that has been ringing down through the ages. We see a group of women—Mary Magdalene, Joanna and Susanna, among the leaders—accompanying Jesus and ministering to his needs. They were last to leave the cross and the first at the

tomb, as they came bearing spices to anoint his body for burial. In his parables we find mention of women—"The kingdom of heaven is like leaven which a woman hid in three measures of meal, till all was leavened." It was to a woman—and of Sychar—to whom Jesus revealed the great blessing of "living water," of the which if one should drink he "need never thirst again." It was to this woman that he first revealed his messiahship and who became one of his first witnesses. His sympathy for the hard lot of womanhood is seen in restoring the son to the widow of Nain. The Syrophenician woman was recognized by him as one of great faith. It was a woman who was observed giving her all into the treasury, and a woman's instinct that brought the breaking of the alabaster box of ointment. How well he understood the motives and appreciated the gifts.

After his resurrection women continued to find a place of service—always deeply interested in all the kingdom tasks. A woman furnished a place for the first prayer meeting, an upper room in the home of Mary, John Mark's mother. The needle of Dorcas has been the inspiring point of many a sewing circle or society. On the river bank was found Lydia, a leader, and her home provided for the first Sabbath-keeping church in Europe. Six daughters of Philip—spinners—were prophetesses who ministered in ways perhaps not well understood by us. At Corinth the Apostle Paul found companionship and a home with Priscilla and her good husband Aquila. With them the First Seventh Day Baptist Church of Corinth was established.

Mothers of many outstanding men down through the ages have been devout, godly women, and in the church today they are legion. Let us thank God for our good women. At this Thanksgiving time we will do well to include them in our categories of special blessings for which to give thanks unto God.

**Echoes of Two Messages** The Monday morning papers last week carried reports of some outstanding utterances from New York and near-by pulpits. We always expect Doctor Fosdick to say things worth hearing and without fear or favor. Last week from the Riverside pulpit he declared in his sermon on the "Validity of Abiding Experiences" that religious capacity for change is its only hope

in a world where the search for security has turned more and more to the authoritarian state and church. "The search for security," he said, "going on everywhere in the world today, is one of the most perilous things we face. We cannot understand Fascism or Communism without seeing this motive as dominant. Millions of people are turning for security to the authoritarian state." And "what happens," he goes on to say, "in politics, happens in religion, too. It will be a strange thing if the authoritarian church and authoritarian creeds do not make capital out of the present chaos in our religious life." And here is the great significance of the sermon to us: "Some of us, however, cannot seek that refuge. It is better to go without security than sacrifice our intelligence and liberty." Doctor Fosdick urged the need of the satisfying experiences of the soul with God, experiences steadfast and deep. These experiences through our divine contacts furnish spiritual security in which our roots must take hold if Christians are to stand steady through the changes that are shaking our very foundations.

Doubtless these utterances will be likely to call forth less criticism than will the words of Dr. Allan Knight Chalmers as he preached at the Broadway Tabernacle. Issue was taken—according to the reports—with those who contend that the hope of the world rests with the younger generation. Much is said, these days, of this hope. Young people are lauded—and quite properly. Our younger generation is smart, and likely, and promising. They admit it. But the tendency is to swing rather far to "the right." Something may still be said for the parents who have produced this splendid generation. But anyway here is what Doctor Chalmers is quoted by the New York *Herald Tribune* as saying: "Youth does not know enough, has not suffered enough, has not failed often enough, is not tempered enough, to move the world. It is a man, grown, matured, baffled by the years, beaten often in the struggle against the world, who can be the unconquerable witness of the Spirit of God." Well, all can sooner or later pretty much agree with the doctor. For youth will become mature and experienced through failure and baffling circumstances. If his foundations are surely laid and he holds to his ultimate faith pushed back to rest in God, he will become the man unconquered as a "witness of this Spirit of God."

This writer believes that *both* younger and older generation are needed, and that the great conquest will be made and ultimate triumph achieved only as the great God-given task is worked out sympathetically and cooperatively together.

**The Preaching Mission at Work** Dr. Jesse M. Bader, director of the National Preaching Mission, declares that the Preaching Mission recently held in Richmond, Va., was the best so far held this year. More than ten thousand each day—on the average—took part in the various sessions. According to NCJC—a religious news syndicate—there was an average morning attendance of twenty-five hundred women, while the afternoon seminars had an average attendance of nine hundred.

Numbers are not the important feature of the objective. A Preaching Mission to the uplift of the local church can be successful with a dozen faithful people—and an uplift may be felt.

Six Seventh Day Baptist ministers met at Plainfield last week in a conference on the Preaching Mission, and all felt a spiritual uplift through the gathering. Where two or three are met together in his name, Jesus has promised to be in their midst.

Several of our churches already are experiencing the uplift of the mission and others will soon be carrying out similar plans. Like everything else, the more we put into this the more benefits will be realized. More and more we are thrilled as we study the objectives as outlined. The very effort to achieve these objectives, concretely and effectively, will bring its own blessing. Let us note them and then enter the field. "Lift up your eyes," said Jesus, "the fields are already white for the harvest." Here are the challenging objectives:

To strengthen the foundations of Christian faith on the part of every member of the local congregation and to stress anew the meaning of what it means to be a Christian.

To reawaken the "marginal members" of the local congregation and to enlist them in active Christian service.

To make new disciples for Jesus Christ, our Lord, and to enlist them in the working fellowship of the church. The preacher will preach for conversions and seek to add new members to the church.

To send forth Christians into the world with a zeal for the redemption of every area of life so that all human relationships may reflect the Spirit of Jesus Christ and the redemptive purpose for which he came.

**Items of Interest** Lancaster, Pa. (NCJC)—At a mass meeting November 10, more than five hundred members of the Amish and Mennonite religious sects of East Lampeter Township voted to give George H. Earle, present governor of Pennsylvania, "A Christmas bird (turkey), a jug of cider, a pumpkin, and some corn," each year at Yuletide as long as he lives. This measure was adopted to show appreciation for the governor's support of the sects in their fight to retain one-room schoolhouses instead of being forced to send their children to a modern consolidated school.

Richmond, Va. (NCJC)—"The farm family of America remains the cradle of the nation, whereas the urban family is its grave," the Most Rev. Aloysius J. Muench, Bishop of Fargo, told delegates of the National Catholic Rural Life Conference, in convention here. Bishop Muench stressed the importance of private ownership of small farms and declared that "many of the economic and social evils of our day go back to the fact that distribution of wealth is not more equitable."

New York (NCJC)—A new Committee on Religion and Health, composed of ministers and physicians, has been formed by the Federal Council of Churches. Dr. Howard Chandler Robbins, professor of pastoral theology at General Theological Seminary, is chairman of the committee.

The committee will give careful study to the possibilities of helpful co-operation between religious workers and specialists in the field of mental hygiene and psychiatry.

The complete personnel of the committee has not been announced, and the program of its activities is now in the process of preparation.

In creating the committee, the Federal Council said, "It is recognized that many psychiatrists have little appreciation of the significance of religion for the inner life and that many ministers have little understanding of the difficulties which make it necessary for people to go to the psychiatrist."

Boston (NCJC)—Resolutions approving President Roosevelt's Chicago speech, urging application of the neutrality laws only to aggressors, supporting American membership in the International Labor Bureau, and condemning racial enmities, were adopted at the annual convention of the World Alliance for International Fellowship Through the Churches.

Stating that "the establishment of international peace involves more than the mere avoidance of war," the alliance urged the formation of a national conscience that "will seek justice rather than fight for privilege."

Among the principles necessary for the development of this national conscience, the alliance stressed application of moral principles in solution of economic and other international problems; education of church members in international problems, and ways to maintain peace, and active co-operation with intelligent legislation and other means designed to shape a national peace policy.

Referring to the Far Eastern crisis, the alliance, in a resolution, said: "The Alliance shares the well nigh universal condemnation of the military and naval authorities of Japan in their aggression in China, believing that the difficulties might have been adjusted by peaceful means, in accordance with the Nine-Power Treaty and the Briand-Kellogg Pact, to both of which Japan, as well as China, is a signatory."

"Equal justice for all men and the removal of the barriers of race, color, and creed," was demanded in another resolution. False nationalism which "virtually deifies a totalitarian state and subordinates to its alleged interests the rights of conscience and the proper freedom of the individual," was also denounced.

Milwaukee, Wis. (NCJC)—A Milwaukee Round Table of the National Conference of Jews and Christians was established November 10 at a luncheon meeting at the city club. The guest speaker was Dr. James M. Yard, secretary of the Chicago Round Table and regional secretary of the Conference for the Mid-west.

#### FROM THE RELIGIOUS LIFE COMMITTEE

Secretary William L. Burdick met with the Committee on Religious Life at the parsonage in De Ruyter on October 21. The spiritual situation among the churches of the denomination and the Preaching Mission were discussed. The committee voted to ask Secretary Burdick to invite Rev. Ralph H. Coon of Boulder, Colo., to spend a month or more in the Central Association to lead in conducting the Preaching Mission.

The following statement relating to the Preaching Mission was presented by Rev. Paul S. Burdick and adopted by the committee:

#### PROMOTION WORK FOR SEVENTH DAY BAPTIST CHURCHES

##### "THE WITNESSING MISSION"

I. Purpose. To revitalize every function and department of our church life; to bring about, if possible, a Spirit-filled church, of Spirit-filled people, grouped together into various departments, whose purposes shall be spiritual, vital, regenerative.

II. Plan. The plan must be adapted to local conditions. It requires no new machinery, and not necessarily an organizer from outside, although in many cases that may be advisable. It anticipates the use of buildings, officers, pastors, and organizations of the church in a more integrated way for common purposes.

It assumes that the denominational boards and societies will co-operate with the work in the local church, so that we shall all be working together in helpful relationship with one another.

1. The pastor. As the leader in church activities, and the one who keeps in closest touch with denominational activities, he should be the one to initiate promotion work. Yet he must divide his labors with others, lest multiplying labors interfere with the evangelistic and prophetic note of his preaching.

2. The Sabbath school. As a training ground for Christian workers, it must be well manned by officers and teachers who are willing to devote careful and prayerful attention to the religious training of its members. Let the members of every class consider themselves a committee to bring into its fellowship, for Christian training, every person in the community who can be reached. Thus the Sabbath school class may be a powerful instrument for evangelism. Let the teacher and pupils pray for a personal commitment of every member of the class to Jesus Christ as Savior, and public acceptance of him by baptism and church membership.

3. The young people's group, be it Christian Endeavor or otherwise, should consider itself, also, as a field for the training and developing of Christian character. The saving of a sinner to Christ may seem a wonderful accomplishment, but the holding of those committed to him, and training them in Christian character, is an even greater task, involving just as great responsibilities as the other.

4. The prayer meeting is recommended as an instrument for the discussion of religious topics, for Bible study, for prayer, for witnessing regarding our Christian experience. It should be used to deepen our spiritual natures, broaden our sympathies for all God's children, and seek for the salvation of the lost.

5. Women's groups. These are organized for practical purposes, such as doing of work needed by the church, or the raising of money. Yet the spiritual should never be lost sight of. Prayer and devotional studies might well be included in every meeting. Thus backslidden ones may be reclaimed, and the unsaved brought to Christ.

6. Denominational organizations. Let all denominational groups remember the high calling to which they are called, and devote prayerful attention to our common task. Let each such

organization keep in touch with such local church groups as are interested in their work. Let a common purpose run through all our organizations, uniting them in soul-winning, building Christian character, cultivation of the prayer and devotional life, increasing knowledge of the Bible and the application of its teachings to all our life.

7. The home. As the home is the center of all our life, we should see to it that our homes radiate a Christian influence to everyone who comes within its sphere of influence. For that reason it is advisable to have some sort of planned religious practices in the home. The family altar has, for various reasons, been neglected. But let parents seek to re-establish the Christian home life by the following means:

(a) Reading. "The Upper Room" or other good daily devotional reading. The SABBATH RECORDER. Other good magazines and books.

(b) Prayer. Not only prayers in which the whole family may engage, but members encouraged to take a quiet time for meditation.

(c) Stewardship. If the tenth, or other sufficient amount be set aside for the Lord's work, we shall come to regard the earning and spending of all our money in the light of a service for him. Let each of you "on the first day of the week" as the Scripture implies, make a plan for the week's budget that will give God a chance to help us in both the spending and the earning.

(d) The Sabbath. As we come to a better understanding of God's purpose for us in giving us the Sabbath, we shall make a distinct difference in our activities when that day begins. It shall mark the cessation of the mere struggle for existence, that much of life becomes, and an attitude of trust in him should inspire our every action.

#### III. The goal—a witnessing church.

"Ye shall be my witnesses." "How shall they hear without a herald?" The plan of Christ demands that his followers shall testify by word and action what he has done for their lives. It requires that every Christian shall proclaim him, not only in word, but in business and social relationships, so as to become an evangelist or messenger of Christ. It requires that we invite the stranger and the unsaved into the influence of the Christian fellowship, with the expectation and hope that he will there learn something for his help and salvation. Let every life witness for Christ, and let every church be a center of such witnessing.

A church of this kind, whose members shall practice stewardship, cultivate the prayer life, have regard for the Sabbath, and enjoy the study of the Bible, is a distinct possibility. It can be brought about with or without outside help, for "our help cometh from God." The very effort to bring this about will be a revival. May God help us.

I believe . . . that the ideals, moral convictions, and vital principles of a people are the most important factors of their history.

—Van Dyke.

**MISSIONS**

**"ALL SAFE"**

At midnight, November 12, a cablegram came from Rev. H. Eugene Davis, Shanghai, saying "All safe." This is the latest news to reach this country. A letter containing the cablegram was immediately sent by the missionary secretary to the relatives of the missionaries and it is given here that all may share in the good news. The last struggle of the Japanese to drive the Chinese out of Shanghai was in the "Old City," which joins the French Concessions, the part of Shanghai in which our missions are located. Evidently this brought our missionaries into a more dangerous and trying position, and Mr. Davis very kindly let us know that this crisis had passed without casualties.

**STEWARDSHIP A PRINCIPLE AND A COURSE OF ACTION**

Much is said about stewardship, and it is well that there should be, for the idea permeates the gospel. There are two important items which should be noted in connection with stewardship, namely, stewardship is a principle and it is a course of action for every follower of Christ.

It is a human weakness not to recognize the principle of stewardship either in regard to ourselves or our possessions. And what is that principle? As set forth in the New Testament, it is that we are not our own, that we are Christ's, "bought with a price," and that all we possess in endowments, culture, time, and property are to be freely, willingly, and lovingly held and used for him.

Such is the principle of stewardship, but after all is said and done, living according to that principle is the acid test. It is easy to talk fluently about stewardship, but it is sometimes difficult to hold and use our endowments, culture, time, and property as stewards. This is particularly true regarding our culture and property, both of which we have labored to obtain; and we are prone to forget that our natural endowments and time are not given us to be consumed on ourselves and for our own pleasure. To state the situation in other words, it is one thing to admit the principle of Christian stewardship intellectually and it may be a very different problem to live it, as anyone who has sincerely tried can testify. The fact that Christ's

followers are not living up to the principle of stewardship is further brought to light when we recall that the cause languishes both for lack of men and money.

Paul tells us, "Moreover it is required in stewards that a man be found faithful." Only one, Christ the Savior, was entirely faithful to his stewardship; but we will come nearer being faithful if we thoughtfully recognize the principle, and then with consecration and earnest endeavor, put the principle into action.

**WHICH FORCE IS TO MOLD THE NEW AGE?**

BY ARTHUR M. SHERMAN

Certain periods in the world's history have been periods of transition from one era of human life to another. The Renaissance and the Reformation were such periods. They were periods of fluidity, in which molds were cast for the life and development of mankind for centuries to come.

We are living in such an age. Mankind today is making decisions which will mold the destiny of many generations. Old things are passing away—in our national and political life—in the world of social relations—in habits of life and attitudes toward religion and morals—in the rise of despotic and totalitarian states—the decay of democracy—the weakening of the old economic order—the transformation of great nations such as China, Japan, and India—the growth of a pagan and pleasure philosophy of life in our own midst. All these things are happening at once and with kaleidoscopic rapidity.

Never has there been a more critical moment for the Christian Church, never a time when we needed a more profound appreciation of the Church's work, of the nature of the forces which oppose us, or of a more wholehearted and intelligent devotion to the Christian task. Never has there been a greater challenge to Christ's followers—or a time of greater gravity and urgency. Never have we needed wiser and better leaders of youth.

Jesus bade his followers to "seek first the kingdom of God." He urged them continually to pray for it and to work toward it. Its program is a world of fellowship based on love and co-operation, a world without war and poverty and all the things which handicap human happiness and progress.

At a time when the Church needs to be at its very best and strongest in its work and

witness, there are evident many disquieting signs of weakness. The spirit of secularism has spread into the Church. Enthusiasm lags. Ignorance of the Church's real task marks much of its membership. Worship is neglected. The Sabbath is disregarded. Pews are half empty. Missionary work suffers. Personal evangelism is forgotten. Youth drifts from the Church.

The Church might be, nay must become,

the most significant force at work in this changing world. There is no doubt of the adequacy of the gospel or of our Leader. The fault lies with us. The remedy is also with us. Judgment must begin at the house of God. The world desperately needs a strong Church, but a strong Church cannot be made of weak members. Christ calls us to revival today. — Taken from *Laymen's Missionary Movement*.

**COMPARATIVE STATEMENT RECEIPTS**

	Sept. 1936	Sept. 1937	Change	12 Mos. ending 9-36	12 Mos. ending 9-37	Change
Memorial Board income	.....	.....	.....	\$ 1,245.59	\$ 1,346.71	\$ 101.12
Permanent Fund income	951.42	813.59	-137.83	4,374.59	4,739.90	365.31
Denominational Budget	512.60	676.00	163.40	8,019.46	8,861.55	842.09
Organizations	49.50	632.21	582.71	1,584.29	1,706.98	122.69
Individuals	6.00	366.66	360.66	2,853.57	1,844.69	-1,008.88
Special gifts	.....	7.00	7.00	68.05	5,296.90	5,228.85
Loans	.....	.....	.....	500.00	1,000.00	500.00
Other	.....	.....	.....	41.91	19.98	-21.93
Debt Fund investment	500.00	.....	.....	2,750.00	1,750.00	-1,000.00
	\$ 2,019.52	\$ 2,495.46	\$ 475.94	\$21,437.46	\$26,566.71	\$ 5,129.25

**EXPENDITURES**

	Sept. 1936	Sept. 1937	Change	12 Mos. ending 9-36	12 Mos. ending 9-37	Change
Cor. secretary and expenses	192.90	190.31	-\$2.59	\$ 2,434.56	\$ 2,412.79	-\$21.77
Gen. missionaries and expenses	138.82	22.91	-115.91	915.84	1,015.21	99.37
Churches and pastors	255.02	201.64	-53.38	2,735.88	2,270.77	-465.11
China	300.82	342.48	41.66	4,360.00	5,283.88	923.88
Holland	125.00	125.00	.....	500.00	500.00	.....
Jamaica	189.50	194.25	4.75	2,097.39	2,420.14	322.75
Treasurer's expense	21.72	70.00	48.28	501.23	577.16	75.93
Interest	125.31	94.38	-30.93	1,338.35	1,110.31	-228.04
Loans	500.00	250.00	-250.00	4,262.22	3,000.00	-1,262.22
Taxes	.....	.....	.....	.....	.....	.....
Printing	.....	.....	.....	151.64	210.27	58.63
Foreign Missions Conference	.....	.....	.....	40.00	37.50	-2.50
Special gifts	.....	2.00	2.00	66.70	79.31	12.52
South American field	.....	.....	.....	500.00	500.00	.....
Germany	41.66	41.66	.....	9.26	1.00	-8.26
Miscellaneous	.....	.....	.....	.....	1,255.29	-554.71
Debt Fund investment	63.35	102.42	39.07	1,810.00	5,213.90	5,213.90
Special Fund investment	.....	140.00	140.00	.....	.....	.....
	\$ 1,954.10	\$ 1,777.05	\$ 177.05	\$21,721.16	\$25,887.53	\$ 4,166.37

**MISSIONARY SOCIETY STATEMENT OF CONDITION**

As of September 30, 1937

The Society OWNS:

Cash:	
In Checking Accounts:	
Washington Trust Co. ....	\$ 975.51
Industrial Trust Co. ....	126.00
	\$ 1,101.51
In Savings Accounts:	
Washington Trust Co. ....	\$ 3,431.13
Equity Savings and Loan Co., Cleveland, Ohio .....	678.58
	4,109.71
	\$ 5,211.22
Investments - stocks, bonds, and notes .....	\$116,237.90
Less - Reserve for Depreciated Securities .....	5,000.00
	111,237.90
Real Estate:	
In China .....	\$ 55,829.86
In Georgetown .....	2,500.00
In Jamaica .....	6,000.00
In Minnesota .....	2,251.44
	66,581.30
	\$183,030.42

The Society OWES:

Notes Payable:	
Washington Trust Co. ....	\$ 20,500.00
Anne L. Waite .....	500.00
E. C. Burdick .....	500.00
	21,500.00
Excess of assets owned over accounts owed ..	\$161,530.42
The above excess is applicable as follows:	
Funds - Principal Amounts:	
Permanent Funds .....	\$ 95,165.64
Debt Reduction Fund .....	10,475.56
Alice Fisher Ministerial Relief Fund .....	3,638.38
H. C. Woodmansee Ministerial Relief Fund .....	444.42
A. J. Potter Ministerial Relief Fund .....	1,045.65
Franklin F. Randolph Memorial Fund .....	61.45
Amanda M. Burdick Scholarship Fund .....	1,128.37
Ministerial Education Fund ..	186.27
	\$112,145.74
Funds - Unexpended Income:	
Permanent Funds .....	\$ 126.00
Alice Fisher Ministerial Relief Fund .....	2.88
H. C. Woodmansee Ministerial Relief Fund .....	3.94

A. J. Potter Ministerial Relief Fund .....	102.33	
Amanda M. Burdick Scholarship Fund .....	22.98	
Associated Trust Fund .....	13.17	271.30
Funds - Other:		
Gifts for special purposes:		
Bible distribution .....	\$ 23.36	
Dr. Thorngate China Fund ..	5,213.90	5,237.26
Real Estate Equities not allocated to specific funds:		
China .....	\$ 55,829.86	
Georgetown .....	2,500.00	
Jamaica .....	6,000.00	64,329.86
	\$181,984.16	
Less - Deficit in General Funds .....	20,453.74	\$161,530.42

#### MISSIONARY EMERGENCY FUND

Previously acknowledged .....	\$3,160.31
First Alfred Ladies' Aid society .....	10.00
First Alfred Church .....	10.75
Roanoke, W. Va., Church .....	2.00
Addie R. Bell, Galesburg, Ill. ....	4.00
	\$3,187.06

I am sending what I hope will be the final report of the Missionary Emergency Fund unless it becomes necessary for us to ask for additional contributions later on.

Thank you very much for devoting the space required for this report in recent issues of the RECORDER.

Very truly yours,  
KARL G. STILLMAN,  
Treasurer.

November 15, 1937.

## WOMAN'S WORK

### A TOY LIBRARY FOR CHILDREN

BY MABEL WORTH

Our American public library system and its excellent reading advantages have become a part of the every day life of each of us. Possibly at a not far distant time a toy loan library will be as much a part of the children's life in each community.

The plan of a toy loan library operates much as does that of a public book library, except that many of the toys may be out-grown ones repaired and made like new and given to the library for the use of other little children who may not have these particular toys.

In many sections the W.P.A. has sponsored the repair project of this undertaking, and local clubwomen, parent-teacher associations, and other similar unselfish groups become responsible for the conduct of the libraries themselves.

Under the plan, toys are fumigated after their return, are frequently examined for breakage, immediately repaired, and so kept in order.

Toys are loaned as are books, without cost to the borrower or his parents. The careful borrower is placed on an honor roll, or other small honor is shown him, thus encouraging the child in the right care of property.

In one excellently managed toy loan library the toys displayed were fifty new and beautiful games, wagons, scooters, mechanical trains, dolls, and simple tools for boys. Many of the new items were presented by service clubs, women's organizations, religious groups, and individuals.

While the movement was born of the depression era, it has much to recommend it as a permanent institution. Children naturally grow weary of the same toys; they like new and different games and amusements. The loan method permits them to enjoy a variety of playthings without the necessity of their parents investing in a great many things.

In some towns it is found convenient to have the toy loan library a part of the organized Boy Scouts, Girl Scouts, or other similar youth movement, adjacent perhaps to a public playground or schoolground.

Should a women's or young people's club look for a worth while movement, an activity that will bring almost unlimited joy and happiness to children, the toy loan library offers a field in which members may work with rich results.

Such a library might grow to proportions where directed play, a story-telling hour, kindergarten for tots whose mothers must be employed a part of the time, musical and other programs for children, all form a program of rich training and education for boys and girls.—*American Cookery*.

#### REPORT OF THE WOMAN'S BOARD

The Woman's Board met Sunday, November 14, 1937, at the home of Mrs. Edward Davis, Salem, W. Va. The President, Mrs. Loofboro, presided and the following members were present: Mrs. Okey W. Davis, Miss Lotta Bond, Mrs. G. H. Trainer, Mrs. Edward Davis, and Mrs. Oris O. Stutler. Visitor, Mrs. A. L. Davis, Verona, N. Y.

Mrs. Loofboro read the Fifteenth Psalm. Prayers were offered by members.

The minutes of the October meeting were read.

## CHILDREN'S PAGE

### OUR LETTER EXCHANGE

Dear Mrs. Greene:

I enjoy reading the letters in the RECORDER, so I thought I would write. I was seven years old the last day of August. I like school very much and I am in the second grade.

I live in the parsonage with my Grandpa and Grandma Severance. I have a little brother four years old. His name is Zale. He lives in Philadelphia with my mama and papa.

I think I have written enough for the first time.

Your RECORDER friend,  
Rolleesa Godfrey.

White Cloud, Mich.,  
November 8, 1937.

Dear Rolleesa:

You perhaps know that I have known your Grandpa and Grandma Severance a good long time and that I have known your mama ever since she was a little girl, not much older than you are. And did you know that I had a chance to say hello to her at Conference? I was so glad to see and chat with her once more. How I did wish your grandparents could have been there, too.

I was glad to receive this letter from you, a new RECORDER friend, and especially glad because it is the only letter I have this week, so you see I would have been glad to have had it longer even though, as you say, it is your first letter.

I am happy that you are fond of school for that means you are doing good work.

Lovingly your friend,  
Mizpah S. Greene.

Andover, N. Y.,  
November 14, 1937.

BE PROUD OF YOUR MOTHER  
(From Richmond "Christian Advocate")

"Look! That's Grace Hunter's mother!" Phoebe looked and her face changed strangely. Mrs. Hunter stood on the sidewalk, giving some directions to a servant, while at the curb the chauffeur waited. She was a handsome woman, dressed richly and in good taste. She was nearing forty, but she looked ten years younger.

"Isn't she the prettiest thing you ever saw in your life?" murmured Mamie Waring in

Correspondence was read from Miss Conza Meathrell, Berea, W. Va.; Mrs. Edgar Van Horn, Alfred Station, N. Y.; and Mrs. Frank J. Hubbard, Plainfield, N. J.

Miss Bond read the report made to General Conference by the committee appointed to consider the annual report of the Woman's Board.

Voted that the resignation of the Southeastern Association correspondent, Miss Conza Meathrell, be accepted.

Voted that Miss Ada Bond of Roanoke, W. Va., be asked to act as correspondent for the Southeastern Association.

Voted that the World Day of Prayer Christmas cards, sent by Mrs. Hubbard, be mailed to Seventh Day Baptist foreign missionaries and to the Associational correspondents of the Woman's Board.

Voted that Mrs. Okey Davis receive correspondence for the board from the Foreign Missions Conference Committee on International Relations.

Mrs. C. H. Siedhoff was appointed vice-president of the board to succeed Mrs. Shaw.

Voted that Mrs. Homer may be invited to become the new member of the board.

Voted that the secretary secure letterheads and envelopes for the use of the Woman's Board.

Voted that \$5 be allowed the editor of the Woman's Page and \$3 each to the corresponding secretary and the president for expenses.

Voted that a letter of appreciation for services rendered the board be sent to Mrs. George B. Shaw.

Voted that greetings be sent to our board member, Mrs. Earl W. Davis, who is ill in her home.

Adjourned to meet with Mrs. Oris O. Stutler the second Sunday in December.

MRS. E. F. LOOFBORO,  
President,  
MRS. ORIS O. STUTLER,  
Recording Secretary.

"What we need in these days is not so much better circumstances and conditions in the world, but men and women of greater moral strength to meet the conditions now existing. Real, true conscientious moral force is at a low ebb in the world today."

Phoebe's ear. "I guess Grace must be awfully proud of her."

Phoebe made a brief assent. She was trying to fancy what it would be like to have a mother one could be proud of, a mother of such graceful erectness, with hair elaborately dressed and rose-pink cheeks. Phoebe had always thought of mothers as a little round-shouldered, with tired wrinkles about the eyes and faded complexions. In Phoebe's world the mothers did not have much time to spend on their hair. At six o'clock in the morning it was screwed into a tight "pug" that was expected to keep in order till bedtime.

The two girls came abreast of the automobile as Mrs. Hunter took her seat and her careless glance met their eager young eyes indifferently. Mrs. Hunter was used to being stared at. Unconsciously she settled herself as if she were posing for a picture, gave the word of command, and the car whirled away. "That's a stylish hat she has on," Mamie said. "Wouldn't you be proud, though, if you had a mother who looked like that?"

The question haunted Phoebe. Somehow she could not get away from the thought that she had been almost defrauded. How would it seem to have a mother like Mrs. Hunter, a beautiful mother, on whom one's eyes could rest with the same pleasure one felt in looking at a picture of a rosebud in bloom? Phoebe loved beautiful things with a passion which was perhaps all the more intense because it never was put in words. The mere sight of Grace Hunter's beautiful mother had made her heart beat hard and fast. Oh, if only she, too, had a mother of whom she could be proud!

The house was very still when Phoebe entered. In a minute she remembered the reason. There was sickness in a neighbor's family. Her mother had spent most of the night there, coming home in the early morning to get breakfast for the family, and hurrying through her housework for the day. It was a plain, poor little home, but scrupulously neat, very different in its look of daintiness and order from most of the houses in the row.

Deaconess walked in as Phoebe was hanging up her coat, and Phoebe welcomed her with effusion, for the deaconess, in spite of her plain uniform, was a beautiful woman, though her beauty was not in the least like that of Grace Hunter's mother. She was fond of fun, too, this deaconess, and when she

smiled a dear little dimple was in evidence now as she greeted Phoebe.

(Concluded next week)

Dear Recorder Boys and Girls:

This is not a letter, but an SOS call for more letters for, as you must have noticed, I have received only two letters in the last two weeks, when I need at least three. A word to the wise and faithful is sufficient I am sure.

Yours with love,

Mizpah S. Greene.

## OUR PULPIT

### SPIRITUAL THANKSGIVING

BY TREVAH R. SUTTON

Pastor, New Market, N. J.

(Sermon submitted by request)

Text—Psalm 100: 5—"For the Lord is good: his mercy is everlasting: and his truth endureth to all generations."

Thanksgiving has come again, and our attention, like that of the Pilgrim fathers, is turned toward our heavenly Father in thanks and praise. Perhaps this year some of us may feel as though there is but very little for which to be thankful. But what about the Pilgrims? They sought liberty in a new land, but had to face the dangers of a wilderness. We have much of that liberty left, and our dangers, not of a wilderness, but of saloons, roadhouses, speed fiends, and the like, can be curbed when we the people have a mind to do so. The Pilgrims were thankful; we grumble and often seek to overthrow present systems instead of utilizing them for further advance. The Pilgrims faced sickness and death. We have a vast wealth of medical science at our disposal. They were thankful for what help they had. We have this wonderful service, yet fuss because we are asked to pay for services that have been given for our welfare. The Pilgrims faced starvation and even their first harvest was no more than to meet needs. We have a land flowing with milk and honey and are reducing poverty. They were thankful for little; we grumble because we cannot have luxuries, and are impatient even when we try further to reduce poverty, and bring injury to others in our haste. Thus we can continue in these comparisons, but this ought to be enough to show how selfish motives stand in the way of thankfulness.

We need to be thankful for freedom. Throughout ages man has struggled for the right of freedom. With the Protestant Reformation man gained his right to religious freedom. This right has developed in several countries throughout the world. Especially is this true in the United States, where all points of view have equal protection. Religion is a personal matter and we should be thankful that our forefathers were so inspired that they established this right as our government was being organized. What has religious freedom meant to us? It has meant that there has been a period of readjustments during which there has been an attempt to make religion self-expressing. It has been a period wherein the religious thinking has not alone been done by the clergy but also by the laity. Religion has become a thing of the people and not of our government. It is our own, not in groups alone but also as individuals. Thus we need to be thankful, for such religious freedom we have had in America which has made true progress possible.

Of the many things for which to be thankful there is one that is supreme over all. It is the gift of spiritual life. This spiritual life enables nations to be peaceful, races to dwell together, different creeds to exist in a spirit of unity. It does not level people into one group or class, but permits all to continue separately at the same time in unity.

As we study the life of Jesus we see him going about among both rich and poor, and among those of different races. He seemed to have no regard for class or race distinction. We notice him talking with the rich young ruler, and then again we notice that he is dealing with those who were in dire circumstances. Jesus fully realized that God was the maker of all peoples, and thereby all are brothers.

Yet throughout all the ages since the days of Christ people have failed to give heed to this truth expressed by our Master. People of great wealth seem bound to grasp the last penny some unfortunate person may have in order that their incomes may be greater. Then on the other hand, there is strong bitterness among the poor towards those who do have more than they, and a feeling that they would like to force this property from them. Neither of these attitudes is Christian.

There may be some basis for such attitudes arising, but not all are like that. There are many of wealth who are honest, upright

people with warm hearts, and there are those among the poor who also have kindly attitudes, and such people get along well together. The basis of conflict between classes and between races is that of selfishness in the minds of the ones concerned, because of selfish grasping and selfish resentment. We find followers of Christ among both rich and poor, and among each race, a fact which is not in any way strange, for Christianity itself makes no such distinctions, and we also find among them those who claim to be Christian harboring unchristian attitudes towards the other. There are too many of us who are weak Christians! Too many who put on the cloak of religion on Sabbath to leave it off the other six days of the week. What this world needs more than anything else is more wholehearted Christians who will honestly surrender themselves to Christ. Then will all classes, races, and creeds meet together. Thus the spiritual life through Christ will guide us in all our relations, for which we should be thankful.

In the harbor at New York City many boats and ships are moving in all directions, continually crossing the path of each other. In fair weather the pilot is able to guide his boat safely through without the aid of special signals. However, when there is a fog over the harbor, a frequent occurrence, the pilot is unable safely to navigate the harbor and must depend upon bells, fog horns, and other aids. We are guiding the ships of our ambitions and plans through the harbor of life. If the day is fair, all may be well, but when fogs of difficulties settle over the harbor we risk crashing into the ships of others. However, if we develop the knowledge of the warnings of the spiritual life we can more safely guide our ships. "For the Lord is good: his mercy is everlasting: his truth endureth to all generations." For this we need to be thankful.

One of the most beautiful eternal elements of life on which I wish to comment briefly is music. This endowment is also from God to whom our praises should be given. Man has not invented music. It has always existed. Man has only discovered it, and the great masterpieces and instruments are only results of inspiration by men who have the natural and trained ability to tap this great eternal resource. Like literature, that music which is popular today and dies tomorrow is created by man, but that which lives on

through the ages is true music and is inspired of God. The thought that music can lead us beyond material things is expressed in the following anonymous poem:

How many of us ever stop to think  
Of music as a wondrous magic link  
With God, taking sometimes the place of prayer,  
When words have failed us 'neath the weight of  
care;  
Music, that knows no country, race, or creed,  
But gives to each according to his need.

Permit me to suggest that we do at this Thanksgiving as did the early Christians as recorded in Acts 14: 27. "They rehearsed all things that God had done with them, and that he had opened a door of faith unto the Gentiles." Paul, having been on one of his missionary tours, had now returned to Antioch, and the people of the church were brought together. Before this group were reviewed those things which had been done by God through those who carried the gospel. In this reviewing it was shown that the doors had been opened to the Gentiles, and that the kingdom of God was advancing throughout the world. God had been working through these missionaries in marvelous ways, and no wonder people tarried to listen.

We do not always need to turn to the Bible to find accounts of God working in wonderful ways in the hearts of men. Neither do we need to turn back to the history of our forefathers to find such manifestations of God. God is at work today in men and women and even young people and children throughout the world, and we would do well to pause frequently to rehearse these things. Many present day missionaries, ministers, and laymen have remarkable experiences as they try to help in the advancement of the kingdom.

A young man in Brazil, South America, had been led into the Christian religion by the Roman Catholic faith and thereby experienced a new viewpoint of life. Yet he was not satisfied, for he did not yet understand some of the experiences he had had. Through other missionaries God led him into still greater light wherein he then made full surrender to Christ. This experience led him into one of the evangelical Protestant groups and still further led him into the ministry among Baptist people. Missionaries and ministers can tell many other similar experiences on mission fields at home and abroad.

However, not only do missionaries and ministers have experiences to rehearse con-

cerning themselves and those with whom they deal, but also laymen who have been led into these experiences. In fact, every earnest Christian can find those things within his own life which show the hand of God. It need not always be some miraculous event, as some others have had, but it may be the daily comfort and strength which God gives to his children. Whatever may be our experience, let us be ready to rehearse them to others.

To give thanks and praise at Thanksgiving time is a fine custom to follow. We should give thanks for our many material blessings. But most of all thank God for the many spiritual blessings we have had, and be willing to rehearse before men these things.

### DENOMINATIONAL "HOOK-UP"

WESTERLY, R. I.

The Pawcatuck Church and congregation have profited through the visit of Dean Ahva J. C. Bond and four of the students of the School of Theology at Alfred. There was disappointment that Elmo Randolph was obliged to entertain a brief illness just at the time of the trip to Rhode Island. Marion Van Horn, Paul Maxson, Luther Crichlow, and Wayne Rood, with Dean Bond, arrived on Friday afternoon, November 12. The service of that evening began with an impressive vesper service arranged and carried out by Wayne Rood, with the co-operation of the church organist. Luther Crichlow gave the sermon. On Sabbath morning Dean Bond spoke of the work and needs of the School of Theology and Marion Van Horn brought the sermon of the morning. Sabbath afternoon, at the invitation of Pastor W. D. Burdick, with some friends from the Westerly Church, the five from Alfred went through a driving rain to the Second Hopkinton church and Luther Crichlow spoke there. Another service was held in the church at Westerly in the evening when Paul Maxson led the devotional service and Mr. Crichlow spoke on "The History of the Sabbath" and Mr. Van Horn on "Christ and the Sabbath." There was then a period of questions and discussion led by Dean Bond. Wayne Rood sang a solo at each of the meetings and Luther Crichlow played trumpet solos at two meetings in a pleasing manner. The people were glad of the opportunity of meeting and becoming acquainted with these fine young men, none of whom had ever been to "the state whence our

forefathers came." The sermons and addresses were thoughtful and thought provoking and were delivered in an earnest and sincere manner. The singing of Wayne Rood, with his rich voice and understanding interpretation, was enjoyed and appreciated by those who had the privilege of hearing him. The people of Westerly have an increased interest in our School of Theology and an especial interest in these young men and their development in their chosen work.

CORRESPONDENT.

More than one hundred members of the church and congregation of the Pawcatuck Seventh Day Baptist Church met last evening in the first monthly get-together of good fellowship gatherings to be held throughout the year.

Families and individuals brought their suppers and were served a hot dish and coffee by the S. D. B. Society. Following the supper old and young entered heartily into community singing. The entertaining group put on a program which had its moments of seriousness and hilarity.

"Major" Stanton Saunders conducted a successful amateur hour, which the millions of American radio owners, if they had tuned in, would have enjoyed as much as those in the "studio." The artists if not world renowned now hope to be some day. They broadcast duets, trios, whistling, and violin numbers, all striving for a place on Major Saunders' circuit.

An internationally known speaker gave a "fireside chat," giving worldly fact and national achievements. Accordion Bob, Master Robert Hamilton, came from the western plains. He accompanied himself on the accordion as he lustily sang his cowboy songs.

A Tennessee mountain family in costume appeared in the studio, and Mountain Bill with his guitar accompanied them as they sang in typical mountain style. Mountain Bill announced they never closed a program without singing to some dear friend, so they sang to Miss Julia Davis of Shiloh, N. J. Miss Davis, a dear little old lady, a retired school teacher, who lives alone in Shiloh during the warmer months and with friends in winter, would have felt much honored and deeply touched were she listening in when the mountaineers sang most feelingly "Let the Lower Lights Be Burning."

The pastor and his wife received excep-

tional applause when they sang "Silver Threads Among the Gold," Mrs. Crandall accompanying on the guitar.

While Major Saunders no doubt will see that many of the performers receive places on his circuit from time to time, the judges, Mrs. Alexander Ferguson, Howard Hamilton, and Donald Whitford awarded the prizes to the Mountaineer Singers and Accordion Bob.

The next get-together will be the first Saturday night in December, when the Z. Y. W. group will be in charge.

—Westerly Sun, (Nov. 7.).

BROOKFIELD, N. Y.

The Seventh Day Baptist quarterly church meeting was held in the parish house Sunday evening. There was an unusually large attendance and much interest was shown in the plans for church activities for the coming season.—Brookfield Courier.

ALFRED STATION, N. Y.

It was a pleasure to have with us in the morning service last week the ten young people connected with the School of Theology at Alfred. The entire worship and preaching service was in their care. Marion Van Horn led the service, Luther Crichlow read the Scripture and led in prayer, Wayne Rood sang a solo, and Elmo Randolph delivered the sermon. The quiet dignified manner in which the service proceeded, the restful and spiritual atmosphere, the thoughtful and appealing messages in sermon and song, all reflected great credit upon the young people and the institution they represented. The people of this church deeply appreciated their services and will heartily welcome them again. At the close of the service they were all guests at the parsonage for dinner and a pleasant afternoon.—Alfred Sun.

LOS ANGELES, CALIF.

The semi-annual meeting was held with the Los Angeles Church on October 9. The attendance was not quite so large as usual, but there was a fine spirit throughout.

The Sabbath school lesson was taught by Brother Jack Wind in a most interesting way. This was followed by a brief report of the General Conference and the revised statement of faith of Seventh Day Baptists.

The worship was led by the association president, Rev. E. S. Ballenger. Mrs. Marie Hills Davis had planned the music which was most appropriate. Pastor Hurley of River-

side preached the sermon he had delivered at Conference on "The Relation of the Sabbath to Victorious Living."

Following the lunch hour Brother Geo. P. Andreas gave a message on John the Baptist. John knew what he was called to preach and so should we. Rev. A. D. Porter gave a thoughtful message on the danger of going beyond what is written when we undertake to explain the Bible.

Then Willard Wells and Don Phillips led the young people's service. The theme was "Friendship of Jesus." Willard led the music and Don introduced the theme, calling on Willard, Jean Pierce, and Sarah Becker to speak on different aspects of the theme. An inspiring period of testimony closed the meeting.—*Riverside Recorder*.

#### VERONA, N. Y.

Pastor and Mrs. A. L. Davis are spending a month in West Virginia. Pastor Davis will act as regional director in promotional work connected with the Preaching Mission and will assist in a series of meetings in Berea. Mrs. Davis will visit her mother in Fairmont.

The first Sabbath of his absence Rev. Neal D. Mills of De Ruyter supplied the pulpit very acceptably. The second Sabbath the young people conducted the church service. The subject was "Faith of Man." The responsive reading was led by Alfred Davis. Scripture lesson, Allison Smith. Sentence prayers, by the young people. Interesting papers were given on the different religions of the world and comparisons drawn between them and the true religion, by Ada Dillman, Alfred Davis, and Wm. Lennon. Anna Davis told a story to the children. Music was furnished by the young people's choir, with Gertrude Hyde soloist. A violin solo was rendered by Alva Warner, accompanied at the piano by Mrs. Stanley Warner, during the offertory.

At the beginning of the church school a short Red Cross program was conducted by Geo. Davis. Papers were read on the Origin and Founders of the Red Cross by Mrs. Milliecent Williams and on the Junior Red Cross by Alva Warner. Geo. Davis spoke on the great work the Red Cross has done and is doing at the present time.

The Father and Son banquet was held in the church parlors on the evening of November 6. Allison Smith acted as toastmaster and the speakers of the evening were O. H.

Perry on Securities; Alfred Davis on Our Foreign Policy; Wm. Lennon on Present Day Difficulties. George Davis led the chorus singing and a male quartet and men's chorus sang. Instrumental solos were given by three of the boys: Alva Warner, violin; David Williams, cornet; Granton Jewett, clarinet.

Rev. Paul Burdick of Leonardsville will conduct the service the third Sabbath of Pastor Davis' absence, and the fourth Sabbath is in charge of the ministerial committee.

CORRESPONDENT.

#### RIVERSIDE, CALIF.

On October 21, 22, and 23, the people celebrated the tenth birthday of their church. The pastor appointed a committee of six early in the summer, so they had plenty of time for preparation.

The party began on Thursday evening with a church night dinner and program. For this program Mrs. Ward Davis and Ethlyn Davis Copeland arranged a skit given by a few remaining members of the Colony Heights company. It portrayed the history and interesting bits of the colony life and the early history of the church. Then followed the description of the removal of the folks to Riverside and the struggle of the early church here.

On Friday evening Rev. E. S. Ballenger conducted a very interesting prayer meeting centering in the thought of "Memories."

Pastor Hurley chose the text of "Victorious Living" for his sermon on Sabbath morning. This sermon along with the special music by the choir made an inspiring and spirit-filled service.

The Sabbath evening feature was a pageant which was written, arranged, and read by Bernice Brewer, assisted by Alice Baker and others of the young people. The program was read and presented in tableau portraying the past, present, and future of the Riverside Church, remembering the many influential members who have passed on to their reward, and among others mentioned the three ministers now in service or in definite preparation, namely, Rev. Lester Osborn, Rev. Ralph Coon, and Wayne Rood. We wish in the years ahead that several more names may be added to this list as our ambassadors for Christ and his Church.

—One who was there.

"True character is like the sap in the stem of the growing tree; it is unseen, but vital part of the true life."

### RESOLUTIONS OF SYMPATHY

The Ladies' Aid society of the Battle Creek Seventh Day Baptist Church desires to place on record the following minutes and resolutions:

WHEREAS, after a brief illness, our sister, Mrs. Anna Conger Davis, left us on October 23, 1937, for "a house not made with hands, eternal in the heavens."

Mrs. Davis was a faithful and active worker among us for about twenty-five years, and will be greatly missed. She emulated the Christian virtues, especially showing a humble and gentle spirit, and always used her influence for the best things in life; therefore, be it

*Resolved*, That we express to her children our deepest sympathy in their loss of a kind and loving mother;

*Resolved*, That this tribute be published in the SABBATH RECORDER, and a copy sent to the family.

Lovingly submitted,

MRS. B. W. KINNEY,

MRS. E. H. CLARKE,

MRS. G. E. FIFIELD.

### YEARLY MEETING

The yearly meeting of the New Jersey and eastern New York Seventh Day Baptist churches will be held with the Shiloh, N. J., Church November 26-28, 1937. All within this territory, writes the pastor, are cordially invited. "We would also be glad for the churches to send names of those planning to attend."

A helpful program is being arranged. The meetings will begin with the evening of the Sabbath, Friday the twenty-sixth. These inspirational meetings are sources of great help and should be attended by as many as possible.

Several have requested that the story, "A Matter of Loyalties," by G. O. Restle, which appeared last summer in the SABBATH RECORDER, be published as a booklet. This can be done, forty-eight pages, if those desiring it will finance it. The story will be sold at twenty-five cents per copy, or five for \$1. A good beginning has been made. How many can you use? Or, would you like to help with \$5 or \$10 toward its publication?

Address replies or gifts for this purpose to Miss Nannie Greely, Nortonville, Kan.

### THANKS ARE DUE

These have I had, and I am grateful, Lord:  
Friends to break bread with me at my own board;  
Fire to warm both me and those I love;  
Music and books: a whole life's chance to prove  
That thy intent was more than food and drink;  
That life holds less of ill by far than good.  
I have had dreams and many hopes to bring  
With plan and pain, too slow maturing,  
I have had lessons hard to learn and I—  
I have had my share of fruitless asking "Why?"  
But more than all, yes, over and above,  
Have I been blest in learning how to love.

CONSTANCE V. FRAZIER.  
(Contributed.)

### SAFE WITH HIM

We love them and we miss them,  
When autumn's chilling breeze  
Sweeps over hill and valley  
And rustles through the trees.  
We watched the dainty blossoms  
And smelled the fragrance sweet;  
But today they are torn and faded  
And lie lifeless at our feet.

We love them and we miss them,  
The flowers of human hearts,  
We gather on lone pathways  
And in the city marts.  
We have clasped their hands in friendship  
And seen the loving smile—  
But today, they are in the Homeland,  
And we must wait a while.

And there within the Homeland,  
There is no frost nor wind,  
But only a sweet echo  
Of voices left behind;  
And looking through the portals  
That Jesus left ajar,  
There—safe within the Homeland,  
We know our loved ones are.

E. P. H.

*Stevens Point, Wis.*

"Make your offerings according to your income or God may make your income according to your offerings."

### MARRIAGES

KUEHN-BEEBE.—At the Seventh Day Baptist parsonage in Westerly, R. I., November 5, 1937, by the bride's pastor, Rev. Harold R. Crandall, Howard Edwin Kuehn of Hopkinton and Marguerite Virginia Beebe of Westerly.

RANDOLPH-WATTS.—At the home of the bride's parents, Mr. and Mrs. J. W. Watts, 700 Pittsburgh Ave., Fairmont, W. Va., September 1, 1937, Elmo Fitz Randolph, of Alfred, N. Y., and Madeline Alice Watts of Fairmont. The bride's pastor, Rev. L. E. Powers, officiated.



## OBITUARY

**ASHLEY.**—Henry Lewis Ashley, son of John and Pharoine Garthwaite Ashley, was born at Rock River, Wis., October 22, 1867, and died at the home of his nephew, Nelson Van Horn, in Milton, Wis., October 27, 1937.

He is survived by his sister, Hattie E. Van Horn; three nephews: Nelson, Arthur, and Wesley Van Horn; one niece: Mrs. Wilmer Davis; numerous cousins, and a host of friends.

Farewell services were conducted in the Seventh Day Baptist church at Milton Junction in charge of the pastor, Rev. John F. Randolph, on October 30, 1937. Interment was in the Milton cemetery.

J. F. R.

**DAVIS.**—Emeline P., daughter of Pardon and Hannah Whitford Davis, was born in Charlestown, R. I., January 10, 1860, and died at her home in Ashaway, R. I., October 17, 1937.

Mrs. Davis was the wife of the late John Clarence Everett Davis. She is survived by two sons, J. Howard Davis of Ashaway and George Davis of Westerly; a daughter, Mrs. Emma Hogan of Ashaway, twelve grandchildren, and eleven great-grandchildren.

She was a member of the First Hopkinton Seventh Day Baptist Church, joining by baptism May 19, 1894.

Farewell services were conducted at her late home by her pastor, Rev. Everett T. Harris. Interment was in Oak Grove Cemetery, Ashaway.

E. T. H.

**KENYON.**—George H. Kenyon, son of Benjamin and Eliza Cottrell Kenyon, was born in the town of Genesee, N. Y., in 1862, and was instantly killed while walking on the highway near Scio, N. Y., October 28, 1937.

In 1896, he was married to Miss Winona Champlain of Genesee, N. Y., who with a son, Hugh Kenyon, of Canisteo, N. Y., survive. He received his education at Alfred University and engaged in business in Alfred, Wellsville, and about twenty-five years ago bought a farm at Independence, N. Y., where he has since resided.

Funeral services, conducted by Rev. Walter L. Greene, were held at the Dawson Undertaking Parlors in Andover, N. Y., October 30, 1937. Burial was made at Little Genesee, N. Y.

W. L. G.

**SCOTT.**—Clara E., daughter of Harry and Lida E. Bellamy Hoxie, was born in Ashaway, R. I., October 29, 1905, and died at her home in Ashaway, October 24, 1937.

On December 27, 1928, she was united in marriage to Robert P. Scott to which union was born a son, Robert P. Scott, Jr. She is survived by husband and son, father and mother; a brother, Wm. LeRoy Hoxie; a niece, and two nephews, all of Ashaway.

Mrs. Scott united with the First Hopkinton Seventh Day Baptist Church by baptism March 26, 1921. She was an efficient teacher in the Ashaway school for many years.

Funeral services were held in the Gavitt Funeral Home, Westerly, conducted by her pastor, Rev. E. T. Harris. Interment was in Oak Grove Cemetery, Ashaway, R. I.

E. T. H.

**WHITFORD.**—Algernon Lawrence Whitford, oldest son of William Asa and Jane Elizabeth Barker Whitford, was born in Albion, Wis., March 25, 1849, and died in his home in Milton, October 25, 1937.

On December 31, 1872, he married Miss Verette Woolworth. They drove a covered wagon to the North Loup Valley, Nebraska, the following spring and took a homestead. After three years they returned to Albion. The remainder of his life was spent around Albion, Milton Junction, and Milton. He is survived by his wife, seven children, twenty-two grandchildren, and ten great-grandchildren, also one brother.

Mr. Whitford united with the Albion Seventh Day Baptist Church when a young man. Since 1920 he has been a faithful member of the Milton Junction Church of like faith.

Farewell services were conducted by his pastor, Rev. J. F. Randolph, in his home church, October 27, 1937. Burial was in Albion.

J. F. R.

## RECORDER WANT ADVERTISEMENTS

For Sale, Help Wanted, and advertisements of a like nature, will be run in this column at one cent per word for first insertion and one-half cent per word for each additional insertion. Cash must accompany each advertisement.

**LETTERS TO THE SMITHS**, by Uncle Oliver. Of special interest to young people, but contain many helpful words for parents who have the interests of their sons and daughters at heart. Paper bound, 96 pages and cover, 25 cents; bound in cloth, 50 cents. Mailed on receipt of price. Sabbath Recorder, Plainfield, N. J.

**"SERMONETTES"** for Sabbath Reading, ten cents. Also Hebrew taught by correspondence. Send 15 cents for first lesson. Miss Lois R. Fay, Princeton, Mass. 11-1-21t

**FOR SALE.**—Seven-room house in Alfred, N. Y., with bath, gas, electricity, city water. Within half a mile of Main St. Address Mrs. Leona E. Goodwin, c/o M. E. Kenyon, Alfred Loan Assn., Alfred, N. Y. 11-8-3t

**LOST.**—Please forward the raincoat left in your auto during Conference at Shiloh, to Rev. T. J. Van Horn, 112 Marion St., Daytona Beach, Fla. Coat khaki colored, plaid inside. Postage will be remitted at once. 11-15-2t

## HOME-MADE CANDY

Home-made candy—2 lb. box for \$1.00, for Christmas, birthdays and special occasions. Shipped on ten days' notice. Mrs. Gertrude Lynch, R. D. No. 2, Alliance, Ohio. 11-15-5t

## WANTED

Young lady of pleasing personality for dental office in small city. Must know simple typewriting and book-keeping. Write to Box 726, c-o Sabbath Recorder, Plainfield, N. J., telling your qualifications. 11-8-tf

# The Sabbath Recorder

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## NOVEMBER

By Metta P. Babcock

(Written a short time before her death in 1935)

November comes with shortening days,  
With chilly winds, and cloudy skies;  
The sun, itself, seems short on rays  
And in the air the snow flake flies.

The trees their leaves have now all shed,  
The flowers have gone to sleep;  
The fallen leaves a carpet spread  
For happy children's feet.

The resting time of tree and flower  
Shows us God's loving plan;  
They rest secure within his power—  
Far more his love for man.

For sparrow's food and lilies' grace  
Were subjects of his care—  
Much more he gives to us a place  
Where we his rest may share.

He clothes the grasses of the field,  
He cares for tree and rose;  
Our faltering faith to him we yield,  
Our every need he knows.

We thank him now with grateful hearts,  
For faith and love we pray;  
November thus to us imparts  
A glad Thanksgiving Day.

(Received from her grandson, Wayne Rood, student,  
Alfred School of Theology.)