## The Sabbath Recoroer．

| ND TH？ |  | he setentie day is the sais |  |  | MS．－82 |
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| XIII，－No． |  |  | diY， |  | wiole no．671． |
| tatt netrume |  |  |  |  |  |
|  |  |  |  |  |  |
| seens to be thought by many to |  |  |  | $\begin{aligned} & \text { Let now the insulted Christianity of our } \\ & \text { charches rise in its majesty, and i⿱丷⿱一⿱㇒⿴囗⿱一一 the name } \\ & \text { of God condemn and repudiate lifis dreadful } \\ & \text { wrong. Let the churches take the position } \end{aligned}$ |  |
| Ste sum totato ofill the evilis of the re． |  |  |  | wrong．Let the churches take the position that the claim of property in man is sin，and consequently that no slaveholder，persisting in |  |
| an |  |  |  |  |  |
| rooght the |  |  |  | the ministry everywhere speak，ont．If they had done this from the beginning，this tremen－ dons iniquity of judgment never could have |  |
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|  |  |  |  | He |  |
|  |  |  |  | mands them，both pastor and people，to think and to do． |  |
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|  |  |  |  | of a minister of Christ，appointed to lead and instract the people，asking them to lead him， |  |
|  |  |  |  | $\begin{aligned} & \text { and to give his tongue its marching orders, } \\ & \text { and promising never to preach ansthing but } \\ & \text { just what they please, or what they think im. } \end{aligned}$ |  |
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|  |  |  |  | place，and relinquishing his responsibility and power，at the head of the company，aud skalk－ |  |
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| stood．His way of handling the subject seems to take it for granted that a sect must be an |  |  |  |  |  |
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|  |  |  |  | tion for discussion，while the Supreme Courtnot only agitate it，but exalt slaver $\}$ as a virtue |  |
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|  |  |  |  | catechism should read，Thou shalt bave no． other gods before slavery，and all thy morality |  |
| tian sect was the effect．Their ene－ |  |  |  |  |  |
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|  |  |  |  | tie persas：： |  |
|  |  |  |  | erful and permanent influence in maintaining |  |
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|  |  |  |  | of cheerful，exertive exercise in the open air ； and，if properly attended to in a timely man－ |  |
|  |  |  |  | ner，it will cure a large majority of écrable dis－ |  |
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|  |  |  |  |  |  |
|  |  |  |  | unpleasant apprehensions of its larking in your own body；or whether，from a diseased liver |  |
|  | ties |  |  |  |  |
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|  |  |  |  |  |  |
|  |  |  |  | sent，or anxieties for the fature，or by hugging sharp－pointed memories of the past，or by in－ temperate living in eating or drinking，or by |  |
|  |  |  |  | mperate living in eating or drinking，or by rige habits or practices in life，you have |  |
|  |  |  |  |  |  |
|  |  |  |  | $\begin{aligned} & \text { ough, pains in the breast, chilliness, wasting } \\ & \text { f flesh and strength, shortness of breath ou } \\ & \text { xercise-under all those circumstances. a dro- } \end{aligned}$ |  |
|  |  |  |  |  |  |
|  |  |  |  | ans of cure，and are never to be dispensed th confinement to the regulated temperature |  |
|  |  |  |  | a room in any latitude is certain death，i |  |
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|  |  |  |  | being able to employ them does not make |  |
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| 186 |  | E SABBATH RECOR | RDER, APRI4. 30, |  |  |
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|  | of guests, withdraws so much time from his ordinary busicess. Whatever expense attends it, is supplied by his own personal industry. His wife and danghters do the work of thehouse; consequently, the labor of catering to the appetites of visitors comes upon them. The se necessrily occupied in the kitchen | Fictims. The agonies of widows, and the worsel har |  | ligions services in it were held, and attended |  |
|  |  |  |  | bja very large adidience. It it soon to be | The eighth naniversary of.ithe Snumady yditoos |
|  |  |  |  |  | comnected with,St. George's Charch, N. Y, wasbeld in that charch at 31.2 b'clock, Sunday af. |
| th |  |  |  | (remed |  |
|  |  |  |  | - P- | ternoon, April 19 th . Dr. Tyng made a very in- teresting. address. Missionary offerings were presented from the scholars and their parents, |
|  | when, if they were circumstanced as Southern ladies are, they might sit with and be agree- |  |  |  |  |
|  | , |  |  | Encouraging for Freedon.-A very encour- |  |
|  |  |  |  |  | The total number of scho ars in the Sundayschool at St. George's and two mission schoolsconnected therewith is 1,588 . The axerog |
|  |  |  |  |  |  |
| Simeat |  |  |  | Lo Labor upon which he waselected. He already | connected therewith is 1,588 . The average weekly attendance is about $1 ; 000$. The school in St. George's Charch numbers 800 , and is |
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|  |  |  |  |  | The Ameriear Bard has reeived and exd |
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| o alu |  |  |  |  | 389 a year. 1853 , viz., $\$ 269,900$. The lowest year was in |
| ander | ming |  |  | have more friends and advogates in all parts o Missouri than any body had previously sup |  |
| gtiautr of sinverovers. |  |  |  |  |  |
| mia correspondent of the $C^{\text {che }}$ |  |  |  |  | lands, about thirty-one from Massachusetts, aud |
| er a paper which |  |  |  |  |  |
|  |  |  |  |  | An in ineresting meeting has just taleep plese |
|  |  |  |  | Kansas was oritinuly, and fill |  |
| they shall be "troobled with the old song") |  |  |  |  |  |
|  |  |  |  |  | The address, which has been most extensivelysigned, asserts that Protestantism has hagn |
| of thousand strings slo |  |  |  |  |  |
| , 1 so |  |  |  |  |  |
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|  |  |  |  | State. Learenyoth lonen has ben a sort of neutral ground, settled by byoth parties, and ind |  |
| the ignorane of Northern people eope |  |  |  |  |  |
| What the is the cusso of the |  |  |  |  | tion to contain the biographiss of Feirry WardBeecher, Fred: Douglass, and Willian Loyd |
| beer $m$ lot to mee |  |  |  | diate neighborhood to several of the strongest nests of Border-Ruffianism on the Missouri side. |  |
|  |  |  |  |  |  |
| I have always been pleased to en |  |  |  | ian Advocate, published at Brandon and Burlington, Vt ., in its issue for Feb. 19th, says:- |  |
|  |  |  |  |  | curred in the bindery, where the covers Were pat apon the wrong books by an oversigitit the biuders |
|  |  |  |  | "Oiving to the extrene tard times, and the |  |
| given them all the information they needed mitu |  |  |  |  | Judge Jobn K. Kaue, in the Court of Com.mon Pleas, of Delaware county, Pa., by Pass.more W.lliamson, was some time since argued |
| em morics: |  |  |  | Shal notissu a paper for a feew weaks to come |  |
| tuaght and totally i incorant of |  |  |  |  |  |
|  |  |  |  | ailed to pay up their bills, and a good many subscribers on the Transcript list hare not paid | ro to trial on the general issue, and be tried ome time during the coming summer |
|  |  |  |  |  | It is elealated that hhe profis reaizady yat |
| enough!"They soon learn the conve- |  |  |  |  |  |
|  |  |  |  |  | der |
|  |  |  |  | temperas as will b beeen by the coliowing:- |  |
|  |  |  |  | if "We are not one of the faylthinding kind, | meanis of the fleet some thirty thinsisind shnes are exported yearly from the const of Alical |
|  |  |  |  | lieve in the Christian pringiple, "better suffer wrong, than do wrong.'" | The Chrsitial Seeretary milies imntion of |
| H |  |  |  |  |  |
|  | $\begin{array}{ll}\text { pitality somewhat. } & \text { т. B. B. }\end{array}$ |  | The rerival in Laight trreet charel, (Rer.). |  |  |
|  | sess of rer mars |  |  | this, they gre to be put on " / short tillowane," |  |
|  | siens of |  |  |  |  |
|  |  |  |  |  | March, and seven on the 5th April. Rev. N: A Reed, under date of Bristol, R. |
|  |  |  |  | hard times reach us from every quarter, espe cially from the West. One canse of this state |  |
|  |  |  |  | from the Cincinnati Gazette :- | to the church, twenty-three of whom have beenby baptism; and I rejoice to say that others are expected so inquiring. |
|  |  |  |  | "The land fever, which appears to have takenhold of people generally, is having a decidedly |  |
|  |  |  |  |  | pastor of a Buptist Churchin Providence, sincea "Chistian,". rejecting the doctriue of the |
|  |  |  |  | merchants of the large cities. Country mer <br> chants, in many cases, afe engaged in land |  |
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|  | tions re almysy regrred as as way-marks and 1 |  |  |  |  |
| that is all he getss; begond that, all that is it tis | \|lat enders of th |  |  |  |  |
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|  |  |  |  |  | $\begin{aligned} & \text { tion toward the fund for building a new place } \\ & \text { of worship, aud as an expression of his adma } \\ & \text { tion of his eloquence. } \end{aligned}$ |
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|  |  |  | Persons reeived the right hand of fellowsiop, |  | the subject, have just reported adverscly to the ber of months previous to the completion of |
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|  | In the frrs of thes, we hare adeation de. | the subiect, seemed to have been reeairod with | began his riberc-are, (Rer. Dr. Dowligg, pas. |  | On ar reeent Sundiy evering nieftron |
|  |  |  | tor, and the church in Statatonst, and the Central Park churel, hare been greaty revired |  |  |
|  |  |  |  | The inpersion preais to some extent that |  |
|  | is or grael pat forth, tr the highest iriol | Iing, therefore, that any further effort of mine | withii several Ieeeks patt and eonsiderable |  |  |
|  |  |  |  |  | on examination |
| ern | Ster | (t) unit my eforts with these who are more | Hel |  |  |
| this very ground, is expreseded freely; and in a |  | , |  |  |  |
|  |  |  |  |  | Mr. Sheesphanks has exectuted a beed mit |
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|  |  |  |  |  |  <br>  to the pubbic on Sunday everiigs. |
|  |  | cansed my bretrren to weep," that they will now rejoice that I mean the peace of Jerasalem | $\begin{aligned} & \text { The Strong-place Baptist church, South } \\ & \text { Brooklyn, of which Rev. Dr. Taylor is pastor, } \\ & \text { has been and still is enjoying the special pre- } \end{aligned}$ | that the coming Spring and Summer emigra- tion will have ample time to secure and settle |  |
|  |  |  |  |  | pressed, a die public on Sunday eveniags. |
|  |  | t the peace of Jerusalem. |  |  |  |
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| w we admit, that hospitality of the highest order, and wo |  |  |  |  | grea |
|  |  |  |  | rf the Blue Earth country, and around Spirit |  |
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| dern osp |  |  | ${ }_{\text {tree }}^{\text {tren }}$ |  |  |
| any greate generosity of heart. Slavelolders |  |  |  |  |  |
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| slavee, and the drudgere of cooking for |  |  |  |  |  |
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| rides P (ith them on pl | law |  |  |  |  |
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|  |  |  |  | Revival $\Delta$ t $W_{\text {esterly, }}$ R. I.-A letter from |  |
| Phe has no other labor to perform but an ocea- | and in it pislace is the dark lowering dil |  |  |  |  |
| sional word of command to a servant. They | dicating the approacting storn. Wo | s, | and |  |  |
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THE SABBATH RECORDER, APRIL 30, 1857.


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| man Lavin in Meor Yoric |  |
| not supposest that many of our |  |
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| Legisitutre of New York．Bat probably some |  |
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| do it lawfully．For their |  |
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| the third class，until the firtst day of JJnu： |  |
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| wise in the board of commissioners，such vacan． |  |
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| be drank in their houses respectively；and to |  |
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| s and incorporated villages，not less than |  |
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| e to any person with the sum required to |  |
| atures nnd fleed with the Town Clierk of |  |
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| nd in the several cities of the State with |  |
| 4 ．All lieenses stall be signed by the |  |
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| shall be in force，anless revoked， |  |
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| se，mand in the |  |
| thereafter． |  |
| CSEC．5．Each of said Boards of Commission－ ers of Exciss shall have the right．to appoiut a |  |
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| $d$ by this net to each of the Com． |  |
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| or all applicants for license ；and they |  |
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| me re granted，and the names of |  |
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| by anf nember hiereot，er ay any diern |  |
| totel，or to sell strong |  |
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| ard，or by any member theref， |  |
| Clerert heroof，out of the excise money but the | sio，to be recoree |
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| sectually periormed，to bo |  |
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| other or rrater compensastion shalili be iliowed． | Sed |
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| incurred，shall bo aditied and paid in like mai－ |  |
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