## The Sabbath Recoroer.

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|  |  | NEW YORK, FIFTH-DAX, | Y, SEPTEMBER $95,1856$. |  | E No.64 |
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|  | der |  | work is that of the Missionary enterprise. Letthem become better informed upon this subjectand there will be no lack of interest. : Ignor |  |  |
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|  |  |  | ance has much to do with the feeble desires cherished for the prosperity of Missions, and | Sill |  |
| mat eirinilly saluto |  |  |  |  |  |
|  |  |  |  | deity to die. 3 d . It is said that the subject is at all events |  |
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| chool of existence, yetosewould strive to do |  |  |  | practical effect can follow from the discussion. These several objections being answered; the preacher passed to consider, in conclusion, some |  |
|  |  |  |  | $\begin{aligned} & \text { lreacher passed to consider, in conclusion, some } \\ & \text { of the practical inferences to be drawn from } \\ & \text { the subject. } \end{aligned}$ |  |
| rest |  |  |  | 1. It affords an illustration of the unmeas ured beneficence of God, who did not shrink |  |
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| lum of stad |  |  |  |  |  |
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|  |  |  |  | inconceivable humiliation rather than to com- promise his innate and immutable justice. |  |
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| 兂 |  |  |  | ze every follower of Christ. . 5 . It gives a promise of the exaltation which |  |
|  |  |  |  | is yet to be attained by man; of the glory pur- |  |
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| cmale |  |  |  |  |  |
|  |  |  |  | Night calls him to her, and he leăves his door, Silent and dark—and he returns no more. $\qquad$ |  |
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|  |  |  |  | ur Scottish sky-I mean Thomas Chalmers.have known him long, and pretty well. Whenfirst became acquainted with him, he used to |  |
| enfrence in the opinion, that the mind can be thoroughly trained and genedrously developed |  |  |  |  |  |
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|  |  |  |  | ove of humor, and an indescribable look of |  |
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|  |  |  |  | d figure, voice, gesture, and look, and an usual plainness of Scotch accent, he is a <br> eat orator ; for effect, indeed, at the moment |  |
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|  |  |  | or the human nature only was tempted, in whichcase he cannot, in his now exalted divine dig-nity, have any sympathy with man; or, the |  |  |
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