## The sabbath Recorodr.

EDTED by geo. bi. utter and thos, b. RROWh
THE SEVENTH DAY IS THE SABBATH OF THE LORD THY GOD
NEW YORK, FIFTH-DAY, OCTOBER 2, 1856




##  wiat oun itivi is

 has been suggetive of some thoughts, which we ere disposed to put upon paper, for the add
moition of others that mayp, perhaps, be nearfideration, that a chirch of Jesis Chis haring obtainied $a$ respectable standing in com manity, and hatig exerted in many respect
 for we have the assurance of Him who is inf
nite in power, that against his Church the gate of hell shall not prevail. Nevertheles, it is
sad thonght that, evein in one localit, the

 regarding itself as a parart of thet peeniliar
ple whine int
 of religion merely for its own comfort, not shar. labor aind responsibility of propagating the egos
pel in the earth ; when it becomes loose in dis cipline, negigigent in suppocting the ministry,
and indifferent to prayermetings and the cele-
 members persist in in con
Spprititof Goo -wit
last withrew his tote
 have any right anderestanding
and
seerre against dissolution




 souls within the scope of itit influence, whom
God has appointed to obtain salpation and and
 the groond will not do its dutrytidy this recppping
then it is in in acordance with His usal meitho to and take possession of the land, that the sonls tot the knowledge of the trath, may find, in the vigilance and prayers and nurturing care of a
charch of another faith those influences which are inecessary to the desired result. In the
meant time, the church that refused to come
to the help of the Liord against the mighty

 doobt. He Hoves it infinitely better than we we
do, or possibly can. But He loves it, not by itself as " He too often io, bit in its it onnection

 other works appear to be sabordinate, so He it his, when we duly honor tit unon onf salcra-
tion, Unquestionably; His love stoold be the measirit of our's, But when, instead, we love
it as the mere ground of denominationalism, or when we lore it it imply as a subject of con troverasy, or as an ababstract question, not arail
ing ourrieles of it as asa power for our further
 as He lopes it.
Bat if Redemption is Gods great work, then
Is rot difícult to. see why those charches it iid not dififent tor, see why those churches the praisen"liof Christ, whatever may be the other subject of comparatively minor import
ancte, 8 bare largely in the blessing of Heaven. God will honor those, who sincerely honor hi thing can save our entire denomination from
 il-pervading evangelical spixit.
Tae Sundiy in Encund--In England; says
 Astever their theory ma be practically keep
unday much as they would keep a Christian olididy of In the country they read the paper,


## who does not acknowledge that he owes

conversion, either wholly or'in part, to the p
ceipts and examples of a pions mother. It m
be that the mother has long since ceased to b
et her example, for good or bace, isased stil exe
duct of her son. How many a sailor, who, at
bis moment, is tossing about upon the dart
lue sea, as he lies down upon his pillow,
Hue sea, as he lies down upon his pillon, remem
bers with the most tender and sacred recollee
tions, those pious admonitions and connisels li
e is still in the paths of sini, yet to what de dept
wickedness and crime he might have falle tions and connsels 1 Whenever we see a di
tinguished indivinual, whether a sailor, farmer
nechanic, physician echanic, physician, statesman, or divine, about the history of her who hasileft the disti
guished impress of her own character upon th nind of her child:
Napoleon

vere been surirpisised at the fact that Washingto

$\qquad$
$\qquad$ Gat onfinching regard for trutth; ind ail min tho able gualities, (which so distinguished him
Bat we need not search for distingusished take to ind ilnstrations of this trath, L sised to find been familiar, and we shall be sur- Bond evidently was, I receive it in no such ligh betwedith mother ond the on Trut it



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| slavery-agait To the Editors of the Sabbath Recorder:- |  |
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## sabsatisccinoor cinibramtor

The friend of the Sabbath-schools of Berlin and Petersbargh, with their schools, enjoyed ber 18th. The day was warm and beatiful
nd all nature seemed to rejoice with the youth fle mind engaged in the stady of God's Wor posed of the First-day Baptist School of Peter Schools of Berlin, with the Berlin Brass Band of march for a beautifiul spot knöwn as Madison
Grove, in South Berlina distance of five miles
Arrived there about twelve oclock, when th

## Kansis Meeting at Aibioń, Wisconsin.-

 A Kansas meeting was held by the students ofAlbion Academy, Wis, on the evening of of the
20th September. Many interesting and spirited
at the close mamounting to sixty dollars, sent inmediately to Kansas. A number of th
young men offered to give themselves to aia
${ }^{\text {present }}$

## Buan, N. Y, Spept 21 let, 185


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Vigiorons is iorements are sedid to be in pror
ree combining to break an, if possible, the
theap Sunday trains, which have tempted so
any of the laboring classes to forsake public
tuany of the


Sudder. Thad rather st

THE SABBATH RECORDER, OCT. 2, 1856.

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| Hron New |  |  |  |  | Ruyter, but of late of Wesleyan College, Cincininati-Ohio. In placing this Institution under the charge o,Miss Green, the Board feel confident that it will nof |
| come |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  | e $\begin{aligned} & \text { increased. } \\ & \text { Good board in private families can be bad at the }\end{aligned}$ low price of $\$ 1.75$ per week, where every needfal |
| atind feet of |  |  |  |  | attenuion to their health and morals will be given.Tuition from $\$ 300$ to $\$ 500$ per term of l4 weeks.New Marke Augnst |
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| Callerin Somam |  |  |  |  | $\frac{\text { New Market, August 12, } 1856 .}{\text { Uekuyter. Iustitute. }}$ |
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| mine |  | The bos | St. Paul, Minnesota, is now said to have a putan of ten thousand souls. In 1849 it |  |  |
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| Accidental Death |  |  |  | Somater Meing |  |
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