## Tlie sabbath Recorocr.

UTTED By GED. B. dTTER AND THOS: B. BROWN
VOL XIII.-No. 50:

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\begin{aligned}
& \text { Methodists of this country commenced found } \\
& \text { ing Seminaries of learning in the year 1821. } \\
& \text { They hare, since that time, founded some } \\
& \text { twenty Colleges, and upwards of seventy first- } \\
& \text { class, Seminaries. And many of their Semi- }
\end{aligned}
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| other American Colleges, have all been foanded and endowed in the faith: and prayers of God's people, and for the same specific putpose -that the Church shoold perpetuate for herself a body of able and successfal instructors; ; and that the State should be supplied with statesmen competent to wield her destinies through zil politicint strifes and conflicts. <br> Nor has this work been confined to Christisns of any particular faith. Even those denomingtions that a few years ago affected to |
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$\qquad$ comprehensive commission of our Lord to his
disciples. "The thing which thou hast heard
of me among many wittesses, the same commit
thou to faithfal men, who shall be able to teach thou to faithfol men, who shall be able to teach
others also," is the admonition of Paul to Thm-

her not go; keep her; ; for she is thy life
"Apply thy heart anto instraction, and thin
ears to the words of knowledge"-"Get wis
dom ; get understanding ; and forget it not"- dom ; get understanding; and forget it not
are the exaibitions of the sound sense of
former dispensation. These quotations evince
$\qquad$edifices, ministers of the gospel, teachiers
Bible-classes and Sabbath-schools, anddespise collegiate learning, are now derotingappliances of the sanctuary, have in view the
accomplishment of the same end-the ingtruc
tion of the peoppe-opening the understanding
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Theological Seminary also ; six miles south,
the Congregationalists are founding a Theo
logical Seminary, ; and the Baptists are fond
ing Coilege within the city to which enter
With two preliminary observa.Harrarad Univerity, the oldest College in
America, was founded it the jear 1638,subscribed abour subseribed about fifty thousand
and others have
dollars more. The Pressyterians (Old Sceoool)
have just selected Cicacago as the site of a
Theologicel Seminary that they are foonding.
Wherever the church, in in her march of peacefal
conquest, establishes places of worship, there




has. gradatated whole armies of clergymen a
statesmen; doctors and lawyers, authors aand Universities of the prosesent age - to arrons
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mork ; for upon the fintrit indicictions of a
arakening, leading their brethren to reneme

 of a great exectement at one time, and then
season of of coldiess. They have no idea of day, suceeeded by apathy to-morrow. In fact,
they do not beliere that the Spirit of God works
 converision of sonlls, as we maid laserence tot the ; wee
beliere that, in those seasons of dearth which so frequently yilict the Church of God, there
 a reasoner. The necessity of amausement to
the physical and intellectual man, is well stated
and supported. That the theater does eftr

knows anything experimentally of the grace
of God that brings a present salvation, he will
yet, with bitterness of spirit, repent thin foll
of attempting to unite Christ and Belial, or o

April 20th, at noon, and myself got
off at a little place called Ritchafield, on the
north side of the Missouri River, about fifteenur friends knew that we were in this coun-
Sorndy Life fr Circaco.-Here is a pic
tore of Snday life in Chicago, farnished by








To Corzesponpyrs - Several communica-
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more papers.. An essay re read befetere ine Swo
bath-School at Scott, N. X., will probably be
orinted ere the volume closes. An Address de-


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tracts calculated to receive the approbation of
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