



Bottom Row—Bertha Tift, Evalois St. John, Doris Pope, Margaret Skaggs, Marjorie Carter, Violet North, Hazel Gamble. Middle Row—Jacob Bakker, Christian Nordheim, Jack Haver, Harry North, Nathan Altein, Lena Langworthy, Frank Langworthy. Back Row—James Bannister, Clarence Kellogg, Gordon Cunningham, Herbert C. Van Horn, Herman Herres, Herman Liesch, Leo Cavanagh, Joe Maresca, Henry Poulin.

BUSINESS MAN'S APPRECIATION

A business man, firm, or corporation needs an office address and a place to keep important records, and as business grows, as a well directed institution should, it is often necessary to establish branches at other points. For the same reason we need the Denominational Building, and it is my hope we may soon need and have other buildings and print shops in central locations to aid the faster spread of the gospel. I believe we need more faith and deeper consecration. My prayer is for a spiritual revival to sweep us out of our apathy into action.

P. B. Hurley.

So live with men as if God saw; so speak with God as if men were listening.—Seneca.

GOOD TEAMWORK

Fine co-operation is shown by this group of workers at our denominational headquarters—510 Watchung Avenue, Plainfield, N. J., where is printed our denominational literature—the SABBATH RECORDER, Sabbath school helps, *Year Book*, and tracts. Here also are printed a New Jersey state paper for the Baptists, the *Silver Cross*, for The King's Daughters, and much other commercial work of high grade.

Editor.

RECORDER WANT ADVERTISEMENTS

For Sale, Help Wanted, and advertisements of a like nature, will be run in this column at one cent per word for first insertion and one-half cent per word for each additional insertion. Cash must accompany each advertisement.

TOURIST ROOMS—One mile north of junction of Routes 62 and 31 (off 122A via Worcester). Fay Farm, Princeton, Worcester Co., Mass.
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The Sabbath Recorder

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COMING OF THE SABBATH

When the worn spirit wants repose,
And sighs her God to seek,
How sweet to hail the evening's close,
That ends the weary week!

How sweet to hail the early dawn,
That opens on the sight,
When first that soul-reviving morn
Sheds forth new rays of light!

Sweet day! Thine hours too soon will cease;
Yet, while they gently roll,
Breathe, Heavenly Spirit, source of peace,
A Sabbath o'er my soul!

When will my pilgrimage be done,
The world's long week be o'er,
That Sabbath dawn which needs no sun,
That day which fades no more?

—Selected.

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The Sabbath Recorder

(Established in 1844)

A SEVENTH DAY BAPTIST WEEKLY

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Recorder Special The special number of the SABBATH RECORDER, May 29—now in the hands, we trust, of some five thousand loyal Seventh Day Baptists—is now a fact of history. Many hands had something to do in its making. We wish to thank all who helped by furnishing articles, pictures, and suggestions, together with all who helped in so many other ways—typing material, addressing wrappers, checking names, as well as the many in the office and shop who spared no pains to make this issue what Doctor Davis hoped to visualize before our people. For whatever success this issue achieves, under God's blessing, we wish especial credit to go to Brother Davis, who has worked untiringly for it. His faith in God and in our mission should encourage greater faith and larger response in all of us.

He writes: "God is still standing by with great concern as to what Seventh Day Baptists are going to do with *him* and for *him*. I think we must face the fact as to whether he is a reality, and whether he wants the world to have what he has committed to us as a people. If I thought for one moment that it was no concern to God whether the

world gets the Sabbath truth and whether the world receives his power for abundant living, I would quit. I must be honest with him. I still believe if he could get us, he would get enough of his possessions entrusted to us to complete his task."

Because he has a deep conviction that God is concerned in this matter, Brother Davis does not quit, but presses vigorously on, full of faith in God and appreciative of all the efforts of his fellow workers.

There is still time for the United Budget's full realization—the objective of this special RECORDER. There are three hundred fifty on the "Spiritual Team"; this should be doubled within the month. Five hundred, seven hundred—thinking, talking, and praying about this—working at it—can "turn the trick." Let us all rally to the task.

A Spiritual Crusade We are not called to rescue an empty tomb from hosts of the Saracens; nor to uncover some holy grail, the chalice, or humble cup from which our Savior drank. Nor are we called to the purchase of indulgences. No, our crusade is spiritual—it is the quest of a fuller, richer life in the Christ by seeking in this twentieth century ways and means, through a fuller surrender of self and possessions, of accomplishing the task which is ours as Seventh Day Baptists.

For this crusade to be successful, we must have faith in God and a conviction that our task is *his* committed to us; we must have faith, not only in the ultimate triumph of his Word, but in its adequacy for this present time and task—that Jesus meant what he said, that God would grant our pleas made in his name, and that as we go, *he* will be *with us*; faith in each other, the purity of the motives and life of each other, and that everyone touched by the Spirit of God will do his part; yes, faith that working together our specific task will be done.

The crusade to be successful must have the prayers of leaders and people—not only prayer for the *project*, but that God's will and way may be done—here on earth—in *our* own life and in the lives of others.

The crusade, moreover, to be successful must have the co-operation of all of us—not only that of the folks who can and do go to church regularly, Sabbath by Sabbath, nor of those in addition who though deprived of Sabbath privileges are interested in this cause;

but the crusade must elicit the interest, co-operation, and support of the many whose roots are back there in this Seventh Day Baptist soil, but who may for the time because of economic or social conditions have been out of the spirit and purpose of our task. To these friends we say, we need you; you need us. God needs you; you need God. Whoever you or we are, those things are true. Let us work this out together. Under God the success of the spiritual crusade is assured.

Missing a Home One might possibly acquire a house with fine equipment and appointments and yet miss having a home. "What is home without a mother?" has been asked through the years. Our recent observance of a special day in honor of mothers re-emphasizes the blessing true mothers are. Some apartments were recently observed—in a beautiful location, lovely, well planned rooms—but empty. An adjoining apartment of similar fashion was different—it was occupied. Here were a fine young father and mother and little son. Here was a home.

Perhaps there are palatial houses and estates and servants, but the "home" is missing. Something is lacking. "Beware," we read in God's Word (Deut. 8: 11-14), "... Lest when thou ... hast built goodly houses, and dwell therein; ... then thine heart be lifted up, and thou forget the Lord thy God." It is easy to forget in times of prosperity, and even in moderate comforts, to say nothing of affluence. When the "heart is lifted up," have a care "lest thou forget the Lord thy God." Yes, the love of God and the fellowship of Christ are essential to a successful home.

Jesus loved the home, though he himself had no place of his own to call his home. How glad we are that occasionally he could enjoy the Bethany home of Lazarus and his sisters, Mary and Martha.

The early Christian Church often had its beginning in the homes of interested people. It began its great career of conquest of the Roman Empire, we were recently reminded, by restoring the home life. The *Upper Room* comments: "it is a tragedy today that we have multiplied material conveniences in the home, but left it spiritually destitute. We have taken all our life interests out of the home. Social life is found in the club, the moving picture house, the church. The education of our children is surrendered to the school. The

duty of religious education is loaded on the Sunday school. The family altar has been in ruins. Our 'house is left desolate.'" While Seventh Day Baptists, we believe, have not lost out as far as some, we do well to take heed "lest."

There is no bigger or more fundamental and vital task for us today than that of restoring the home. The first and important step toward this is to put Christ there.

Contributions Omitted A number of articles from various writers meant for the special SABBATH RECORDER number were omitted because received too late at the office, or for lack of space even in the enlarged paper. As far and as soon as possible the contributions omitted will be used in the regular issues. It is greatly regretted that they could not appear as intended.

Items of Interest While the news headlines for New York are claimed by big business, amusement, and international affairs, it is refreshing to turn over the pages of the New York Bible Society's annual report and discover that the old Book continues quietly to have a large place among the character-building forces of this metropolis. The circulation of this one society alone, which operates chiefly in the old city of New York and among the shipping of this great harbor, from its building at 5 East 48th Street, reached last year 876,939 volumes of Bibles, Testaments, and Bible Portions. The grand total for the society's history now stands at 23,220,704.

An outstanding feature of this work is that it supplies this sacred literature in all languages. Requests for these books in eighty-three different tongues have been met right here in the city and harbor of New York.

Way back in the 1790's, one Benjamin Jacobs took space in a newspaper in order to notify the public that "his wife, Elizabeth, has eloped from his bed and board and that he will pay no debts of her contracting."

This is familiar music, states a report by researchers of the Federal Writers' Project of New York City, but, the same report queries, what have we in our present-day public notices that can equal in charm, quaintness, and honesty the marriage notices of a by-gone age?

"On Monday evening, June 7, 1792, by the Rev. Mr. Beach, John Buchanan, Esq., to the amiable, adorable, incomparable, inflexible, invincible, and non parallel of her sex, Nancy Lucy Turner, both of this city."

"On Wednesday evening (24th of May, 1786), was married Samuel Osgood to Mrs. Franklin, widow of Walter Franklin, late an opulent merchant of this city. The lady is possessed of every amiable accomplishment added to a very large fortune."

W. P. A.

Princeton, N. J. — Albert Einstein and Thomas Mann, noted German exiles, issued a joint call here for a return to the "precious traditions" of the Jewish-Christian religion as a method of saving "civilized mankind" from the intolerant aggression of totalitarian states.

The appeal was made in addresses before the two-day convention of the Northeastern Regional Conference of the American Association of Theological Schools. Dean Luther A. Weigle, of the Yale Divinity School, presided at the meeting and both speeches were enthusiastically acclaimed by a large audience of religious dignitaries.

Einstein, speaking on "Education and Freedom," contrasted the "nationalism and intolerance" of Fascism with the "living spirit" of democracy, and issued a call for renewed faith in "the highest principles of our aspirations and judgments" which are "given to us in the Jewish-Christian religious tradition."

R. N. S.

For the six and a half year period, July 1, 1932, through December 30, 1938, there has been an immigration to this country of only 65,404 Germans. (These years include the entire period since the advent of National Socialism in Germany.)

Assuming an immigration this year from Germany, including Austria, of 27,370, the total allowable under quota regulations, there will be in this country by June 30, 1939 less than 75,000 Germans who have come here in the seven years since the advent of National Socialism in Germany.

For the last fiscal year, July 1, 1937, through June 30, 1938, there was a net immigration to this country from all countries of the world of only 42,685 persons.

For the six year period, July 1, 1932, through June 30, 1938, the years since the advent of National Socialism in Germany, 4,487 more aliens left this country permanently than were admitted for permanent residence.—*From U. S. Immigration and Naturalization Service.*

I'LL PLANT A TREE

Though I will never see
It grow to meet the sky,
(Unknown 'neath sod I lie),
I'll plant a tree.

I feel the urge—
Can mortal man do less
If just a tree will bless?
Let others scourge
The earth and fell the pine.
My child shall grow benign
With breath like fragrant wine.
The parent of the tree
The seed can only be.

A thought in deed expressed
Has value unassessed;
The fruit of life, the act
Is I myself, in fact.
God wants humility,
The Cross, the sign to me:
Love saves eternally.
Yes, I will plant a tree,
God's servant I will be.

—*Justus Humanus,*
in The Messenger.

The Disciples of Christ in convention at Indianapolis, Ind., May 22, passed a resolution urging all colleges and universities to include courses in Bible and religious instruction among their requirements for graduation, and that most certainly all church-founded and fostered colleges should give such courses as advantageous a place in their curricula as any other courses.

SURRENDERED POSSESSIONS

"The Church is poor today, not because the resources of its people are insufficient to meet its needs. It is poor because it has aimed at people's pocket-books instead of their hearts. It is poor because it has not brought its people into vital touch with the living God, thus giving them the proper sense of values."

Mary R. Davis.

RELIGION IN LIFE

PRAYER

BY EDGAR DE WITT JONES

Many, perhaps most people, think of prayer in the terms of the public or formal offerings made by clergymen in services of worship. These are important and have their high usefulness, but they are not as important as personal and private devotions. Corporate prayer is powerful but it cannot be exercised until personal or individual prayer is a reality. Prayer as a force, a life habit; prayer as the tapping of unseen reservoirs of strength and wisdom, is the kind of prayer that transforms human beings and makes them a vehicle of the Divine.

What is prayer? Here are an even dozen definitions: "Prayer is listening to God." "Prayer is communion with God." "Prayer is the blood of the soul." "Prayer is worship." "Prayer is faith in action." "Prayer is the perpetual discovery of God." "Prayer is the soul's sincere desire." "Prayer is the soul's hospitality toward the Most High." "Prayer is adoration." "Prayer is petition." "Prayer is thanksgiving." "Prayer is intercession."

Prayer is all that these definitions say that it is and prayer is more than all these definitions put together.

Look closer at one of these definitions: "Prayer is the soul's hospitality toward the Most High." Everyone knows what hospitality is. When we offer the hospitality of our homes to guests we put everything in apple-pie order. We polish the furniture, the floors, windows, doors, and if there are small children we polish them, too. We set before our guests the best food, give them the "spare room," delight in making them welcome.

Thus to be hospitable to the Eternal means to make mental and spiritual preparation, do much interior decorating, and thus admit the Most High to Holy of Holies of our noblest aspirations. In such manner we welcome the Divine Guest.

R. N. S.

PASTORS' CONFERENCE

The second annual Seventh Day Baptist Pastors' Conference will be held at Alfred, N. Y., June 19-21, 1939.

Much time will be devoted to the discussion of practical subjects of special interest to pastors.

All ministers of the denomination are cordially invited to attend and participate in the discussions.

The first session will be held Monday evening, June 19.

Rooms will be available in Bartlett Dormitory, as last year, at twenty-five cents per day. Meals may be had at reasonable cost.

Ahva J. C. Bond.

MISSIONS

NO QUESTION IS SETTLED UNTIL IT IS SETTLED RIGHT

People with brother love in their hearts have been troubled because of the wrongs perpetrated and the indescribable suffering caused thereby. This suffering, seemingly more often than otherwise, falls upon the innocent, such as helpless children and defenseless women. For instance, who has not been troubled by the terrible things Japan is doing in China? Who has not said, "Oh! dear Father, why do you permit this?" This question is not mentioned here for the sake of offering an answer. Most people have thought out the answer and there is not space to discuss the problem. It is raised to call attention to one fact, namely, no question is settled permanently until it is settled right.

Wrongdoers often think that the unjust conditions they have brought about will never be righted, but they are mistaken. God reigns. Though he may tolerate wrong, it is bound in time to be made right and the evil-doers will have to pay the penalty. The psalmist had this in mind when he said, "For a thousand years in thy sight are but as yesterday when it is past and as a watch in the night." Peter expressed the same thought when he said, "But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day." Longfellow put the truth of the Scriptures in modern language when he said:

Though the mills of God grind slowly,
Yet they grind exceedingly small;
Though with patience he stands waiting,
With exactness grinds he all.

Japan may adopt the methods of the jungle with China, the totalitarian states may inflict horrible wrongs upon their subjects, and the demon drink may continue to slay its

thousands; but the time will come in the provinces of God when these things will be righted and when those who have perpetrated them will pay the penalty.

The eternal principle that no case is closed until it is closed right applies to the Sabbath and Christian missions. Missions are God's method of evangelizing the world. People, even the church, may ignore Christ's command; but God's purposes in time will be accomplished, righteousness will fill the earth, and his Son whom men crucified will reign supreme.

JOHN THE BAPTIST -- A HOME MISSIONARY

THE FIRST SEVENTH DAY BAPTIST MISSIONARY

Considering the setting in which Christian missions had their beginning, we should mention the ministry of John the Baptist, the forerunner of Christ.

John was the cousin of Jesus and about six months older. He was the son of Zacharias and Elisabeth. Zacharias was an active priest in the temple. Elisabeth belonged to the priestly line also. John's birth was considered miraculous in that he was conceived after all natural hope had passed. It was foreordained that he should be a Nazarite. Though his parents lived in the hill country south of Jerusalem, away from the centers of activity, there is no doubt but he received the best training furnished in a Jewish home. He grew up in the wilderness and remained there till he was about thirty, an age when a young man was supposed to reach full maturity and be able to grapple with the problems of life.

Though a cousin of Jesus, there is no positive evidence that they met before John entered his ministry. John speaking of Jesus said, "I have beheld the Spirit descending as a dove out of heaven and it abode upon him. And I knew him not." Their association after Jesus' baptism was very limited. So far as it is recorded, they met only once besides the time of Christ's baptism.

John might be called the first Christian missionary and the first Seventh Day Baptist missionary. His ministry is one of the most phenomenal in the history of the Christian Church. When Jesus said, "Among them that are born of woman there hath not risen a greater than John the Baptist," he was not giving idle flattery.

John did no miracles. He stayed in the wilderness. There is no evidence that he ever went outside of Judea or ever held meetings in Jerusalem or other towns. For some reason he drew vast multitudes to him and held them spellbound. His career was some like Tolstoy's. After Tolstoy's conversion he lived as a peasant and there was something about his personality which drew people to him from over all the world. Edward Stiener tells of his trip for an interview and says no man will ever forget an interview with Tolstoy. John's experience was something like this. The life of George Whitfield reminds me of what took place in the ministry of John the Baptist. People flocked by the thousands to hear him and he swayed them by his preaching. It must have been this way with John. Multitudes came to hear him and were converted. It is further recorded, all Judea came to his baptism, the Pharisees sought to be baptized and asked what they should do, and the soldiers demanded what they should do. Herod the king sought him out and heard him gladly.

We cannot measure his influence at this time. Christ declared it was a preparation for his life and mission. John's fame and work extended beyond Judea. It is noted in the epistles, and Professor Loutrette tells us that the Mandeans in Iraq claim to be the followers of John the Baptist.

In the life and work of John the Baptist, the first Christian missionary and the first Seventh Day Baptist missionary, there is much inspiration and many valuable lessons are found for home missionaries and all who would be missionaries. John's humility stands out so prominently that it has been sung throughout all the centuries since. His self-sacrifice for others, and especially for his Redeemer, is a lesson which appeals to all hearts; but there was more than humility and willingness to sacrifice. Underneath it all there shines out a burning heart to rescue others. He preached a stern gospel, to be sure, but it was done in love. It was a passion for men that prompted it, and this is seen from the fact that he appealed to men to repent and be saved. There was more than condemnation of his fellow men; his heart was on fire with a desire to free others from sin with its thralldom and ruin.—Taken from lectures given by the secretary at School of Theology, Alfred University, 1939.

REV. ROLLA J. SEVERANCE ACCEPTS THE CALL AS MISSIONARY-EVANGELIST

The Missionary Board, at its last meeting, called Rev. Rolla J. Severance as missionary-evangelist to be located in the Middle West, and after due time Brother Severance accepted. It is expected that he will begin his work the first of July.

Though Brother Severance is likely to be located in the Middle West, he is expected to promote evangelism throughout the denomination and will be open to calls from all churches. It is hoped that he may have the co-operation of all in his plans and work.

MRS. KOO'S TESTIMONY

I was born in a non-Christian family. My father and mother were Buddhists. When six years of age I entered the city school, the Grace Day School. The study of the Bible was included in the curriculum. This moved my heart and made me think of the destiny of my soul and of the fact that my father and mother could not arrange that for me. Revelations 20: 11-14. Our former principal, Miss Burdick, when praying always said, "Master, this school has been established in Jesus' name." I thought that her coming across the sea to this distant land was certainly not for her own advantage, but that she came to China to teach the good news that the heavenly Father is truly able to save men. So, hiding it from my father and mother, I decided to believe in God.

When I was twelve years old my mother, according to the old Chinese custom of engaging children while they are small, promised me to a non-Christian family by the name of Koo. After I was married, I alone in the family of thirteen people believed in Christianity. Sometimes they made fun of me and sometimes they persecuted me. At this time we were in the country and for three years I did not go to the school. I had malaria for one year and a sister-in-law secretly called in a woman soothsayer. The family thought that because I never worshiped the ancestors, perhaps Satan wanted me to give money. The family and relatives gathered until the reception room was full. The result was that they decided that I must use about fifty dollars to obtain merit. Then my younger sister and I prayed together. The soothsayer did not speak to me again and went away. Thus,

by depending upon the Master's strength, we came off victorious. My disease was healed.

Before long, depending upon the strength of the Holy Spirit, I took down the kitchen god and burned it. My sister-in-law called the older generation of relatives and friends to surround me and demand that I guarantee them three years' peace. At this I could only trust the Master. Finally they failed.

Thank the Lord! This sister-in-law who twice persecuted me now believes. Her husband is also a believer.

In 1930, during some meetings, I was re-born. It made me see my own sins. "I sought Jehovah, and he answered me and delivered me from all my fears." At this time through faith I received his precious blood and it cleansed me from all unrighteousness so that I could receive the New Life. In 1934, one of our Koo family was saved. Not long after that her mother, brother, and sister all believed. Furthermore, in their home they established a preaching place and every Sabbath they gathered together for worship.

I cannot tell of all God's goodness and mercy to me. He has not only saved my soul, but he has greatly helped my body. Although my circumstances are often not favorable, as when the children are afflicted with sickness, still the Master gives me peace, unlike the peace of this world. "Peace I leave with you; my peace I give unto you; not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be fearful."

Although I am a sinful person, the Master does not desert me. He receives me. "He brought me up also out of a horrible pit, out of the miry clay; and he set my feet upon a rock, and established my goings. And he hath put a new song in my mouth, even praise unto our God; many shall see it and shall trust in Jehovah." What can I give him in return? I can only bring my body and my spirit to present to him and use my strength for him. It is truly my reasonable service. May God keep me until his return!

From one who has received the Master's mercy,

Koo Loo Yoeh-yung.

—Taken from the China Bulletin.

In all hearts there is implanted a desire for improvement—usually the improvement of others.

—John Andrew Holmes.

WOMAN'S WORK

WORSHIP PROGRAM FOR JUNE, 1939

BY MRS. T. J. VAN HORN

"There's a wideness in God's mercy
Like the wideness of the sea."

"THE SEA IS HIS"

Would you like to close your eyes for a few moments and let me try to paint a picture for you? Poets and preachers and philosophers have expended their choicest talents in a vain attempt to do it adequately, so, why should I be so bold? When thoughts grow too big, and words fail, I turn to the matchless beauty of the Bible language.

You are sitting on the seashore, a wide stretch of golden sand lies between you and the incoming tide. It is the sunset hour at the close of a beautiful Sabbath day. The sky is gray and so is the sea. A faint mist is drifting landward. The beach is almost deserted. You feel that you have the sea, and the sky, and the world to yourself.

Dost thou know the balancings of the clouds, the wondrous works of him which is perfect in knowledge?

Job, what are you thinking of when you use that arresting word, "The balancings of the clouds"? "Wondrous works" indeed!

The sunset glory behind you has crept across to the clouds on the eastern horizon, and they are glowing with rose and gold and lavender. Is God bringing to you the marvel of his sunset?

Who coverest thyself with light as with a garment; who stretchest out the heavens like a curtain; who layeth the beams of his chambers in the waters; who maketh the clouds his chariot; who walketh upon the wings of the wind.

The colors change and brighten with the splendor of the dying day, and are reflected on the sea and the wet sand as the breakers recede—only to break again. A rift in the clouds, and the wonder grows, as you catch a glimpse of a fragment of rainbow far out to sea.

For thy mercy is great above the heavens, and thy truth reacheth unto the clouds.

Is there a cloud in your sky today? Are you remembering that it is only when there

are clouds in the sky that we catch the greatest beauty of our Lord's tender thought for us?

Thy mercy, O Lord, is in the heavens, and thy faithfulness reacheth unto the clouds.

Do you sometimes, in a moment of despair, wish you could flee from it all? Put this comfort away in the secret place of your heart and trust his loving kindness.

If I take the wings of the morning and dwell in the uttermost parts of the sea; even there shall thy hand lead me, and thy right hand shall hold me.

The tender light of the evening is resting now on land and ocean. Your wistful gaze has spanned the stretches of the long shore line from farthest north to farthest south, and out to the far-beyond of the eastern sea. And your heart is hushed with the blessed assurance that for you, too,

There's a wideness in God's mercy
Like the wideness of the sea.

Let us sing it softly together and pray the prayer of the psalmist,

What time I am afraid, I will trust in thee.

(Job 37: 16; Ps. 104: 2 and 3; Ps. 108: 4; Ps. 36: 5; Ps. 139: 9, 10; Ps. 56: 3.)

DR. A. LOVELLE BURDICK

Four boys there were who grew together, and two of them were Burdicks and two of them were Shaws. The four of them were baptized in the spring of 1877, and joined the Trenton Seventh Day Baptist Church at Freeborn, Minn. Three of them became ministers of the gospel and the fourth and youngest a beloved physician.

He came to Milton in 1882, and entered the winter term at the college, and was graduated in 1889. After teaching a year he entered Hahnemann Medical College in Chicago, finishing in 1893. On August 22 of that year he was married to Alice S. Loofboro, at Welton, Iowa. He began his practice of medicine at Coloma, Wis., returning to Chicago in 1898 for post graduate work. He served, also, as assistant professor in materia medica in Hahnemann Medical College. In 1900, he opened an office in Janesville, Wis., specializing in eye, ear, nose, and throat. He maintained the same office until September, 1938, when, because of failing health, he was

YOUNG PEOPLE'S WORK

A THOUGHT FOR THE WEEK

Words of Life—Read John 6: 66-71. In the days of Simon Peter, and even today, men who are honest and sincere recognized the words of Jesus as sheer truth. Many there are, though, who turn away. Are you among those to whom Jesus says, "Will you also go away?" Or are you one with Peter saying, "Lord to whom shall we go? Thou hast the words of eternal life"?

M. C. V. H.

PICTURES

(Children's sermon given by Lottie Snyder of the School of Theology, in the Alfred Church)

How many of you boys and girls can think of pictures which you like very much? Maybe the pictures are in your own room at home, maybe they are in your living room, or perhaps they are at school. I have one in my room which I love to look at, and which I have hung where I can look at it very often during the day as I study, or work. It is a picture of an Indian praying.

Why do you suppose we like these pictures as we do? Do you know why I like my Indian picture so much? As I look at that picture and think about it, I can see something beautiful and good in it, something which makes me want to be better as I live through every day. Is that why you like your favorite pictures?

But, you know that all pictures do not make you want to be better. There are some which are not beautiful at all but which are ugly, and you hurry away from seeing them because you don't like to look at anything so unpleasant. You would never want to put those pictures on your walls, for instead of helping you to live better lives, they would harm you.

Now these pictures of which I have been talking are painted with a brush or drawn with a pencil, but there is another kind of picture which everyone is making each day. Did you know that all of you boys and girls and your mothers and daddies and all the rest of us are artists? We are drawing pictures of our lives, and whatever we do is going to make a part of the pictures which everybody can see. What we do from the time we get up in the

forced to set up his office in his home in Milton.

Doctor Burdick was a member of the Milton Seventh Day Baptist Church since the spring of 1883, except for the years spent at Coloma. He was a deacon, serving loyally and cheerfully. His last public service to the church was last January when, upon their ordination, he welcomed a deacon and two deaconesses into their offices. He served on the Commission of the Seventh Day Baptist General Conference and was many years secretary of the Sabbath School Board. He served as president of the Board of Trustees of Milton College for almost twenty years.

He was a member of the Homeopathic Medical Society of Wisconsin, serving that organization as president for three years and as secretary for six years. He was a member of the American Institute of Homeopathy and the American Medical Association. Since its organization he was a member of the staff of Mercy Hospital in Janesville. He maintained an active interest in civic affairs.

He is survived by his wife, Mrs. Alice Loofboro Burdick; one son, Dr. Allison Burdick of Chicago; a grandson, Allison, Jr.; a brother, Rev. Willard D. Burdick; and a sister, Mrs. George E. Crosley of Milton.

Funeral services were held in the Milton Seventh Day Baptist church on Monday afternoon, April 24, conducted by Pastor Carroll L. Hill, who was assisted by Rev. John F. Randolph, President J. W. Crofoot, and Rev. H. Eugene Davis.

Burial was in Milton Cemetery.

C. L. H.

EASTERN ASSOCIATION

The Eastern Association will convene with the Marlboro Seventh Day Baptist Church on June 8-11.

Will all those planning to attend please notify the entertainment committee—Pastor and Mrs. Herbert L. Cottrell, R. 3, Bridgeton, N. J.; Deacon and Mrs. Luther S. Davis, Star Route, Bridgeton, N. J.

Everyone is hereby given a most cordial invitation to attend all of the sessions of the association.

The Entertainment Committee.

Don't talk about minor members in your church, God's children are all of major importance.—Col. F. J. Miles, England.

morning until bedtime goes into those pictures, to help them to be good or ugly, for just as painted pictures are beautiful or unlovely to look at, so are the pictures which we are making of our lives.

If you are cross with the other children, if you forget to do what mother told you to, if you are naughty, if you think it is fun to hurt someone else, if you won't play with some little boy or girl because your toys are better, if you laugh at someone who would like to have you be kind, you are drawing an ugly picture of yourself, aren't you? Soon all the boys and girls will know that you are selfish and unkind and will not want to be near you or play with you, and as you grow up people will not love you, for they will not like to see the picture you have made of yourself, and you will not like to see it either, for it will be like an ugly picture on the wall.

And, just as there are beautiful pictures on the wall, so there are lovely pictures of lives. Do you know where we can find a very beautiful one to look at? It is the picture of Jesus' life as it is shown in the Bible. We find in there that "Jesus went about doing good"; he helped those who were ill and sad and he showed those who were sorry for what they had done how to make beautiful pictures of their lives instead of the unlovely ones which they had been making. He spent his life working for others, and in all he did for people he tried to show them how much he loved them. He drew a lovely picture of his life by "going about doing good."

So, you see it isn't hard to make beautiful pictures of your lives, if as you grow up into big boys and girls and young men and young women, you try to think of others rather than yourselves. If you think of things that mother and daddy would like, of surprises for them to show them how much you love them; if you are willing to help mother wash dishes, or stay with baby sister while mother goes down town, you will be drawing the kind of picture which Jesus did as he "went about doing good," and you too will be making pictures which people will look at and love, which they will not only want to admire but which they will want to copy for their own lives, just as you want to follow the picture of Jesus' life to help you to "go about doing good."

A BEATITUDE

BY HELEN MAE BUTTON

"Blessed are they which do hunger and thirst after righteousness, for they shall be filled." He that doeth not righteousness is not of God; those who seek after righteousness will be blessed of God.

Perhaps the clearest and most tangible expression of righteousness can be found in the very life of Christ itself. Righteousness to Christ is an enthusiastic love of God and of man—loving God with all our being and our neighbors as ourselves. He sympathized with the poor, the unhappy, and the sorrowful, leaving his own needs, comforts, and pleasures to suffer. So when we hear the blessing upon those who hunger and thirst after righteousness, it brings to our minds no slavish adherence to the law; but rather, a love for the beautiful life he lived on earth and an earnest desire, a striving, to pattern our own lives after his, perfect in love and in service—a glorified, righteous life.

It is the teaching of Jesus that everyone who really wishes to be good, will be good; those who seek the supreme righteousness and whose souls are athirst for God, will be satisfied with the object of their desire. The eye seeks light and finds it; the body seeks food and finds it; so will the hungry soul seek God and be satisfied.

The great thing in this life is not having, but wanting—turning from all earthly havings to thirst for the unattained. Life's possibilities lie infinitely beyond life's realizations. So, "Blessed are they which do hunger and thirst after righteousness, for they shall be filled."

But how shall we learn to hunger and thirst after righteousness? Above all, there is no way so effectual as a sense of true love of Christ, thinking of him as a friend and companion of the soul and having a desire to commune with him on a higher level through prayer.

But there is more to life than action, custom, and habit. There are efforts, deep desires, high ambitions, aspirations, a reaching forth of the nature which has not crystallized into success, but which is most meaningful in the making of a man. It is, after all, the "hunger" and "thirst" which are blessed—not necessarily an attainment. If a true judgment on human life is to be passed, it should be

by one who knows, not only what we have done, but what we have honestly tried to do. So the charm of this beatitude is not in its promise of perfect attainment, but in its blessing upon the toilsome way along which, with stumbling steps, we strive toward the sublime goal of righteousness. There is the promise of a peace of soul and a close companionship with the one whose life was righteousness in its fulfillment. "For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes." Revelation 7: 17.

Friendship, N. Y.

HAMMOND (LA.) CELEBRATES

BY MRS. R. W. MILLS

The Hammond Seventh Day Baptist Church, organized in 1889, celebrated its fiftieth anniversary Sabbath, April 29. The celebration was planned for the date on which the church was organized, February 2, but owing to so much continued sickness among the church members, it was postponed.

Pastor Verney Wilson read First Corinthians 12: 12-27, the same Scripture that was read at the organization fifty years ago. The congregation joined in singing "Faith of Our Fathers."

Mrs. Edna Booth Campbell, the only constituent resident member, gave her recollections of those early days and of the organization of the church.

"Deacon W. R. Potter was called the 'Father of our church,'" Mrs. Campbell said. "He with several other families came from Farina, Ill., seeking a warmer climate. Among those coming were the Irishes, Saunders, Motts, Clarks; the Booths from Kansas, and the Landpheres from Wisconsin.

"The late Charles Edward Cate, one of the founders of Hammond, kindly furnished us a meeting place in the old schoolhouse. He also generously donated us a plot of ground on which we later built our church and parsonage.

"Rev. Geo. W. Lewis was our first regular pastor. Then came Rev. G. M. Cottrell and family. He was followed by Rev. Charles Sayre. During his pastorate, he organized a splendid orchestra of which it was said

that it had the finest musicians in town at that time, both instrumental and vocal. Rev. A. P. Ashurst served next as pastor, for several years. Following him was Rev. S. S. Powell who served the church two different times. Between Elder Powell's two pastorates Rev. L. D. Seager and also Rev. E. H. Socwell were our pastors. Our present efficient pastor is Rev. Verney A. Wilson."

Several encouraging letters were read from former members, as follows: Mrs. Allie Davis, Mr. and Mrs. Herbert Saunders, Mrs. Gertie Clark, Mr. and Mrs. Ernest Irish, all of Boulder, Colo.; Mrs. Emma Landphere and daughter Lettie; Mr. and Mrs. Ben Crandall of Wasco, Calif.; Mrs. L. D. Seager; and from the only two former living pastors, Mr. Sayre and Mr. Powell; and from the Milton, Wis., Church. Letters were also read from absent members, Mr. and Mrs. John Campbell, and Mr. and Mrs. Wm. Coalwell and family.

We wish to thank all those who have so kindly contributed to this celebration. We feel greatly indebted to those who have labored so untiringly during these past fifty years, and we hope to be true to "The Faith of Our Fathers."

CHILDREN'S PAGE

OUR LETTER EXCHANGE

Dear Mrs. Greene:

Seeing no letters in the SABBATH RECORDER, I thought I would write.

At school we are giving an operetta. It is called "Land of Dreams Come True." I'm Mother Goose in it. We are going to give it next Wednesday, Thursday, and Friday. I am only on Wednesday.

It is raining outside now. For about a month the sun has shone; then today it started raining.

We had our house fixed over last February. We got a "baby grand" piano, also. Not long ago we got a new garage.

I'm to be baptized the next time we have quarterly meeting in Boulder. Next week we are going to have quarterly meeting down here in Denver.

Tomorrow our Sabbath school class is inviting our mothers to stay and eat lunch with us. Since it is Mother's Day we thought it would be nice to do this. We each are giving our mothers a little present.

My letter is growing so long, I had better close.

Your RECORDER friend,
Sally Jeffrey.

49 S. Clarkson St.,
Denver, Colo.

Dear Sally:

Your good letter was very welcome, especially since letters from my RECORDER children seem to be unusually few lately. But others will be coming in soon, I am sure.

I wish I could have seen your operetta. I wonder if you cannot write the story the operetta tells, in your own words, and send it to me for the RECORDER.

We have been having very sunny, dry weather here for some time, too, and most of the time quite cool. Today and yesterday it has been much warmer with some rain, but the gardens and fields are thirsty for much more.

I am very glad to hear that you are soon to be baptized and thus enter more fully into the service of our dear Savior.

Your plan to entertain your mothers for lunch is a very lovely one, and I feel sure both mothers and children had a very happy time. My Mother's Day remembrances this year were a card and a nice box of candy from my daughter and her husband, and a card and framed photo of them both from my son and his wife, with both of which I was much pleased.

Be sure to write often.

Affectionately yours,
Mizpah S. Greene.

Andover, N. Y.

Dear Mrs. Greene:

I am sorry I could not write sooner. I wrote once but I did not see it in the RECORDER, so I figured you did not get it.

Our cousin Esther is over today. She is singing, as she always does.

We are having very fine weather.

Well, I will have to close now.

Your friends,

Eugene and Alice Fatato.

Schenectady, N. Y.

Dear Eugene and Alice:

As you see, I divided your letter, sending part for the special number of the RECORDER, and the rest this week.

I am sorry I did not get the other letter you wrote me, Eugene. Not long ago when a sack of mail was thrown off at our station from a train that does not stop here (we call it a "catcher"), it accidentally rolled back under the train and most of the mail was destroyed. That may have been what happened to your letter. I don't believe it will happen again.

You must enjoy hearing little Esther sing very much. Do you sing with her and help her to learn new songs? I rather think you do. I know a family of ten, mother and father and eight children. They are all good singers and have had many wonderful times singing together. Now the children are all grown to men and women, and several of them have children of their own, but they still get together from time to time and have a "good sing."

Our little granddaughter, Joyce Ann, who is with us today, likes to try to sing, too, but cannot sing through even a very short tune yet, but we hope by another year or two she'll be able to. I once knew a little girl who knew several songs before she was three years old.

We are beginning to enjoy our flower garden now. Quite a few of our perennials are in bloom and others will soon be. We have been having a warm summer shower today, which is sure to help them blossom. Do you have a flower garden?

Affectionately your friend,
Mizpah S. Greene.

Andover, N. Y.

In the summer of 1933 I believed in Jesus Christ and was entirely changed. The new life in Christ fills me with great joy and happiness. Wherever I go I witness to it.

In these years since my change, my mother, nieces, sister, and grandmother have all been converted, one after another. Then came my great difficulty! It was God's will that I marry a man whom I had never met before. I obeyed without a word. After our marriage all kinds of hardships came to me, but I ever rejoice for the joy of God is always my strength! Thanks to the Lord, my husband also became an earnest Christian.

"Believe on the Lord Jesus Christ and thou shalt be saved and thy house."

Mary Hu Chang,
(Mrs. Peter Chang.)

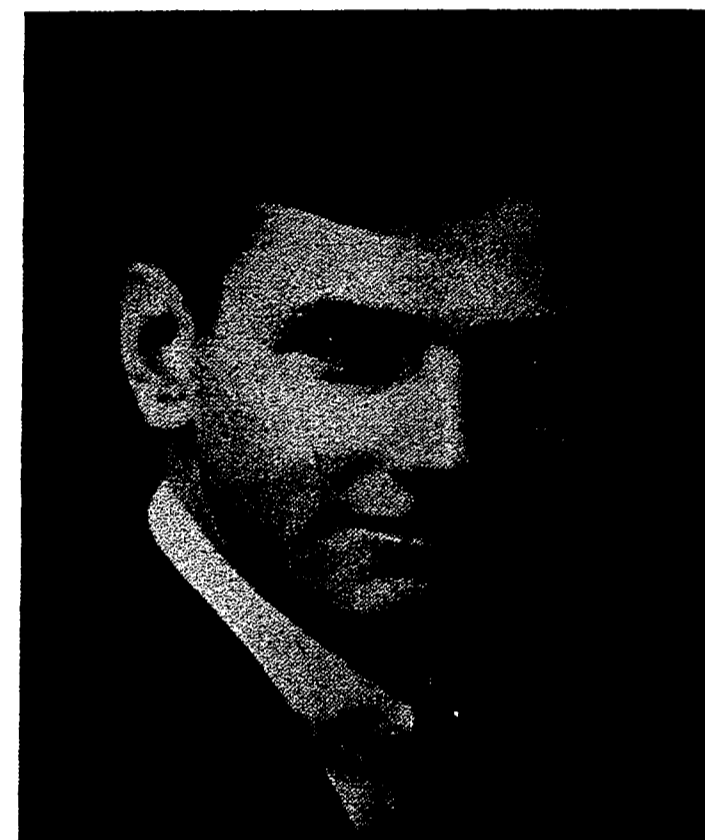
OUR PULPIT COMING OF PENTECOST

BY PAUL MAXSON

(A sermon given before the Homiletics Class, in the School of Theology, Alfred, N. Y., 1939)

Scripture reading, Acts 2: 1-8.

Text, Acts 2: 1. "And when the day of Pentecost was fully come, they were all with one accord in one place."



Paul Maxson
Student, School of Theology

I. Preparation.

All great events that are to take place must first have plans. If a man wishes to build a house, does he not first sit down and make plans and preparations for it? Often times it takes weeks, months, and even sometimes years to get it planned so that it will be perfect when it is finished.

For example, take the two world's fairs, the one at San Francisco, and the New York World's Fair. It took someone, yes, many people, weeks, and even months to plan them and to get the various nations to participate in putting in exhibits, as well as to complete the beautiful man-made island at the San Francisco Fair and to build the miniature city of New York, and numerous other interests of the fairs.

Someone planned the great day of Pentecost. It was God who planned it. Although we do not know how long he had been planning this great day, for we know that

time with him is limitless, we do know that God made adequate preparation for this great day of Pentecost. We know that he was preparing the hearts and the minds of the disciples so that when the time arrived they might be ready for it.

Some scholars think that a feast may have been held in connection with this day of Pentecost, because of the mildness of the weather at this particular season of the year. Thus it made the traveling of the disciples and others easier, for they had to walk everywhere they went. And surely this feast would tend to draw a great assembly together in one place.

In the fifth verse it speaks of the Jews and devout men out of every nation under heaven, which would give evidence that God had planned this great day of Pentecost.

Now as we enter into the preparation of the inner man, we know that there must be a very sincere preparation before a spiritual blessing may be received.

May I compare humanity to our modern radio? First, the radio must have complete unity of oscillation between the condensers and the transformer before the set is ready to receive. The sound that has been electrically forced upon the air waves may then be picked up and again released in a loud speaker, if every part is in complete harmony with every other part of the set.

In our Scripture lesson we find that "They were all with one accord in one place." They were there with one accord, each one in harmony with the others. Like the radio, they were ready to receive. And they did receive the spirit from the great power house—God. When they had received it, they were then ready to transmit it to all humanity. I wish that we might keep in closer harmony with God, the great power house of our spirits.

We must not overlook the fact that all received the Holy Ghost. We are told that the apostles were there, and I like to think that other sincere Christian men and women were also there and that they too received the Holy Ghost.

II. The Coming.

The coming of the Holy Ghost upon the small group gathered in the room was an amazing event, and they were overjoyed at its coming to them.

The people at that time were acquainted with the wonderful happenings that had taken place in their own country, especially the fulfillment of God's great promises. We all remember the stories of Jesus and his parents, the annunciation to Mary, the story of his birth, the visit of the wise men from the East, the flight into Egypt, Jesus at the age of twelve visiting the temple with his parents, in later life his baptism and the spirit of God descending on him in the form of a dove, the traitor's kiss in the garden given by one of his own disciples, the cruel scourging and trial, his death on the cross, and his marvelous resurrection and ascension into heaven.

Humanity, when prosperous, tends to lose sight of the divine things of life, as we have seen in history, but we may also discover a cheerful note as we see the pendulum of time swing. On the surface it may seem that humanity goes from one extreme to the other extreme, but each time it gradually advances. In our text the people were feasting on the great outpouring of his Spirit. I think that the people may again experience another great awakening if they will tune their lives to God's will.

It is true that we find groups praying earnestly for another out-pouring of God's Holy Spirit, or another day of Pentecost. That is a fine thing to work toward and to pray for, but in my estimation it will come more as a gradual process. The great ecumenical movement that is on foot at this time is a step forward, for we certainly cannot accomplish it while we are divided into so many different sects. We must come together where all can come with one accord, the same as did the people that were gathered together on the day of Pentecost.

III. The Power.

Can we picture the power of the spiritual influence on humanity today? It would be very hard to put into words the power of God, although we may look back over history and see the power of God working in his Son, Jesus of Nazareth. Jesus taught in Galilee with the power of the Father. He healed the sick with the power of God. He caused the blind to see through that same power. He raised the dead with that power. He fed the multitudes. He calmed the waves of the sea. These are examples of the result of the power

of God. His resurrection was the power shown over death and the grave.

The power that works within man is a wonderful power. It transforms humanity from the low, degrading, degenerate ideas and ideals to that of the high, noble, pure, and clean thoughts and ideals. Jesus chose poor, ignorant fishermen to carry on his message when he returned to his Father in heaven. Most assuredly the power of God had been working in these men from the time that Jesus first began to teach and train them for this work. It did not cease when he returned to his glory. He promised to send the guiding Spirit to them, and it has been passed on down to us through that still small voice called the conscience.

Down through the ages we can see the result of that power through the Church and its leaders.

We must not always be looking for Pentecostal wonders, for the strongest minds have their doubts and fears. Human moods may rise and fall like the mighty ocean waves, but back of it all there is a mighty God with boundless power and love. Yes, certainly we have to wait on the Lord for power and for the guiding Spirit. It may be compared to the train. First the fire is built in the engine box. When it has enough steam it may draw numerous cars filled with freight. Humanity must have power from God, then they too may draw others to God. They may gain it through study, prayer, and meditation. Our impulses and our motives are his powers within us.

I suspect that too often we urge humanity to do good deeds and spur them on to righteous action before they have firmly established themselves in God. Surely we would not expect to gather fruit from a tree before it has been planted. Probably it would be better to dwell on the spiritual endowment from God to the soul of man. We should hold ourselves in reserve and let God do the planning and directing.

God has wonderfully constructed the human body. It has many members, but controlled by the mind. The co-ordination is splendid and very efficient. If each person would remember that he is just one tiny part of God's great plan and each one would co-operate in his plan, how much smoother it would work. I am afraid that too often our trends are toward selfish things or earthly gains.

Wouldn't it be better if we could have a God-ward trend in our life?

Humanity often thinks of the Holy Ghost as being something apart from us. We all have it within us, although it may be unnoticed. But it is there and ready to work if we will but obey his will.

As we look back over the centuries we see in some instances the power of God standing out above all, and at other times it is almost dormant. In our own lives we may also see the bright spots in our Christian experience of his power that has been at work within us.

If our lives are dormant, we may rest assured that the Spirit of God is there just the same, but waiting for an opportunity to break forth in a new and brighter revelation of his Spirit to us.

DENOMINATIONAL "HOOK-UP"

WESTERLY, R. I.

The bell of the Pawcatuck Seventh Day Baptist church, which fell into the parsonage garden along with the steeple during the hurricane, was returned to its place in the new steeple this morning, May 21. The heavy timbers of the new spire are in place and at the tip top of the bare steeple timbers today flies an American flag.

The top of the steeple proper where the big ball will be erected is two feet and eight inches higher above the street than formerly. The additional height was made because of the way the timbers came and it was decided not to cut them off but to give what height there was in them to the steeple.

The weather vane, lightning rod, and ball were brought from Pawtucket this morning, wrapped in cotton and ready to be put in place next week some time.

For the first time in a number of years the rod on which the weather vane swings will be at its proper height. It dropped a few years ago and was never raised to its original level.

The top of the weather vane will be eight feet and six inches higher than it was before the hurricane.

This morning a number of members of the church were present when the bell was raised by the contractors, the Cornell Construction Company. It went easily to the platform at the peak of the church and was then moved

into the steeple and more tackle was raised to its support.

The bell weighs 1,450 pounds. It was cast in 1847 when the church was built and went up this morning without a hitch. The weather vane on the steeple will stand 124 feet from the ground. —*Westerly Sun.*

BOSTON, MASS.

George B. Utter of the *Westerly Sun* was elected president of the New England Daily Newspaper Association at its annual meeting on May 16.

Mr. Utter's grandfather, George B. Utter, was the first editor of the *SABBATH RECORDER*, 1844. Editor.

LEONARDSVILLE, N. Y.

The First Brookfield Church has just completed a series of meetings for two weeks with the assistance of an evangelist. The attendance was good and much interest shown by people of neighboring communities.

The Central Association will meet with this church June 23 to 25, and we are all looking forward to a time of spiritual refreshing.

Correspondent.

ALFRED, N. Y.

Dean A. J. C. Bond left this morning, May 18, for Princeton, N. J., where he will attend the northeastern regional conference of the American Association of Theological Schools. Dr. Albert Einstein and Dr. Thomas Mann will be heard on the program. Dean Bond was accompanied by his granddaughter, Sally Spicer, as far as Plainfield, N. J., where she will visit relatives. —*Alfred Sun.*

DODGE CENTER, MINN.

Pastor and Mrs. C. W. Thorngate left Sunday morning, May 14, for north Wisconsin, where they will be employed by the Missionary Board for field work for three or four weeks. They are spending a few days with their daughter and family in Colfax, Wis., and expect to be present at the graduation exercises of their grandson, Billie Baldrige.

—*Dodge Center Star-Record.*

DAYTONA BEACH, FLA.

The annual business meeting of the Daytona Beach Seventh Day Baptist Church was held February 12, with a picnic dinner and social hour following. Reports from trustees, committees, officers, and the pastor were presented. The year showed a great change in

the personnel of the congregation and also an increase in the number of children from the outside who are interested in the church work and the Bible school. Dr. Boothe C. Davis is again president of the church organization for the new fiscal year.

The summer season began the first of May; there is quite a lessening of the attendance, but the interest keeps high. The services of the church have been conducted by various individuals of the congregation during the illness of Pastor Randolph, the past few weeks.

Mother's Day was very uniquely recognized; the service was in charge of Mrs. Van Horn's young people's group. Appropriate Scripture was read by the junior class, music by the primary, recitations by two young people, and a story, all contributed to the honoring of mother.

One of the greatest hopes and aims of Pastor Randolph has been for a baptistry in the church. This has been realized this spring; the baptistry is now completely installed and ready for use.

In March there was a series of evangelistic meetings under the auspices of the Ministerial Association of Daytona Beach. Of the fourteen different churches uniting in this work, none took a more active part in the support of the campaign than did our church.

The Church Aid meetings have been held regularly once a month; several church socials have been enjoyed, with Dr. Josie Rogers, Mrs. C. M. Rogers, Mrs. George Maxson, and Mrs. Ed Gavitt as hostesses. Also, the men sponsored a special social, and a very jolly time was held on April first under the management of Miss Ruth Rogers.

The last meeting of the Church Aid was held at Doctor Rogers' beach cottage, and the Woman's Board goals were reviewed. It is planned to have a temperance program for the June meeting. The attendance through the winter months has been exceptionally good. Our winter visitors took with them for the summer their thank-offering boxes, and these will receive many contributions, we hope, during the summer. They will be opened at the Thanksgiving meeting in November.

Some other special features of work and pleasure are planned for the summer months, and we hope to welcome old friends and new when the fall comes.

Ruth Marion Carpenter,
Church Correspondent.

OBITUARY

Burdick. — A. Lovelle Burdick, son of R. Dighton and Luransa Champlin Burdick, was born at Freeborn, Minn., September 25, 1865, and died at his home in Milton, Wis., April 21, 1939. (A more complete obituary will be found on another page.)

Burdick. — Justin Herbert Burdick, son of George Stillman and Harriet Babcock Burdick, was born December 29, 1851, in the town of Lima, Wis., and died at Rockton, Ill., April 3, 1939.

He attended Milton College and later was graduated from Northwestern University Medical School. He practiced medicine at Utica, Wis., later moving to Milton. His name has been on the roll of the Milton Seventh Day Baptist Church for forty-five years. He was in his fortieth year of service as a trustee of Milton College. He was especially interested and well informed in botany and geology.

His first wife was the former Fannie Coon of Utica, Wis. On September 2, 1898, he married Clara Stillman at Watch Hill, R. I. He is survived by his wife, five children by his first marriage, five by his second marriage, ten grandchildren, one great-grandchild, and one sister, Mrs. Jessie Noey of Milton.

Funeral services were held in the Milton Seventh Day Baptist church on Friday afternoon, April 7, 1939, conducted by Pastor Carroll L. Hill. Burial was in Milton cemetery. C. L. H.

Hutchins. — Edith Evelyn Campbell, daughter of Marcus A. and Salina Crosby Campbell, was born July 25, 1877, in Penn, Minn., and died at the home of her daughter, Mrs. George Thompson, in Milton, Wis., April 6, 1939.

She was married to Rev. Jesse Erwin Hutchins at Milton on March 26, 1902. He preceded her in death. To them were born four children, all of whom survive: Mrs. Robert Burdick, Mrs. John Manogue, and Mrs. George Thompson, of Milton; and Marcus, of Janesville. Eleven grandchildren survive, also two brothers and three sisters.

Mrs. Hutchins was a constant help and inspiration to her husband in his service as a Seventh Day Baptist minister. Following his death at Farina, Ill., she moved with her family to Milton. She was a nurse, and spent much time in this labor of comfort and healing. Her death was a great shock to the whole community.

Funeral services were held in the Milton Seventh Day Baptist church on Easter Sunday, conducted by Pastor Carroll L. Hill and Rev. Edwin Shaw. Burial was in Milton cemetery. C. L. H.

RECORDER WANT ADVERTISEMENTS

For Sale, Help Wanted, and advertisements of a like nature, will be run in this column at one cent per word for first insertion and one-half cent per word for each additional insertion. Cash must accompany each advertisement.

TOURIST ROOMS—One mile north of junction of Routes 62 and 31 (off 122A via Worcester). Fay Farm, Princeton, Worcester Co., Mass. 5-15-t6-26

The Sabbath Recorder

Vol. 126

JUNE 12, 1939

No. 24

WAVE AND TIDE

By Priscilla Leonard

On the far reef the breakers
Recoil in shattered foam.
Yet still the sea behind them
Urges its forces home;
Its chant of triumph surges
Through all the thunderous din—
The wave may break in failure
But the tide is sure to win!

The reef is strong and cruel;
Upon its jagged wall
One wave—a score—a hundred,
Broken and beaten fall;
Yet in defeat they conquer.
The sea comes flooding in—
Wave upon wave is routed,
But the tide is sure to win!

O mighty sea! Thy message
In clanging spray is cast;
Within God's plan of progress
It matters not at last
How wide the shores of evil,
How strong the reefs of sin—
The wave may be defeated,
But the tide is sure to win!