

year, he has faithfully served the school, seeing it through some of the leanest financial years in the history of the college; yet Milton college has come out less battered than many even larger schools. This alone is a tribute to the president, to say nothing of the inspiration and understanding that he has supplied the students.

It is an honor, indeed, for the student body to be able to dedicate the 1939 edition of the *Fides* to Milton's retiring president.

—Jeannette Petters, '39,
From *Milton College Review*.

OBITUARY

BROWNE.—J. Franklin, died at Steele, Ala., February 3, 1939, at the age of eighty-eight.

His home had been made in this village for a number of years. He was well known in Salem, W. Va., where he was graduated from the college when seventy-five years old. As a Seventh Day Baptist pastor and minister he worked in the South some years, and was for a time pastor of the Scott, N. Y., Church. At one time he taught astronomy in Salem College. He was a gifted, scholarly man, and a Christian. He is survived by one son, Melvin, Los Angeles, Calif. Burial in the Shiloh Cemetery, near Steele, Ala.
—Contributed.

DAVIS.—Mrs. Estelle Hoffman Davis, wife of Dr. Boothe C. Davis, died at Holly Hill, Fla., March 15, 1939.

(A more extended obituary will be found on another page in this issue.)

HOLLISTER.—Crandall H., son of Albert E. and Mary D. Alexander Hollister, was born March 26, 1871, near Cannon Falls, Minn., and died at Owatonna, Minn., March 6, 1939.

In his second marriage he was united with Mrs. Florence Ayers Hollister, who with her daughter, Mrs. Gordon Furman of Leadville, Colo., and with four of his children and fifteen grandchildren, survives him. Funeral services were held in the Dodge Center Seventh Day Baptist church, conducted by Pastor Charles W. Thorngate. Burial in Riverside Cemetery.

C. W. T.

SANFORD.—Elmer L., youngest of thirteen children of Elias and Elvira Hecox Sanford, was born July 11, 1853, in Wasioja Township, Minn., and died at the University Hospital, Minneapolis, March 14, 1939.

He was married to Matie Joanna Mills, July 15, 1880. He is survived by two sons and two daughters: Carl E. of Des Moines, Ia.; Rolland J. of Dodge Center; Myrtle E. Fitch of Minneapolis; and Laura M. Adams of Dodge Center; with thirteen grandchildren and eleven great-grandchildren, other relatives, and numerous friends.

Funeral services at the Seventh Day Baptist church were conducted by Pastor Charles W. Thorngate, assisted at the grave by the Masonic Order.

C. W. T.

HOW ARE YOU?

"Hello, and how are you?" I said as we met, For I like to be friendly. But now I regret My effort to say what I knew was polite, For he answered me fully and took half the night.

"How am I?" he said, "Well, I'm not very well," And then he took hours—bored hours—to tell, Misfortunes and sickness and hard times and all, Reverses the worst that could ever befall.

The world was all crooked and all out of gear, The worst things had hit him and worse things to fear—

A croaker just waiting a chance to expand, And tell you the woes that were loose in the land.

So I vowed that forever that question was out, No more a "how are you," but now I just shout "Good morning, good morning, a fine lovely day!"

"Oh, yes; it is lovely," is all he can say.

—Rev. W. L. Bone.

Menlo Park, Calif.

A cow being milked by John Proud of Berkley, Neb., stepped on a cat's tail; the cat scratched the cow; the cow kicked Mrs. Proud, who was standing by, and broke her leg; when Proud was picking his wife up the cow kicked again, breaking his leg.

—Brookfield Courier.

Denominational Treasurers: Addresses

General Conference—James H. Coon, Milton, Wis.
Denominational Budget—Morton R. Swinney, Niantic, Conn.
Missionary Society—Karl G. Stillman, Westerly, R. I.
American Sabbath Tract Society—Mrs. William M. Stillman, 510 Watchung Ave., Plainfield, N. J.
Education Society—L. Ray Polan, Alfred, N. Y.
Historical Society—Mrs. William M. Stillman, 510 Watchung Ave., Plainfield, N. J.
Sabbath School Board—Robert E. Greene, Milton Junction, Wis.
Woman's Board—Mrs. S. Orestes Bond, Salem, W. Va.
Young People's Board—Miss Nellie Bond, Alfred, N. Y.

RECORDER WANT ADVERTISEMENTS

For Sale, Help Wanted, and advertisements of a like nature, will be run in this column at one cent per word for first insertion and one-half cent per word for each additional insertion. Cash must accompany each advertisement.

NEW TESTAMENT AND PSALMS—Printed attractively in large clear type and beautifully bound in cloth, \$1.75 postpaid. Bound in leather, \$3.00. Sabbath Recorder, Plainfield, N. J.

The Sabbath Recorder

Vol. 126

APRIL 10, 1939

No. 15

ETERNAL LIFE

We believe that Jesus rose from the dead and lives eternally with the Father, and that he will come in heavenly glory; and that because he lives, eternal life, with spiritual and glorified bodies, will be the reward of the redeemed.

—From "Statement of Belief of Seventh Day Baptists."

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The Sabbath Recorder

(Established in 1844)

A SEVENTH DAY BAPTIST WEEKLY

Published by the

American Sabbath Tract Society, Plainfield, N. J.

Vol. 126, No. 15

Whole No. 4,819

HERBERT C. VAN HORN, D. D., Editor

L. H. NORTH, Business Manager

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Marion C. Van Horn

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Entered as second-class matter at Plainfield, N. J.

Terms of Subscription

Per Year \$2.50
Six Months 1.25

Papers to foreign countries including Canada, will be charged 50 cents additional, on account of postage.

All communications, whether on business or for publication, should be addressed to the Sabbath Recorder, Plainfield, N. J.

Subscriptions will be discontinued at date of expiration when so requested.

All subscriptions will be discontinued one year after date to which payment is made unless expressly renewed.

Pulpit Exchanges Plans have been completed whereby there will be a general exchange of pulpits by pastors east of the Mississippi River — and some west — on Sabbath day, April 22. In some cases the exchange in part will be effected on the fifteenth, some still later in the month. The exchange is being sponsored by the American Sabbath Tract Society, for the purpose of creating or arousing more interest in the Sabbath and in the work of the society. While interest and loyalty of pastors and people are not being questioned, it is the hope of the Tract Board that new voices bringing the message and challenge will quicken interest in this particular field in which the board operates, and deepen loyalty to that particular truth which alone makes our existence as a people separate from many other Christian groups necessary.

The churches, pastors, and laymen are loyally lining up in this exchange movement. In a few instances, where distance or local condition makes inexpedient the exchange, the pastors will carry on in harmony with the plan.

Because of the pastorless condition in some of our churches, other ministers and several laymen have willingly accepted invitations to help. Among them are Rev. J. W. Crofoot,

Rev. W. D. Burdick, Dr. Lester M. Babcock, Professors D. Nelson Inglis and L. Milton Van Horn, of Milton; Rev. Walter E. Hancock and the Salem Quartet (young men preparing for the ministry), at Salem; Rev. Ahva J. C. Bond, Edgar D. Van Horn, and the theologs at Alfred; Corliss F. Randolph, Frederik J. Bakker in New Jersey; and Karl Stillman and George B. Utter of Westerly.

The board feels deeply grateful to these men, as well as to the pastors and churches, for the whole-hearted co-operation being rendered. This is a part of the extended field service the board is rendering the cause this year. No offerings are being requested or planned for. But prayer in behalf of the truth we stand for and for the work in which the board is engaged is solicited and will be greatly appreciated.

"Stick It Out" An editorial in the current issue of *Green and White*, Salem College students' paper, contains some good advice—not only for students in school but for men and women in every walk in life.

Students are liable, the editorial says, at some time to suffer from an attack of "frustration." It may come in the freshman year or it may come later—but whenever it occurs there is real danger, and the way the attack is treated may determine much of the sufferer's future. The person may not win recognition as rapidly or as soon as his real ability would warrant. Others may seem preferred before him, even those less worthy than he. The thing to do is not to get "sore," or quit, or become fault-finding and censorious. "Stick it out."

The writer of that article was right in urging that while the complaint might have some justification, it would avail little to blame it on others or complain of the school's lack of facilities. Shakespeare was aptly quoted, "It is in ourselves, and not in our stars, that we are underlings," and it was pointed out that poorly as the school might be equipped, it was rather sure that there are more facilities in the college than are being used by the grouchy one.

All of this makes good sense and is worth passing on to others to be mulled over and profited by.

We recall two young men of more than forty years ago, who had a hard time of it in many ways. In their sophomore year a cer-

tain crisis arose with both, where it seemed impossible to go on. Frustration's attack was serious. To give up at this particular point meant to take a less strenuous course than they were pursuing, which in itself would savor of defeat. They pledged to try again—and they did. They *stuck it out*, finishing their courses—one leading to a bachelor of science degree, the other to a degree of bachelor of arts. Each has achieved a fairly good success in his own line—as a doctor and as a minister of the gospel. The loss to their own morale, had they given up, would have been incalculable. It paid them to stick it out.

How many times in life—all through—we come to an impasse—how go on? Why not give it up? No, "Stick it out." A little more backbone; a little more "spitting on the hands"; a little more faith—and pulling at the oars—"stick it out" and success is achieved. At least the gratification is experienced of staying by till the crisis is met, till the job is finished. Thank you, *Green and White*, you are right.

Christian Pacifist Faith One hundred Christian leaders of America have recently signed a manifesto affirming their Christian pacifist faith. Many others are telegraphing and writing in their names to be affixed as in harmony with the declaration. We reproduce a summary of the statement in part:

We believe that God is the Father of all mankind, that his will as revealed in Jesus Christ is universal love, and that Christ's gospel involves the faith that evil can be overcome only with good.

We believe that in the Cross is revealed God's way of dealing with wrongdoers, and that to this way all Christians are called.

We believe that war, which attempts to overcome evil with more evil, is a denial of the way of the Cross.

We believe that the Church is called to the way of the Cross.

We believe that when the state in the prosecution of war seeks to compel the denial of the gospel, the Church must resist at whatever cost.

We believe that God leads his Church into new life through obedience of the individual believer in refusing war for Christ's sake.

Therefore we proclaim to a world which is once again madly preparing for war that the gospel of God as revealed in Jesus Christ, which leaves us with no other choice but to refuse to sanction or participate in war, contains also its hope of redemption. We affirm our faith that the mission of the Church today is to witness

with singleness of heart, at whatever cost, to the power of good to overcome evil, of love to conquer hatred, of the Cross to shatter the sword.

The Christian world is so slow to believe in these tenets. Our own minds sometimes stagger and faith wavers as our sympathies are aroused in behalf of the oppressed. But, nevertheless, we *know* that one can't overcome evil with evil. "Satan cannot cast out Satan," Jesus said, many years ago. War does not stop war. Dictators are not put down by dictators. The only way out is by the avenue of *love*—regardless of the popular opinion that that way is futile. Christians must accept that if they believe the writings of the New Testament—"love suffereth long and is kind . . . love never faileth."

Associations, 1939 The time for the annual meetings of our associations will soon be upon us again. Soon inquiries will be made as to places and dates of these associations, and who will be exchange delegates.

A Directory of Associations is to be found in the 1938 *Seventh Day Baptist Year Book*, pages 282-284. Quite full information is given, except specific dates in some associations, the setting of which has been left to executive committees. Such information must be sought from officials of the association in question.

It will be noted that the Northwestern Association, because the General Conference will convene within its boundaries, will not hold its annual session this year.

Church Ushers In one of our churches a young man, modest and dependable, has recently been made chairman of church ushers. He takes the place resigned by a much older man, who for many years has unfailingly stood in his place on Sabbath morning to greet the people with a welcoming smile and friendly greeting. People will miss the one while welcoming the ministration of the other.

This is a beautiful service being rendered to God, as valuable as that rendered by choir or soloist. This writer recalls his memory of attending a service of a large church in one of the major cities; he remembers the preacher's name but not his text; he does not remember anything particularly about the worship; but he cannot forget the smile and greeting of the friendly usher who met him at the door and gave him a comfortable seat.

Observation has been made also of the care a church usher has manifest in seating elderly people, particularly of one carefully escorting an old, plainly dressed person down the steps to the main auditorium. All this is a much needed service, one greatly appreciated. Said a lady recently to a certain usher, "I do not know that I could have gone into this church if it had not been for your gracious smile and greeting." Here truly is a field of service, one that might more profitably be cultivated in many places. "I would rather be a door-keeper in the house of the Lord, than to dwell in the tents of the wicked forever."

Items of Interest This is an extract from a recent letter: "Years ago one of our beloved pastors, now gone, had in his desk a 'God's Drawer,' into which went his tithes. His son, now a minister of fine standing in the denomination, regularly tithes—he and his wife. The check of their daughter, who is in another state teaching, comes regularly to the clerk of her home church—her tithe. What a privilege to 'send yourself' where you cannot go. Query 1. How many teachers have we in our denomination? This young lady has made a splendid record in her particular work, and also in other activities, and stands high in the town where she is located. Query 2. Is there any connection between this and her tithe? Read Malachi 3: 10."

The New York World's Fair will open April 30. Sixty million dollars, we are informed, will be spent on one street—Constitution Mall—which cuts through the heart of the great industrial exhibit. Blue and orange are the fair's colors—one thousand tons of paint to be used, in spreading them. The total cost of the fair will amount to \$155,000,000—but it is expected to bring in one billion dollars worth of business. Sixty million visitors are expected this summer.

We understand, through our correspondent, Herbert N. Wheeler, that William M. Davis of Chicago and Lake Geneva is back in the states with some striking colored films of Hawaii. Mr. Davis would be willing to give his pictures with interesting comments before brotherhoods, young people, and other interested groups that are within reach of him. His showing of them in Honolulu and points in California has evoked considerable favorable comment.

QUARTERLY MEETING

The Quarterly Meeting of the Southern Wisconsin and Chicago Seventh Day Baptist Churches will be held with the Milton Junction Church, April 14-15, 1939. The program follows:

April 14, 7.30 p.m. Young people's program, arranged by Miss Elizabeth McWilliam, young people's representative.

April 15, 10.30 a.m. Sermon, "Thy Kingdom Come," Rev. H. Eugene Davis.

2.00 p.m. The Work in China, Miss Mabel West.

3.00 p.m. "God's Task for Seventh Day Baptists," Rev. H. Eugene Davis.

7.30 p.m. Business meeting.

8.00 p.m. Program arranged by the ladies' societies of the Albion Church.

Mrs. W. D. Burdick,
Secretary.

If I am concerned about doing the will of God, he is infinitely more concerned that I should know his will.

—Bishop William Culbertson.

MISSIONS

DO WE GET WHAT WE SEEK?

It is said that a man gets what he seeks; and if the seeking is more than simple desire, this statement is true, as a rule. One may not get as much as he seeks, but his attainments are in the direction of his efforts. A youth may desire an education and if to the desire is added effort, he will succeed in a measure, at least. He may not become as learned as he desires, but his achievements will be in line with his efforts. In like manner, if one's supreme desire and effort are for temporal things, his attainments, be they small or great, will be earthly; and if his supreme desire and effort are for that which is spiritual, there will be growth in grace and knowledge of divine things. If the supreme desire and effort of the pastor, church, and denomination are to win men to Christ's way of life, the result is sure to be the conversion of old and young. The ingathering may not be as large as they desire, it never is, it was not with the apostles.

We should not be discouraged if we do not attain all we wish in church and missionary work. We should thank God for what is ac-

complished and take courage. Ministers and other religious teachers sometimes refer to Pentecost and tell us that if we were consecrated, there would be a similar outpouring of the Spirit; but such inferences are misrepresentations. We know God is not limited. We also know that he has given us different gifts and endowments, and we make a mistake if we measure our accomplishments by what other men have done. We are not all given the gifts of Paul, Whitefield, and Charles Finney. Therefore we ought not always to condemn ourselves if we are not able to do the amount of work they did. There is no doubt but any one of us might accomplish more than he does, and we ought always to recognize ourselves as "unprofitable servants" (Luke 17: 10). Nevertheless, there is not so much expected of a man with one talent as there is of a man with five. It is ours to take courage, use the talents we have, profit from past failures, and thank God for the privilege of having part in his great work, knowing that our sincere efforts in Christ's name will bear fruit.

LETTER FROM CHINA

PROFESSOR T. M. CHANG WRITES INTERESTINGLY REGARDING WORK OF THE GRACE HIGH SCHOOL

Secretary William L. Burdick,
S. D. B. Missionary Society,
Ashaway, R. I., U. S. A.

Dear Secretary Burdick:

About two weeks ago I sent you by mail a sample soap that was made by our industrial department. I hope it will reach you all right. While that was not meant to be a report of our industrial work, yet I did wish that from it you would at least see what kind of products we have been making in this, our new department.

The industrial work was not started until last November, several months later than we had planned. Soon after I received your letter last summer approving of our plan, steps were immediately taken to buy the necessary equipments and to secure a license for it from the French Municipal Council. It did not take long to buy the equipment, but it took us fully three months to get the license. After much red tape and investigation by the council, however, a "Patente Provisore" was at last secured, and the department was formally

opened in November. I am enclosing here a copy of our mimeographed English paper in which you will find an account of the opening of this department and also a list of the personnel who are working in it. I only wish to add that during the past two months we have not produced as much as we did in the first month, partly because the winter season is not a good season for soaps anyway, and partly also because of the fact that the soaps we made in the first month shrank too much, and so we decided that it would be better to stop making it temporarily and use the time to do a little more experimental work in order to improve the quality of our product. As a result, I am glad to report that we are now making just as good soaps as any that could be found on the local market. We expect that the department will be in full operation again in the near future, making ready for the summer season.

As to the school itself, I think I will write you about it some other time. Here I only wish to mention that we had an abnormal enrollment of 513 last term, and have 483 enrolled so far this term. This number is already plenty for the building facilities that we have at our disposal.

I am asking Miss Mabel West to take this letter to America and mail it to you there. With best regards,

Sincerely yours,

T. M. Chang.

23 Route de Zikawei,
Shanghai, China,
February 15, 1939.

CHEMICAL INDUSTRIAL DEPARTMENT OF GRACE HIGH SCHOOL

Formally Opened.—After four months of preparation our Chemical Industrial Department was at last formally opened last Sunday, November 20. The opening ceremony took place in the afternoon, at 4.20 o'clock, immediately following the conclusion of the parent-teachers' meeting, which was held on the same day. It was a brief ceremony consisting of (1) the principal's introductory remarks, (2) dedicatory prayer by Mr. Tchwang, and finally, (3) opening ceremony in the form of cutting a piece of pink silk previously hung horizontally over the entrance of the Chemical Industrial Department, performed by Miss K. T. Chang, the latest city champion in women's swimming. After the cut-

ting of the silk, the entrance was formally opened, and the crowd was invited to have a visit inside. Souvenir sample soaps were freely distributed.

As a Project.—The Chemical Industrial Department has been created as an educational project. Its chief aim is to provide work for needy students, and at the same time to stimulate interest and give encouragement to experimentation among our students in creative industry. Its slogan is: Get Busy and Do Something. At present there are seventeen persons working in the department.

A Day's Work.—The work of the department was actually started in the early part of the present month (November). The first week or so was spent on experiments during which three different formulas were tested and the results compared. After that, soaps have been regularly produced to the quantity of twelve cases per day. This represents the routine production of a day's work when only one shift is working. The student workers are working in three groups, rotating with one another. Each group works four or five hours in the afternoon, and twice a week. For every hour they put in, a payment of five cents is made by the department. During the past two weeks, nearly one hundred dollars' worth of soaps have already been sold, and an order for fifty cases for outport markets has been received. A radio station has voluntarily offered its service to the department, and it is expected that our products will be announced in the air shortly. However, let it be repeated that our primary object in creating this department is not to make money, but to train men, men of intelligence and integrity, who will be willing and fit to do their duty in the gigantic task of national reconstruction that is just beginning today.

Work makes for worth.

—Taken from Grace High School News.

TREASURER'S MONTHLY STATEMENT

February 1, 1939 to February 28, 1939

Karl G. Stillman, Treasurer,
In account with
Seventh Day Baptist Missionary Society

GENERAL FUND

Dr.

Cash on hand February 1, 1939.....	\$—606.04
Mrs. Charles Thorngate, Dodge Center, Minn.....	5.00
Mrs. Evelyn Furman, Dodge Center, Minn.....	2.50
Dodge Center, Minn., Sabbath school.....	3.59
Mary S. Waterbury, Pleasantville, N. Y.....	5.00
Elsa Manson, Sweden.....	2.39

First Hopkinton, R. I., Church.....	10.00
Rockville, R. I., Church.....	12.50
Fouke, Ark., Church.....	1.00
North Loup, Neb., Church.....	19.10
Irvington, N. J., Church.....	110.00
First Hopkinton, R. I., Church.....	6.55
Denominational Budget.....	497.20
Dodge Center, Minn., Sabbath school, Rice Bowl collection for Miss West's use.....	15.41
Riverside, Calif., Church for China relief.....	8.03
Battle Creek, Mich., Church, for Bible distribution.....	5.00
Clifford Lamson, Raynham Center, Mass., for Evangelistic work.....	3.00
Anonymous, China field.....	41.67
Julie E. H. Flansburg, Foreign missions.....	1.00
Battle Creek, Mich., for foreign missions.....	1.00
First Hopkinton, R. I., Christian Endeavor for Jamaica workers.....	3.00
Transferred from Dr. Thorngate China Fund for Dr. Thorngate's expenses, etc.....	100.00
Anonymous loan.....	2,750.00
Permanent Fund income.....	195.97
	<u>\$3,192.98</u>

Cr.

Ralph H. Coon, salary.....	\$ 22.92
Verney A. Wilson, salary.....	33.33
W. L. Davis, salary.....	22.92
Robert W. Wing, salary.....	41.67
Kay Bee, salary.....	12.50
Clifford A. Beebe, salary.....	22.92
Chas. W. Thorngate, salary.....	25.00
Marion C. Van Horn, salary.....	16.67
Ellis R. Lewis, salary.....	22.92
A. L. Davis, work in Syracuse.....	10.00
China Payments:	
Dr. Grace I. Crandall, for Chinese street waif refugee children.....	3.00
Rev. H. Eugene Davis, salary.....	\$100.00
Children's allowance.....	12.50
Grace I. Crandall, salary.....	41.67
Anna West, salary.....	41.67
Boys' School.....	16.67
Incidental Fund.....	25.00
Rosa Palmberg, retirement allowance.....	30.00
Principal Boys' School.....	33.33
	<u>300.84</u>
Miss Anna West, Dodge Center, Minn., Sabbath school Rice Bowl gift.....	15.41
Dr. Grace I. Crandall, Riverside, Calif., for China relief.....	8.03
Mrs. Helen S. Thorngate, account Dr. George Thorngate.....	100.00
Rev. Luther W. Crichlow, First Hopkinton Christian Endeavor, for native Jamaica workers.....	3.00
Rev. G. D. Hargis, salary.....	\$ 93.75
Children's allowance.....	25.00
	<u>118.75</u>
Rev. L. R. Conradi, work in Germany.....	41.67
Rev. L. W. Crichlow, balance salary Dec., Jan., and Feb.....	\$ 21.00
Rent.....	20.83
Travel expense.....	34.91
Native workers.....	39.59
	<u>116.33</u>
Secretary State of Rhode Island, photostat copy of articles of incorporation and amendments.....	2.00
The Recorder Press—S.D.B. Missionary Society share of 1938 Year Book.....	37.70
Treasurer's expenses, clerk.....	20.00
The Washington Trust Co., payment of note due Feb. 17, 1939.....	2,750.00
Interest.....	84.44
Transferred to Debt Fund—1% interest saved on note.....	25.66
February share Denominational Budget.....	66.83
W. L. Burdick, salary.....	\$112.50
Rent.....	25.00
Supplies.....	15.48
Clerk.....	33.33
	<u>186.31</u>
Ellis R. Lewis, travel expenses.....	\$ 60.00
Work S. W. Association.....	73.33
	<u>133.33</u>
Overdraft—The Washington Trust Co., March 1, 1939.....	—1,051.17
(Salaries and allowances due but not paid)	<u>\$3,192.98</u>

COMPARATIVE STATEMENT

	Receipts			12 Mos. Ending 2-28-38	12 Mos. Ending 2-28-39	Change
	February 1938	February 1939	Change			
Memorial Board income.....				\$ 1,522.43	\$ 1,382.09	\$ 140.34*
Permanent Fund income.....	\$ 538.41	\$ 195.97	\$ 342.44*	4,909.74	3,492.60	1,417.14*
Denominational Budget.....	520.00	497.20	22.80*	8,492.17	7,208.04	1,284.13*
Organizations.....	75.87	208.52	132.65	3,883.41	1,595.98	2,287.43*
Individuals.....	5.00	18.89	13.89	2,641.88	1,530.62	1,111.26*
Special gifts.....	30.00	28.44	1.56*	5,455.72	382.88	5,072.84*
Loans.....		2,750.00	2,750.00	1,500.00	2,750.00	1,250.00
Other.....		100.00	100.00	13.00	1,047.85	1,034.85
Debt Fund investment.....	250.00		250.00*	2,250.00	2,525.00	275.00
	<u>\$ 1,419.28</u>	<u>\$ 3,799.02</u>	<u>\$ 2,379.74</u>	<u>\$30,668.35</u>	<u>\$21,915.06</u>	<u>\$ 8,753.29*</u>
	Expenditures					
Corres. Sec'y and expenses.....	\$ 182.48	\$ 186.31	\$ 3.83	\$ 2,413.91	\$ 2,498.24	\$ 84.33
General missionaries expenses.....	99.98	156.25	56.27	1,023.22	1,200.70	177.48
Churches and pastors.....	190.57	207.93	17.36	2,186.14	2,354.71	168.57
China.....	840.01	303.84	536.17*	6,860.38	4,675.45	2,184.93*
Holland.....				500.00	500.00	
Jamaica.....	214.03	238.08	24.05	2,442.19	3,605.60	1,163.41
Treasurer's expense.....	20.00	20.00		541.24	564.87	23.63
Interest.....	93.74	84.44	9.30*	1,030.45	861.78	168.67*
Loans.....	750.00	2,750.00	2,000.00	3,750.00	5,625.00	1,875.00
Taxes.....						
Printing.....	68.55	39.70	28.85*	207.45	169.28	38.17*
Foreign Missions Conference.....				37.50	65.50	28.00
Special gifts.....	30.00	23.44	6.56*	273.13	335.22	162.09
South American field.....						
Germany.....	41.67	41.67		500.00	500.00	
Miscellaneous.....				3.00	47.85	44.85
Debt Fund investment.....	92.07	92.49	.42	1,274.21	1,167.79	106.42*
Special Fund investment.....		100.00	100.00	5,213.90	1,000.00	4,213.90*
	<u>\$ 2,623.10</u>	<u>\$ 4,244.15</u>	<u>\$ 1,621.05</u>	<u>\$28,256.72</u>	<u>\$25,171.99</u>	<u>\$ 2,984.73*</u>

* Decrease.

WOMAN'S WORK

REPORT OF WOMAN'S BOARD MEETING

March 12, Mrs. S. O. Bond, Mrs. O. B. Bond, Mrs. Edward Davis, Miss Greta Randolph, Mrs. Eldred Batson, Mrs. James L. Skaggs, Miss Lotta Bond, Mrs. Homer May, and Mrs. G. H. Trainer met at the home of Mrs. Okey W. Davis for the regular Woman's Board meeting.

Our president, Mrs. Loofboro, was in Florida, and our vice-president was also absent, so the secretary, Mrs. O. B. Bond, took charge of the meeting. Mrs. Okey Davis was asked to act as secretary. For devotionals Mrs. Bond read from Psalm 121, following which Mrs. Trainer offered prayer.

The treasurer reported a balance for March 12, of \$342.80.

The afternoon was spent discussing at length the work of and correspondence of the special Missionary-evangelist Committee. They have pledged to date \$1,313.25 for this project and are now awaiting action by the Missionary Board.

We instructed our corresponding secretary to send a letter of condolence to Mrs. Loof-

boro, our president, whose mother died recently in Florida.

The SABBATH RECORDER editor of the Woman's Page told us of her disappointment because she had received so little correspondence for her page. We feel that the women of the denomination need to let each other know what they are doing. Just a suggestion is often an inspiration to some group. What you are doing may seem insignificant to you, but to others it may be very helpful; so we are hoping you will send to the editor, Mrs. Okey W. Davis, Salem, W. Va., material for our page in the RECORDER.

Our next meeting in April will be with Mrs. G. H. Trainer. Think of us in this meeting, and may your prayers help us to carry on the Woman's Work of the denomination faithfully and courageously.

Mrs. O. B. Bond,
Secretary.

ALL NOTICE PLEASE: Contributions for the salary of the missionary-evangelist on the home field should be sent to the treasurer of the Woman's Board (Mrs.) Venie E. Bond, Salem, W. Va.

THINK ON THESE THINGS

BY MRS. D. P. HOFFMAN

The National Broadcasting Company has incorporated into its policy the elimination of liquor advertising over its stations.

This action costs them something over a million dollars in advertising receipts. If you as an individual, or your organization as a group, approve—and rejoice—in this policy why not tell them so? "Give your flowers to the living" may be an appropriate procedure in social reforms.

The state of Virginia forbids out-door advertising of liquor.

THEN MEDITATE ON THESE FACTS

The liquor interests spend \$16,000,000 annually for newspaper advertising.

They spend \$4,000,000 annually for magazine advertising.

Their aim: "To make it smart to drink."

"To make youth liquor conscious."

"To make America rum conscious."

So we are informed that William Penn was a brewer, George Washington a distiller, Patrick Henry, an advocate of beer.

Fifty times more money is spent for liquor, crime, gambling, and tobacco in the United States than for religion.

There are 1,350,000 young women serving liquor.

Driving fatalities in 1937—39,500. An estimated 50 per cent due to alcohol.

Each year there are between 300,000 and 500,000 new cases of syphilis. Eighty-seven per cent are under thirty years of age. Fifty-three per cent are due to alcohol.

Our annual crime bill, \$15,000,000,000. One-fifth is due to liquor.

An estimated three out of every ten who drink become addicts.

A woman comes to the presidency of the National Peace Conference. Miss Henrietta Roelofs, well known for her work with several national women's organizations, succeeds Mr. John Nevin Sayre. For many years Miss Roelofs was on the staff of the National Y. W. C. A. as chairman of the Public Affairs Committee. She also represents the National Committee on the Cause and Cure of War in the National Peace Conference. Our best wishes and hearty support go to Miss Roelofs.

—From "The Church Woman."

SPIRITUAL TEAM FOR FINANCE

BY H. EUGENE DAVIS

One cannot ooze on to the Spiritual Team for Finance. It must be a decisive act of the will. You cannot be neutral, you will either be for or against. Have you made the decision to go the whole way? One hundred twenty-five have, and we are getting new people every day. We must have the five hundred decisions before the first day of May if possible. We are convinced that many people consider that they are on the *team*, but have not made it clear to us. We cannot place your names on the *team* unless you say so. If you have not handed your name to me or given it to your pastor, to send to me, just get a postal card and send it along at once.

If one were joining any other team he would be expected to do his best. The *spiritual team* demands our best.

REQUIREMENTS FOR THE TEAM

1. *Faith.* Our Budget is God's task for Seventh Day Baptists. I believe it is, do you? Do you believe that God can help us realize it this year? Now we have something definite to pray about. And even now with more than one hundred believing and praying, *faith* seems to be growing. Some who were doubtful are saying that they believe it can be done.

2. *Participation.* We, each one, must face our responsibility. Have we asked God to show us what part we can have in the *task* this year? Don't dodge *this*. Face it and receive the blessing. Then at once try to get others interested. Some are getting great joy doing something definite. There are those whom you should tell about this kingdom task. Others will write about it and all will be brought together as we consciously work together with God.

Some of the avenues of prayer are the boards with their officers and employed workers. Let us join our faith with others to make our work more vital. Think of the pastors and church officials who must be inspired and guided aright if our people are to catch the *vision* of God's task done with *larger vision, renewed courage, and deeper loyalty.* Let us pray that we may all have that *vision.* Don't forget to pray for the children and young people. This is the time for them to get vision, courage, and loyalty.

Pray for a passionate love for God and his kingdom. Have you shared the joy of spiritual giving with others? We must check ourselves and see if there is any spiritual pride. Are we getting any fun out of our way of life? If not, let's change it. Don't forget to ask God to direct the whole effort. We want a *spiritual blessing* more than money. If we get that, we will get the money.

SEND IN YOUR NAME FOR THE SPIRITUAL TEAM

One church sent in the following report:
30 gifts, A, B, C, D, E.

2 members of the *spiritual team.*

FIRST REPORT

Other reports will follow. Has your church sent the first report? Thirty per cent of the ministers have joined the *team.* All will join. *Eventually* why not *now?*

I will be in Adams Center April 8, Milton Junction April 15, Milton April 22, Jackson Center April 29, Battle Creek May 6, White Cloud May 13. Other dates to be made.

Alfred, N. Y.

YOUNG PEOPLE'S WORK

Dear S. D. B. Young People:

It has been the purpose of the Young People's Page to include only such materials as are written by young people, or such as are prepared especially for young people. The editor tried first the appeal for voluntary contributions, but in order to keep the page going, it was necessary to make direct personal appeal to individuals. Hearty response to these appeals has been the general attitude. However, the editor feels that more of the initiative for the *Page* should be taken by the young people themselves. Following is the first of a series of quiet hour suggestions along the thought, "Are There Walls to Build?" They were prepared by Doris Holston Featherstone of Battle Creek, Mich. These will appear in the *Page*, one each week under the head *A Thought for the Week.* I would like to have each society of the denomination take as a project the preparation of such a series of thought suggestions. Each member of the society prepare one or more for the series; your own society judge and select those best suited to the series and to the *Page* and send them to me. Prepare five in a series and make them short. Follow your

own plan in regard to title, Scripture, content, and prayer.

There also follows in this week's *Page* an interesting item relating to temperance education. It was clipped from a New York State newspaper, one or two years ago. Such items, if they come to your notice, are very appropriate for the *Page.* Send them in.

Miss Stephan has prepared a splendid paper for a Bible class in Nortonville. A short form of her paper appears here. It was hers for her class; now it is ours for our enrichment, through her willingness to share with us. Read it thoughtfully.

A THOUGHT FOR THE WEEK

BY DORIS HOLSTON FEATHERSTONE

"Co-laborers With God"—1 Corinthians 3: 5-11.

Our C. E. pledge starts, "Trusting in the Lord Jesus Christ for strength. . . ." This is surely the right foundation. But this is not all. From there we must be co-workers with God and build. Just a foundation is not enough—we must *endeavor.*

Pray for a heart open to God's guidance, and strength of will to move forward through Christ.

Battle Creek, Mich.

ONLY BELIEVE AND LIVE

BY LILA STEPHAN

"For God so loved the world that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life."

The story of salvation in a nutshell? Yes, just that. Can it be possible? God says it is, and many examples can be found the world over to prove it.

"For God sent not his Son into the world to condemn the world, but that the world through him might be saved." "He that believeth on him is not condemned, but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God." Yes, we are sinners. "All we like sheep have gone astray, we have turned every one to his own way." We are living in a day of rush and bustle, running to and fro like so many busy ants. We haven't time to sit down and really think about the things of God. We truly are turned to our

own ways, and are continually taught: Look out for yourself; why worry about others?

But, in spite of this dark picture, we can hear back in our minds the soft whisper of the Holy Spirit, telling us that "the Lord hath laid on him the iniquity of us all," "that the world through him might be saved."

The whole story of our Bible is centered in the thought of redemption—new life. We can hardly read a chapter in the New Testament without finding some reference to it. Christ taught it, Paul and the other apostles preached it and testified to it, and we know they had received it, for they often speak of their new life in their writings.

In another place we find again these words, "He that believeth on the Son hath everlasting life." It doesn't say, might someday have, or can have if they live strict Christian lives; not at all. It says, "He that believeth." We sing the song, "Only Believe and Live." We read in the Bible, "Believe on the Lord Jesus Christ and thou shalt be saved." Many hearts, broken by sin, sorrow, or disappointment, have found comfort in Jesus by just believing in him. It seems incredible to me sometimes that such a thing can be, and yet I know it is true.

The new life is something which to me is not exactly explainable. It is a personal experience; something between a soul and its God. Others can show the way of life, can lead the sinner to the altar of forgiveness, but only God can change the former life into something new and beautiful. It is true that we hang on to many things unbecoming to children of God—jealousies, grudges, desires for baser or less important things; but underneath are the arms of Jesus constantly reminding us that if we will just let him, he will carry the whole burden for us, and provide strength for all our future struggles.

Many persons who have almost come to the end of their ropes, who are almost ready even to take their lives, have received the new life—perchance by a passing verse of Scripture, some kind deed, a snatch of song, or a poem which someone might happen to read, which revealed to them the way to life eternal. They believed, and their lives became entirely different. They again walked with a sprightly step, held up their heads which had been bowed in distress and shame, and went on their ways, reflecting the new life in Jesus.

After all, Jesus makes it all very plain when he says, "I am the way, the truth, and the life." Jesus is our life—we are only his house, his habitation. "Your body is the temple of the Holy Ghost." When we receive the new life from above it will be our desire to keep this temple in the very best of condition, so we will be fit not only in spirit, but in body, for his work. It is just as Jesus told his disciples in the garden, "The Spirit indeed is willing, but the flesh is weak." Just when we are ready to give Christ full sway, something pops up which appeals to our old natures and we have gone off into temptation before we realize it.

But, out of it all, in spite of trial and temptation, we have life, new life, which is found nowhere else, in no one else, but in Jesus. We can say with John, that we believe that Jesus is the Christ, the Son of God, and that believing, we have life through his name—new life from above. It is the imparting of a little bit of God to us, which in spite of our mistakes and yielding to temptation, can never be taken from us. He promises that we can never be taken out of his hand. What a glorious thought to carry through time and eternity, "Only believe—and live"!

Nortonville, Kan.

A. B. C. POSTERS SLAM BOOZE

The beer parlor proprietor who visits the office of the Monroe County Alcoholic Beverage Control Board to renew his license may blink his eyes in amazement the next time he goes there.

For there, tacked up in prominent places in the very rooms where alcoholic beverage licenses are dispensed, are three large posters warning against the intemperate use of such drinks.

One, captioned "The Back-Seat Driver," shows in striking colors a weaving automobile, carrying a large whisky bottle in the rear seat, under which is the warning, "Don't drink when you're driving."

Another depicts a market basket, filled with bread, milk, eggs, and other groceries, and labeled "Foods that build muscles, bone, etc.," while off at one side a glass of alcohol runs away exclaiming, "I don't belong in that class."

In the third, a group of youths are running a foot race, and one, loaded down with a keg,

is coming in a poor last, carrying home the moral of "Intemperance handicapper in life's race."

These really aren't so incongruous in the A. B. C. Board's office as it would seem, explains Paul A. Bazaar, executive director. "After all," he asks logically, "where else would you start with temperance education?"

The posters are published and distributed by the New York State Liquor Authority.

—Selected.

DENOMINATIONAL BUDGET
Statement of Treasurer, March, 1939

Receipts		March	Total 9 mo.
Adams Center			\$ 222.05
Albion	\$ 10.00		
Special	33.00		
Alfred, First	\$ 43.00	105.30	
Alfred, Second	269.85	1,045.54	
Battle Creek	20.80	119.65	
Special	\$ 12.10		
	7.00		
	\$ 19.10	241.38	
Berea		5.45	
Berlin		115.62	
Boulder	\$ 7.25		
Special	26.00		
	\$ 33.25	77.45	
Brookfield, First	15.00	97.59	
Brookfield, Second	23.00	105.50	
Carlton		5.00	
Daytona Beach	25.05	106.46	
Denver	20.00	100.80	
De Ruyter	17.00	197.50	
Dinuba		15.25	
Dodge Center		15.00	
Edinburg	5.00	46.00	
Farina		10.00	
Fouke	10.17	43.43	
Little Genesee	40.00	198.17	
Gentry	2.50	9.65	
Healdsburg-Ukiah		25.00	
Hebron, First		12.48	
Hopkinton, First	25.00	342.16	
Hopkinton, Second		8.00	
Independence	11.00	140.00	
Irvington		235.00	
Little Prairie		10.00	
Los Angeles		35.00	
Los Angeles—Christ's		5.00	
Lost Creek	17.00	95.15	
Marlboro	22.68	141.14	
Middle Island	3.00	19.98	
Milton	7.50	987.81	
Milton Junction	\$ 110.26		
Special	6.00		
	\$ 116.26	367.14	

New Auburn	5.10	23.30
New York City	57.27	313.55
North Loup		125.30
Nortonville		25.00
Pawcatuck	250.00	2,275.50
Piscataway	78.85	140.35
Plainfield	\$ 190.35	
Special	3.00	
	\$ 193.35	957.95
Richburg		57.00
Riverside	\$ 29.22	
Special	15.00	
	\$ 44.22	220.03
Rockville		80.30
Salem	116.07	436.57
Shiloh	\$ 91.20	
Special	2.80	
	\$ 94.00	662.26
Stonefort		8.00
Syracuse		8.33
Verona	\$ 5.00	
Special	4.70	
	\$ 9.70	92.06
Waterford	10.00	73.11
Welton		20.00
West Edmeston		15.00
White Cloud		34.89
Individuals	41.00	155.25
Western Association		45.51
Southeastern Association		14.67
Northwestern Association		40.67
Southwestern Association		4.50
Shiloh-Marlboro Vacation Bible School		8.50
Offering—General Conference, 1938		231.00
New Jersey and Eastern New York Yearly Meeting		25.00
Southern Wisconsin and Chicago Quarterly Meeting		65.00

Comparative Statement		
	This Year	Last Year
Special receipts, for March	\$ 97.50	\$ 30.98
Budget receipts, for March	1,548.22	1,526.18
Total receipts, for March	1,645.72	1,557.16
Special receipts for 9 months	1,307.21	1,697.95
Budget receipts for 9 months	10,158.04	10,671.91
Total receipts for 9 months	11,465.25	12,369.86

Disbursements for March		
Missionary Society	\$ 678.00	
Special	37.80	
	\$ 715.80	
Tract Society	\$ 172.50	
Special	2.00	
		174.50
Sabbath School Board	112.50	112.50
Young People's Board	\$ 22.50	
Special	4.00	
		26.50

Woman's Board	\$ 7.50	
Special	38.00	
		45.50
Ministerial Retirement	90.00	90.00
Education Society	\$ 90.00	
Special	4.70	94.70
Historical Society	12.00	12.00
General Conference	180.00	180.00
Seventh Day Baptist		
Building	\$ 135.00	
Special	11.00	
		146.00

Morton R. Swinney,
Niantic, Conn. Treasurer.

CHILDREN'S PAGE

OUR LETTER EXCHANGE

Dear Recorder Children:

Two nice letters last week and I had anticipated at least four more this week, but, lo and behold, not one letter did I get. "Oh, my! my!" as my little granddaughter, Joyce Ann Clemens, would say. What has happened to all my faithful RECORDER boys and girls that they do not write? Perhaps you are waiting for Easter vacation. Well, that will be here in just one week for most of you, though it doesn't begin in Alfred until April fourteenth. However, I hope some of my correspondents will write this week and save their vacation days for a grand, good time. How about it, boys and girls? Will you not get busy and write soon?

Little Joyce Ann and her father and mother are visiting us today and we are all happy except, perhaps, Skeezics the cat. He has to climb to the high places to get out of her reach. He first sought the outdoors but was soon begging to come in, for not only is it growing colder but most of the dogs in the neighborhood seem to have found a meeting place "on his land." Black dogs, brown dogs, white dogs, little dogs, big dogs, he fears them all. Well, he is napping in peace and quiet just now while Joyce takes her afternoon nap. So I am taking advantage of the quiet time to write to you. I have decided to spend the rest of this time telling you a little about the Jewish children of Bible times and how and where they went to school.

Jewish boys and girls were taught in a very different way from that in which you are taught nowadays. Their education began very early, just as soon as they could understand what was said to them, and their teach-

ing was always about their religion. As soon as a Jewish child awoke in the morning, usually quite early, he must repeat a little prayer which had been taught him. Then before he had gone more than four steps from his bed he must wash his hands carefully, especially the nails; they were called "unclean" and nothing must be done until they were washed.

Before any work could be done in a Jewish house or anyone could eat or drink anything except water, all went to the synagogue, as their church was called, for prayer. If sickness or any other cause kept them at home they must say the same prayers there. First they had silent prayer, then the Bible was read and many prayers were said. At the close of each prayer, the children as well as the older people said, "Amen."

Little Jewish boys began to go to school when they were five or six years old—not to the kind of school you boys and girls attend, but to the synagogue which was their school-house as well as church. There the little ones stayed from seven or eight o'clock in the morning until six or seven at night, while the older ones were in school sometimes until ten o'clock.

The Jewish boy had very little time for play — only from sunset until the time the stars appeared, just about an hour. After the sunset prayer he began his play, but when the stars came out, he must say another prayer and then return to his lessons. He must learn to read, but that was a much harder task than it is for you boys and girls, for the Jewish boy had no easy books to begin with; in fact he had no books at all, only strips of parchment on which the law of Moses was written.

Every boy must learn the law of Moses which was the first five books of the Old Testament, and in the time of Christ a great deal more had been added to these laws which they must learn. Their teachers were the priests, or rabbis as they were called, who added so many rules and commands of their own to the laws of Moses that it was very difficult to remember and practice them all.

Not only must each child learn the law but also Jewish history. Of course they were not encouraged to learn the history of other peoples, for the Jews thought God had chosen no one but themselves as his people. They did not have to study geography, arithmetic, or any of the things so necessary for children to

learn today, but only their books of religion. While people nowadays are always trying to learn new things, the Jews were afraid to learn anything new. They thought if they could be like Abraham, David, and other great men who had lived before them, that was enough. They refused to accept the new laws of love Jesus taught. Of course you children know Jesus is the one whom we should try to be like in word, thought, and deed.

Jewish boys were taught to conduct business. Trades were also taught, like building houses, making tents, brick, pottery, etc., but the trades were not considered quite respectable. The girls were taught to spin, weave, and sew, and learned to make very fine, strong, beautiful linen cloth. The Jews also made hair-cloth out of goats' hair which was thick, coarse, and harsh. It was worn next to the skin as punishment for those who felt bad because of some sin they thought they had committed.

Well, boys and girls, which do you prefer, the way you are taught in church and school today, or the old Jewish way?

Affectionately yours,
Mizpah S. Greene.

OUR PULPIT

TO WHOM SHALL WE GO?

BY MARGARET S. PRATI

Text—"Lord, to whom shall we go? thou hast the words of eternal life." John 6: 68.

Peter's words to Jesus have been echoed and re-echoed in the hearts of many, especially the unsaved — those whose hearts are longing and yearning for something that will bring them joy and peace, both in their own hearts and toward others — an intangible something which they cannot find, search as they may, and which they themselves cannot describe clearly.

I once conversed with a young woman who seemed to have about everything, materially, that a girl could want—a good job, a nice car with a radio in it, plenty of nice clothes, and yet there was something lacking in her life. She was wondering "to whom shall I go?" Whether or not this girl has ever publicly professed Christ, I know not, but certainly she hadn't given him a lot of

thought, for there in her heart was that dismal void, that lack of something to make her a happy, satisfied person. I pray that she may find it soon.

I think that even Christians are sometimes prone to ask themselves this question. We become so concerned with earning a living, perhaps, or "getting something out of life," as I have heard many young people say, or worrying over other material matters, that our minds get away from the real peace and joy that we should be receiving from our loving heavenly Father.

To whom, then, shall we go for our peace of mind, and our joy and satisfaction? Let us go to God's Word for the answer. First of all, we can look to the last part of the verse I am using for a text—"thou hast the words of eternal life." In Matthew, eleventh chapter, twenty-eighth verse, Jesus himself says, "Come unto me, all ye that labor and are heavy laden, and I will give you rest." I can cite many an experience of my own in regard to the comfort and joy I have received from that verse. He goes on (twenty-ninth and thirtieth verses) and says, "Take my yoke upon you and learn of me, for I am meek and lowly in heart, and ye shall find rest unto your souls. For my yoke is easy and my burden light." What sweeter consolation could anyone, Christian or non-Christian, find anywhere else? Oh, if we were only willing to take Christ's promises for all they are worth, and get the blessings from them that he meant for us to, what grief and heart-ache we could save ourselves!

Let us see, now, what others in the Bible, besides Jesus, say about this question. Suppose we turn to the Psalms. David was certainly a man who sought after God at all times. In Psalms 29: 11, we find these words, "The Lord will give strength unto his people; the Lord will bless his people with peace." Again, in the thirty-fourth Psalm, verse four, David says, "I sought the Lord, and he heard me, and delivered me from all my fears." Again, farther along in the same Psalm, we read, "This poor man cried, and the Lord heard him, and saved him from all his troubles." In verses 17 to 19, same Psalm, are these comforting words: "The righteous cry, and the Lord heareth, and delivereth them out of all their troubles. The Lord is nigh unto them that are of a broken heart; and saveth such as be of a contrite spirit.

Many are the afflictions of the righteous: but the Lord delivereth him out of them all." What blessed promises these are!

Isaiah was another man of God who looked to him for strength, comfort, and peace. He says (Isaiah 26: 3) "Thou wilt keep him in perfect peace whose mind is stayed on thee: because he trusteth in thee."

Jesus says, in John 14: 27, "Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid."

We must not close this discourse without turning to Paul, the world's greatest missionary, and a real man of God. He was constantly exhorting his people to look to Jesus. In Hebrews, twelfth chapter, verses one and two, he says, "Wherefore, seeing we are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us, looking unto Jesus, the author and finisher of our faith; who, for the joy that was set before him, endured the cross, despising the shame, and is set down at the right hand of the throne of God."

To whom shall we go? There should be no doubt in the minds of any now. Jesus, who suffered more than we can ever know, for our sins; who can heal any disease, be it mental or physical; who has raised people from the dead; Jesus, for whom no task or burden is too great; who has promised to bear our burdens if we but ask him to; whose loving heart is touched when he sees us struggling alone under our loads of care, and longs to aid us and give us his peace. He, indeed, "hath the words of eternal life"; he is the "water of life"; the "bread of life"; the "maker and sustainer of all things"; "the good shepherd," and many, many other wonderful things, too numerous to mention here. Why do we fear and wonder, when there is no need to bear anything alone?

Let us go, then, in joy or sorrow, in trouble and adversity; yes, and when things are going smoothly, too, to Jesus, the only one who is able to fully satisfy every longing in our hearts, and we shall find the very thing we need; something that the world cannot give us—"the peace that passeth all understanding."

It is my earnest prayer that this humble effort may bring comfort to some lonely person who may have been trying to struggle along alone, and who may be wondering, to whom shall I go?"

Schenectady, N. Y.

DENOMINATIONAL "HOOK-UP"

WATERFORD, CONN.

The subjects of the Preaching Mission announced by the guest speaker, Rev. A. Clyde Ehret of Alfred, N. Y., March 29-April 1, at Waterford Seventh Day Baptist church were: "Call to Service," "The Visible and the Invisible," "What Comes of It," "Today or the Present," and "Everything Left Out."

—Taken from publicity card.

MILTON JUNCTION, WIS.

The Ladies' Aid closed the year 1938 with forty working members. The largest number to answer the roll call was twenty-seven, and the smallest number was twelve.

At the beginning of the year the society was divided into six divisions of two months each. We adopted the coin plate as one way to raise money. This was a paper plate with twelve circles around the outer edge, an anniversary date written beneath each circle which was large enough to hold a dime. We found this to be a nice way to gather in the dimes, \$36.40.

The sunshine committee expended \$14.95. Gifts of \$5 each were given to Mrs. Nettie West and Anna as they left us to return to their work in China, also \$30 to Pastor and Mrs. Randolph when their hearts were heavy and gasoline bills were large because of accident to Ivan. Fifty dollars went to the Denominational Budget, \$50 to the Missionary Board, \$20 to the School of Theology, \$2 to the church at Nady, Ark., and \$2.50 was paid for a RECORDER subscription. We voted to give the Woman's Board \$100 (for the year 1939) to be used in evangelistic work. We have learned the ninety-first Psalm and the hymn, "Take Time to be Holy," as requested by the Woman's Board.

President newly elected for the year is Jennie Greene, secretary Mercy Garthwaite.

—From Milton Junction news letter.

DODGE CENTER, MINN.

We have had a very fine winter here. There have been a few stormy days, but no great amount of snow, as we sometimes have had. The farmers are glad, as a great deal of rain fell last fall. People have driven cars all winter. The church attendance has been good and Pastor Thorngate has given us good messages.

The Sabbath school is now studying the Year Book under the direction of the superintendent, Mrs. Jennie Carpenter. We appreciate it, for this brings to our attention the different phases and needs of the denominational work.

We have a fine group of young people. They meet every Sabbath afternoon. They sponsored a drive to purchase new hymnals for church service. They succeeded, and now Hymns of the Christian Life adorn the church pews and add greatly to the worship service. They have parties and recently had one at the home of Derwin and Ruth Bird.

The ladies' society meets each month at the home of a member. They are learning Psalm 91. They are reading the book, Moving Millions, suggested by the Woman's Board. They are also working on each of the items suggested by the board. They have held three all-day socials — at the homes of Arthur Payne, Roy Daggett, and Leslie Langworthy.

March 15 was the golden wedding anniversary of Mr. and Mrs. Roy Daggett, who had open house to relatives and friends at their farm home west of Dodge Center. The church people went in the evening and had a program consisting of singing songs: "Silver Threads Among the Gold," "Love's Old Sweet Song," "When You and I Were Young Maggie," "Put on Your Old Gray Bonnet," by the people present; "Smiling Through," by Mrs. Cora Bond. A poem by Mrs. Ora Bond, nearly eighty, was read by Mrs. Verla Geisler, also a poem from the Langworthy relatives in northern Minnesota was read by Mrs. Lottie Langworthy. Mrs. Daggett wore her gray silk wedding dress, though remodeled, and had her gray bonnet with white feathers on it. Elder Thorngate presented them with a lamp as a token of our esteem for them. We must also mention the fact that they were young people here and lived all of their fifty years in Dodge Center, except a few years spent in Boulder, Colo.

Another couple, Mr. and Mrs. A. N. Langworthy, celebrated their golden wedding anniversary by a surprise party at Pastor Thorngate's in November. They were, all four, in the same young people's Sabbath school here together, and Mr. and Mrs. Langworthy have spent all their wedded life here. We presented them with a lamp also. We hope they will all be with us for many more years.

Correspondent.

BOULDER, COLO.

As usual, church activities are moving along at a fast pace—or so it seems to the resident members, at least.

A pleasing Christmas entertainment was presented at the church on Christmas eve. A program, largely musical, was given by a young people's choir and its various members. After this service the primary children had their own program down stairs, with a tree and treats for all.

The annual dinner was held at the church recreation room on New Year's Day. A fine dinner was served by the committee, Mr. and Mrs. Roy Davis, Mr. and Mrs. Roy Rogers, and their helpers. The tables were filled and it was a time of cheer and good fellowship. In the afternoon the annual church meeting was held, at which most of the officers and committees were re-elected.

The regular quarterly meeting of the Denver and Boulder churches was held February 5, with the Boulder Church. Tables were set in the recreation room by the committee, Florence Burdick, Madge Coon, Myrle Saunders, and helpers, and a basket lunch was enjoyed at noon, the committee serving hot drinks. The program was in charge of Pastors Coon and Sutton, and music was furnished by the Denver choir, led by Mrs. Mildred Jeffrey, and by a Boulder quartet, consisting of Doris Coon, Jay Berry, Stanley Rasmussen, and William Saunders. One of the features was a stirring and inspirational address by Pastor Sutton on the different denominational boards and their financial needs.

The church hoped for special meetings to be held during the spring vacation, but the plans did not materialize.

During the vacation Pastor Coon gave two lecture sermons on "Science and the Bible." These proved very enjoyable and the pastor will probably speak again on this subject from time to time.

The pastor conducts a weekly Bible class for the children of the church. Quite a number attend from Highland School across the street. Recently Mr. Coon gave a talk on the stars and constellations to one of the grades at Highland School.

The Christian Endeavor societies, the Sabbath school, and the Women's Missionary and Aid society are all flourishing and most active.

Mrs. Margaret Hummel has been confined to her home for some time now, and March 17, Mary Margaret underwent an appendix operation. Troubles never seem to come singly to the Hummel family. Both invalids are better now.

Pastor Coon has conducted three funerals since the first of the year: for William Tower, an uncle of Florence Burdick; for Arza Van Horn, who was a resident of Boulder for many years, but who has lived in Loveland with his daughter Arvada for some time now; and for Velma Hodge Powell, who with her husband, mother, and sister, came from Berea, W. Va., to Boulder for Velma's health, a year or two ago. Pastor Sutton of Denver, a friend of the Hodges, assisted at the service.

Three of our young people are attending Colorado University—Doris Coon, Juanita Davis, and Mary Hummel, and four or five will be graduated from high school this spring.

Pastor Coon and committees are beginning to make plans for Vacation Bible School and young people's summer camp.

L. R. W.

MORALES, TEX.

Since the death of his wife, Rev. Andrew J. Williams is living in the home of a son, and is planning to devote more time to Bible teaching and evangelistic work. He writes of helpful, recent, experiences in leading souls to Christ, and to a clearer, better understanding of Bible truth. In his closing days he hopes to be used of God in "chair talks." He still sees and hears well for a man of his years. He does not claim to be a pastor but "a Bible expositor and doctrinal evangelist."

—From a letter.

MARRIAGES

BOND-KENNEDY.—At the home of the bride's parents, Mr. and Mrs. S. G. Kennedy, Ernest Floren Bond and Miss Helen Virginia Kennedy, both of Lost Creek, W. Va., were united in marriage February 24, 1939, by Rev. E. F. Loofboro.

OBITUARY

CURRY.—Ella E. Bond, daughter of Eli and Mary Batten Bond, was born near Lost Creek, W. Va., September 7, 1859, and died March 18, 1939.

She was united in marriage to the late William H. Curry, September 20, 1883. Their three children, A. Lee, Luther Roscoe, and John H., are all of Lost Creek.

Mrs. Curry confessed Christ in baptism and united with the Seventh Day Baptist Church of Lost Creek in 1873. In a quiet way she expressed loyalty to her Christ, and never failed in her gifts for the church. She has left many friends.

Besides her three sons, she is survived by two sisters, Rebecca and Clara Bond, and nine grandchildren. Brief farewell services were conducted at the home by her pastor, Rev. E. F. Loofboro. Burial in the Lost Creek cemetery.

E. F. L.

POWELL.—Velma Irene Hodge, daughter of Homer B. and Viola Davis Hodge, was born at Berea, W. Va., September 9, 1914, the fourth of five children: Oakley, Myrtle (who died in 1926), Wardner, Velma, and Darinda.

She was baptized and united with the Ritchie Seventh Day Baptist Church of Berea, April 12, 1924, and remained a loyal and active member.

She was united in marriage to Luther Carlton Powell on August 14, 1937, and went soon afterwards for reason of health to Boulder, Colo., where she passed peacefully into rest March 22, 1939. Through many months of sickness and suffering she trusted in the Lord alone for her healing, and he has given her the perfect cure for all earthly ills.

Farewell services, conducted by her pastor, C. A. Beebe, assisted by Rev. H. Eugene Davis of Shanghai, China, were held at the Berea Seventh Day Baptist church, Monday, March 27, and interment was in the Pine Grove Cemetery near Berea.

C. A. B.

VAN HORN.—Arzie D. Van Horn was born at Welton, Iowa, August 23, 1873, and died at Loveland, Colo., March 10, 1939.

Mr. Van Horn came to Colorado in 1898, and settled in Boulder. His wife died in 1919. He is survived by three daughters: Mrs. Lenore Crouse, of Calora, Neb.; Mrs. Arvada Antes of Kelim, Colo.; and Mrs. Adell Wagner of Johnstown, Colo.; a son, Ben Van Horn of Loveland, Colo.; a sister, Mrs. Lee Gard of Loveland; and a brother, Arthur Lee Van Horn of Milton, Wis.

The farewell service was conducted by Rev. Ralph H. Coon in the Rice Chapel at Loveland and interment was in the Loveland cemetery.

R. H. C.

"Our day and our Christ call to the Christian Church for evangelism—the evangelistic message from an evangelistic pulpit, and from an evangelistic congregation. The gospel of Christ is the power of God unto salvation, even for the modern adult."

The Sabbath Recorder

Vol. 126

APRIL 17, 1939

No. 16

THINK

**"of stepping on shore, and finding it heaven;
of taking hold of a hand and finding it God's hand;
of breathing a new air and finding it celestial air;
of feeling invigorated and finding it immortality;
of passing from storm and tempest to unbroken calm;
of waking up—and finding it Home."**

—From *The Silver Cross*.

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