## The Sabbeth Recoroer.



THE SABBATH RECORDER, MARCH $12,185 \%$





 yew acomplish with respect to the other por-
tions of the SNored Volue. We bhall bemore
than happy, if its issues shall be not inferior in


 We intend no imputation against the Common
Translation, taken as a whole. Some portions
 will be?. If not till we and allt the present gen.
eration are dead, by what right is the $\begin{aligned} & \text { orrk de- } \\ & \text { layed till then?. If the Providence of Good las }\end{aligned}$
. provitied the means or taking away these ob-
sciurities if it t can be done now; if Cruisen-
dom now contains men sulficiently competent for the' work; if the labors' of such men cai
by any yanful agnency be mad to take feect
who will say, that we of this generation ha perspicoous than that of King James will core-
tribgte to our furtherance in the divine life, and render us more efficient laborers for Corist; ;if

## Him ; we e hate a right to it. And we are not abe to appreiate those coniderations of meree expedieneny, ty which all efortst to secure

## posesis ; nor shall we eerer beandib to oppreciate thee, for the eimple reason that they confict

will our Godgiven right.
Int this repsect, ourarament does not de-
pend hpon the siceess, or ability, witt which
the Bibe Tion the Bible Union may compassits ends. Thongh
tit tuterly fail of bringing out a translation


 the " "uthoriuy" "y which the present trunslap
tion was "appoined to be read in churches," muts forevere sit as an inembst upon the Christ
 though we koow enough of haman natire to
feil satistet that hhe preajice eill have eveight
tith many wellititenioned persons, we hold it











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| WESTERN EMIGRATION. <br> Several weeks ago, in compliance with a re quest, we consented to receive commanications from persons desirous of settling in some new region at the West, and to endeavor to find some way of making them acquainted with each other's plans and destinations. Perhaps |
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|  <br>  <br>  <br> opinions hela among ns on this sabject. 1. That ministerial dediciction or ordinu is eomething abore or beyond decilinatedia of <br>  <br>  2. That ordination cannot legit properly toke place, save when called fowd outer <br>  <br>  <br>  <br>  relations cease in reference to that people, bien <br> 4. That ordination is a nonesessential in sense or form-that a man has the righ and priviege to preach and periorm the office of a nister when and where he listeth, provided can find a people. Will some one that has investigated this matter tell to the people, throught he tecorder <br>  |  |
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 considering the same, yon shall be babe to woen
hat there really is a difiference between your
tatement and mine, so that you have somen








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