

Farewell services were held from her late home at one o'clock on Friday, April 22, 1938, and at two o'clock at the church, conducted by her pastor, Rev. H. L. Polan. H. L. P.

McARTHUR.—Mary Euart was born in Belmont County, Ohio, February 26, 1850, and passed away at her home in Farina, Ill., April 19, 1938.

In 1873, she was united in marriage with Henry McCumber, to which union were born two children: Mrs. Lottie Timberlake, and Mrs. Frances Braun. Later, to a second union, with James McArthur, one daughter, Mrs. Grace Lacy, was born.

Funeral services were conducted at the home by Pastor A. T. Bottoms. She was laid to rest in the Iuka, Ill., cemetery. A. T. B.

PIERCE.—Lena Partello, daughter of Charles and Nancy Partello, was born at Ashaway, R. I., June 16, 1882, and died at Riverside, Calif., April 3, 1938.

She was married to Charles A. Pierce and to this union were born six children: Ray, Royce, Loyd, Virginia, Jean, and Charles. The husband and father passed away in 1930. The children are all living in Riverside. Besides her children Mrs. Pierce is survived by two sisters, Mrs. Lucy White and Mrs. Jane Macomber, both of Ashaway, R. I.

Mrs. Pierce accepted Christ in early life. She has been a faithful member of the Riverside Seventh Day Baptist Church since her entrance into its membership in 1924.

Funeral services were conducted by her pastor, Rev. Loyal F. Hurley, on April 5. Burial in Olivewood Cemetery. L. F. H.

RING.—Arvid H. Ring was born in Bulltorp, Wiby Soken, Sweden, July 23, 1867, and died April 25, 1938, in Riverside, Calif., following a paralytic stroke.

With his parents he came to this country and settled in Union County, S. Dak., in 1869. Here he grew to manhood. At an early age he was baptized and became a member of the Big Springs Baptist Church, of which he remained a faithful member throughout his life.

He never married, but was a lover of children and had many young friends. He loved flowers and gardening and suffered a stroke while at this favorite occupation.

Funeral services were held at the Preston Funeral Parlors April 27. Rev. E. S. Ballenger and Rev. Loyal F. Hurley officiated. L. F. H.

WOODIN.—Carrie Edith Bliss, daughter of Benjamin T. and Mary Jane Crandall Bliss, was born February 13, 1868, and died at her home in Little Genesee, April 13, 1938.

She was married to Frank Woodin February 6, 1896. Two of their children died at birth, and one daughter, Mary, died at the age of twenty years. One son, Walter, at home, and her husband survive her.

Mrs. Woodin was baptized and joined the Little Genesee Seventh Day Baptist Church August 4, 1883. On Sabbath day April 16, she was to receive a certificate, with others, which gave

special recognition of fifty years' membership in the church at Little Genesee. She had been in ill health for a number of years and was unable to take active part in the work of the church. During this time her faith in God was strong.

Funeral services were held at the home April 15, and burial was in the Little Genesee cemetery. Her pastor, Harley Sutton, conducted the services. H. S.

LET US BE BETTER MEN!

Let us be better men!
Let us find things to do
Saner and sweeter than any yet,
Higher and nobler and true!

Let us be better men!
Let us begin again,
Trying all over the best we know
To climb and develop and grow.

Let us be better men!
Whether with pick or pen,
The labor we do is work worth while
If our hearts are clean and our spirits smile,
And out of the ruck and rust and stain
We make some growth and we mark some gain.

Let us be better men!
In a world that needs so much
The loftier spirit's touch,
Let us grow upward toward the light
Wedded to wanting to do the right
Rather than wedded to human might.

—Author Unknown.

Taken from Nortonville News.

RECORDER WANT ADVERTISEMENTS

For Sale, Help Wanted, and adv. 'tisements of a like nature, will be run in this column at one cent per word for first insertion and one-half cent per word for each additional insertion. Cash must accompany each advertisement.

FOR SALE—Our former home in Milton, Wis., ten room house, oil burner heat, electric range, two bath rooms, all modern, garage, cistern. Will sell at less than two-thirds of cost. Very easy terms. G. M. Ellis, 2814 Gregory Street, Madison, Wisconsin. 4t-5-23-38

FOR RENT—Furnished Bungalow, near Ocean, Lake, and Bathing Beach, three sleeping rooms, two bath rooms, kitchen, dining and sun room. Fireplace in living room. Attached garage. Spacious ground. Excellent view of Block Island Sound. Always cool and comfortable. May be seen by appointment. Address, W. S. M., 135 W. Broad St., Westerly, R. I. 6-7-4w

JUNIOR GRADED HELPS, four year course, four parts each year, 15c each. Intermediate Helps, three year course, four parts each year, each 15c. Sabbath Recorder, Plainfield, N. J.

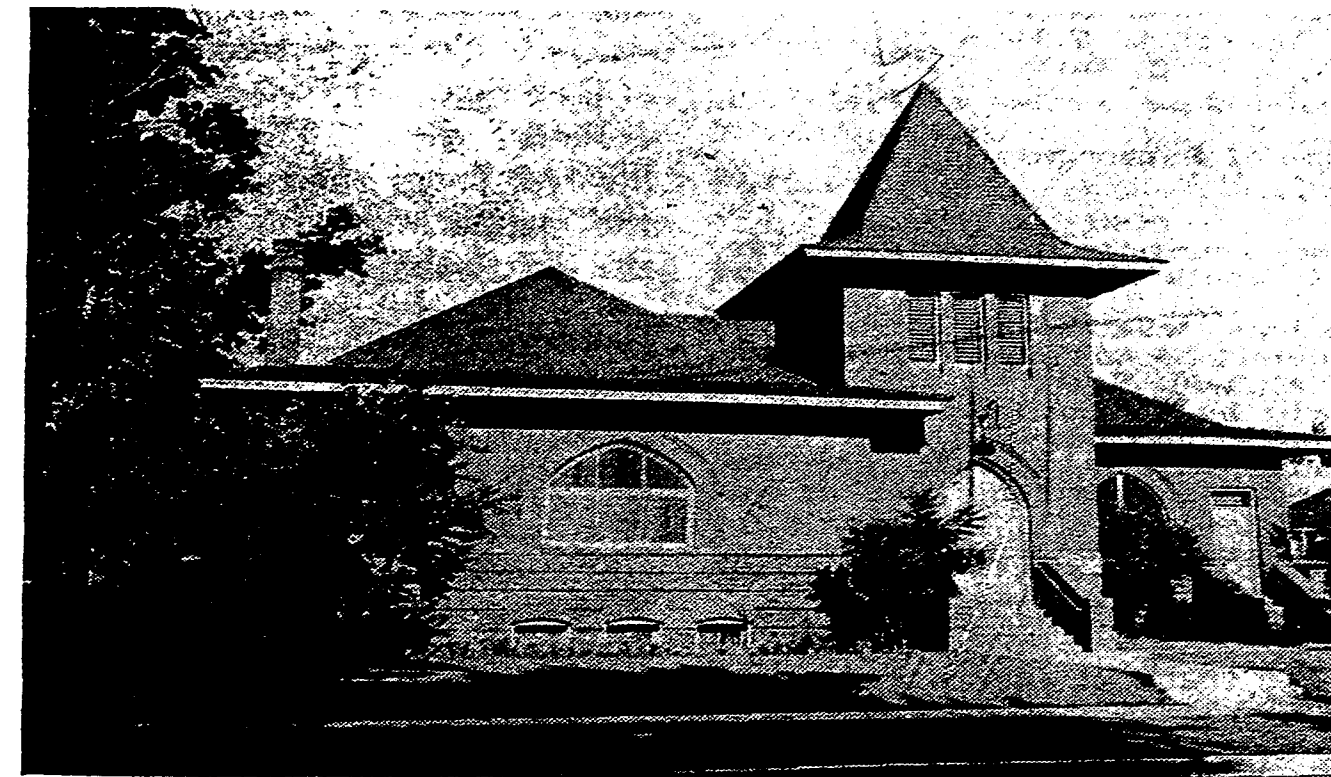
A MANUAL OF SEVENTH DAY BAPTIST PROCEDURE (Revised), is a book of exceptional value to those who would know more about Seventh Day Baptist ecclesiastical manners and customs. Price, attractively bound in cloth, \$1 postpaid. Sabbath Recorder, Plainfield, N. J.

The Sabbath Recorder

Vol. 124

JUNE 13, 1938

No. 24



THE DENVER (COLO.) SEVENTH DAY BAPTIST CHURCH
(The church was organized in 1928 and the building acquired in 1932.)

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The Sabbath Recorder

(Established in 1844)

A SEVENTH DAY BAPTIST WEEKLY

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less expressly renewed.

"From Even to Even" A correspondent greatly interested in the truth of the Sabbath, and a lifelong loyal Seventh Day Baptist, expresses a desire that something should be written concerning the beginning of Sabbath observance at sundown.

According to modern calendars the day is reckoned from midnight to midnight. But time according to the Biblical account was reckoned from sunset to sunset—"the evening and the morning were the first day," Genesis 1: 5; or as the American Standard Version has it, "And there was evening and there was morning, one day." So on through the six days of creation, the days are told off. Thus enumerating and fixing the limits of the six days the writer continues, "And on the seventh day God finished his work which he had made and he rested on the seventh day from all his work which he had made. And God blessed the seventh day and hallowed it." Genesis 2: 2, 3.

"From even unto even, shall ye celebrate your sabbath," we read in Leviticus 23: 32, but this language has special reference to the

day of atonement. The reason for celebrating the Sabbath from even to even seems plainly to be that, like all the other days, the Sabbath began with the evening. This is clearly seen in the record of the six creative days as above noted. In each case the evening preceded the morning in the day.

In Nehemiah we read in chapter 13, the nineteenth verse, "And it came to pass, that when the gates of Jerusalem began to be dark before the sabbath, I commanded that the gates should be shut, and charged that they should not be opened till after the sabbath." This Nehemiah did as it began to be dark before the city, so that the Sabbath should not be desecrated by Syrian traders, whom he later had to threaten with violence before they desisted in their practice.

Rev. James Bailey in his *Sabbath Commentary* says, "The custom of the Jews, inherited from their fathers, was to commence the Sabbath as the stars began to appear in the sky," that is, from early evening.

Denver Seventh Day Baptist Church We present a picture of the Denver (Colo.) Seventh Day Baptist church on the front of this RECORDER. This church was organized in 1928. Interest and numbers had grown so that in 1932 when an opportunity afforded it was deemed advisable to purchase the neat building shown. Interior repairs and decorations have been made that put the building into fine shape as a religious plant, with good equipment for carrying on worshipful and social services. People are interested, young folks are active, children are being well cared for in Junior and Sabbath school. Two young people were recently baptized and received into the church.

A year ago last March, Rev. and Mrs. Erlo E. Sutton came to Denver and took pastoral charge of the church in connection with Brother Sutton's work as director of religious education of the denomination. This good pastor and his wife have already made a deep and abiding place in the hearts of all their growing parish. Very recently a beautiful and comfortable parsonage property was acquired immediately across the street from the church. Church members are gradually acquiring homes in the immediate vicinity and the community is taking on a Seventh Day Baptist character.

The editor-secretary visited the Denver people the week-end of May 21-22, and was cor-

dially received as guest preacher and as the representative of the denomination and Tract Board in presenting the needs of the Seventh Day Baptist Building. This latter appeared in the goodly congregation present Sabbath afternoon when the "Building" matter was presented, and by the interest shown, intelligent questions asked, and by the liberal financial response to the needs as they were represented.

The initiative taken by many in creating their own jobs is noteworthy. A few are employed on public works and some in engineering. Some are contractors who have not only provided themselves but others with employment. These Seventh Day Baptists are working together in this respect and are thinking not a little of helping solve each other's problems. This is as it should be, more and more among us. While each man should be brave to bear his own burdens, it is an encouraging thing when people heed the admonition of the Apostle Paul to "bear one another's burdens and so fulfil the law of Christ." We should increasingly do this, even though there may be some who are perfectly willing theirs should be borne by others, and some who believe that because they are Seventh Day Baptists the denomination owes them a living whether they are fitted for definite tasks or not.

Co-operation, appreciation of each other, loyalty to the cause, and definite commitment of lives to the Master's service are praiseworthy wherever found, and give courage to those who labor at headquarters. Too often people of churches far removed from the headquarters do not realize the problems those delegated by them to the responsibility of carrying on must constantly face and endeavor to solve. When they do realize something of this and sympathetically assist in lifting and carrying the burden, much has truly been accomplished. Gratitude is felt by those in these responsible positions when such attitudes are found. Power and blessing be to all such churches and individuals.

The Editor in Wyoming and Western Nebraska The last hours in Denver were crowded more than full. One night was pleasantly spent with a boyhood friend, known to many Seventh Day Baptists. Paul Platts Clement is an expert saddle maker and interested in the things for which Seventh Day Baptists stand. How less could one be who is the grandson of one Seventh Day Baptist

minister and nephew of another. Dinner, supper, and breakfast times had to be improved to begin even to get around among the many hospitable people of this church.

A beautiful automobile trip of two hundred thirty miles with Pastor Erlo E. Sutton and wife, accompanied by a cousin, Mrs. Lura Bender, brought us to Scottsbluff, Neb., where warm welcome awaited by lone Sabbath keepers, Mrs. Hattie Lane and her children. Of these some are closely related to the writer, who appreciated this opportunity to visit them.

Plentiful rains over the "dry farming" regions have made these western prairies of Nebraska and eastern Wyoming green and promising. The last glimpse of the Rockies was had at Cheyenne, where they were seen at a distance of one hundred thirty miles, and were clearly etched along the high flung southern horizon. Rolling ranch land dotted with cattle and sheep was good to look upon. The country around Scottsbluff is naturally good and under many years of irrigation is well developed, and the city itself of more than eight thousand is thriving and well kept. It is the great center of beet culture, potatoes, grain, and live stock. In Banner County to the south, the "dry farming" fields of wheat, hundreds of acres in extent, were viewed, fields of as fine a stand and growth as ever seen. Similar crop conditions prevail in Kimball County.

In the vicinity of Scottsbluff several families interested in the work of Seventh Day Baptists were found and visited. Here in these families are children well trained and ready for baptism. At Brother Sutton's suggestion a Sabbath school will likely be established. We hope that Brother Sutton can occasionally visit this point. Pastor Claude L. Hill from North Loup doubtless will visit here occasionally.

In this part of the state also is an interest in Seventh Day Baptists among a large German population. Two such families were met. Information was received that there are some twenty-three thousand German Baptists in western Nebraska, among whom many are inquiring about Sabbath-keeping Baptists. One of these Sabbath-keeping families took the editor by auto to his train for North Loup at Kimball. Here another Sabbath-keeping German family was visited, a conference and a prayer service being held. Leave taking impressed the writer with a feeling that here real friends were being bade good-by. Without question there is good leadership among these

people and we ought to encourage and strengthen it. Brother Peile is a straight thinking, deeply consecrated Christian who is looking toward us with real vision and wisdom. He is a progressive, successful farmer. As he talked and asked well pointed questions, the writer was encouraged to believe that here is a wide field of possibility with doors open to Seventh Day Baptists.

The plains country is very different from the mountains. But here is the same human need. Then, too, there is the same God, good, loving, and of the same saving power. Seventh Day Baptists must be more missionary, more conscious of the divine mission and importance of spreading the gospel truth which includes the Sabbath of God.

THE BUILDING BUDGET

[The following is a letter sent by Pastor Edward M. Holston to his church membership in the interests of the Building Budget. It is indicative of the interest that is being shown by the working committees of the churches throughout the denomination.]

Walnut Terrace
619 North Avenue
Battle Creek, Mich.
March 10, 1938.

Friends:

As you know, Mrs. William M. Stillman spoke at our service last Sabbath in the interests of our Denominational Building. For various good reasons the attendance was small, and many of you missed her message.

Briefly, the taxing authorities placed the building on the tax roll a few years ago, contrary to the general custom with property used for religious purposes. Our board contested this action in the courts and were finally defeated, leaving accumulated back taxes amounting to over \$7,000. This was met by a temporary bank loan.

Because of its size and character the whole matter was purposely left out of the Denominational Budget at the last Conference, and the Tract Society was authorized to make a special appeal for contributions to clear this debt, and provide for taxes and other maintenance costs in the near future. The construction cost of the building is all paid but a small balance, and that is provided for. This special appeal is for back taxes and maintenance only. The enclosed circular explains the needs more fully.

This emergency was unforeseen, but it must be met to save our good reputation. The future policy regarding the building is another matter which will be discussed at the next Conference.

The enclosed envelope is for your convenience, if, after seeing the need, you feel disposed to help lift the load. You may hand your envelope to our treasurer, Mr. Hunt, or place it in the regular offering plate.

In Christian fellowship,

Edward M. Holston,
Pastor.

MISSIONS

THE BATTLE IS THE LORD'S

In Christian work, particularly in that connected with missions, there are many trying and discouraging things. It has always been so.

The difficulties, reverses, disappointments, and wrongs perpetrated often cause us to be greatly discouraged. It was so with Elijah when in panic he fled from Jezebel; with John the Baptist when in prison; with Christ at different times, especially when he cried, "My God, my God, why hast thou forsaken me?" with the apostles when Christ expired on the cross; with the early Christians when Nero put multitudes of them to death to satisfy his brutality; with the Christians in southern and western Europe during the centuries of the Inquisition; and with Christ's followers at all times. These days are full of dark things and the life of every one sincerely struggling to accomplish the purposes of God on earth is full of hard and discouraging things.

What is to be done? There is great assurance, comfort, and strength in the position David took when he said in the face of the giant who had long defied the armies of Israel, "The battle is the Lord's." This attitude assumes that in our weakness God is able to conquer and that when we have done all we can, we can safely and confidently leave the results with him.

We are often inclined not to do this. We feel we must have the victory come in our own way and without delay. Because it does not, we are completely discouraged and sometimes we become peevish and quarrelsome on account of it. We even try to lay our failures on others. Generally speaking, people are much more likely to be good-natured when things go well than when they do not. But

LETTER FROM JAMAICA

Rev. W. L. Burdick,
Ashaway, Rhode Island, U.S.A.,
DEAR BROTHER BURDICK:

I am enclosing my expense account.

Our meetings (Eight Day Preaching Mission, May 8-15) in Kingston proved very successful and the crowds and interest were the best we have ever had.

Last Sabbath we were at Luna and work there is progressing under the able leadership of Brother Charles Smellie.

On Sunday we went to Bath and baptized six at 8 a.m. We had a worship and communion service at 11 a.m. At this service seven were received into the church and four babies were consecrated. At 3.30 p.m. a silver tea was held and a large crowd attended. An offering of £2.16.0 was received and is to be used to fence the property against goats and other animals. At 7 p.m. an evangelistic service was held and another good audience was in attendance.

Our riot of last Monday was quite an exciting time. I'll try to send papers. We are under martial law. About twenty-five soldiers and police are near our gate. All seems to point to quiet times ahead.

We are praying that God will make possible some kind of leadership in Jamaica while we are gone on furlough.

Kindest greetings to you and yours,

Sincerely in service,

No. 1 Slipe Rd.,
Cross Roads P. O.,
Jamaica, B.W.I.

G. D. HARGIS.

LETTER FROM MISS ANNA M. WEST

DEAR FRIENDS IN THE HOMELAND:

Sparkling waters, a blue sky, green terraced hills circling the bay—a beautiful setting for the Sabbath. At least one can lift one's eyes to the hills and find peace and quiet, though all about the boat is bustle and stir and noise of many people in action.

Nagasaki is the place where coal-burning boats take on coal and it is still done in the primitive fashion. Eight or ten barges loaded with coal line up on either side of the board. The hoppers are opened; steps are fastened under each and a "basket brigade" forms on either side of the steps—perhaps eight men and women in each line. A man shovels coal into the straw baskets that a woman holds;

if we can bring ourselves to that point of confidence where we can believe that Jehovah and his cause cannot be defeated, we can see our own plans come to naught with calmness and assurance.

This does not mean that we should slacken our efforts. The Father is depending on us to do our utmost. If we do not, we fail him and retard the triumph of his kingdom. The reason we are discouraged so easily may be because we are not doing our best. When I listen to a pessimistic address I wonder if the speaker is not the slacker, and when I meet people who are discouraged about the church and missions, I wonder if their discouragement has not come because they are slackers. Though David trusted Jehovah when he said, "The battle is the Lord's," he used with intensity all the strength, skill, and wisdom he possessed till the work was accomplished. It was under these circumstances that he was given unusual power over the giant. If we trust God and use our strength, means, and skill to the limit in his service, there is no need for discouragement because his wisdom, power, and grace are back of us.

WORK PROGRESSING IN THE SOUTHWEST

DEAR BROTHER BURDICK:

The report this month includes two visits to the Springfield, Rogersville field, as well as one to Rolla, Mo.

There are two weeks' work chargeable to the board, and six hundred forty miles travel by car. The Springfield group donated the expense money (\$12.80) for the trip from Springfield to Rolla and return to that point, and I am charging only for the time used in the work. Should this arrangement meet your approval we shall so continue for a time at least; otherwise I shall personally donate the time, since the work seems important. Owing to excessive rains it may be impractical to visit Belzoni this week-end. We shall know after the mail runs.

There are six asking for church membership from the three Missouri points, and others very much concerned, some of whom I believe have the essential courage to be Sabbath keepers.

With best wishes for you all,

I remain fraternally yours,

E. R. LEWIS.

Gentry, Ark.

she sets them up on the coal; then they are passed along the line until they are dumped inside; and the baskets are returned.

From Vancouver to Japan we had a very quiet trip. The passenger list was small, only twenty-two in tourist class. They were tourists, returned students, missionaries, and business men. Since the capacity is about ten times that number, we had plenty of room on our "private yacht"? Our fellow missionaries were all women going to Japan, China, and the Philippines. The mother with two little daughters was in northwest China before their furlough. One lady goes to Yunnan Province—a month's journey even after she leaves Shanghai. Two ladies go to north China, "Japanese occupied areas." One goes to Kowloon across from Hongkong.

But this week we have taken on a new group. Do you see those two ladies coming up the stairs—the one with the dainty embroidered lavender "sari," that, after making her costume, covers her head, and the other in an apricot colored one edged with a darker embroidered band? They are only two of a group of perhaps thirty who are returning to India. The children and men are in western dress, but the women stick to their gay native costumes, even to the many bracelets and earrings and the diamond in the left nostril. One Japanese couple has been having a holiday at home and now is returning to Manila where he is in business. Another with a darling ten months old baby returns to Shanghai. There is a Chinese family and some returned students. Another family seems to be Filipino. There have been on board all the way two French Catholic sisters from eastern Canada, a French man and his Belgian wife, and English, Canadians, and Americans. It has been a friendly international group. One large group that came on board Wednesday is apparently American navy men and their families from the Philippines. Two of the boys showed their environment by playing "war" on the writing room floor yesterday. "War has not been declared yet," I heard one call out. Then "A truce has been declared for two months." Sons follow their fathers. If it only might be in peaceful pursuits!

We are enjoying the spring warmth after the winter of the northern route. We made the semicircle going along the Aleutian Islands and down. We rejoiced when we found the cherry trees still in bloom in Yokohama, and in each port we have found gorgeous aza-

leas of every shade from white to deep red. The clusters of wisteria in one arbor must have been at least twenty inches long. They were beautiful.

At Vancouver we were pleased with a fat bunch of steamer letters, some flowers, and a friend and her family to see us off and throw the paper streamers through the rain as we pulled out. Before reaching Japan we had the joy of a radio from the Davises, as our boats neared each other. They will give you a report of conditions in Shanghai, so we will not need to do so.

The months at home have brought us much of pleasure and strengthening, as we have had contacts with so many of you. We were so glad there was time on our way west to visit the Colorado churches and attend the Pacific Coast Association, for in each we enjoyed the fellowship with old and new friends and were strengthened and encouraged by their prayers and interest. I am grateful for every visit that I have been able to make to the churches during my furlough, and only regret that I was not able to accept the cordial invitations from some of the other churches. The loss was mine.

We just want to add our appreciation of being able to return to our work. We are not equal to the situation, but we know that our heavenly Father is able for all things and our trust is in him. We go with courage because of that and because we know that you are holding us up in prayer.

With greetings to each of you, I am
Yours in His service,

Nagasaki, Japan, ANNA M. WEST.
April 30, 1938.

P.S.—[Evidently written sometime after reaching Shanghai.—SEC.] I want to add a word to this before it goes. It is good to be home again. Our hearts were gladdened by the welcomes given us by teachers, pupils, church people, and other Chinese friends.

The various committee meetings that I have been privileged to attend have helped to make me acquainted with the problems of the situation and have given me a greater appreciation of the splendid co-operation of all denominations in religious instruction for the refugees, in problems concerning Japanese occupation of mission property, and other questions regarding present and future work. One rejoices also in the courageous spirit of our Chinese friends in their very difficult situations. Their faith is an inspiration. A. M. W.

COMPARATIVE STATEMENT
RECEIPTS

	April 1937	April 1938	Change	12 Mos. Ending 4-30-37	12 Mos. Ending 4-30-38	Change
Memorial Board income	\$ 50.00	\$ 107.44	\$ 57.44	\$ 1,194.91	\$ 1,579.87	\$ 384.96
Permanent Fund income	428.56	.....	-428.56	5,037.28	4,639.41	-397.87
Denominational Budget	461.34	468.00	6.66	8,304.81	8,561.19	256.38
Organizations	96.72	116.92	20.20	1,618.76	3,934.48	2,315.72
Individuals	1,201.00	1.00	-1,200.00	3,121.77	1,351.88	-1,769.89
Special gifts	5,000.00	.....	-5,000.00	5,134.00	485.72	-4,648.28
Loans .....	.....	.....	.....	.....	1,679.68	1,679.68
Other .....	.....	.....	.....	20.77	13.00	-7.77
Debt Fund investment .....	.....	250.00	250.00	2,750.00	2,250.00	-500.00
	\$ 7,237.62	\$ 943.36	-\$6,294.26	\$27,182.30	\$24,495.23	-\$2,687.07
DISBURSEMENTS						
Cor. secretary and expenses	\$ 194.82	\$ 181.75	-\$13.07	\$ 2,476.89	\$ 2,394.80	-\$82.09
Gen. missionaries and expenses ..	164.51	22.92	-141.59	1,019.62	1,007.20	-12.42
Churches and pastors	167.95	167.65	-.30	2,536.54	2,223.04	-313.50
China	342.51	303.64	-39.87	4,289.17	6,963.04	2,673.87
Holland .....	.....	.....	.....	500.00	500.00	.....
Jamaica	196.00	221.66	25.66	2,410.06	2,490.38	80.32
Treasurer's expense	20.00	20.00	.....	524.66	542.98	18.32
Interest	107.43	79.63	-27.80	1,213.40	915.10	-298.30
Loans .....	.....	250.00	250.00	3,250.00	3,804.68	554.68
Taxes .....	.....	.....	.....	.....	.....	.....
Printing .....	.....	.....	.....	163.92	207.18	43.26
Foreign Missions Conference .....	.....	.....	.....	37.50	37.50	.....
Special gifts .....	.....	.....	.....	107.74	293.13	185.39
South American field .....	.....	.....	.....	.....	.....	.....
Germany	41.67	41.67	.....	500.00	500.00	.....
Miscellaneous .....	.....	.....	.....	1.48	.....	-1.48
Debt Fund investment	66.32	81.81	15.49	2,025.95	1,389.24	-636.71
Special Fund investment	5,025.00	.....	-5,025.00	5,025.00	188.90	-4,836.10
	\$ 6,326.21	\$ 1,370.73	-\$4,955.48	\$26,081.93	\$23,457.17	\$ 2,624.76

THE COUNCIL-CONFERENCE

In previous issues of the SABBATH RECORDER the personnel of the nucleus groups of six of the Council-Conference Committees has been given. Each of these is a group located in most instances geographically near the chairman of the committee, so that the nucleus group may plan agenda and procedures for the committee. This advance planning is provided for in the hope that materials, ideas, and suggestions may be collected in advance and so organized as to expedite the work of each committee when the entire group meets at Conference time. Those among our people who are especially interested in any of the fields represented by the committee are requested to get in touch at once with the chairman or some other member of the nucleus group of the committee working in that field.

The chairman of the Committee on Publishing Interests is Dr. Allison Burdick, 4010 West Madison St., Chicago, Ill., and the members of his committee are Dr. Benjamin F. Johanson, Rev. E. M. Holston, Mrs. G. E. Fifield, Rev. Henry N. Jordan, A. E. Skaggs, Wm. R. Vester, Miss Ethel Butterfield, Rev. Rolla J. Severance.

The Committee on Woman's Work is under the chairmanship of Mrs. Luther S. Davis, Star Route, Bridgeton, N. J., with Miss May

Dixon as vice-chairman and the following members: Mrs. Leon Maltby, Mrs. Jonathan Davis, Mrs. Herbert L. Cottrell, Mrs. Charles Harris, and Miss Julia Davis.

The Young People's Work is included in the field of the Council-Committee on Religious Education under the chairmanship of Dr. A. Lovelle Burdick. The following are members of the nucleus group: Rev. Carroll L. Hill, Rev. L. O. Greene, Professor Leland C. Shaw, Mrs. L. A. Babcock, Rev. John F. Randolph, Rev. Erlo E. Sutton, Miss Mizpah Bennett.

COURTLAND V. DAVIS,
Conference President.

SEMI-ANNUAL MEETING

The semi-annual meeting of the Minnesota and northern Wisconsin churches will be held with the New Auburn, Wis., Church, June 17-19.

Mrs. Cora Bond,
Corresponding Secretary.

Dodge Center, Minn.

"One family finished their vacation in three states: mother in the state of relaxation, sister in the state of matrimony, and father in the state of bankruptcy."

WOMAN'S WORK

GLEANINGS FROM SOCIETY REPORTS

Westerly, R. I.

The society of the Pawcatuck Church decided to follow the suggestion of the Woman's Board in regard to a program. Under the able leadership of Mrs. Harold Crandall the members studied "The Moslem World" and "A Young Moslem Looks at Life." The programs were enjoyed by all as they were both instructive and interesting.

As usual the society contributed to the Denominational Budget and the past summer collaborated with the trustees of the church in remodeling the church kitchen, parlors, and parsonage. With Mrs. LaVerne Langworthy as president, the society has carried on its usual work which includes helping the mission and sewing for the hospital, both of which are local.

Andover, N. Y.

We have been taking five or six dollars from our treasury with which to purchase material for the making of fancy and useful articles. We hold a meeting each month all through the year. In December we have a supper and sale which nets us about three times the amount we spend.

This year we have chosen sides, and, although our numbers are very small, we are going to see which side can earn the most money. Each captain has taken \$3 with which to buy material, but the outcome is yet to be seen.

Denver, Colo.

This has been a splendid year for our Ladies' Aid which has been organized eleven and one half years. We meet monthly in the homes of the members; during the past year our attendance has averaged twenty. We sponsor many projects: soap demonstration, jello sale, birthday tea, illustrated talks, luncheons, etc. Tiny churches held our Thanksgiving offering; our December sale is always enjoyed. Each fall a speaker from the Federated Church Institute lectures to us on the mission study for the coming year.

Pastor and Mrs. Erlo Sutton are doing a grand work here in this city of infinite possibilities for the increasing of Seventh Day Baptist doctrines and beliefs.

Fouke, Ark.

At our business session last June we had our election of officers for the coming Con-

ference year. The same officers were unanimously elected. At this meeting we talked about the interests of the Woman's Board. We planned a reading circle, using the books that were recommended for the study of Africa, "Congo Crosses," "Out of Africa," "Consider Africa."

On Tuesday afternoon and Wednesday of each week we meet at the home of Mrs. S. J. Davis, the president of the society, for the purpose of quilting. Several quilts have been sent to our society from Wisconsin. We quilt for society members and many others in this vicinity. Much credit is due Mr. S. J. Davis for the transportation of members to and from the quilting. He does this to "help the society." The "faithful few" have been able to pay \$25 on the pastor's salary, the first half of the Conference year.

Our annual Thanksgiving church dinner was held in the beautiful home of Dr. and Mrs. W. J. S. Smith of Fouke. The annual New Year's dinner was held on Sunday, January 2, in the same home. These annual dinners are sponsored by the Aid Society of the church. Members of the church, resident and nonresident, and many friends attend these gatherings.

THE HISTORICAL SOCIETY

BY CORLISS F. RANDOLPH
NO. VIII

The first Seventh Day Baptist periodical to be published in America was the *Seventh Day Baptist Missionary Magazine*, "published under the patronage of the Seventh Day Baptist Missionary Board." It first appeared under date of August, 1821, and was issued quarterly. The editors, appointed by the board, were Eli S. Bailey and Henry Clarke, Jr., of Brookfield, and William B. Maxson, of Homer, all of New York. The second number, November, 1821, contains the first of a series of articles entitled "A Sketch of the History of the Seventh Day Baptist Denomination." Subsequent numbers contain journals of Elder John Greene, Elder Amos R. Wells, and a memoir of Elder Enoch David. One number contains correspondence between Eli S. Bailey, corresponding secretary of our General Conference, and Rev. Robert Burnside, of London. Other issues contain much valuable matter of a historical character. The first number was published at Morrisville, N. Y. Subsequently it was issued from Albany, and finally from

Schenectady, N. Y. Publication was suspended with Vol. II, No. 7 (September, 1825), for lack of sufficient patronage. In all, sixteen numbers were issued, of which the Historical Society has a complete file.

The *Seventh Day Baptist Quarterly* was published during the year 1884, at the close of which it, too, was suspended for lack of patronage. The editor was Rev. William Clarke Whitford, D. D., president of Milton College. It was published by the American Sabbath Tract Society. Its purpose was to preserve in this form papers of unusual value, written by denominational leaders on various topics. Among these may be noted the "History of the Berlin Church," written by Rev. B. F. Rogers, and presented at the centennial exercises of that church on June 5, 1881; and the "Centennial History of the Waterford Church," by Professor William A. Rogers, presented at the centennial anniversary of that church, November 11, 1884. There is a biographical sketch of Rev. Charles M. Lewis, by Rev. Herman D. Clarke; and one of Elder Henry Clarke, presumably by the editor; and still another, that of Rev. Thomas B. Brown, by Rev. George B. Utter. Of a different type is "A Layman's View of the Revised Version of the New Testament," by Professor William A. Rogers, then of Harvard University. The Historical Society has a complete file of this valuable magazine.

In 1885, the American Sabbath Tract Society undertook the publication of the *Evangelii Harold* (Gospel Messenger), a monthly paper printed in the Swedish language and edited by L. A. Platts and O. W. Pearson. It was an evangelical Sabbath reform publication designed for the Swedish population of the West and Northwest, and had a circulation of from 1,000 to 1,500 copies monthly. In 1890, its name was changed to *Evangelii Budbarare* (Gospel Message), and was edited by a committee, consisting of L. A. Platts, O. W. Pearson, Andrew Carlson, Peter Lorensen, and J. W. Morton. It appears to have been transferred to Chicago about 1892, where it was printed under the direct supervision of O. W. Pearson. The Historical Society does not appear to have even a single copy of this paper, and the present writer is indebted to the excellent article on our publications by Rev. Stephen Burdick for the *Jubilee Papers*, printed in 1892.

The *Sabbath Memorial*, Vol. I, No. 1, appeared under date of January, 1875, at 15,

Mill Yard, Goodman's Fields, London, E., England, edited and published by Rev. William Mead Jones, pastor of the Mill Yard Seventh Day Baptist Church. It was "published in the interest of the Bible Sabbath—the Seventh Day, (Saturday) as the only divinely appointed Sabbath for all mankind, in this and every age." The first issue contains a declaration of faith quoted from the church record book of the Pinner's Hall Seventh Day Baptist Church, of London, written by Francis Bampfield, and dated March 5, 1675. It is as follows:

We own the Lord Jesus Christ to be the One and Only Lord and Lawgiver to our Souls and Consciences. And we own the Holy Scriptures of Truth as ye One and Only Rule of Faith, Worship, and Life, according to which we are to Judge of all our Cases.

The *Sabbath Memorial* was a quarterly of four pages at first; but with the issue of January, 1877, it was enlarged to eight pages; and subsequently on occasion to sixteen. Sir Ernest A. Wallis Budge, the celebrated authority on Egyptian and Assyrian antiquities, was a frequent contributor. Running through several issues is to be found a detailed account of the arrest, arraignment, trial, and execution of John James, pastor of the Mill Yard Church, in 1661. One number contains an interesting article on Nathanael Bailey and his dictionary, a member of the Mill Yard Church. Another issue has a biographical sketch of Dr. Peter Chamberlen, a member of the Mill Yard Church and believed to have been its pastor in 1654. The inscription on his tomb says, in part, that he was

"Physician in Ordinary to three Kings and Queens of England, viz., King James and Queen Anne, King Charles ye First and Queen Mary, King Charles ye Second and Queen Katherine, and also to some foreign princes, having travelled to most parts of Europe, and speaking most of the languages. As for his religion he was a Christian keeping ye Commandments of God and faith of Jesus, being baptized about ye year 1648, and keeping ye 7th day for ye Sabbath about 32 years."

Much is also said of John Trask and his wife, who are usually accounted as among the founders of the Mill Yard Church. Both were persecuted for their efforts in behalf of the Sabbath. The former was tried in the Star Chamber and sentenced to the pillory in Westminster, and thence to be whipped to the Fleet, for his Sabbatarian opinions. He afterwards recanted, but his wife remained faithful

to the Sabbath, though she was confined to prison for fifteen years, "for keeping Saturday for Sabbath, and for working upon the Lord's day." Much valuable material concerning the early history of Seventh Day Baptists, and of the Mill Yard Church in particular, is found in the columns of the *Sabbath Memorial*, which appears to have been discontinued with its fifty-seventh issue, that for December, 1889. Up to and including this date, the Historical Society has a complete file.

NOTE 1. Acknowledgment is made of the receipt of a package of duplicate minutes of the Northwestern Association, from Mr. H. R. Loof-boro, of Milton, Wis.; and of an excellent photograph of Rev. A. R. Cornwall, at one time principal of Albion, Wis., Academy, from Dr. J. Nelson Norwood, president of Alfred University.

NOTE 2. If you haven't already read the short article entitled "The 1940 Conference" on p. 366, of the *SABBATH RECORDER* for June 6, last, please look it up and read it carefully, and then give it the "earnest and careful consideration" asked for it.

CHILDREN'S PAGE

OUR LETTER EXCHANGE

Dear Mrs. Greene:

This is the first time I have written you, but I hope it's not the last.

I always enjoy the Children's Page and would like to send in a story or poem; that is if you have any use for them. If you have, please won't you write and tell me?

An awfully nice lady at our church told me about you, so I am writing. I've been writing poems and stories for three years now. I am twelve years old and live in the most beautiful part of southern California, Riverside.

Always your reader,
Lois Phillips.

6836 Kelly St.,
Riverside, Calif.

Dear Lois:

A most hearty welcome to you. I am so glad you have now become a *RECORDER* writer as well as a *RECORDER* reader, and you can't possibly write too often to please me. I'm sure it is very good news to know that you are a writer of stories and poems. Indeed I do have a use for them and I "hereby" urge you to send them often. I'll be looking for your first one soon.

Riverside must be a delightful place in which to live. Pastor Greene went there to attend

Conference and he has told me a great deal about it. Then I had to remain at home to take care of the children, the cat, and the garden, but if he takes the trip again I'm surely going along, too. I have a brother-in-law and two nephews in California.

Of course you are having nice warm weather in Riverside. It is pleasant here but still rather cool so that our gardens are not growing very fast.

Hoping to hear from you again soon, I am
Lovingly your friend,
Mizpah S. Greene.

Dear Mrs. Greene:

Last Monday we marched to the cemetery; last Tuesday we had school all day; Wednesday, which is today, we had our picnic; Thursday we get our report cards at 1.15; and Friday we have no school. These are our plans for the week of May 30 till June 3, 1938.

It is raining today and it had rained a little when we were at our picnic. So you see, as it is raining and no more school lessons to learn, I am writing.

I have not missed Sabbath school and church since two years ago last November.

I am nine years old.
Your friend,
Oscar Burdick.

Milton, Wis.,
June 1, 1938.

Dear Oscar:

Your week from May 30 to June 3 was a busy one but no doubt an enjoyable one, especially the picnic. We did not go to the cemetery on Memorial Day as we usually do, but took a trip into the Finger Lakes country and stopped for dinner at Bath. That is quite a grape country and we often go out there for grapes in the fall, either to Naples or Hammondsport.

I am grateful to your vacation and the rain-storm that enabled you to write me such a good letter. Please do it again soon.

Your Sabbath school record is a splendid one and I hope that of the next two years, and many times two years, will be as good.

Your loving friend,
Mizpah S. Greene.

Dear Mrs. Greene:

I am eight years old and in the third grade. I expect to be in the fourth grade next year.

This is only Thursday and we are getting our report cards. Tomorrow is vacation and there is no school.

Your friend,
May Burdick.
Milton, Wis.,
June 2, 1938.

Dear May:

I am glad Oscar did not send out his letter without waiting for yours. Here is wishing you a very happy and prosperous vacation. You are having it early. Schools here do not close until the last part of June. I am glad you are making such good progress in school.

Lovingly your friend,
Mizpah S. Greene.

DENOMINATIONAL BUDGET
Statement of Treasurer May, 1938

	May	Total
<i>Receipts</i>		
Adams Center	\$ 70.40	
Loyal Class, special	25.00	
Ladies' Aid society, special ...	26.67	
	\$ 122.07	324.57
Albion	20.00	144.03
Alfred, First	62.40	1,007.22
Alfred, Second		186.70
Battle Creek	\$ 4.50	
Special	7.00	
Sabbath school, special	34.50	
	\$ 46.00	264.98
Berlin	25.00	130.38
Boulder		123.50
Brookfield, First		
Women's Benevolent Society \$	5.00	
Sabbath school, special	4.00	
	\$ 9.00	171.46
Brookfield, Second		86.50
Carlton		15.00
Daytona Beach		86.50
Denver		119.02
De Ruyter	40.00	303.00
Dodge Center		5.00
Edinburg	5.00	66.00
Farina		186.00
Fouke		30.16
Friendship	6.80	11.50
Genesee, First	\$ 26.07	
Special	23.34	
	\$ 49.41	414.73
Gentry		13.00
Hartsville		35.00
Hebron, First		56.61
Hebron, Second		5.00
Hopkinton, First	59.00	424.50
Hopkinton, Second		34.80
Independence	36.00	186.80
Irrington		100.00
Jackson Center		30.90
Little Prairie		10.00

Los Angeles	65.95	
Lost Creek	6.25	124.94
Marlboro	29.50	163.72
Middle Island		91.37
Milton	93.95	1,317.75
Milton Junction	\$ 122.66	
Special	2.00	
	\$ 124.66	523.45
New Auburn		7.68
New York City	76.31	505.91
North Loup		5.00
Nortonville	\$ 10.00	
Ladies' Missionary Society ..	10.00	
	\$ 20.00	66.00
Pawcatuck	250.00	2,786.00
Piscataway		165.50
Plainfield		1,048.35
Portville		5.00
Richburg		62.50
Ritchie		1.51
Riverside	\$ 17.50	
Special	5.00	
	\$ 22.50	519.35
Rockville	\$ 12.50	
Sabbath school, special	5.00	
	\$ 17.50	119.11
Salem	27.21	385.71
Shiloh		643.21
Stonefort		7.00
Syracuse		6.50
Verona	\$ 10.00	
Special	20.00	
	\$ 30.00	172.50
Waterford		118.44
Welton	\$ 15.00	
Interest, Deacon J. O.		
Babcock bequest, special ..	15.00	
	\$ 30.00	56.00
West Edmeston		10.00
White Cloud		132.38
Individuals:		
Mrs. Olive M. Gelleff, Mill		
Yard, Church, special	\$ 14.39	
Rev. and Mrs. R. G. Davis ..	5.25	
	\$ 19.64	200.16
Western Association		28.56
Southeastern Association		32.33
Southwestern Association		8.84
Conference offering		563.12
Miscellaneous		1.54
Seventh Day Baptist C. E.		
Union of New England		1.00
Shiloh-Marlboro Vacation		
Bible School		8.55
Woman's Board, special		33.00
		\$14,560.79
<i>May Receipts</i>		
Budget	\$ 1,046.30	
Special	214.90	
		\$ 1,261.20

Receipts for Eleven Months

Budget	\$12,565.31
Special	1,995.48
	<hr/> \$14,560.79

Disbursements

Missionary Society	\$ 520.00	
Special	154.91	
		<hr/> \$ 674.91
Tract Society	\$ 140.00	
Special	34.99	
		<hr/> 174.99
Sabbath School Board		80.00
Young People's Board		10.00
Woman's Board	\$ 5.00	
Special	20.00	
		<hr/> 25.00
Ministerial Retirement	\$ 60.00	
Special	5.00	
		<hr/> 65.00
Education Society		70.00
Historical Society		8.00
General Conference		107.00
		<hr/> \$ 1,214.90

HAROLD R. CRANDALL,
Treasurer.

118 Main Street,
Westerly, R. I.,
June 1, 1938.

A FOUNTAIN EVER FLOWING

BY REV. S. S. POWELL

Many years ago a Christian gentleman was journeying over a country road and stopped at a farmhouse to ask for a drink of water. A mother was out working in her flower garden and her little girl was near. A stream of water flowed in close vicinity. The mother, replying to the request, sent her little girl into the house for a drinking glass, and the girl, to fill it, went to the stream. The mother, observing this, called out to her, "Go to the fountain, my child!" The little circumstance made a deep impression upon the mind of the traveler. He never could forget it. It connected itself at once in his mind with the Holy Scriptures, with the blessed streams of the waters of the river of life which flow through them to assuage our thirst, if we are but conscious of their refreshing and will faithfully resort to them.

A mother said to her son, who was studying in preparation for the Christian ministry, in reply to his solicitude which he had expressed as to his ability to preach good sermons, "Keep near to the Fountain, my child, and you will never run out."

Such is the contexture of the living Word, its divinely arranged succession of words and

speaking phrases, that we need to have its sacred thoughts constantly upon our hearts. It is not enough to be well informed about the Bible, its history, and much of its teachings; or, even to be familiar with sacred Scripture in the words of others, but in the very words with which the Holy Spirit teaches. It is not sufficient to be well instructed in Christian doctrine, to hold the truth as we have been faithfully taught. That is of very great importance, necessary, in fact, for the perfection of our faith and for a true understanding of the Scriptures; but we need to resort day by day to the living words of inspiration itself. Fortified by a true instruction that we may not fall into the vagaries of error, or into any purely fanciful interpretations of our own, we shall resort with great avidity to the living words of God which are aflame with kindling and burning thoughts. These fires will never be quenched; and we wrong ourselves and others if it is not the habit of our lives to resort continually to the life-giving words and to the perennially renewing suggestions of divine revelation. They were revealed to us that we might incorporate them into our minds and actions, be guided and inspired by them. They are the Spirit's words, and he who gave them will not fail to apply them to our hearts, teach us, and guide us into all of the truth that is necessary for us to know. He will reveal Jesus to us, make our hearts burn within us, and clothe us with the garments of praise.

The Word of God is aflame with divine holiness. "Without holiness no man can see the Lord." "Blessed are the pure in heart for they shall see God." Constant and loving familiarity with the Word and eager acquisition of the thoughts of the Spirit are a most powerful means, together with prayer, to create that receptivity within us, that willingness so necessary for the blessed Spirit, the Lord and Giver of life, to enter in and fill us, soul and body, and establish within us that reign of eternal righteousness, within the power of which we shall be able to apply to ourselves the merits of the blood of Jesus which cleanses from all sin, and to strengthen us to stand secure in the day of temptation. "If ye love me keep my commandments," is the message of our risen Lord to us.

"As the deep blue of heaven brightens into stars,
So God's great love shines forth in promises,
Which, falling softly through our prison bars,

Daze not our eyes, but with their soft light
bless.
Ladders of light, God sets against the skies,
Upon whose golden rungs we step by step
arise,
Until we tread the halls of Paradise."
Alfred, N. Y.

SAVED BY A CHINESE NEIGHBOR

BY CHARLES H. RICKMAN

Never look down on anyone. The humblest, most insignificant person can be your teacher in at least one thing. Probably, many. Discover wherein he can teach you and learn from him. Some day the one you despise may hold in his hand your future. You do not have to kotow to anyone. Look straight out on a horizontal plane at everyone and never look down on anyone.

In these words, my father taught me never to have contempt for personality. And, in teaching me this, he taught me the meaning of the words of Jesus, "And whosoever shall say to his brother, Raca [rattle brains, empty headed, numbskull] shall be in danger of the council; but whosoever shall say, Thou fool, shall be in danger of hell fire." Contempt for personality leads to sin against personality.

When Los Angeles, Calif., was a Mexican pueblo, two large ranches covered what is now Wilshire Boulevard. One ranch was owned by an American; the other, by a Chinaman. In the short winter days, the Chinaman worked early and late by lantern light. One season the American's crops matured at so nearly the same time he was forced to imitate the Chinaman or lose, heavily. So, he borrowed one hundred lanterns from the Chinaman and, by their light, gathered his crops. When harvest was done, he said to his ranch hands, "Clean each chimney and fill each lantern full of oil before you take them back."

"Aw-w-w!" said some of the hands, "he's only a 'Chink,' why go to all that bother for him?"

"Chink, or no Chink," replied the ranch owner, "it was his kindness that saved my crop, and the man who does not help clean the chimneys and fill the lanterns may come to me for his check and drift."

The lanterns were taken back full of oil and all chimneys clean.

Years went by and times became so hard with the American he was about to lose his ranch. Only one day of grace remained, and, sleepless, he walked to the boundary line of

his ranch. Here he chanced to meet his Chinese neighbor, whom they called "Charley." "Whata molla?" Charley asked the American.

"The matter is, Charley, that you are to have a new neighbor, tomorrow, for I'm going to lose the ranch for the lack of thirty thousand dollars cash," replied the American. "Whata molla? You no have friend with thirty thousand?" asked Charley.

"No, Charley, I have no friend who can loan me thirty thousand dollars just now," answered the American.

In silence the Chinaman looked at the American for a full minute and then said, "Yes, you have friend. I let you have thirty thousand'."

"But, Charley," said the surprised American, "I have no security to offer you."

"You all light," Charley replied. "Remember, you borrow one hundred lantern. You bring back all chimney clean, all full oil. You all light. I give you thirty thousand'."

And the Chinese neighbor saved the ranch for the American. —Contributed.

RELIGIOUS EDUCATION

YOUTH AT THE CONVENTION

YOUTH AND LEADERS OF YOUTH AT THE
INTERNATIONAL CONVENTION OF
RELIGIOUS EDUCATION
COLUMBUS, OHIO, JUNE 28-JULY 3, 1938

The Christian education forces of the Protestant churches of North America, five thousand or so strong, will assemble in Columbus, Ohio, June 28 to July 3, 1938. Readers of this magazine have already heard about it and the plans for the program. But they may want in more detail an answer to this question—What will there be at that convention for youth and the leaders of young people's work in our churches?

First of all, there will be the great platform messages delivered to the whole convention twice each day by a group of outstanding religious leaders. Young people and their leaders will, of course, share in these general sessions and will not want to miss any one of these stimulating messages.

In addition, at the close of the general address every morning there will be an open forum in which those interested in young people's work in the church will discuss the mes-

sage of the morning in the light of the church's program for young people. This will be one of the outstanding youth features in the program.

Further, each afternoon there will be a conference period in young people's work where the many specific problems of the church's youth program will be taken up. This will continue from two to four and will be followed by time for visiting exhibits and sharing in the recreational program. In these conferences there will be special groups for those working with intermediates, taking up such topics as: "After the Juniors, What?"; "The Junior High Boys and Girls—Their World and Their Needs"; "The Opportunity of the Church With the Junior High Boys and Girls"; and "What Is the Church Doing With This Opportunity?"; and many others. There will be help for those working with seniors and young people, including such interesting themes as: "A United Christian Youth Movement Today. What Is It? What Is It Doing?"; "The Local Church Participation in the United Christian Youth Movement"; and "How to Develop Adequate Leadership for a Local Church Young People's Program." In addition there will be a group of unusual interest for those working with students in denominational colleges and other institutions, dealing with these topics and others: "What Are the Needs of College Students Today?"; "Pastoral Relationships to the College Student"; and "Developments in the Student Christian World."

In addition to these features a special session of the Christian Youth Council of North America will bring together about three hundred fifty selected and delegated young people representing the various youth agencies of North America. This council will be in session throughout the convention but will meet separately in the Community Church of Columbus. It will be working on the development of the United Christian Youth Movement. The delegates will go in a body to attend the general session of the convention once each day, usually the evening session. The outstanding leaders of young people's work of the United States and Canada will be among the discussion leaders and resource specialists in this significant planning group.

Full information may be obtained from Erlo E. Sutton, 33 Kalamath Street, Denver, Colo., or the S. D. B. Young People's Board, Alfred,

N. Y., or the International Council of Religious Education, 203 North Wabash Ave., Chicago, Ill.

DENOMINATIONAL "HOOK-UP"

ALFRED, N. Y.

Rev. and Mrs. H. Eugene Davis spent Thursday in Alfred, and left Friday for Salem, W. Va., to attend the commencement of Salem College, at which time their daughter Carol will graduate.

President J. Nelson Norwood is representing Alfred University at the semi-centennial celebration of Salem College, Salem, W. Va., and is attending the president's reception and the pageant. He will participate in the commencement exercises.

Dean and Mrs. A. J. C. Bond, with their daughter Wilna, left Alfred Wednesday morning to motor to Salem, W. Va., where they will attend the semi-centennial commencement exercises in Salem College. While there they will visit in the home of Dr. Ed Davis.

—Alfred Sun.

SALEM, W. VA.

[Salem College has been celebrating her semi-centennial at this commencement time. Very interesting accounts are given in the newspapers from which we select a few excerpts.]

Many persons expressed surprise and delight with the excellence of the first performance of the historical drama, "Light to the Hills," given Monday night, May 30, in the outdoor theater, north of the campus. Another performance will be given tonight (Thursday), and a much larger crowd is expected to be present than the fine group that witnessed the opening of the drama.

Directed by Dr. M. C. Linthicum, head of the college department of English, the pageant had a cast of more than two hundred persons, many of them alumni, who appeared in the five scenes.

Dr. H. Eugene Davis, of Shanghai, China, was the principal speaker at the dedication ceremonies for the new Salem College Student Union Building, held Wednesday morning.

Salem College alumni and other friends, who had come under the guiding influence of Dr. C. B. Clark, one of the great presidents of the school, paid tribute to Doctor Clark and

his widow in an impressive service Thursday morning at the college. E. A. Luzader was in charge.

Doctor Clark was president of Salem College from 1908 to 1919.

Mrs. Clark, who now lives at Hillsdale, Mich., read from her husband's original manuscript, the baccalaureate sermon he delivered to the Salem College graduating class of 1912.

United States Commissioner of Education, John W. Studebaker, made the principal address at the official program of the Salem College semi-centennial program, this afternoon in the college auditorium.

His topic was "The Future of Higher Education in America."

The semi-centennial celebration and annual commencement activities which have held the center of the stage for the past two weeks, will end tomorrow morning with the presentation of diplomas and degrees to eighty-four graduates.

Congressman Jennings Randolph of the second district will deliver the commencement address. He is a grandson of the late Jesse F. Randolph, one of the founders of Salem and the college's first graduate. He also was the first mayor of Salem. Congressman Randolph was graduated from Salem College and is a member of the board of directors.

—Salem Herald (June 2.)

NORTH LOUP, NEB.

Rev. H. C. Van Horn of Plainfield, N. J., arrived in North Loup last Friday, from Scottsbluff. He is spending much time visiting isolated churches of the Seventh Day Baptist Church, also lone Sabbath keepers. He was also working for the interests of the Seventh Day Baptist Memorial Building, and for the RECORDER, of which he is editor. He has several old friends here, who were glad to see him.

He left Monday with the Paul Thorngates for Hastings, from where he planned to go on to Nortonville, Kan., for the next weekend.

Rev. and Mrs. Hill, accompanied by Rev. H. C. Van Horn, the Christian endeavorers, and others, went to the sand hills Sabbath after the morning sermon. There at the Jay Davis home the sacrament of communion was observed, and a short service enjoyed. Picnic

dinner was eaten at the Joint Schoolhouse. On the way home, several places were visited.

A very enjoyable social was held in the church parlors Sunday night, in charge of Vernon Williams and Merle Davis. Rev. H. C. Van Horn was the honored guest. A short program started the evening's entertainment, during which Mrs. Delmer Van Horn gave a clarinet solo, accompanied by Mr. Van Horn; Phyllis and Belva Babcock played a piano duet; and Marion Maxson sang a solo accompanied by Mrs. W. G. Johnson. Rev. Mr. Van Horn spoke again concerning the Memorial Building, showing several pictures. Games were played, and a luncheon of pie and coffee was served.

The congregation was very glad to have Mr. Van Horn with us this week. He spoke both at the prayer meeting and at the regular church time.

—North Loup Loyalist.

BOYS AND GIRLS, GOOD NEWS!

Who will come to General Conference in August? All who can, we hope. So,

"Come one, come all,
Both great and small."

And be sure to bring the boys and girls, too. Because plans are being made for their *worship, recreation, rest, and other welfare* under competent leadership.

Recently word has reached us that due to the type of Conference there would be no place or provision for the younger ones. The Conference president and the entertaining churches are anxious to have understood that children, younger and older, are welcome and will be provided for.

Then, boys and girls, keep on saving your pennies, nickels, and dimes, so that you can come to Conference, also.

And, remember, just two and one-half months yet, for Conference begins August 23. Oh, yes! We heard the other day that there is to be a Young People's Pre-Conference Meeting on Monday the twenty-second.

THE PUBLICITY COMMITTEE.

CENTRAL ASSOCIATION NOTICE

Those planning to attend the Central Association and desiring to be met at the station will please notify Mrs. G. Howard Davis, R.F.D. No. 3, Oneida, N. Y., giving time and place of arrival.

ATTENTION!

Attention, please! It is the duty of the Committee on Denominational Administration of the coming Council-Conference to survey the whole administrative set-up of the denomination. An important part of this set-up is the Commission of the General Conference. The Committee is anxious to secure the opinions of interested persons and is asking that they will write their criticisms, favorable or unfavorable, concerning the organization, accomplishments, continuance, etc., of the Commission. Please address your communications to Mrs. Herbert C. Van Horn, Chairman, 750 Hillside Ave., Plainfield, N. J., or to Mrs. Van Horn in care of the SABBATH RECORDER.

A. B.

Somebody is asking the information column for a definition of "the happy mean." The happy mean, nowadays, we guess, says the *Boston Herald*, are those who saved something when they had it.

—*Watchman-Examiner.***MARRIAGES**

HARMAN-ROOD.—At the family home in North Loup, Neb., May 31, 1938, Mr. Charles Harman of Hollinger, Neb., and Miss Eunice P. Rood of North Loup, Rev. C. L. Hill, pastor of the bride, officiating.

CLEMENT-GATES.—At the Seventh Day Baptist parsonage in North Loup, Neb., June 5, 1938, Raymond C. Clement and Miss Beulah M. Gates, both of Ord, Neb., Rev. C. L. Hill, pastor of the groom, officiating.

OBITUARY

JONES.—Rena J. Smith, daughter of Sherman P. and Clarissa Marble Smith, was born July 18, 1882, in De Ruyter, N. Y., and died May 19, 1938.

She was married October 16, 1905, to Earl C. Jones. Their only daughter is Mrs. Dorothy Smith of De Ruyter.

She was a member of the De Ruyter Seventh Day Baptist Church from early youth and was one of the few remaining students of De Ruyter Institute. All her life was spent in or near De Ruyter and she was known and loved by many people of this vicinity.

Besides her husband and daughter she leaves seven sisters and two brothers: Miss Anna Smith, Mrs. C. R. Burdick, Clayton W. Smith, and Arthur L. Smith of De Ruyter; Mrs. C. J. Sherman, Mariposa; Mrs. Charles Slocum, New Woodstock; Mrs. William Nell, Trenton, N. J.; Mrs. Walter Tilley, Theresa; Mrs. Phineas Burdick, Lincklaen.

The funeral was conducted in the church at 12.30 Sabbath day by Rev. Neal D. Mills. The body was cremated and the ashes interred in Hillcrest Cemetery, De Ruyter. N. D. M.

PHILLIPS.—Frank J., third son of Albion and Mary J. Phillips, was born July 2, 1872, in De Ruyter, N. Y., his life-long residence, and died at his home May 18, 1938.

He joined the Seventh Day Baptist Church in his youth, served it as clerk for several years, and was a trustee at the time of his death. He was also a member of the Odd Fellows lodge. As a farmer, dairyman, and caretaker of Hillcrest Cemetery he was respected for integrity and industry.

On November 24, 1906, he was married to Miss Lida Rose. She, their son Stanley, and the oldest brother, Henry W. Phillips, survive.

The funeral was conducted in the home by his pastor, Rev. Neal D. Mills, and interment was made in Hillcrest Cemetery, De Ruyter.

N. D. M.

RECORDER WANT ADVERTISEMENTS

For Sale, Help Wanted, and advertisements of a like nature, will be run in this column at one cent per word for first insertion and one-half cent per word for each additional insertion. Cash must accompany each advertisement.

FOR SALE.—Our former home in Milton, Wis., ten room house, oil burner heat, electric range, two bath rooms, all modern, garage, cistern. Will sell at less than two-thirds of cost. Very easy terms. G. M. Ellis, 2814 Gregory Street, Madison, Wisconsin. 4t-5-23-38

FOR RENT.—At Quonochontaug, Rhode Island, for the summer season, furnished bungalow, near ocean, lake, and bathing beach, three sleeping rooms, two bath rooms, kitchen, dining and sun room. Fireplace in living room. Attached garage. Spacious ground. Excellent view of Block Island Sound. Always cool and comfortable. May be seen by appointment. Address, W. S. M., 135 W. Broad St., Westerly, R. I. 6-7-4w

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LETTERS TO THE SMITHS, by Uncle Oliver. Of special interest to young people, but contain many helpful words for parents who have the interests of their sons and daughters at heart. Paper bound, 96 pages and cover, 25 cents; bound in cloth, 50 cents. Mailed on receipt of price. Sabbath Recorder, Plainfield, N. J.

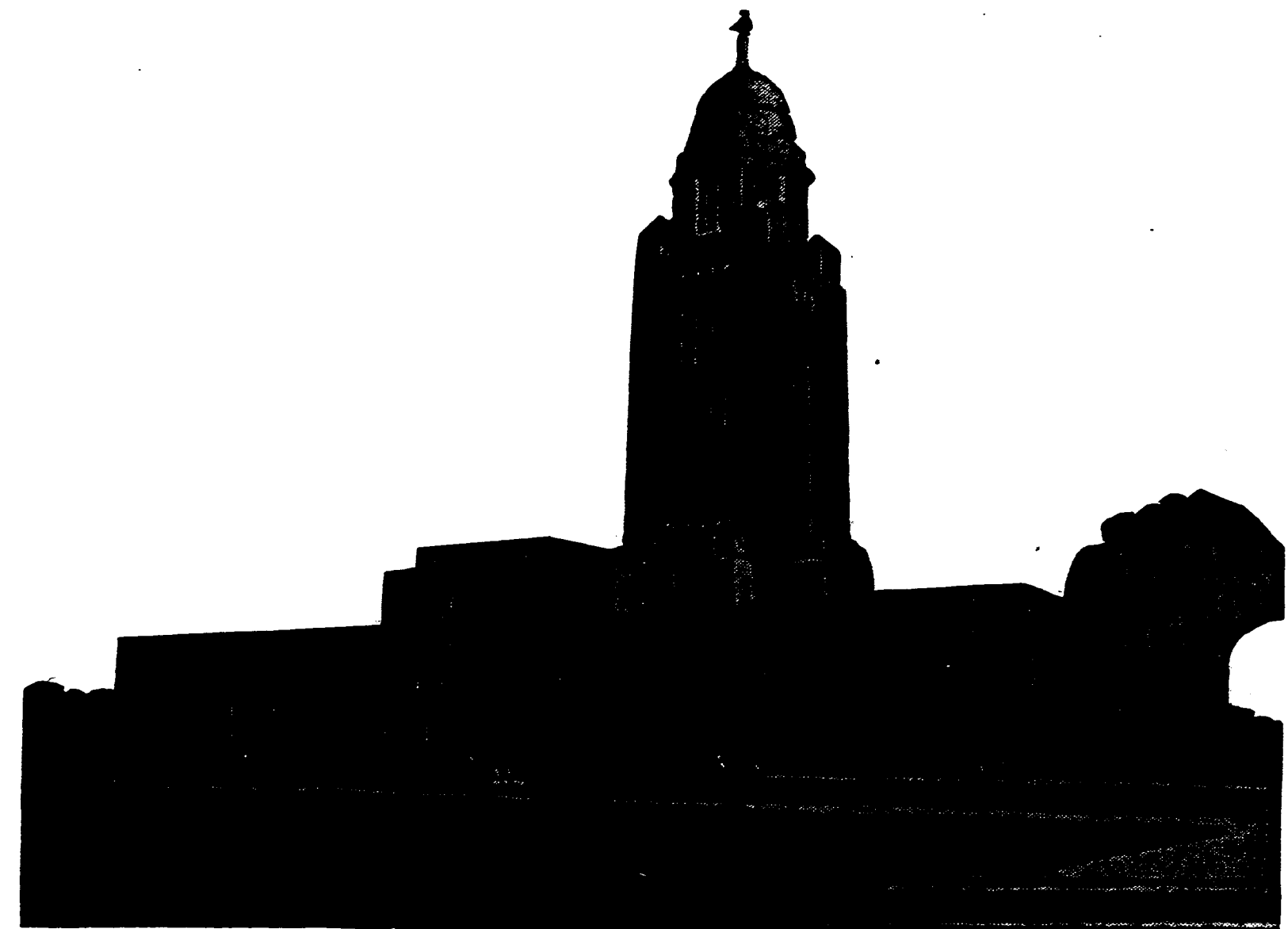
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