

it is an easy thing. Choose and use the Sabbath because you know it to be right. Use it for the power there is in it for good and for the spiritual blessing it can bring to you, and not to you only, but to all Christendom.

Seventh Day Baptists always have been a missionary people. It is not an easy thing to carry on the work as we are now trying to do. There are problems that seem almost insoluble. There are never sufficient funds to supply the urgent needs that are always confronting us. Shall we give up in despair? We choose to carry on, praying that our people who seem to lack interest may each have a sense of his or her responsibility.

We have our Seventh Day Baptist Building. It would be a shame to relinquish it. Just now when there is special need of funds to clear off the debt for taxes many are honestly questioning the wisdom of trying to maintain it. Should we choose the easy way and give it up? Or is this another mountain for us to choose and possess?

Then there is the Denominational Budget, that which represents all our interests. If it had been met in full the past years there would be no appeal for special items. Are these things a mountain? Shall we fearfully say, "We are not able"?

We are able. We can, if we will. Give me this mountain.

O B I T U A R Y

ARMSTRONG. — Robert Hood Armstrong, born May 3, 1900, in Alfred, N. Y., died May 17, 1938. He was the son of Reuben and Grace Hood Armstrong.

He was graduated from Alfred University with a ceramic engineering degree in 1922. He filled a position in a ceramic plant in Watson-town, Pa., for two years, then came to Alfred where he went into partnership with his father in the hardware business.

In early life he was baptized and joined the First Alfred Church. He lived his religion in a quiet, faithful manner. He was a member of the board of trustees of the church.

On June 21, 1930, he was united in marriage to Miss Nellie Warren. To them three children were born: Donald Burr, Eleanor Grace, and Lois Roberta, all of whom survive, together with his wife, his father and mother, a brother Leland, a sister Maxine, and an aunt, Mrs. Luella Straight.

The whole community was touched at his untimely going. His place that he was so splendidly filling in his home, his church, his business, his community, remains for others to fill. Funeral services were conducted by his pastor and burial was in the Alfred Rural Cemetery.

A. C. E.

BURDICK.—Richard S., thirteen year old son of Carroll R. and Isabel Smith Burdick, was born at De Ruyter, N. Y., December 20, 1924, and died in Cortland Hospital July 1, 1938.

The funeral was conducted at the home of his parents near De Ruyter by their pastor, Rev. Neal D. Mills, and the body was laid in Hillcrest Cemetery.

Richard will be greatly missed by his parents, six brothers, and other relatives and friends.

N. D. M.

GARDINER.—Rev. Theodore Livingston Gardiner, D.D., son of David C. and Sarah Green Gardiner, was born on a farm at Little Genesee, N. Y., April 15, 1844, and passed away at the home of his daughter, Mrs. Will E. Davis, Lost Creek, W. Va., July 3, 1938.

Besides the daughter there survive a sister, Mrs. Mertilla Gardiner Rogers of Plainfield, three grandchildren, two great-grandchildren, other relatives, and many friends.

Farewell services were conducted from the Brick church, Lost Creek, July 5, by Rev. Eli F. Loofboro, at which Rev. James L. Skaggs offered the prayer, President S. O. Bond gave the address, and Rev. Herbert C. Van Horn spoke briefly. Services were held in the Plainfield church, July 6, in charge of Rev. Hurley S. Warren. Dr. Corliss F. Randolph gave the memorial address and President S. O. Bond offered the prayer.

Interment was in Hillside Cemetery. (The memorial address by Dr. Corliss F. Randolph appears, in part, elsewhere in this issue.)

H. S. W.

RANDOLPH.—David R., son of Brazilla and Rachel Randolph, was born December 14, 1870, at Albion, Wis., and died at his home in Alfred, N. Y., following a brief illness, January 21, 1938.

He has resided in Alfred since six years of age, where after attending the academy he was engaged in mercantile business for many years. He was married to Viola Olmstead, June 3, 1903. He was for many years a member of the First Alfred Seventh Day Baptist Church, and took official part and interest in many local organizations and civic affairs.

Besides his wife he is survived by a nephew, Edward Randolph of Albion, Wis.

Funeral services were conducted by his pastor, Rev. A. Clyde Ehret, and burial was in Alfred Rural Cemetery.—(By request) from Alfred Sun.

RECORDER WANT ADVERTISEMENTS

For Sale, Help Wanted, and advertisements of a like nature, will be run in this column at one cent per word for first insertion and one-half cent per word for each additional insertion. Cash must accompany each advertisement.

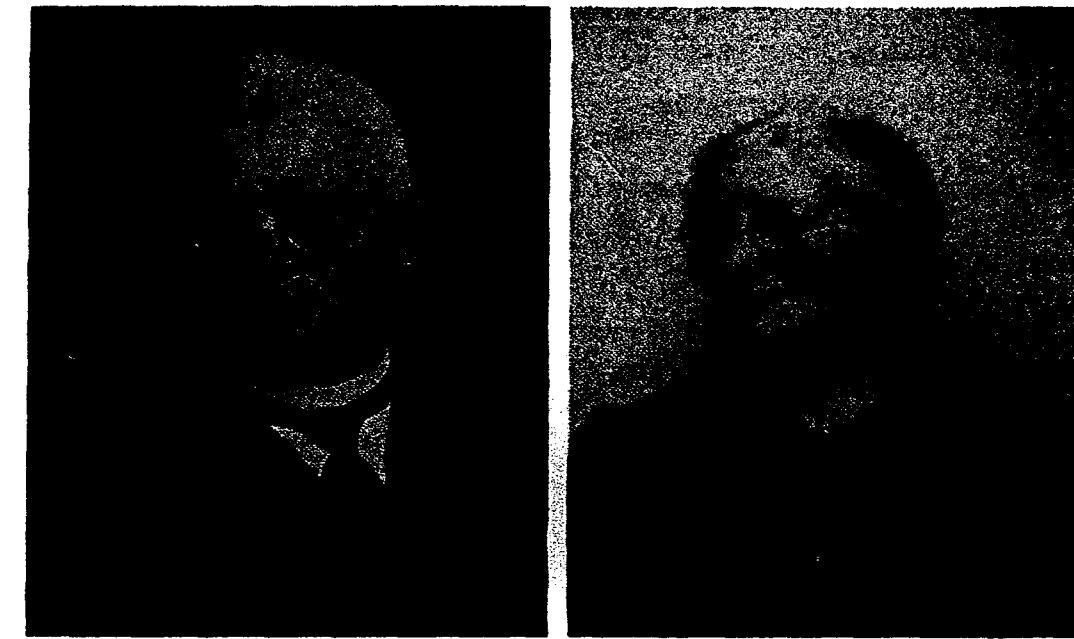
FARM HELP WANTED.—Man and wife and one additional farmer wanted. Some garden, poultry and dairy experience desirable. State monthly wages wanted at first above room and board and give other general information as to your qualifications. Geo. A. Main, 1st, Pomona, Putnam County, Fla. 3t

The Sabbath Recorder

Vol. 125

AUGUST 1, 1938

No. 5



REV. AND MRS. PIETER TAEKEMA
HAARLEM, HOLLAND

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The Sabbath Recorder

(Established in 1844)

A SEVENTH DAY BAPTIST WEEKLY

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Building Budget Race Three weeks from the date of this RECORDER will be the eve of the General Conference that will go down in history as the Council-Conference. Much splendid preparation is being done, not the least of which is the preliminary study and investigation of the fourteen pre-Conference appointed committees. All over the denomination groups of people—fourteen groups, of from five to a dozen—are studying seriously the problems of the denomination. This is a unique experience among Seventh Day Baptists and augurs well for the Conference meeting at Plainfield the twenty-third of August.

Equally significant, it seems, is the effort being made by a Tract Board committee to make one hundred per cent perfect the raising of the Building Budget. We have only about one thousand yards to go to complete this race successfully. That is, \$1,000 more will carry the project "over the top."

Many of the committee and individuals throughout the denomination have worked faithfully on this. Churches have responded. People have lifted.

It was no one's fault that a handicap was imposed and a late-in-the-year start was made. The China emergency had to be met. The

handicap is the explanation of the retarded finish.

There is time yet to make the run. There are still unheard-from friends to "come up to the help of the Lord against the mighty." For who shall say that this building situation is not as vital to the cause of the Lord—in the light of fifty or a hundred years—as sending missionaries to distant continents and islands?

Here at the home base it is very important that headquarters be maintained. The response already made by our people indicates their hearty favor of owning and maintaining the Seventh Day Baptist Building. Mrs. William M. Stillman has given unsparingly of her time, energy, and ability. Why not encourage her in these remaining days by quickly sending in checks and pledges to cover this last lap in the race? Courage! "They that wait upon the Lord shall renew their strength; . . . they shall run and not be weary; they shall walk and not faint."

What Do You Read? A few years ago the late Charles E. Jefferson wrote: "The Christian Church is doomed unless people are willing to think . . . without meditation and thought we are lost. Christian worship has no significance or reality unless people who engage in it are readers and thinkers." To some, such a statement may seem to be extreme. But is it? Even if some do little or no reading they get their cue from those who do read.

"Press reading upon the people," urged John Wesley in one of his orders to the church. "Unless they read they cannot grow in grace." If men would have full minds and full hearts they must read. Who can read the great passages of church history without a renewed and deepened sense of the greatness of the Church and the vital importance of her divine mission? Who can read the lives of Grenfell, of Albert Schweitzer, and Muriel Lester without great warming of the heart and renewed consecration to his own God-given task!

Herein lies the crux of much half-heartedness and failure of the religious life. People are feeding their souls on the husks of literature. Glance at the backs of the books in libraries and witness the truth of this. The popular fiction of the day commands the interest, while the great masterpieces remain with uncut edges and unknown to the present

generation. Little wonder the church is anemic and Christians have lacked in grace growth.

Money for modern magazines and picture reviews is found, but little or none for religious papers; money for the *Saturday Evening Post*, but none for the SABBATH RECORDER. "Press reading upon the people. Unless they read they cannot grow in grace." "Press the circulation of the church paper," one of our valued contemporaries urges. Sell the church paper — yes, the SABBATH RECORDER. Solicit subscriptions. Why not every Church buy from six to twenty SABBATH RECORDERS weekly for distribution from the pulpit or Sabbath school? Press its reading upon the people. If churches would do this, the RECORDER could soon be increased to its former size, and a more interested, better informed people—a people fuller grown in grace—would see the work of Seventh Day Baptists doubled within the next five years.

What do you read? "Press reading upon the people."

Author Identified The cover of the SABBATH RECORDER, May 16, 1938, carries verses credited, "Author Unknown," verses written by Rev. Riley G. Davis of Des Moines, Iowa. Earlier verses under the same title, "The Sunday and God's Holy Sabbath," appeared on the SABBATH RECORDER cover, January 24, 1938.

Brother Davis is a loyal, retired Seventh Day Baptist minister, a pastor in West Virginia in the later years of the nineteenth century, and still deeply interested in the promotion of Sabbath truth. We are sorry for the error of May 16, and gladly call attention to the entire poem: It follows:

Since nothing in God's holy Word
For Sunday rest is found;
Its claims adverse to his command
Seem woefully unsound.

No Bible proof in its defense
Can saint or sinner find;
But God has named the seventh day
The Sabbath he designed.

In this authentic Sabbath rest
We cheerfully confide;
The emblem of a future rest
He proffers to provide.

From such a precept for mankind
We dare not turn aside,
And marvel, since its sacred claims
Are constantly denied.

The Sabbath day of all the years
God's love has made secure;
Should be observed with true delight
His favor to assure.

That men of earth might not forget
His covenant of grace,
He gave to them a Sabbath day
No mortal can erase.

This institution, like its Lord,
Was cruelly betrayed;
Yet in the sphere which God designed
Its light can never fade.

Come and enjoy this sacred rest,
Found written in the law—
The Sabbath God enjoins, from which
Some venture to withdraw.

'Twas made for man, as Jesus said,
While teaching in the way;
And he was faithful to observe
God's holy Sabbath day.

THE BUILDING BUDGET

TOTAL RECEIPTS TO JULY 27, 1938

	Pledges and Cash
Albion, Wis.	\$ 20.00
First Alfred, N. Y. Church	\$ 175.00
Ladies' Aid and Friendly Class	15.00
	190.00
Second Alfred, N. Y.	7.00
Andover, N. Y.	3.00
Battle Creek, Mich.	31.00
Berlin, N. Y. Church	\$ 15.00
S. S.	10.00
	25.00
Boulder, Colo.	12.00
First Brookfield, N. Y. Church	\$ 48.30
C. E.	3.00
	51.30
Second Brookfield, N. Y.	22.50
Chicago, Ill. Church	\$ 120.00
S. S.	5.00
	125.00
Daytona Beach, Fla. Church	\$ 116.12
Young people's offerings	2.00
	118.12
Denver, Colo.	36.75
De Ruyter, N. Y. Church	\$ 70.50
S. S.	10.00
Ladies' Benevolent	5.00
C. E.	5.00
	90.50
Dodge Center, Minn. Church	\$ 12.81
Ladies' Aid and S. S.	8.45
	21.26
Edinburg, Tex.	19.00

Ericson, Neb., Rosedale S. S.	3.00	Walworth, Wis.	
Farina, Ill.	84.00	Church	\$ 6.00
Garwin, Iowa	9.20	Helping Hand Society	5.00
First Genesee, N. Y.	21.49		11.00
Hammond, La.	10.00	Washington, D. C.	5.50
Hartsville, N. Y.	25.00	Waterford, Conn.	26.50
First Hebron, Pa.	7.00	Welton, Iowa	5.00
Second Hebron, Pa.	3.00	West Edmeston, N. Y.	14.00
First Hopkinton, R. I.	50.70	White Cloud, Mich.	18.25
Second Hopkinton, R. I.	1.25		
Independence, N. Y.	35.00	<i>Individuals:</i>	
Irvington, N. J.	25.00	Mrs. M. C. R.	10.00
Jackson Center, Ohio	28.00	"A Friend," Westerly, R. I.	4.00
Little Prairie, Ark.	2.00	Mrs. Addie Bell, Galesburg, Ill.	8.00
Los Angeles, Calif.	9.00	Mystic, Conn.	2.00
Lost Creek, W. Va.	68.65	Phoenix, Ariz.	25.00
Marlboro, N. J.		Los Angeles, Calif.	10.00
Church	\$ 46.70	Pasadena, Calif.	10.00
Ladies' Aid and		Highland Park, Ill.	1,000.00
Women's Bible Class	7.00	Manchester, Iowa	3.00
		Kimball, Neb.	2.00
	53.70	Sutton, W. Va.	5.00
Middle Island, W. Va.	35.65	Beaver Falls, Pa.	10.00
Mill Yard Church, London, Eng.	34.86	Lawrence, Kan.	5.00
Milton, Wis.		Mansfield, Conn.	5.00
Church	\$ 300.44		
Circles Nos. 2, 3, and S. S.	93.32		\$4,463.86
	393.76	Ethel T. Stillman,	
Milton Junction, Wis.	81.75	Treasurer.	
New Auburn, Wis.	18.30		
New York City, N. Y.	120.00		
North Loup, Neb.			
Church	\$ 25.78		
Boys' Class	2.00		
	27.78		
Nortonville, Kan.	20.85		
Oakdale, Ala.	8.00		
Pawcatuck, R. I.			
Church	\$ 236.75		
S. D. B. Society	20.00		
C. E. Society	5.00		
Mothers and Teachers Dept.	5.00		
Woman's Aid Society	25.00		
	291.75		
Piscataway, N. J.			
Church	\$ 74.30		
Ladies' Aid	10.00		
	84.30		
Plainfield, N. J.	335.01		
Richburg, N. Y., Ladies' Aid	5.00		
Riverside, Calif.	25.00		
Roanoke, W. Va.	8.50		
Rockville, R. I.	18.00		
Salem, W. Va.			
Church	\$ 234.00		
Ladies' Aid	25.00		
	259.00		
Salemville, Pa.			
Church	\$ 24.82		
Ladies' Aid and S. S.	29.13		
	53.95		
Scotts Bluff, Neb.	11.50		
Shiloh, N. J.	158.73		
Stone Fort, Ill.	5.25		
Syracuse, N. Y.	13.25		
Verona, N. Y.			
Church	\$ 61.00		
Pearl Seekers' Class	5.00		
	66.00		

MISSIONS

THE PREACHING MISSION

(Taken from the Annual Report of the Board of Managers, 1938)

The Missionary Board again this year has promoted what is called the Preaching Mission. In doing this, the board has been aided by the Religious Life Committee of the General Conference. It would be more accurate to say that the Missionary Board and the Religious Life Committee have promoted the Preaching Mission, for the Religious Life Committee, composed of the pastors of the Central Association under the leadership of Pastor Alva L. Davis as chairman, has thrown itself into the movement wholeheartedly and it should be given much credit for the good work accomplished. It helped both in planning and carrying out plans.

It was planned that pastors help other pastors in conducting Missions, when desired. The Missionary Board agreed to meet the balance of the traveling expenses of a pastor to help another pastor, and in some cases this was needed; but in most instances the churches cared for the entire expense.

The secretary asked ten ministers in various sections in the denomination to act under him as regional directors, it being understood that they would get in touch with the pastors and

churches in their districts and help them in planning and conducting Preaching Missions, if desired. These men co-operated in a splendid way.

The Missions have taken on different forms in different churches. In some churches meetings were held every day for two weeks, including three Sabbaths. In other churches special meetings were held only one week-end, including four or five days. Some pastors arranged occasional special services through several months for the revitalizing of the church. In some instances, our churches have joined with the other churches of the town in special religious efforts. In some of the Missions personal work has played a large part and has brought marked results.

A large majority of our churches and their pastors have taken the matter seriously and have made an earnest effort to carry out both the form and the spirit of the Preaching Mission. The results have been gratifying. Churches have really been revitalized, pastors encouraged, and in some churches new converts have accepted Christ and his way of life.

INTERESTING LETTER FROM DR. CRANDALL

Dear Secretary Burdick:

I have just been copying the reports for the year and we shall mail them this week-end. I cannot make a report of the Liuho Church, as I do not know where the secretary's books are. I do not know whether they were saved or not, so I think it will be necessary to reprint last year's statistics. Many of the church members are in Shanghai, but some are still at Liuho or in the country about. We have heard from most of them and know that they have escaped with their lives.

I was very much pleased to hear through Miss Shaw that Doctor Thorngate's return to China in the fall is being considered. I hope that that plan will be carried through and that he can come as soon after the hot weather as possible. Of course, the war may not be over at that time, but there will be very much that he can do, anyway, and it will be especially valuable for him to be here when things do break. I feel very sure that the Chinese are going to win sooner or later, and when they do, no one can conceive of the immense work that will be involved in reconstruction.

The other day we had our mission meeting to consider reports, and voted unanimously that we heartily hope it will be possible to send the Thorngates this next September. Our mission meeting seems rather lonely, the best we can do only five women, including Mrs. West, Mabel West, and Ruth Phillips. We are fortunate to have them with us, for it would be still more lonely if only Anna and I had to meet to do business. Looking at the matter from the most optimistic viewpoint possible, it must be admitted that the future of our work in China is far from bright unless some younger people can be sent out. Even if I am blessed with health, I have only seven more years to work and a furlough past due. I do not mean that I am asking for a furlough now, for I do not want to come home just yet. I feel that I must be here to look after our interests at Liuho as much as I can. I was just thinking of how few workers we have left and of how we are all getting along in years. And I do not think the Chinese are ready to be left with no foreign help as yet.

I have a servant looking after the Liuho property and, as the Japanese military have not been willing to grant me a pass, he (the servant) has come to Shanghai twice to report on what he is doing. The buildings are smashed up so much that I have been afraid that they would rot down. We have been having a long period of rain, several weeks with little intermission, and it makes me anxious when I think what a mess things must be in, although I think the men will do their best to preserve things. If they were not there, the whole place would be carried off piece by piece. The Japanese do nothing to prevent thieving; in fact, they themselves go about pulling all they can out of buildings to use for fuel. I do not know when I shall be able to get back and take care of things, but I feel that I must stay by until I can. If possible I would like to take my furlough next year, but shall have to see how things shape up.

With kindest regards,
Shanghai, China, Grace I. Crandall.
June 24, 1938.

REPORT OF CHINA MISSION

As Mr. Davis will be at Conference and give his report in person, there is little that should be added from here. During this emergency the plant has been used to capacity for the relief and shelter of the refugees.

There are still about 135 in the compound, but since it seems probable that the war will continue for some months or possibly years, those who can do so are being encouraged to find permanent homes elsewhere. The women and girls from Liubo who are here and have found no employment will probably be taken care of a while longer, as they cannot yet safely return to their homes. Many of the refugees have found employment and so are becoming self-supporting.

The financial report shows that extensive repairs were done on the church. It was painted inside and out and the roof and steeple, which were in poor condition, were renovated. The paint used was expensive, but it does not pay to use cheaper paints in this climate. Wood deteriorates rapidly even with the best of protection.

After the West residence had been used for refugees, it was in sore need of cleaning and refinishing the walls. A part of the expense was taken from the incidental fund, the rest being paid by the West family.

The taxes for one year have been paid by the emergency fund raised at home, excepting the last payment. About \$250 was taken from the incidental funds here. The taxes have been quite materially increased on account of the extra expense to the municipality in the defense of Shanghai. The higher exchange for the U. S. dollar which we have been getting lately has helped some, but no doubt taxes will be further raised if this high exchange continues.

The Davis house is rented for a few months and that rent will be used in repainting the exterior of the West house.

This emergency has furnished a great opportunity for evangelistic work among the masses and our church, as well as all of the churches in Shanghai, are enthusiastically entering the open doors. Miss Mabel West and several of the teachers from both schools have been doing evangelistic work in some of the Buddhist refugee camps; one camp which is near here and has very crowded quarters has been using our grounds for early morning caledonics for the children; and many of the refugees have been gathering here for religious meetings. Besides, the Christians here have been doing much personal work and a good many converts have come in. Nine were baptized a few weeks ago and fifteen last Sabbath. But not all of the latter joined our church. Two other congregations are using

our church on Sundays and there is a good deal of co-operation among the three congregations. The Chinese are not nearly so denominationally conscious as we are. It is such a long step from heathenism to Christianity that they cannot seem to feel that there should be any fuss as to detail among churches. Sometimes I wonder if their viewpoint is not nearer to Christ's than ours, with its many traditions.

We are still publishing the "Bulletin." We have not sent out as many this year, not because there was a paucity of things to say, but because we have been very busy.

Respectfully submitted,
Grace I. Crandall.

TREASURER'S MONTHLY STATEMENT

May 1, 1938, to May 31, 1938

Karl G. Stillman, Treasurer,	
In account with the	
Seventh Day Baptist Missionary Society	
GENERAL FUND	
Dr.	
Cash on hand May 1, 1938	\$1,768.46
Foreign missions:	
Julie E. H. Flansburg	\$ 2.00
Battle Creek	4.00
	6.00
Reduction debt from savings account	500.00
Toward China field:	
Anonymous	\$ 41.67
Woman's Board	10.00
Anonymous	7.00
	58.67
Special collection Milton S. S.:	
For Jamaica	20.80
For Little Prairie mission	9.00
For China relief	18.91
Battle Creek, for Bibles	3.00
Battle Creek Sabbath school, gift for	
Anna West	34.50
Riverside, for Dr. Grace I. Crandall	\$ 2.50
for Rev. H. E. Davis	2.50
	5.00
Adams Center Loyal Class, for Anna West	25.00
Michigan-Ohio semi-annual meeting	5.00
Second Hopkinton Church	3.00
Milton Junction, Wis.	2.00
Mrs. Olive M. Gelleff, Mill Yard Church	14.39
Rockville Sabbath school	5.00
Adams Center Ladies' Aid	22.67
For Jamaica	2.00
Welton - interest J. O. Babcock Bequest	7.50
First Genesee Church	1.85
Second Brookfield, N. Y.	16.00
New York City Church	30.00
Permanent Fund income	495.29
Woman's Board for Jamaica	5.00
Woman's Board for home missions	13.00
Denominational Budget share for May, 1938	520.00
	\$3,592.04
Cr.	
Interest	\$ 132.25
W. L. Davis, April salary	22.92
Ellis R. Lewis, salary	\$ 22.92
Travel expense	81.25
S. W. Association work	100.00
	204.17
Verney A. Wilson, salary	33.33
W. L. Davis, May salary	22.92
Robert W. Wing, salary	41.67

Ralph H. Coon, salary	\$ 22.92	
Travel expense	56.04	
		78.96
Kay Bee, salary	12.50	
Clifford A. Beebe	16.67	
Charles W. Thorngate	25.00	
Marion C. Van Horn	5.56	
A. L. Davis	10.00	
Treasurer's expense	20.00	
Transferred to D. F. savings account:		
1% interest saved on notes	\$ 20.35	
May share Denominational Budget	71.23	
		91.58
China payments:		
H. E. Davis, salary and children's allowance	\$ 112.50	
Rosa W. Palmberg	25.00	
Grace I. Crandall, salary	41.67	
Boys' School	16.67	
Principal Boys' School	33.33	
Anna West, salary	41.67	
Incidentals	25.00	
Taxes, school, Shanghai	300.00	
		595.84
H. E. Davis, from Riverside	2.50	
Grace I. Crandall, Riverside	\$ 2.50	
Milton Sabbath school	18.91	
		21.41
G. D. Hargis, Milton Sabbath school	20.80	
Mrs. C. C. Van Horn, Milton Sabbath school, for Little Flower Mission	9.00	
Anna M. West, Battle Creek Sabbath school	\$ 34.50	
Adams Center Loyal Class	25.00	
		59.50
Leon M. Maltby, expenses at Brookfield, N. Y., Preaching Mission	11.60	
G. D. Hargis, salary	\$ 93.75	
Rent	20.83	
Travel expense	30.25	
Native workers	39.58	
Children's allowance	25.00	
		209.41
Wm. L. Burdick, salary	\$ 112.50	
Rent	25.00	
Travel expense	56.72	
Office supplies	11.22	
Clerk	33.33	
		238.77
Washington Trust Co., payment account loan	250.00	
L. R. Conradi	41.67	
Cash on hand June 1, 1938:		
Missionary Emergency Fund	\$1,326.96	
General Fund	87.05	
		1,414.01
		\$3,592.04

THEODORE LIVINGSTON GARDINER

BY CORLISS F. RANDOLPH

(Continued)

With no less loyalty to, and support of, all our other activities, his one outstanding accomplishment as editor was the erection of the Seventh Day Baptist Building. When he assumed this office, the publishing and allied interests of the Tract Society were most inadequately housed in rented property. This condition lay heavily upon his heart; and, in the course of a sermon which he preached on Sabbath morning at the General Conference, in Salem, in 1916, he made a stirring plea for a new building.

In the SABBATH RECORDER of October 2, following, he says:

In response to a plea made at Conference in the sermon on Sabbath day, Hon. Jesse F. Randolph, of Salem, W. Va., has sent us his check for \$500 as a starter for the fund to build a much desired publishing house for the Seventh Day Baptists. We would like to call this a "nest egg" for a fund to build such a house as we need, one that will meet our demands for many years to come. There are precious files of denominational literature to be preserved, and the building should include fireproof safes for all these, . . . and for other valuable material now on hand or that will accumulate in the years to come.

With this beginning, and with this outlook, a movement for such a building made headway. The General Conference endorsed the movement, instructed the Tract Society to carry it to completion, and placed an item of \$5,000 a year in its budget for that purpose.

Plans were made by a firm of architects of repute for the double building, essentially as finally completed. Because that part of the building to be devoted to the print shop was most needed—and a pressing need it was, indeed—it was erected first, and dedicated with appropriate ceremonies, April 6, 1922.

Here the movement seemed to lose momentum and halt; but the heart of the editor was undismayed and he soon stimulated action anew; and the SABBATH RECORDER for April 2, 1928, carries a report of the Building Committee setting forth in much detail the plans and purposes in mind for the remaining—the front — part of the building, stating the amount of funds in hand, and the sum yet needed for that purpose, as estimated; but saying that it was the purpose of the committee not to proceed with the construction of the building until the entire estimated cost was in hand in cash or in acceptable pledges. In an editorial in the RECORDER for May 28, next, which briefly but pointedly calls attention to the plans of the committee for soliciting funds for the building, Doctor Gardiner says,

It does seem as though this good cause should have the right of way for a few weeks, as the one all-denominational enterprise of Seventh Day Baptists.

His patient and persistent labors bore fruit, and the corner stone of the front building was laid, June 2, 1929; and, on December 28, 1929, the completed building was dedicated; and the General Conference, by the hand of its president, presented its keys to the Tract Society, at the hand of its president, as a

token of the trust committed to the Tract Society for the care, safe keeping, and administration of the building in behalf of the General Conference. The struggle of thirteen long, anxious, weary years of unremitting stress was thus finally crowned with success.

Though Doctor Gardiner was the leader of this movement throughout, he was far from claiming all the credit for the success of the enterprise, or of accepting it from others. On the contrary, continually throughout, he leaned heavily on the shoulders of many friends, among whom the chief was Frank J. Hubbard, at that time treasurer of the Tract Society and an ardent believer in the cause which Doctor Gardiner had espoused. Mr. Hubbard, a civil engineer of repute by profession and endowed with executive ability to an unusual extent and unswerving in his loyalty to his trust as a Seventh Day Baptist, gave expert attention and oversight to the details of the movement inaugurated by Doctor Gardiner, until death closed his career, February 23, 1927. Besides Mr. Hubbard, other loyal friends actively shared this responsibility to its successful issue. Nevertheless, throughout, the faithful editor of the SABBATH RECORDER was recognized as its original, indefatigable, and foremost champion.

In order to remind ourselves of Doctor Gardiner's conception of what the new building should mean to us, I quote from an editorial written apropos the laying of the corner stone of the front building, as it appears in the RECORDER of June 10, 1929, as follows:

Now let me mention a few things which I think this building will mean for us as the years go by.

1. So far as words have come to me from far and near, it means already a quickening of our gratitude to God for the way he has led us through, when the outlook at first did seem so dark. Some way I cannot help feeling that the prayers, sympathies, and sacrifices of our beloved people throughout the entire land have been blessed of God to bring it about. And we have a right to be glad.

When Samuel erected his Ebenezer there followed a widespread revival of interest in the Lord's work throughout all Israel. Why should not these stones mean as much to us?

2. This building means that after two hundred fifty years of wilderness wandering without a home of our own, we are now to have ample room for doing our important lines of work for Christ. It is high time we had it. We do greatly need it.

3. This building should mean a greater unity of spirit and a more perfect communion of saints than we have ever known as a people. I

do not know of a church where children of God have not done something which these stones commend. And from the Atlantic to the Pacific, hearts are made glad together to see the good work going through.

4. This building means more than any mere business enterprise or worldly advantage for our home people. It means genuine gospel messages of salvation and the advancement of Bible truth throughout the entire land. It means the shining of the Light of the world in every section or home where its printed pages can go. Indeed, it should help every home and every church to be a light-shiner.

In my boyhood days, at evening meetings the farmers would bring candles, and one would light his candle by another's until after a while all were lighted and the room was full of light. Now we mean that this publishing house shall help to light all the lamps in our churches. To the editor and the board these stones mean the advancement of Bible light in all the land.

5. This building looks both ways—to the past and to the future. Its present testimony cannot be misunderstood, for it says that we do have faith in the future of our good cause, and that we are willing to sacrifice for the work of the kingdom. We gladly give it all—every stone—to the cause of Christ.

6. We must not overlook its importance to the work of the Historical Society. The upper floor will be devoted to this department.

We have a wonderful history, the study of which should furnish an inspiration to every member of our churches. Whenever any people shall come to lose interest in their own history their doom is practically sealed. It is quite remarkable how our best families all over this land do cherish their old family records—even the ancient *furniture* used by our great grandfathers is highly prized, and everything that helps to keep alive, and to honor our family name.

In our historical room will be found, not simply the records of one society or one board, but of all of them. There will be preserved every step in Seventh Day Baptist history; the pictures of our ministers, our teachers, our missionaries; pictures of our churches and schools they have served—indeed, nearly every line of things that will help us to prize the faithfulness of the fathers and the truths for which they stood.

7. Last but not least by any means, when people of the great world ask us, as they have done for a hundred years and more, "Where is your headquarters located?" will it not enable us to look them in the face and be able without any sense of shame to promptly point them to a headquarters of our own, of which any people might well be proud?

If I have reason as a Seventh Day Baptist to be thankful for one thing more than another as to our working machinery, it is that my generation of believers are to leave for those who come after them, as a *free gift to God's cause*, this excellent equipment for future good work.

As a concrete evidence of his faith and confidence in the growing importance and per-

petuity of this building, into the construction of which he had poured so much of his life, he contributed the sum of \$1,000 from the meagre savings of his long life, the income of which is to be used toward the maintenance of the building for the generations to come.

It must not be thought that Doctor Gardiner's interest in the SABBATH RECORDER was all centered on any one thing, not even the building which was so dear to his heart. There was not one of our denominational interests which did not have his sympathetic and unfaltering support. He was constant in his attendance upon all our denominational gatherings, and particularly so the General Conference. His ear was alert and sensitive to all their proceedings, and nothing of importance escaped his vigilant eye; and all these things were reflected in the RECORDER. One notable example of this watchful care and vigorous support was that given the action of the General Conference in its reorganization which resulted in the United Denominational Budget, when the RECORDER at once seized upon the new movement as the harbinger of better things in our denominational life. The Missionary, the Tract, the Sabbath School, the Woman's, the Young People's Boards, and the Education and Historical Societies, all, were made fully aware that the RECORDER was their ally; and the three colleges, Salem, Milton, and Alfred, all were objects of his fostering care.

When the columns of the RECORDER teemed with differences of opinion, the faithful editor sought with all the power that in him lay to be fair, just, and impartial, whatever and however many, the anxious days and sleepless nights they caused him.

Calls to preach were frequent, and these were heeded as far as reasonably possible, for he loved to teach by the living voice, as well as by the written word.

In the midst of his many other duties, he found time for study, research, and writing other than editorials. An outstanding example of this was the extended biography of Dr. A. H. Lewis, that Apostle of Sabbath Truth, written at the request of Doctor Lewis' family.

But the strain of the incessant toil of the many years of a life consecrated to the uplift of humanity and the bringing about of a nobler and loftier plane of life in the world, and to the interests and activities of Seventh Day Baptists, in particular, in that field, could

but leave its impress upon him. Some eighteen years as pastor of four of our churches—three of them among our large churches; taking the presidency of a small struggling college threatened with extinction and successfully carrying its burdens for fourteen years; and then for twenty-four years, as editor of the SABBATH RECORDER, carrying the burden of all our denominational activities—much of the time in stress, and even storm—could have no other effect. Then, that in his last years he might have the rest that nearly sixty years of incessant toil and strain betokened, he laid down his pen with his last editorial, written under date of April 20, 1931, saying:

For a little more than twenty-four years this editor has had the welfare of our dear churches upon his heart. Wherever they have been blessed from the Power from on High, my heart has been made glad. It has been my constant desire to make the SABBATH RECORDER an inspiration and uplift throughout all the land.

What was Doctor Gardiner's greatest work? I cannot, I dare not, undertake to tell. I'm sure that none but the Recording Angel and the Great Loving Judge of us all, can answer that question. He wrought in three very different fields—fields, after all, with a certain common purpose. But whether as pastor, as college president, or as editor his greatest work was done is a question to remain unanswered in this world. He wrought well in all three.

I am glad to recall him as I saw him last, seated in his sitting room in the pleasant home of his daughter, situated on the hill at Lost Creek, W. Va., surrounded by his library and all the treasures which he had gathered in the course of his long life, especially with all the bound volumes of the SABBATH RECORDER which he had edited, in the place of honor with his eyes fixed affectionately upon them, as he talked freely of his years of association with them.

As I pause and think of this good man and of this occasion which has called us together, I can but be reminded of the Apostle Paul, and of his meditations as he approached the end of his career of stress and struggle, when he said, "I have fought a good fight. I have finished my course. I have kept the faith."

As for me, I can only say: Friend, true and tried through many years—farewell: The Lord is your keeper, now henceforth, and forevermore.

WOMAN'S WORK CENTRAL ASSOCIATION WOMEN ON THE JOB

BY MRS. H. L. POLAN

The program of the Central Association included a group meeting of all the women of the auxiliary societies, Friday afternoon, following the session and the program of the Woman's Board in charge of Mrs. A. L. Davis, associational correspondent.

Mrs. George Whitford of the Adams Center Church was introduced by Mrs. A. L. Davis, as the chairman of the meeting, and Mrs. Whitford led the discussion. She said she knew women always had lots of fun comparing notes on their activities and on ways and means of carrying on their work, so she called on each society for ideas and reports.

Mrs. Nettie Stillman, secretary of the Brookfield society, read a letter which she had prepared, telling of the activities of her society. Mrs. Church, of De Ruyter, read the report from that group written by its secretary, Adelia Crumb; at the close of the reading she told of a basket of pieces of cloth left them by Mrs. T. J. Van Horn and how scrupulously they had utilized every scrap possible. There was no representative present from the Leonardsville society, but Mrs. Davis had in her hands the letter of the secretary, Mrs. Hattie E. Greene, which she read. Mrs. Franklin, of Verona, gave an account of the work of the Verona women, which was varied and extensive, as was also a full report of the projects taken up by the Adams Center women.

Outstanding in these reports were the following: quilt tying by the Brookfield Society; the reading of articles on China and other needy lands by the Leonardsville women; bakeless food sales by the De Ruyter ladies; thimble socials and tureen luncheons by the Adams Center group; large suppers put on by the members of the Verona society.

Other work for the year included the selling of magazines, the preparation of a framed memorial, gifts to the church, tiny apron pockets loaded with coins for each inch of the individual's waist measure, New England dinner served on Election Day, collections at summer picnics, study of the mission book, "What Is This Moslem World," the use of the RECORDER devotional programs, sale of hand-made articles at suppers, block piecing, the presentation of a quilt to each bride, a child-

ren's Christmas party, five cent collections at each monthly meeting for sunshine comfort fund, sending of money and names for the Nady, Ark., quilt, reading the book, "The Way of the Witnesses," Christmas remembrances for ill and shut-ins, sewing for needy families, observance of the World's Day of Prayer.

So the women of the Central Association have not been idle in the work of the kingdom, and they are looking forward to the coming year's work with joyful anticipation and with inspiration derived from a splendid discussion group. Many commented on the helpfulness of an informal conference of all the women.

Sunday afternoon, Mrs. A. L. Davis presided at the regular session. Scripture was read by Mrs. Orville Babcock, of Adams Center, followed by prayer by Mrs. Paul Burdick, of Leonardsville. A trio of ladies from the Verona Church rendered a beautiful selection. Mrs. H. L. Polan, of Brookfield, reported on the Friday afternoon conference. Mrs. Herbert Cottrell, of Marlboro, spoke on the work of the Committee to Consider the Work of the Woman's Board, of which she is a member. She reviewed the questionnaire prepared by this committee and suggested a study of the *Year Books*, the making of a chart, and its presentation at each meeting by a key worker, all this to keep our women informed up to date on denominational affairs. Then followed a missionary play, "Great Possessions," put on by the Verona society under the direction of Mrs. A. L. Davis. The following ladies composed the caste: Beatrice Thayer, Ada Dillman, Jean Lyng, Eula Sholtz, Edith Woodcock, Iva Davis, Elmina Warner.

The following questionnaire was prepared by the committee appointed to study the work of the Woman's Board. The questions were planned to be studied and discussed in our women's societies, but the editor believes they should be of interest to all our church women, hence their publication. The Woman's Board would commend Mrs. Luther Davis and her committee for the fine work they are doing.

QUESTIONNAIRE

(Give name of society)

1. Number of members—
2. Amount raised for local purposes—
3. Amount raised for "United Budget"—

4. Amount sent direct to the Woman's Board—

5. (The Woman's Board receives 1/2 of 1 per cent of Denominational Budget) Which would you prefer—(1) Send money to budget and have Woman's Board receive its apportionment, or (2), send direct to board?

6. Would you like to see the Woman's Board have a special project? If so, what project would you prefer? Would a special project increase interest?

7. If you prefer to send to budget, would your society be able and willing to raise at least \$5 per year as a special gift to the Woman's Board?

8. Do you think it would be wise to have at least one woman on the Commission representing the Woman's Board?

9. How long do you think the Woman's Board should remain in one association?

10. If notified by card three months in advance, would your society be willing to be responsible for a package of material (original and clipped) to be sent to the editor of the Woman's Page—for use on Woman's Page of RECORDER?

11. How can we be of greatest help to lone Sabbath keepers?

12. Do you spend some time at each meeting reading report of Woman's Board, or some article from RECORDER?

13. Do you wish to have study course on missions continued?

14. Do you wish to have "worship program" continued?

15. Should our women stress tithing?

16. In view of the increased use of alcoholic drinks, is it advisable to urge our women to ally themselves with some force or organization working for temperance?

17. Should the W. B. have representatives on the Missionary and Tract Boards — in order to know how to clearly co-operate?

COUNCIL-CONFERENCE COMMITTEES

The fourteen Council Committees set up by the Commission for the Council-Conference are already laying plans and making programs for their meetings which begin on Tuesday, August 23, at 9 a.m. Most of these committees will meet in the First-Park Baptist church, though at least one will meet in the Seventh Day Baptist Building, and perhaps one or two elsewhere.

Every delegate should be sure to get his committee assignment and find out where it meets when he registers.

The chairmen of the Council Committees are meeting with the president of Conference and the members of the Commission in the Board Room of the Seventh Day Baptist Building on Monday evening, August 22, at 8 p.m., for final preparation for the committee meetings Tuesday morning.

The Council Committees and their chairmen are as follows:

Spiritual Life and Religious Development,
Rev. Alva L. Davis

Denominational Outlook, President J. Nelson
Norwood

Denominational Administration, Mrs. H. C.
Van Horn

Financial Methods, Karl Stillman
Missionary Interests, President J. W. Crofoot

Sabbath Interests and Promotion, Rev. James
L. Skaggs

Publishing Interests, Dr. Allison L. Burdick
Religious Education, Dr. A. Lovelle Burdick,
Sr.

Woman's Work, Mrs. Luther S. Davis
Vocations and Employment, George B. Utter

The Seventh Day Baptist Building, Charles
A. Chipman

The Ministry, Esle F. Randolph
The Local Church, Rev. Ralph H. Coon

Christian Social Problems, Rev. Claude L.
Hill.

Courtland V. Davis,
Conference President.

CONFERENCE - LODGING AND MEALS

The Hospitality Committee believe that they have a line on accommodations which will meet most requirements. They would be glad to know the wishes of delegates and will try to satisfy them.

EXTRA! It has just come to light that more free rooms are available than at first. If the lack of free lodging has caused anyone to give up or forgo coming to Conference, we trust that this announcement will help to remedy the situation.

Aside from the free lodgings offered from the homes, the Y.M.C.A. has room for several young men free of charge. The pool will be open to the men and boys of Conference without cost except for towels and soap.

The following information on pay lodgings and meals is given to guide you in your selection:

Prices for furnished rooms will run about 75 cents to \$1 per night per single person or for the week from \$3 to \$5. A double room (for two) will cost \$6 to \$7 for the week.

We can find accommodations for groups of from three to seven together.

There are a few rooms with cooking facilities.

Have one apartment for four persons, kitchen, bath, and two rooms for \$12 per week.

At the Y.W.C.A. a few young women may have lodging at 35 cents or 50 cents per night. The pool will be open to the women and girls of Conference without cost except for suits, towels, and soap. (The Y.W.C.A. requires the use of its own suits.) Also your physician's certificate covering the condition of eyes, ears, nose, throat, and heart will be accepted. The privileges of the pool are open only to those who have the proper certificate.

Meals at regular eating places may be obtained at about 25 cents for breakfast, 40 cents for luncheon, and 60 cents for supper.

Please write at once, telling us your needs and we will try to arrange accommodations to your liking. Ask your pastor or church clerk for handy Registration Blank. If blanks are not available, write a letter. **MAKE RESERVATIONS EARLY, PLEASE.**

Send applications for free lodging to Mrs. E. F. Champlin, 947 Kenyon Ave., Plainfield, N. J.

Send applications for pay lodging to Mrs. F. J. Hubbard, 109 West Fifth St., Plainfield, N. J.

Publicity Committee.

WANTED: SINGERS AND SOLOISTS

The Conference choir needs three altos, one tenor, and two basses. Members must attend daily rehearsals during the Conference and also all evening meetings.

We also need two additional vocal soloists, two instrumental soloists, and two duets.

If you can help fill the ranks please get in touch with the musical director, Howard S. Savage, 1220 Thornton Ave., Plainfield, N. J., immediately; and write full particulars.

CONFERENCE TRAVEL INFORMATION

Plainfield is located on the main line of the "Baltimore and Ohio," the "Reading," and "Jersey Central" railroads. For information in regard to other railroads which touch nearby points, inquire of your local agent. If you plan to come to Plainfield by train kindly let Charles North, 739 Huntington Ave., Plainfield, N. J., chairman of the Transportation Committee, know date and time of arrival if you wish to be met. In case you should arrive without having let the chairman know, the Conference Headquarters phone is Plainfield 6-5322. If there is no response, call Plainfield 6-9550-R.

Bus connections are possible from many points. By the "Greyhound Lines" (exclusive of express or limited busses) you may stop at Plainfield; or by the "Reading Lines" operating between Harrisburg, Pa., and New York City, you may get off at North Plainfield. Just phone Conference Headquarters if you wish someone to meet you. By express or limited bus it will be necessary to complete the trip to Plainfield or return by local bus or train from the nearest stop.

Plainfield is reachable by a number of highways. From the East—after New York City follow U.S. routes 1 and 9 over the Pulaski Skyway, bearing right past Newark Airport, then bear right onto traffic circle, keep well to the right and pick up N.J. 29 and U.S. 22, continue to North Plainfield, then turn left at Somerset St. (2nd traffic light) which becomes Park Ave. in Plainfield, jog left at the traffic light on Front St., continue on Park Avenue to Seventh St., turn right, and proceed three blocks to the Conference. (If coming by way of the Holland Tunnel, follow through traffic and bear left onto the Pulaski Skyway.)

Ports of entry on the North and West sides of New Jersey are: Port Jervis (N. Y.), the Delaware Water Gap, Easton (Pa.), and Lambertville — thence to Somerville, from Somerville follow N.J. 28 to the Seventh Day Baptist church at Central Ave., turn right, go two blocks to Conference Headquarters at Central Ave. and 7th St.

Ports of entry from the South and West might include Camden and Trenton, thence on U.S. 1 (N.J. 25) to the junction of S 28, thence left through New Brunswick to Bound Brook, and right on N.J. 28 to Central Ave. and Conference.

A number of oil companies are furnishing complete travel information free of charge. We are concerned that your trip may be pleasant and your arrival safe.

Please direct inquiry for further information to Charles North, 739 Huntington Ave., Plainfield. Be seeing you at Conference.

Remember! Conference Headquarters' phone is Plainfield 6-5322, and the Plainfield parsonage number is Plainfield 6-9550-R.

Publicity Committee.

YOUNG PEOPLE'S WORK STRONG-MINDED MINORITIES

BY LUTHER W. CRICHLAW

(Concluded)

Seventh Day Baptists believe that, to the best of their knowledge of the Bible, Jesus Christ kept the seventh-day Sabbath. That is a second reason why they observe the Sabbath. They feel that if the life, works, and teaching of our Savior have any value at all (and they certainly have), modern Christians ought to go the whole way in patterning their lives after his and in doing the things he did. They realize that this is a more complex age than former ages, but they feel that some things are too precious to lose or to forget. The Sabbath is one of these things. You realize, of course, that the Master was forever trying to teach the idea that things should be used as means to ends, not as ends in themselves. Anent the keeping of the Sabbath he once remarked, "The Sabbath was made for man, and not man for the Sabbath." Without making a fetish of it, S. D. B.'s hold to the Sabbath as being of too great value to be lightly put aside. Jesus Christ kept it; that is a strong reason for their keeping it.

God instituted the Sabbath "in the beginning"; the Savior observed it. These are two pretty strong reasons for observing it, are they not, especially to people who take the Bible as their supreme authority? And please note, Ed, that as far as I can see, Jesus Christ neither by word nor by practice ever invalidated the Sabbath in favor of any other day.

A third reason why S. D. B.'s observe the Sabbath is that their forefathers have for the most part observed it for centuries. S. D. B.'s as a denomination date from the early part of

the seventeenth century; and the country of their origin is Great Britain. Before formal organization, groups of Sabbath keepers were known to have existed here and there in the British Isles. In fact, I feel that I can safely say there never was a time from the period of Christ until now when there were not Sabbath keepers on the European continent somewhere. From England Sabbath keeping spread to America, about 1664; the first S. D. B. church was organized in 1671; and the General Conference was organized in 1802. In this country they have had a long and honorable history, taking active part in religious and civic affairs. But withal they have insisted upon holding to the Sabbath.

And a fourth reason why S. D. B.'s observe the Sabbath is because most of them were born such; many others that were not S. D. B. were at least born Sabbath keepers. It means something to be born to a certain way of life, especially if it be religious. S. D. B.'s realize this and consequently take steps to insure the continuation of their denominational life. They, with other Christian bodies and especially your own church, make much of the Biblical precept, "Train up a child in the way he should go; and when he is old, he will not depart from it." Now I know that in theory at least the idea of indoctrination is in popular disrepute in certain quarters today, especially among those of us who have been "exposed" to higher education. But you and I know that the child cannot have his education held up until such a time as he is old enough to decide for himself what he does or does not wish to study and believe. This is contrary to all rules of human growth. In order to choose, the child must have a background of knowledge and experience against which to choose. Most Christian bodies believe strongly in providing this background for their children, and S. D. B.'s are no exception to this rule.

A youngster brought up to know and appreciate and love the Sabbath makes a very good Sabbath keeper indeed. He has a background against which to evaluate the shifting ideas and notions of this perturbed day. He learns early to stand his ground firmly against the pressure of adverse popular opinion. He loves the Sabbath as few Sunday observers love their day. He learns the value of a strong minority that is able to stand its ground and occasionally to sway the majority to its will.

The four above reasons would not be of much weight, Ed, unless they helped definitely to develop strong personal conviction in the heart of the individual. Therefore a fifth reason why S. D. B.'s keep the Sabbath is that of personal conviction. They are convinced that the keeping of the Sabbath is a thing they must do if they would have peace of mind and live the very fullest possible Christian life. They believe that God instituted the Sabbath and that Jesus Christ kept it. They believe that our Savior did not disannul it and that it is therefore worthy of a place in their lives and hearts. They value the fact that their forefathers were Sabbath keepers.

And S. D. B.'s have a conviction that the Sabbath has value for folks not Sabbath keepers, though they do not bother to propagandize for it, except in those quarters where an interest has already been manifested in it. But they feel nevertheless that its wide observance would be one of the things that is sorely needed in the present world to help the grand "dream" of Christianity to become a reality.

And in conclusion, Ed, whenever did you or I refrain from doing a thing we were thoroughly convinced was right merely because it was unpopular with the great majority of folks? Things in all phases of life that have really mattered have been accomplished, not by the majority, but in most cases by a militant minority who knew where they were going and how to get there. Even in this enlightened day real Christians are not a majority, are they? What this world needs is not "a good five cent cigar," but more and better strong-minded minorities!

Yours in religious friendliness.

IN HOLLAND

BY DEAN AHVA J. C. BOND

When Brother P. Taekema met me at Utrecht and accompanied me to his home in Haarlem I was reminded of days we spent together at Lausanne and in Holland in 1927. You will notice that I did not say "Pieter Taekema," but "P. Taekema." A boy in Holland is called by his name, but when he is a grown man one of the childish things he puts away is that of writing his full name. He must now write only his initial. That is, unless he becomes an artist in some particular

field, such as music or painting, then he may write his name in full again. The only analogy I can think of in American custom is that of writing "Master" instead of "Mr." before a boy's name. When he grows up we write "Mr." That is, unless he becomes a "Master."

Well, this is not an important matter, perhaps. Certainly it took a very small place in our conversation. We arrived in Haarlem Friday evening, and went immediately to the home of Brother Taekema. Soon Brother Baars arrived from The Hague. This brother is to be ordained an elder in that church. Then my good friend Brother G. Zijlstra of Rotterdam came in, and then another brother from that city. Then Mrs. Visser, treasurer of the Haarlem Church, and finally her husband. We spent the evening talking and eating, singing, and sipping tea. I got in on a great deal of the conversation because they had questions to ask me, and because I had two interpreters, Brethren Taekema and Zijlstra.

Sabbath morning we met at the church for the regular service. Many members of the Amsterdam Church were present, including Mrs. G. Velthuysen who came over the evening before. On our first meeting we greeted each other in a language both could understand, a handshake and tear-filled eyes. Both were remembering.

Pastor Taekema preached what I have every reason to believe was a good sermon. It was delivered in earnestness and with fervor, and he held the attention of the people. Then followed the communion service in which I had a part. Not many people understood my words, but we experienced a common fellowship as we commemorated the death of our common Lord and Savior. Since the minister passes the elements of the ordinance, it was my privilege to pass the cup to all communicants. Then came a question period when I stood up and received the questions of the people through Pastor Taekema, and tried to answer them again through him. They seemed especially anxious to know how we carry on evangelistic work in America. When I tried to explain our present methods they wondered whether we did not confine such work to our own parishes largely. I had to admit that was true, wondering with them if we are in that way actually carrying out the commission of Christ. They seemed to take it a bit better when I told them of the plans of the Missionary Board for the employment of an evangelist when funds are available.

RESOLUTION OF SYMPATHY

We, the women of the Missionary Aid society of the Second Brookfield Seventh Day Baptist Church, desire to express our sorrow and deep feeling of loss in the death of our beloved member, Mrs. Eslie Langworthy Rogers Coon. From the organization of this society on October 16, 1878, until the time of death, she manifested a deep interest in its affairs. She was a woman of unusual character, strong in the faith of her fathers, and the blessed gift of friendship. She was a loyal worker and a willing giver; and it will be hard to find any one to fill her place. We desire to extend our sympathy to her immediate family, and direct that these words of appreciation be placed upon the minutes of our society, and that copies be sent to the family, the SABBATH RECORDER, and the Brookfield Courier.

LILLA E. WHITFORD,
MABEL J. FITCH,
MAUD E. CURTIS,
Committee.

Brookfield, N. Y.,
July 15, 1938.

CHILDREN'S PAGE OUR LETTER EXCHANGE

Dear Mrs. Greene:

I have not written for a long time so I thought I would write today.

Grandma Davis, Mother, Daddy, Russell, and I went to my Aunt Genevieve's, Friday, July 1, by the way of Watkins Glen. We ate our lunch there and went part way through the glen.

Sabbath day we went to the Verona church and in the evening to church night there. Sunday we all went to Clayton for a boat ride, making a tour of the Thousand Islands. We saw many interesting ones, and the English flag flying in Canada.

The Fourth of July we went to Hatch's Lake for a family picnic. My father rode a surf board there. It was my Uncle Laverne's birthday and I went home with him. He lives on a farm and I had lots of fun with his five boys and with the farm animals. They have a pony, named Silky, and I enjoyed riding on it.

Yesterday Russell went to Boy Scout camp for two weeks. In three years and three months I hope to be one.

I have told how different ones came in on Sabbath eve. Likewise Sabbath night, and Sunday at different hours of the day, people came to the home of the pastor. There was much happy conversation, and always Mrs. Taekema was ready with refreshments. I understood that some came because I was a guest there, but I learned also that this fine cultured Christian home is the center of Seventh Day Baptist interests for all our people in that part of Holland. Pastor Taekema makes quarterly visits to our people in the north of Holland, and visits the "lonely Sabbath Keepers" in all parts of the land.

I am never quite sure whether Brother Taekema means to use our familiar expression "lone Sabbath keepers," or whether he means it just as it sounds in the English. I imagine it fits just as he says it, whether in Holland or in America, and I preferred to let it stand.

Pastor Taekema is a true shepherd of the flock in all Holland, although he is pastor of two churches only, Haarlem and The Hague. He is concerned for the welfare of all, and seems to have the confidence of all. He also believes in co-operating with other Christians in the work of the kingdom. His spirit in this regard was revealed in a remark which he made with reference to our being represented at Utrecht. "It is the only way to save our denomination. Otherwise we will become a sect." That is worth pondering.

Mrs. Taekema knows very few English words. She learned "young people" when I was in Holland nearly eleven years ago, and has not forgotten that English word, nor its meaning in any language. She is a true pastor's wife, supporting her husband in every possible way in his public ministry and doing that equally important thing, helping him to make of their home a place of Christian fellowship for many and an influence for good to all who are familiar with its atmosphere and character.

When I told Brother Taekema what a splendid work I thought he and his wife were doing, not only in the public ministry, but through the influence of their fine Christian home, he listened to me thoughtfully and with bowed head, and replied, "I hope so. I hope so."

"When you are discouraged, because you are in the valley, remember that every valley reaches up to the hills."

There was a big fire at the Sinclair oil and gas refinery at Wellsville, last night and today.

I was interested in the story about Eric. I will be in the fourth grade next year.

Your loving RECORDER friend,

Leland Langworthy.

Alfred Station, N. Y.

Dear Leland:

Yours was one of the most interesting letters I have received in a long time and I can assure you it was most welcome.

I am glad you are having such a happy vacation, and how you must enjoy having so many nice uncles, aunts, and cousins, and two grandmas in the bargain.

I went down Monday to see the Sinclair fire. We could see it from Eleanor's house. We were sorry such a bad accident had to happen.

Your loving friend,

Mizpah S. Greene.

Dear Mrs. Greene:

I am a little girl just five years old. I have a little brother two years old. His name is Orlo.

We have a little puppy we call Trixie. We have two kittens called Jack and Jill. I go to Sabbath school every Sabbath. I have not missed yet this year.

Mother is writing this letter for me. I like to have her read the children's letters to me.

A new RECORDER girl,

New Enterprise, Pa. Lois Kagarise.

Dear Lois:

How glad I am to welcome you, a dear little new RECORDER girl, and please tell Mother thank you, for me, for writing your letter for you. Before very long you will be able to write for yourself and I hope to hear from you often.

I am sure I should like your pets very much; there are no animals nicer than kittens and puppies. At least that's my opinion. We have been doctoring our kittie for fleas today.

I am glad you are making such a good record in Sabbath school.

Lovingly your friend,

Mizpah S. Greene.

Dear Muriel:

Was it your letter or Joyce's I answered last week? Isn't it funny I cannot remember? I

think it was Joyce's, so I'll write to you this week. If I'm mistaken she shall get a letter next time.

Our Vacation Bible School at Independence closed Friday, and this evening, at eight o'clock will be our closing exercises. We are hoping for a very pleasant night so that the attendance will be good. Last evening we had a hard thunder storm. Tomorrow we are celebrating with a picnic.

I am so glad to hear that you have been baptized and have joined the church. May your Christian service bring you much happiness.

Lovingly your friend,

Mizpah S. Greene.

Dear Leora:

I want to thank you for your good suggestion that you and Joyce and Muriel all write to me the very same day, and I enjoyed all your letters. Please do it again.

I am always pleased to hear that my RECORDER boys and girls are having a chance to study music, for it is sure to bring pleasure to them and to their friends.

I have come to the end of my page so must close.

Your loving friend,

Mizpah S. Greene.

TRACT BOARD MEETING

The Board of Trustees of the American Sabbath Tract Society met in regular session in the Seventh Day Baptist Building, Plainfield, N. J., on Sunday, July 10, 1938, at 2 p.m., with President Corliss F. Randolph presiding and the following members present: Corliss F. Randolph, Courtland V. Davis, Frederik J. Bakker, Mrs. William M. Stillman, Orra S. Rogers, Asa F. Randolph, Irving A. Hunting, Franklin A. Langworthy, George R. Crandall, Everett C. Hunting, Karl G. Stillman, Hurley S. Warren, J. Leland Skaggs, Trevah R. Sutton, and Business Manager L. Harrison North. Visitors: Rev. and Mrs. H. Eugene Davis.

The board was led in prayer by Trevah R. Sutton.

The report of Corresponding Secretary Herbert C. Van Horn was read and accepted as follows:

Your corresponding secretary, since his report on June 19, has attended the Pastors' Conference at Alfred, N. Y., and the Southeastern Association at New Milton, W. Va., with the Middle Island Church. At this association he conducted

MAINTENANCE FUND

Rent from publishing house\$ 225.00
Income from D. B. Endowment 56.18
\$ 281.18

PERMANENT FUND

Ohio Public Service Co., bond,
premium\$1,090.00
Account principal of mortgages 650.00
Bequest of Alice Miller Rogers,
Los Angeles, Calif. 468.50
Transfer from savings account for
investment 4,000.00
6,208.50

DENOMINATIONAL BUILDING ENDOWMENT

Gift of Susie B. Stark, Verona, N. Y.,
in memory of her mother\$ 100.00
Gift of Barbara Ann Waite,
Bradford, R. I. 5.00
105.00
\$16,471.50

Cr.

By cash paid out as follows:

GENERAL FUND

Sabbath Promotion work - salary
and expenses\$ 192.50
"Sabbath Recorder" 1,630.86
"Helping Hand" 721.47
General printing and distribution
of literature 394.57
Corresponding secretary - salary 356.50
Traveling and office expenses 133.62
Treasurer's expenses 84.63
Recording secretary's expenses 3.40
Honorarium - Editor Emeritus 131.62
Account tax loan note 500.00
Interest on tax loan note 40.28
Balance of loan to General Fund
from bank 168.75
Collection charges on coupons60
Permanent Fund - balance of loan to
General Fund 550.00
Interest on same 20.63
All four installments, 1937 tax, D. B. 2,086.50
Interest on same 143.89
1938 taxes on Minneapolis lot 45.82
Taxes, Bellevue Ave. property, 2nd
quarter 1938 83.00
Prescott Place 39.50
Miscellaneous expenses, Prescott Place
property 49.25
Contribution to S.D.B. Bldg. Budget,
through Denominational Budget ... 99.34
Dora B. Egbert - withdrawal 20.00
Uncollected coupon returned 37.50
\$ 7,534.23

DENOMINATIONAL BUILDING FUND

Interest on loan from Permanent Fund 12.00

MAINTENANCE FUND

Miscellaneous maintenance expenses ..\$ 56.64
Account 1937 taxes, D. B. 225.00
J. H. Coon, Treas. - D. B. Endow-
ment income 56.18
337.82

PERMANENT FUND

Loan on bond and mortgage, Lillian
Rabinowitz, 1217 E. 2nd St.,
Plainfield\$4,000.00
Transfer to savings account 2,508.91
6,508.91

DENOMINATIONAL BUILDING ENDOWMENT

Transfer to savings account 105.00
\$14,497.96

By balance on hand June 30, 1938:

General Fund\$1,512.10
Maintenance Fund 171.86
Maintenance Fund, reserved for taxes 150.00

the Tract Board hour's program, leading in a discussion period, preached the Sabbath morning sermon, and gave an address at the Missionary Board hour, on "The Challenge of Missions." A week was spent in the association, following the meetings, which time was spent in the interests of the Seventh Day Baptist Building Budget, and a Sabbath with the Ritchie Church at Berea, where one sermon was preached. Assisted in the funeral service of Doctor Gardiner.

The annual report tentatively presented at the last meeting of the board with brief amendment is ready for approval.

Respectfully submitted,

Herbert C. Van Horn,

Corresponding Secretary.

The annual report of the corresponding secretary, including proposed introduction and table of contents, for the annual statement as read at the last meeting was approved for inclusion in the annual statement to the General Conference.

Mrs. Ethel T. Stillman, treasurer, presented her quarterly report as follows:

Ethel T. Stillman, Treasurer,

In account with the

American Sabbath Tract Society

For the quarter ending June 30, 1938

Dr.

To cash on hand April 1, 1938:
Denominational Building Fund\$ 33.69
Reserved for Historical
Society rooms 117.89
Maintenance Fund 153.50
Reserved for taxes 225.00
Permanent Fund 300.41
\$ 830.49
Less overdraft, General Fund ... 276.29
\$ 554.20

To cash received since as follows:

GENERAL FUND

Contributions - individuals,
Sabbath schools\$ 33.69
Denominational Budget 709.46
Income from invested funds,
Tract Society 2,017.70
S. D. B. Memorial Fund 1,821.16
"Sabbath Recorder" 642.90
"Helping Hand" 370.21
General printing and distribution
of literature 23.61
Income from real estate 474.00
J. H. Coon, treasurer - denomination's
share of interest, 1936-7-8 amortiza-
tion tax loan 278.15
1937 taxes D. B. 1,391.00
Interest on 1937 taxes 96.02
1937-8 amortization - on account ... 500.00
Bal. 1936-7 amortization, tax loan ... 514.26
Ernest Testa - account Lombardi taxes
Refund account interest on bank loan
to General Fund71
Maintenance Fund - account 1937 tax
Denominational Budget - contribution to
Building Budget 99.34
Karl G. Stillman - one-half 1938 tax
on Minneapolis lot 22.91
Transfer from D. B. Egbert savings
account for withdrawal 20.00
Bond coupon returned uncollected ... 37.50
9,322.62

Denom. Bldg. Fund	121.69	
Denom. Bldg. Fund, Historical		
Society rooms	117.89	
		1,973.54
		<u>\$16,471.50</u>

ETHEL T. STILLMAN,
Treasurer.

Plainfield, N. J.,
July 1, 1938.

Examined, compared with books and vouchers and found correct.

J. W. HIEBELER,
Auditor.

Plainfield, N. J.,
July 9, 1938.

The treasurer also presented her annual report which was adopted for inclusion in the annual statement to the General Conference.

It was voted that the consent of the donor having been received that the transfer of pledges in the amount of \$1,000 from the Seventh Day Baptist Building Fund to the Building Endowment Fund be approved.

The Committee on Distribution of Literature presented the following report through its secretary, Frederik J. Bakker:

Through its sub-committee on lone Sabbath keepers during the year ending June 30, 1938, your committee has corresponded with either the pastor or the clerk of all of our sixty-eight churches in the United States, as recorded in the *Year Book* for 1937, requesting the names and addresses of all lone Sabbath keepers known to them. We also forwarded to them printed forms for their reply.

As a result of the foregoing action we received a reply from the following thirty-one churches: Adams Center, First Alfred, Second Alfred, Battle Creek, Boulder, First Brookfield, Carlton, Daytona Beach, De Ruyter, Edinburg, Gentry, Hammond, First Hopkinton, Second Hopkinton, Irvington, Little Genesee, Lost Creek, Marlboro, Milton Junction, New York City, North Loup, Piscataway, Plainfield, Ritchie, Riverside, Roanoke, Rockville, Shiloh, Syracuse, Waterford, and Welton. Eight hundred seventy names were listed, to each of whom we sent a printed form letter together with two tracts, "The Sabbath and Seventh Day Baptists" and "Statement of Belief of Seventh Day Baptists," in an envelope with the society in print marked "return postage guaranteed." Eighty-eight letters were returned unclaimed. We hope that the others reached the persons to whom they were directed; six letters of acknowledgment and appreciation were received.

We received additional letters from three churches — Nortonville, Albion, and Chicago — too late for use.

L. Harrison North presented his annual report as business manager of the Recorder Press. It was voted that the report be ap-

proved for inclusion in the annual statement to Conference.

At the request of President Randolph, Karl Stillman spoke briefly on the current problems of the Missionary Board.

Rev. and Mrs. H. Eugene Davis were also requested by President Randolph to speak to the board. Mr. Davis spoke briefly of some of his plans and interests, and Mrs. Davis told the board a little of the accomplishments and needs in China.

President Randolph is planning a memorial to Dr. Theodore L. Gardiner as a part of the August meeting of the board, and it was unanimously voted that a memorial statement be prepared for incorporation in the minutes and adoption at that meeting.

Mrs. William M. Stillman, chairman, presented the report of the Budget Committee.

It was voted that \$200 be added to the proposed budget for the purpose of defraying the expenses of an exchange of pastors so that the board might be represented by some one other than the local pastor in each of the churches during the year; the amount to be added under the head of "additional field work" and that a like amount be added to the askings from the Denominational Budget.

It was voted that the budget as amended be adopted. The amended budget follows:

<i>Estimated Expenses</i>	<i>Proposed Budget</i>
Leader in Sabbath Promotion:	
Salary	\$ 90.00
Expenses	100.00
Young people's work	150.00
"Sabbath Recorder"	7,500.00
"Helping Hand"	1,500.00
Share in "Year Book"	100.00
Reports to Conference	135.00
General printing and distribution of literature	1,500.00
Corresponding Secretary - Salary	1,426.00
Travel expenses and postage	300.00
Additional field work	200.00
Recording secretary - typing	30.00
Treas. expense - auditing	30.00
Clerical	208.00
Stationery	25.00
Surety bond	25.00
Expenses of representatives to Conference, Commission	150.00
Life annuity payments	671.38
Incidentals	200.00
Amortization tax loan	666.67
Interest	50.00
1938-39 taxes	757.92
Interest on same	26.53
	<u>\$15,841.50</u>

Estimated Income

Income from invested funds:	
Tract Society	\$ 4,000.00
Memorial Board	2,850.00
"Sabbath Recorder"	2,600.00
"Helping Hand"	1,500.00
Sale books, tracts, etc.	50.00
Denominational Budget—general work	4,541.50
Maintenance and taxes from Recorder Press	300.00
	<u>\$15,841.50</u>

A letter was presented by Secretary Hurley S. Warren of the Committee to Conduct the Appeal for the Building Budget and recommended for approval for transmittal to the moderator of the Northwestern Association.

It was voted that the letter be approved and transmitted as recommended.

The Budget Committee presented the following as a proposed budget for maintenance of the Seventh Day Baptist Building for 1938-39:

Anticipated Expenses

Maintenance	\$1,085.00
1938-39 tax July 1, 1938 to June 1, 1939 (2-3)	\$1,515.83
Interest estimated (2-3)	53.05
	<u>1,568.88</u>
1938-39 amortization of loan for 1934-35, and 1936 taxes (2-3)	\$1,333.33
Interest estimated (2-3)	100.00
	<u>1,433.33</u>
	<u>\$4,087.21</u>

Estimated Income

Income from endowment	\$ 350.00
Income from contributions	3,737.21
	<u>\$4,087.21</u>

Note: Any deficiency which there may be in raising the full amount of the Building Budget for 1938 must be added to the above items.

It was voted that the budget be adopted for transmittal to the General Conference.

The chairman of the Auditing Committee reported that all accounts had been audited by J. W. Hiebeler.

It was voted that the committee be authorized to continue its work along the same lines for the ensuing year.

It was voted that for the 1938 Conference the price of the book "County Life Leadership," by Boothe C. Davis, be reduced from \$1.25 to \$1.00 and that the local Conference

Committee be requested to provide a table for its display with attendant.

It was voted that preparation of the building for the General Conference be left in the hands of the Supervisory Committee.

The minutes were read and approved as corrected.

Adjournment at 3.54.

Corliss F. Randolph,
President,

Courtland V. Davis,
Recording Secretary.

DENOMINATIONAL "HOOK-UP"

NORTONVILLE, KAN.

The Nortonville Seventh Day Baptist Church plans a three-fold religious gathering, August 10-14.

The opening event will be a Teen-Age Conference, convening the night of Wednesday, August 10, and concluding the following night. The theme is "His," and will be considered under the sub-heads: "His in My Character," "His in Daily Living," "His in Sabbath Observance," and "His in Life Investment." Those planning to attend will help greatly by notifying in advance Miss Nannie Greeley, that they are coming and what time they will arrive.

The second event will be the eighty-third session of the Northwestern Association, convening the morning of Friday, August 12, and concluding Sunday morning, August 14. The theme is "Christian Character," and the key verse is "Let the same mind be in you which was also in Christ Jesus."

And then follows, Sunday afternoon and night, the diamond jubilee program, commemorating the seventy-fifth anniversary of the founding of Nortonville Church.

—SECRETARY.

DODGE CENTER, MINN.

Mr. Clyde Clapper, who is visiting with his family at the Seventh Day Baptist parsonage, occupied the pulpit July 23. Last Sabbath he was leader of the Christian Endeavor and a very interesting lesson was enjoyed by all, the topic being "Appropriate Hymns and Music for Different Occasions."

The music in the Sabbath day services was made specially enjoyable by the additions of the sacred solo by Reginald Langworthy and and the vocal duet by Mr. and Mrs. Clapper, also the mixed quartet in Sabbath school com-

posed of Mr. and Mrs. John Thorngate and Mr. and Mrs. Clapper, also the vocal solo by Mrs. J. H. Thorngate in C. E., and the organ and piano selections by Mrs. C. W. and Mrs. J. H. Thorngate and Mrs. Clapper.

Pastor Thorngate and Mr. Clapper spent Wednesday and Thursday of last week visiting lone Sabbath keepers in and near Stacy, Minn. A gospel service was held Wednesday evening. *The Star-Record.*

VERONA, N. Y.

Following the sermon by Pastor Alva L. Davis, July 2, and the Lord's Supper, the ordinance of baptism was administered to two young people. The church night program in the evening, under the leadership of William Lennon, toastmaster, and Eula Lennon, song leader, was carried out with the theme, "The Meaning of Independence Day." Addresses were given by Alfred Davis, Miss Geraldine Thorngate, and Ira A. Newey on the subjects, "Democracy in Government," "Patriotism," and "Religious Liberty." Kenneth Babcock of Milton, Wis., was guest soloist, and Mr. and Mrs. G. W. Betson of Daytona Beach, Fla., were guests of honor. Pastor Davis closed the program with a brief address.

The Community Vacation Bible School was held in our church beginning July 5, with Pastor Davis, general chairman, and Mrs. Anna Davis supervisor and teacher of grades seven and eight, assisted by a corp of five other teachers. Rev. Mr. Grant of New London Methodist Episcopal Church took charge of the worship programs and recreation the first week. The registration was fifty-eight.

The services of the Syracuse Church were held Sabbath afternoon, July 9, at the home of Mr. and Mrs. R. M. Soper at Central Square, and were conducted by Pastor Davis. Several from Verona and Syracuse attended. A bountiful supper on the lawn was served following the services.

In the evening the Young People's Club was entertained by Mr. and Mrs. Stanley Warner at their home. After the program officers were elected for six months, Alva Warner, Dorothy Williams, Doris Lennon, and Allison Smith were elected president, vice-president, secretary, and treasurer.

At the annual meeting of the Ladies' Benevolent Society reports showed that the society had taken in over \$200 during the year, with a goodly balance in the treasury.

CORRESPONDENT.

MARRIAGES

VAN AMEYDEN-BASSETT.—On June 19, 1938, at the home of the bride's parents at Nashville, Mich., James Van Ameyden, Jr., and Miss Orilla Bassett, Rev. Edward M. Holston, pastor of the groom, officiating.

OXLEY-DAVIS. — At the home of the bride's mother, Mrs. Rachel Hoffman of Shiloh, George C. Oxley of Wildwood, and Mrs. Josephine Davis of Shiloh, N. J., were united in marriage on June 26, 1938, the pastor of the bride officiating. The couple will reside at the groom's home. (3009 Lake Ave.)

OBITUARY

BAKER.—Leona Potter Baker was born in the town of Alfred, N. Y., October 25, 1864, and died at her late home at Tip Top, June 28, 1938.

She was a daughter of Jerome and Sarah Thomas Potter. November 23, 1886, she was married to Alvin C. Baker, and the most of their married life they have lived in Alfred. She is survived by her husband; one daughter, Mrs. LaVern C. Kenyon of Alfred; and three grandchildren, Barbara and Brice Kenyon, and Mrs. Ollene Smith; and two sisters, Mrs. J. Leon Sisson of Alfred and Mrs. Mary Wilbur of Laguna Beach, Calif. Many relatives and friends mourn her passing.

Mrs. Baker was a highly respected member of the Andover Seventh Day Baptist Church, faithful, helpful, and loyal in the church and fraternal organizations to which she belonged.

Funeral services were held at the First Alfred church, July 1, 1938, conducted by her pastor, Rev. Walter L. Greene, assisted by Rev. A. Clyde Ehret. Interment in Alfred Rural Cemetery. W. L. G.

DUTCHER.—Estella Frazier, daughter of Andrew and Merinda Ross Frazier, was born September 25, 1864, at Horicon, N. Y., and died June 10, 1938, at the home of her daughter, Mrs. Philip Marble, in De Ruyter, N. Y.

On August 27, 1887, she was married to Burt Dutcher and to them were born three sons and three daughters, all now living except one son. At the age of twenty-four she joined the Quaker Church of Smyrna, N. Y. Most of her life was spent in or near Chenango County.

The funeral was conducted by Rev. Neal D. Mills at the home of Philip Marble and burial was made in Cortland Rural Cemetery. N. D. M.

RECORDER WANT ADVERTISEMENTS

For Sale, Help Wanted, and advertisements of a like nature, will be run in this column at one cent per word for first insertion and one-half cent per word for each additional insertion. Cash must accompany each advertisement.

FARM HELP WANTED—Man and wife and one additional farmer wanted. Some garden, poultry and dairy experience desirable. State monthly wages wanted at first above room and board and give other general information as to your qualifications. Geo. A. Main, 1st, Pomona, Putnam County, Fla. 3t

The Sabbath Recorder

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No. 6

BENEDICTUS

For the benediction of the evening at the close of day, O Lord, we give thee thanks:

For the blessing of the Sabbath at the end of the week, we give thee heartfelt thanks; and

For the assurance of thy love and thy care at the end of the road, O Lord, we give thee grateful thanks. Amen.

—Norman J. Whitney.

Alfred, N. Y.,
July 22, 1938.

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