

ing forces. Our aim is that we who remain at home shall to the very best of our ability discharge our duties to God and man in such ways that these boys and others may know that we too are sharing in the struggle and are doing our part. May our heavenly Father hasten the day when our homes and firesides shall again be safe from foreign foe and the family circle shall again be complete.

Correspondent.

### WORK IN PUTNAM CO., FLORIDA

A letter from Rev. Elizabeth F. Randolph of Daytona Beach, Fla., brings news of aggressive work being done in Putnam County. The support of the work rendered by the Tract Board has been greatly appreciated and has made possible the efforts this faithful worker has put forth. It is good to hear that Pastor Randolph has made a full recovery from the flu which had given her friends much concern. She reports fine health, and her report shows a prodigious amount of work through weather that would seem to northerners impossible to accomplish.

Let her report tell the story.

As a venture of faith I went over to Palatka from June 28 to July 3, inclusive. Special meetings were held in Palatka, Carraway, and arrangements made for a meeting on the Jacksonville Highway near Rice Lake about three miles out of Palatka. Bible school was held each forenoon from Monday to Friday inclusive. There was such increase in attendance, from six to twenty-four, that it seemed best for me to go back for two weeks or more, July 13 to 30. Over forty children were enrolled during that time in Palatka, six in Carraway, four at Sunny Heights, another suburb of Palatka, and a large meeting held at Rice Lake with urgent invitation to return.

From July 14 to 24 I had Bible school in the mornings from 9 to 12, did personal work in the afternoons, held evening services from 8 p.m. on—getting to bed about 11 or 12 o'clock. But I rested fine every night and was up by 6 a.m. nearly every morning.

I returned to Daytona Beach July 30 and have been very busy catching up my work and correspondence. Have radio Friday morning, regular church services Sabbath, and will preach at the First Methodist church here in the absence of their pastor.

The weather is reported as very hot, but Miss Randolph says she is so thankful that it is no worse that she has no wish to enter complaint. Tourists have been few, this summer at Daytona, but Miss Randolph's

house has been full all the time. "That to me," she writes, "is God's answer to the venture of faith on the Palatka field."

We thank God for such faith, faithful work — painstaking, consecrated and unselfish—and take courage. May our good God continue to bless our sister and her church at Daytona Beach in this outstanding missionary effort.

## OBITUARY

**Scriven.** — William Daniel Scriven died at the hospital in Watertown, N. Y., June 16, 1942, after a brief illness.

He was the son of Zebulon and Lemira Coon Scriven, born in the town of Lorraine, June 1, 1869. He was married February 8, 1893, to Palmyra Saunders. Mrs. Scriven died as the result of a traffic accident June 25, 1939.

Mr. Scriven had been a loyal member for many years of the Adams Center Seventh Day Baptist Church. Surviving are two daughters, Miss Anna, Mrs. Herbert (Gladys) Chrysler, and a son Harold, of this village. Also a brother, Hartley, and several grandchildren.

Funeral services were conducted by Rev. Paul Burdick, and burial was in the Union Cemetery.

P. S. B.

**Washburn.** — Lavisia Flora, daughter of Thomas Purdy and Harriett Lovice Washburn, was born December 26, 1850, in the town of Plainfield, Otsego County, N. Y., and died at her home in Leonardsville, on June 11, 1942.

Her father died when she was only three months old and her mother also died while she was very young. She lived single all of her life, which was spent in the vicinity of Leonardsville. A portion of her early life was spent as a teacher in the rural schools. She was a devoted member of the Leonardsville Seventh Day Baptist Church for seventy-two years.

Funeral services were conducted by her pastor, Rev. Emmett H. Bottoms. Burial was in the Leonardsville cemetery.

E. H. B.

**Woodward.** — Nettie Ophelia Potter, wife of Jasper Woodward, died at the Brown Nursing Home, Adams Center, July 6, 1942.

Mrs. Woodward was the daughter of Samuel and Laura Greene Potter. She was born December 8, 1869, in the town of Watertown, N. Y. Surviving her, besides her husband, are one son, Earl of Buffalo, a granddaughter, and a grandson. She was a member of the Adams Center Seventh Day Baptist Church. She and her husband lived on their farm at Lyon's Corners, near Adams Center.

Funeral services were conducted by her pastor, Rev. Paul Burdick, and burial took place at the Adams Center Union Cemetery.

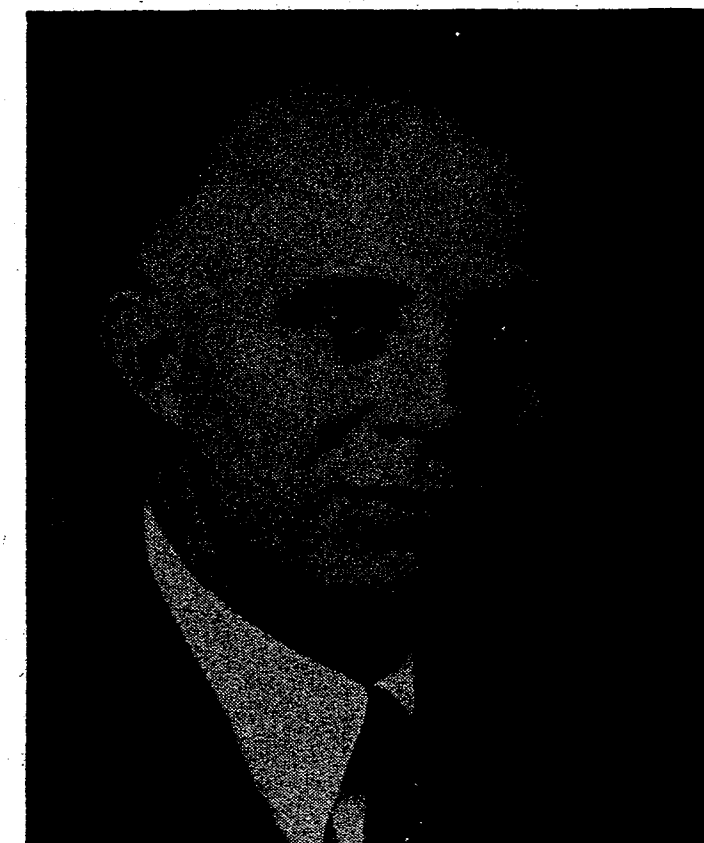
P. S. B.

# The Sabbath Recorder

Vol. 133

PLAINFIELD, N. J., AUGUST 24, 1942

No. 8



Professor Harley D. Bond  
President of General Conference,  
August 18-23, 1942, at Salem, W. Va.

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# The Sabbath Recorder

A Seventh Day Baptist Weekly Published by the American Sabbath Tract Society, Plainfield, N. J.

HERBERT C. VAN HORN, D.D., Editor

L. H. NORTH, Manager of the Publishing House

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## EDITORIALS

### THE PREACHING WE NEED

The preaching of today is too much that of a long attenuated battle line. Our day is one of confusion and bewilderment. And too much of today's preaching is one of confusion. "And Jesus came preaching the kingdom of heaven." But men are preaching everything—but. In this thin line of offense "each man is waging his war of words, first here and then there, and like a confused army on a battle front, the enemies of life have broken through at many points."

Are the preachers of our time as confused as they seem? Are they uncertain of the orders of the supreme Commander? Are they conscious of the real enemy to be conquered? There seems to be no great message, no great word, no great messenger of God to speak with authority. It's Barth says this, or other noted theologian says that—all too little calling to men's minds and hearts, "but I say unto you"—the words and truths of Jesus whom the people hear gladly.

We need wonder little—when one theology is pitted against another, philosophy arrayed against philosophy—that men and women of our times are not yielding to preaching.

Let us remember the Master as he feeds hungry multitudes—and give to men and women looking up to us in the pulpit with hungry hearts, bread and not stones.

Jesus tells of the shepherd missing one sheep—who, so concerned, hunts through the night and storm and wilderness till he finds it. We too are shepherds, with losses

sustained in our flock—is it because we failed in leading them in green pastures and by sweet waters?

Also for us there is an inward look. Have we failed to lead others because of the poverty of our own inner lives? Says another, "We are led by our dreams and hopes, and we are made mindful that we have not counted them at dusk. Many are our dreams that are dead and their bones are bleached in our deserts." Is this why the preaching of today stirs not men's hearts to yield? Great preaching results from a message that has stirred and gripped the preacher's own heart first of all, that has brought him to yield to the Master.

The Son of man came preaching the kingdom of heaven. No man spake as he did, "for he spoke with authority and not as the scribes."

Such preaching men listen to—preaching that has authority of God's Word, and the conviction of the message on the part of the preacher back of it. To such preaching men will yield. Such preaching will bear fruit. Can't we have more of it?

### WAR AND CIGARETTES

The first World War set back the trend against the use of tobacco in the United States for a hundred years. Thousands of boys who had never used tobacco in any form or had any taste for it learned its use. On every hand it was urged upon the men, and often enough the cigarette was the only thing offered by the public, when candy or other sweets would have been far more welcome. Hardy, indeed, was the chap who held out against it.

One of the sad things about it was that youth was victimized by the tobacco habit because of the generous impulses of good people. Everyone, mother, sisters, sweethearts, were urged to include cigarettes in their good will kits. Embarking or disembarking, Red Cross, Y.M.C.A., and other welfare workers pressed packets of cigarettes on the soldiers. During a quarter of a century we have become a nation of smokers—men and women, youth and age.

Now it seems that history is to repeat itself; the tobacco propaganda is on again. In hundreds of cities the campaign for "smokes for soldiers" is in progress.

Before any Seventh Day Baptist Church takes any part in this "patriotic drive" it might be helpful to read with care and respect the article in the December Reader's Digest, "Nicotine Knockout, or the Slow Count," by Gene Tunney, former world's champion heavyweight prize fighter. Just remember he is no reformer, crusader, or preacher. However, he is one of the most famous athletes in the world. His indictment of the "little white slaver" ought to give clear thinking people pause. He quotes from eminent men on the "demonstrably bad effect on longevity, physical and nervous energy, and general health." As director of the Navy's Physical Fitness Program he very bluntly says that "few things could be worse for physical fitness than promoting the cigarette habit."

To the sentimentalist's cry for the boys not to be deprived of the "innocent pleasure" of tobacco, Tunney replies, "Should our citizen army be less rigidly conditioned than a college football team?" In the article just quoted from, the author declared that if Joe Louis would be fool enough to inhale a couple of packages of cigarettes every day for six months, he (Tunney) would "engage to lick him in fifteen rounds." The article bears reading. From it many might be benefited.

### "WHOSE VIOLIN?"

Through the Watchman-Examiner we get this story told of a wealthy Englishman who had added to his valuable collection a rare violin which was coveted by Fritz Kreisler, the celebrated virtuoso.

When the owner persisted in refusing to part with the instrument, Kreisler begged permission to play it just once. Permission was

given—and he played as only a genius can play. He forgot himself. He poured his soul into the music.

The Englishman was enchanted until the playing ceased. He did not speak until Kreisler had tenderly returned the instrument to its antique box, with the gentleness of a mother putting her baby in its crib.

"Take the violin," the Englishman burst out; "it is yours. I have no right to keep it. It ought to belong to the man who can play it as you did."

Though perhaps it is odd reasoning, does the thought not have something sensible, something compelling about it when applied to our lives? In a certain sense, ought not an instrument to belong to the master who can draw the finest music from it? Certainly, then, our lives—yours and mine—ought to belong to the Master who can draw the noblest harmonies from them.

### ITEMS OF INTEREST

Rev. Joseph Paul Bartak, superintendent of the Methodist Church in Prague, Czechoslovakia, arrived in New York recently on the ship Drottningholm. He was arrested by the German Gestapo and placed in an internment camp when war was declared. He served as chaplain to the prisoners, holding daily services, and helping to keep up their morale. He was one of more than nine hundred American prisoners and refugees from the Axis nations exchanged under diplomatic arrangements. "Doctor Bartak was able to bring with him from Czechoslovakia an 'Old Bible,' which is a very valuable Czech Bible printed in 1488. 'It is older than America,' he says. This is believed to be the only copy of this Bible and the oldest Czech Bible in existence."—Christian Advocate.

The Pathfinder is authority for the statement about our gold reserve. "Our entire gold stock would make a bar fifty feet long, thirty feet wide, and about twenty-one feet thick. Gold is so heavy a metal that one ton of it forms a cube whose sides measure no more than fourteen and one tenth inches."

Hitler's newspaper gives the following enlightening picture of Americans: "They believe all they see in print; their standardized phrases are copied from Jewish shows on



Broadway; they grin all day and say, 'Keep smiling, boy'; they have a herd instinct and lack self-resource; they chew gum and have a special gap in their teeth in which to store it; they carry dollar watches; they work by trial-and-error method; they eat griddle cakes and grapefruit; they drive tin lizzies; they confuse civilization with culture; they bluff others into thinking that they are successful; they are conceited and consider themselves 'the crown of creation,' when everyone should know that one distinction belongs to the one people of blood and race, the Germans."—From United Presbyterian.

### DAILY MEDITATIONS

(Prepared by Miss Nannie Greeley, Battle Creek, Mich.)

#### Tuesday, September 1

"Be still and know that I am God."

We all desire to know God—to gain an ever increasing knowledge of him. Too often we spend hours searching for God, rushing from one interest to another, and come to the realization that we are no nearer knowing him than before. In fact, we are more confused. We should do well to remember these words that God has spoken to us: "Be still and know that I am God."

Let us remember Elijah who found God, not in the wind, not in the earthquake, but in the still small voice. Read 1 Kings 19: 9-12.

Pray that we may heed the still small voice that speaks to us.

#### Wednesday, September 2

"Be still and know that I am God."

All beauty whispers to the listening heart;  
Love does not shout, and ecstasy is still;  
The friendly silence of infinity  
Forever broods above a lifted hill.  
A flower leaps to life—the quiet clod  
Has uttered music; noiselessly a tree  
Flings forth green song; the snow breathes soundless prayers;  
And stars are vocal with tranquillity!

—Mary Hallett.

Read Psalm 46.

Pray that we may be granted that inner calmness so necessary to an awareness of God in our lives.

#### Thursday, September 3

"Wait on the Lord: be of good courage, and he shall strengthen thy heart: wait, I say, on the Lord."

Times of testings come to disturb our inner peace. We grow impatient over delays. It is

when all other help fails that our hearts shall be strengthened by the Lord if we only wait on him. The sense of his love for us gives us courage for the coming day. Read Psalm 27.

Pray for those who are passing through severe trials and testings.

#### Friday, September 4

##### Strength for Today

One day at a time!  
Whatever its load, whatever its length,  
There's a bit of precious Scripture to say  
That according to each shall be our strength.  
One day at a time!  
'Tis a wholesome rhyme!  
A good one to live by—  
A day at a time!

"As thy days, so shall thy strength be."  
Read Philippians 4: 6-20.

Pray that Christian workers everywhere may be given the needed strength for the day.

#### Sabbath, September 5

##### Prayer

"Go when the morning shineth,  
Go when the noon is bright,  
Go when the eve declineth,  
Go in the hush of night;  
Go with pure mind and feeling,  
Fling every fear away,  
And in thy chamber kneeling  
Go thou, in secret pray."

Read Matthew 6: 5-8.

Pray that our missionaries on the foreign fields may be guided and led by their Master and that he may protect them from harm.

### SABBATH SCHOOL LESSON FOR SEPTEMBER 5, 1942

The Alcohol Problem: Past and Present. Scripture—In Ancient Sodom—Genesis 13: 13; 19: 23-25; Deuteronomy 32: 31-33. In Ancient Israel—Amos 6: 1-7.

Golden Text—Psalm 1: 6.

### SUCCESSFUL MEETING AT NADY

The fifty-second annual session of the Southwestern Association convened with the Little Prairie Church at Nady, Ark., July 30 to August 2, 1942, with delegates present from the Gentry, Hammond, Fouke, and Little Prairie churches, and a delegate from the Central, Eastern, and Western Associations. There was not so large a delegation as usual, but there were inspiring messages, much spiritual benefit was derived, and fellowship was enjoyed.

The Little Prairie ladies brought the bountiful meals and served them in the large and shady church yard. They had raised a large

garden at the parsonage especially for association.

The late pastor, Rev. R. J. Severance, as president of the association had partly planned the program. Deacon M. M. Mitchell of Little Prairie Church, vice-president, had charge of the meetings.

At the first session of the association, the morning of July 30, the address of welcome was given by Lee Monroe of the Little Prairie Church, who had attended every meeting of the association that had been held with that church; and the response was by Pastor Neal D. Mills of De Ruyter, N. Y., delegate of the Central, Eastern, and Western Associations. The vice-president then spoke on the theme of the association, "Life's Opportunities," with the texts, Isaiah 6: 8; 2 Corinthians 6: 2, saying "We have opportunities to show others Christian love and to get others to follow Christ's example." The theme song was "I'll Be Somewhere Listening."

At the afternoon session the executive committee, with Mrs. Earl Mason corresponding secretary, reported "The state of religion is encouraging in the Southwestern Association, even though there has been neither loss nor gain in membership. The churches, except one, are all holding Sabbath services. The Oakdale Church is temporarily inactive due to war conditions. Some churches have lost their pastors, but still hold their Sabbath services." Pastor Mills, using the sixth chapter of Isaiah, from which the associational theme was taken, likened the opportunities of today with those in the time of Isaiah, then led a testimony meeting in which many expressed a desire to live more Christlike.

Pastor C. A. Beebe of the Fouke and Little Prairie churches preached in the evening from the text, "As thy servant was busy here and there, he was gone." 1 Kings 20: 40. Our responsibility is to "keep that man."

The morning of the second day of the association, Zack White of Rolla, Mo., a member of the Gentry Church, who is preparing for the ministry, brought a message from Galatians 5: 13, "By Love, Serve Thy Neighbor."

Hazel Scouten of Fouke was in charge of the women's program, which was arranged by Mrs. E. R. Lewis, of Gentry, with the

theme, "Opportunities and Peace." Reports were given of the work done by the women of the Gentry, Little Prairie, and Fouke churches.

The vesper service on Sabbath eve was in charge of the visiting young people. Pastor Neal D. Mills preached from the theme, "Open Doors and Adversaries," stating that "Sin is a wall, and righteousness is the doorway."

The Sabbath school was in charge of the Little Prairie superintendent, Deacon M. M. Mitchell. The church service was conducted by the Little Prairie Church. The sermon by Pastor Neal D. Mills was from the text, Luke 10: 42, "Choice of the Better Part."

The young people's program was arranged by Mrs. Ruth Smith of the Fouke Church, led by Mamie Plemmons of the Little Prairie Church, and prepared by the young people from Gentry, Hammond, Little Prairie, and Fouke churches, with the theme, "Choosing Greater Things." Talks and papers with the topics: "Choosing Jesus' Constant Presence," "Choosing to Love," "Choosing to Serve Others," and "Choosing to Go," were presented; also two solos and Scripture and a praise service. The classes from the Little Prairie Vacation Bible School gave some memory work and songs. The meeting was closed with the singing of the Seventh Day Baptist Young People's Rally Song.

The vesper service, the night after the Sabbath, was in charge of the Little Prairie young people. The sermon was by Zack White with the text, "Why are ye so fearful? How is it that ye have no faith?" Mark 4:40. "Why is it your faith is so easily shaken? We need the power of Christ to become an active part in our lives." Zack White also led the testimony meeting which followed.

The last day of the association Pastor Neal D. Mills preached on the theme, "What Time Is It? It Is Later Than You Think."

There was no afternoon session as the Little Prairie young people entertained the delegates with a swim in the Arkansas River and a wiener roast.

At the last session of the association the three preachers present talked—Pastor C. A. Beebe about "The Greatest Opportunity in Life" — accepting the love of Christ; Pastor Neal D. Mills on "Achieving the Impossible by Faith"; and Zack White on

"Opportunities Bring Responsibilities"—fulfilling responsibilities brings life, while shirking responsibilities brings death.

The next session of the Southwestern Association will be August 5-8, 1943.

Hazel Scouten,  
Recording Secretary,

Zack White,  
Assistant Recording Secretary.

## MISSIONS

Rev. William L. Burdick, D.D., Ashaway, R. I.

Correspondence should be addressed to Rev. William L. Burdick, Secretary, Ashaway, R. I.  
Checks and money orders should be drawn to the order of Karl G. Stillman, Westerly, R. I.

### ONE HUNDREDTH ANNUAL REPORT OF THE BOARD OF MANAGERS

#### The Conclusion

We have come to an important milestone, and it is well that we emphasize the fact. One hundred years next September our forebears founded this society and its work has grown and increased through the century. At the time of its organization Seventh Day Baptists had no foreign missions, there were no churches west of the Mississippi, and only three or four west of New York and Pennsylvania. Today there are Seventh Day Baptist churches on five continents and the isles of the sea.

Though the past year has been one of the most difficult in the history of the society, there is very much for which we should give thanks to our Master; and we should remember that ours is not the only generation which has seen difficult times. Passing by the fact that the present war is the fifth in which our country has been engaged since the society was organized, we may recall that the diabolical cruelties of this war are no worse than those which have been through the ages. We go back to the days of Christ and remember that Herod commanded all the infants slain that the Savior might be destroyed, and at the time of Moses' birth we witness the same inhumanity. The atrocities of today are awful, but they are different only in one respect, and that is that there are more people to suffer.

Notwithstanding all this carnage, the kingdom of Christ has increased through the cen-

turies. When men have allowed it to be crushed out in one country, it has sprung up in another with renewed strength. Professor Latourette, the noted church historian, is correct when he says that Christianity was stronger in the fifth century than in the first, in the thirteenth than in the fifth, in the seventeenth than in the thirteenth, in the nineteenth than in the seventeenth, and then he continues, "At the present time, in spite of much current opinion to the contrary, Christianity is more influential in the affairs of humanity as a whole than it was even in the nineteenth century." The progress Christianity has made during the last nineteen hundred years should give us courage to meet all difficulties, and press forward with renewed vigor.

There is another thing which we must bear in mind as we close the work of one hundred years and begin a new century; namely, that Christ's kingdom has advanced through the ages by virtue of the mission work, home and foreign. Christian missions must go on, whatever takes place. And they will. Such was the purpose of the Father when he gave his only begotten Son, and he cannot be turned back.

Much depends upon the churches and Christian people of the United States. They will have very much to do in deciding whether Christian civilization continues, not alone in this country but in other lands as well. We have resources and opportunities such as have been given to no other people, and if we fail, the pendulum of human progress will swing back, and the abominable cruelties which we see today will be continued for a time, but not forever. Christ's kingdom, which has advanced through two milleniums in spite of all the forces of evil, is going to triumph with us or without us, and every church, every minister, and every Christian wants a part in the victory which all the worlds in the universe of God will one day witness. In the face of the past century's work and the prospects of the future, in the face of Christ's presence and promise to help, we should enter the new century with confidence and entire devotion.

In behalf of and approved by the Board of Managers.

William L. Burdick,  
Corresponding Secretary.

Westerly, R. I.,  
July 26, 1942.

### STIRRING RESOLUTIONS

(These resolutions were adopted by 198 men at a dinner held last May in Sharon, Pa., and set forth the privilege of Christian men in connection with missions.)

We, men of Shenango Valley churches, solemnly declare it to be our conviction that every Christian layman should have a part in the missionary work of the church in which he holds his membership. Instead of only one member out of three, on the average, being a giver of record in support of the missionary work of his church, every member should share in it by his earnest study of the conditions and needs, his fervent prayers, his sacrificial financial gifts, and also, wherever possible, by his personal service.

Missions must be carried on in every field at home and abroad to which the doors are open in times like these; and men must be widely and wholeheartedly enlisted now in the Christian world mission in order that the Church may be prepared for the unparalleled opportunities which will present themselves at the close of the war. We must see this war through; but war destroys Christians through the Church of Christ must restore and, God helping her, build better than before.

We, men of Sharon, Farrell, and Sharpsville, Pa., pledge ourselves to work towards this goal, in co-operation with the Laymen's Missionary Movement.

### TREASURER'S MONTHLY STATEMENT

June 1, 1942, to June 30, 1942

Karl G. Stillman, Treasurer	
In account with	
The Seventh Day Baptist Missionary Society	
Dr.	
Cash on hand June 1, 1942	\$ 871.83
Peoples S. D. B. Church, Washington, D. C.	10.00
First Hebron, Pa., Church, Foreign Relief Fund	1.70
Mrs. Ruth Threlkeld, Memphis, Tenn.	10.00
Mrs. Ruth Threlkeld, Memphis, Tenn., Tract	
Board missions, perhaps to Florida	10.00
Reta I. Crouch, Albuquerque, N. M.	3.00
Reta I. Crouch, Albuquerque, N. M., H. E. Davis Relief Fund	2.00
No. Wisconsin and Minn. churches, semi-annual meeting	10.00
Dodge Center, Minn., Church	4.50
Shiloh, N. J., Bible school, Jamaica boys and girls	8.11
A Friend	2.00
Mrs. Minnie Green, Cashmere, Wash.	8.00
Second Brookfield, N. Y., Church	25.00
Mrs. Alexander F. Randolph, Plainfield, N. J.	5.00
Irvington, N. J., Church	100.00
Milton, Wis., Church	29.50
Milton, Wis., Church, China Relief	25.00
Independence, N. Y., Church	20.00
Milton Jct., Wis., Church	3.00
N. Y. City Church	25.00
New York City Church, China	3.00
V. F. Randolph	5.00
Hebron, Pa., Church	10.00
Riverside, Calif., Church	1.00
Riverside, Calif., Church, China Relief	7.00
Riverside, Calif., Church, Jamaica native workers	5.00
Gentry, Ark., Church	7.25
Friendship, N. Y., Church, for China	.50

Adams Center, N. Y., Church	25.00
Adams Center, N. Y., Church, salary O. W. Babcock	25.00
Little Genesee, N. Y., Church, home missions	10.00
First Alfred, N. Y., Church	1.00
Plainfield, N. J., Church, China Relief	5.00
Plainfield, N. J., Church, Russian Relief	10.00
Plainfield, N. J., Church, Missionaries Salaries	5.00
Rockville, R. I., Church	1.00
Battle Creek, Mich., Church, foreign missions	7.00
Milton Junction, Wis., Church	12.00
Milton, Wis., Church	30.00
Chicago, Ill., Church, Chinese Christian poor	2.00
First Hokinton, R. I., Church	10.00
June share Denominational Budget receipts	1,481.45
Transferred from Permanent Fund income account	379.33
Gift of R. G. Davis, Des Moines, Iowa, China missions	2.00
Payments previously charged for China (\$1,102.44), Germany (\$1,041.67), and Holland (\$1,150.00), which cannot reach destination, now carried as accounts payable	3,294.11
	<u>\$4,768.62</u>

Cr.

Rev. Luther W. Crichlow—Salary	\$ 83.34
Rent	20.84
Native workers	39.59
	<u>\$ 143.77</u>
Rev. Luther Crichlow, Riverside, Calif., gift for native workers	5.00
Mrs. R. J. Severance	33.34
George Thorngate:	
First Hebron, Pa., Church	
gift for China Relief	\$ 1.70
Reta I. Crouch, Albuquerque, N. M., gift for China Relief	2.00
Milton, Wis., Church	
gift for China Relief	25.00
Riverside, Calif., Church, gift for China Relief	7.00
Plainfield, N. J., Church, gift for China Relief	5.00
Chicago, Ill., Church, gift for China Relief	2.00
	<u>42.70</u>
Ethel T. Stillman, Treas., gift from Mrs. Ruth Threlkeld, Memphis, Tenn.	10.00
A. T. Bottoms, gift of Mrs. Ruth Threlkeld for work in Gurley, Ala.	10.00
Rev. Luther W. Crichlow, gift of Shiloh, N. J., Bible school	8.11
Rev. Earl Cruzan, salary \$25, travel expenses \$1.60	26.60
Rev. Clifford A. Beebe	25.00
Rev. Orville W. Babcock	25.00
Rev. Verney A. Wilson	16.68
Rev. Marion C. Van Horn	25.00
Rev. Ellis R. Lewis	25.00
Rev. Wm. L. Burdick	
Salary	\$112.50
Rent	25.00
Travel	29.09
Supplies	10.80
Clerk	33.34
	<u>210.73</u>
Rev. Herbert L. Polan	20.00
Treasurer's expense, clerk	20.00
China payments:	
Rev. H. E. Davis, salary	\$ 75.00
Principal Boys' School	25.00
Boys' School	12.50
Incidental	18.75
Dr. Thorngate, salary \$75.00; allowance \$37.50	112.50
Dr. Rosa W. Palmberg	30.00
Dr. Grace I. Crandall	31.25
	<u>305.00</u>
Heinrich Chr. Bruhn, work in Germany	41.66
G. Zylstra, work in Holland	75.00
Mrs. S. M. Graafstal van der Steur	50.00
The Utter Co., Corres. Sec. supplies	5.50
Debt Fund share of June Denominational Budget receipts	206.07
Permanent Fund income previously included	324.20
Cash on hand June 30, 1942, the Washington Trust Co., Westerly, R. I.	3,114.26
	<u>\$4,768.62</u>



## WOMAN'S WORK

Mrs. Okey W. Davis, Salem, W. Va.

### ANNUAL REPORT OF THE BOARD OF DIRECTORS

August 1, 1942

The major plans of the Board of Directors of the Women's Society have been greatly altered this year by the illness and resignation of our very efficient promoter of evangelism, Rev. Marion C. Van Horn. Much of the time and effort of the directors has been spent in securing a new promoter. Rev. L. O. Greene has now accepted this field of service. We trust that the work may go forward speedily, and that those fields which have been calling so earnestly for help may receive it in the near future.

The women of the denomination, through the treasury of the directors, have helped finance special work at Adrian, Mich.; New Auburn, Wis.; and Scotts Bluff, Neb. The financial support of the evangelistic project has been excellent even though there has been no evangelist on the field much of the time. Now that Rev. Mr. Greene has been employed, we hope that every society will resume its regular contributions to that fund.

The Committee for the Study of a Just and Durable Peace has been widely scattered but very active. Material for study was suggested in the Sabbath Recorder of March 16, 1942, and in the Recorder of May 11, 1942, a packet of material was listed which can be secured by sending twenty cents to the committee chairman, Mrs. James L. Skaggs, Salem, W. Va.

The Christian Culture Committee has sent a letter and a packet of Prayer Cards to every woman's society in the denomination. The prayer is that of St. Francis of Assisi. More of these cards may be had by contacting the committee chairman, Miss Evelyn Ring, Salem, W. Va. It is hoped that not only every woman and teen-age girl in the denomination may use them, but that every man in the Service from Seventh Day Baptist churches may also have a copy. "It is our wish that this prayer may help each mother and son to feel faith where there is doubt, hope where there is despair, and love where there is hatred."

Mrs. Luther Davis, Marlboro, N. J., has been responsible for the Worship Programs

in the Recorder for the use of the women's societies. Preparation of these programs has been a project of her society and has been contributed to by many of the women in that group. We are very grateful to them for this service.

Mrs. Frank J. Hubbard has continued her relations with the Foreign Missions Conference and kept the directors well informed of the work of that organization.

Miss Evalois St. John and Mrs. Hurley Warren represented our denomination in the meeting of Church Women.

The histories of the women's societies will soon be organized into permanent form and filed for reference. It is hoped that those societies which have not yet sent histories to the directors will send them to Mrs. O. B. Bond, Lost Creek, W. Va., in the near future.

The following goals were adopted by the directors and recommended for the use of the societies:

1. Give as much or more to the United Budget as last year and otherwise encourage its support.
2. Promote interest in the Sabbath Recorder through increased subscriptions.
3. Emphasize tithing or some other form of proportionate giving. Encourage personal giving through thank offerings or other methods.
4. Make direct gifts to the special project of evangelism sponsored by the women of the denomination.
5. Urge Seventh Day Baptist women to ally themselves definitely with the temperance movement.
6. Organize or co-operate in work with isolated Sabbath keepers.
7. Conduct a reading course on World Missions.
8. Use the Worship Programs on the Woman's Page of the Recorder in society meetings.
9. Recognizing the Bible as our guide in the way of life, we urge that reading and study of the Bible be given a large place in our personal and family devotions.
10. Make the 46th Psalm your Psalm for this year. Memorize as much as you can. Continue the use of the prayer of St. Francis of Assisi.
11. Build for the future by enlisting teen-age girls in the work of our societies.
12. Promote the observation of the World Day of Prayer either in your church or community.
13. Avail yourselves of every opportunity to study a just and durable peace.

We appreciate the fine co-operation of the correspondents of the associations and the key workers of the societies in presenting the suggestions and plans of the directors to the wo-

men of the denomination and sending reports back to us. We regret that not all reports are here in time to make a complete statistical report.

Lotta M. Bond,  
Corresponding Secretary.

### ANNUAL REPORT OF TREASURER

Venie E. Bond, Treasurer, in account with the Board of Directors of the Women's Society of the Seventh Day Baptist General Conference  
Annual Report, July 13, 1941—July 12, 1942

Debit		
Balance July 13, 1941	.....	\$ 872.91
Morton R. Swinney	.....	
Denominational Budget	.....	\$149.68
Specials	.....	236.50
		386.18
Contributions		
Churches and societies	.....	\$866.00
Individuals	.....	5.00
		871.00
Refund	.....	5.00
		\$2,135.09
Credit		
Mrs. E. F. Loofboro, expenses to Conference	..	\$ 85.00
Rev. Marion C. Van Horn, Promoter of Evangelism		
Salary, July 15, 1941, to Dec. 15, 1941	.....	\$425.00
Rent	.....	97.50
Transportation	.....	152.77
Room and meals, Conference	.....	7.94
Office supplies	.....	10.00
		693.21
Fox Printing Company, Conference reports	....	7.65
Officers of the board, stationery, postage, etc.	..	14.46
Miss Evalois St. John, expenses, Meeting of Church Women N.Y.C.	.....	3.00
Mrs. Hallie May, expenses, Christian Culture Committee	.....	3.00
Rev. Clyde Ehret, transportation and meals en route to and from Scotts Bluff, Neb., for evangelistic work	.....	19.73
Rev. Leslie O. Greene, transportation and meals en route to and from New Auburn, Wis., for evangelistic work	.....	19.90
Rev. Edward M. Holston, evangelistic program, Adrian, Mich.	.....	30.00
Miss Wilma Siedhoff, typing letters and minutes	.....	6.25
The Recorder Press, 5,500 Prayer Cards	.....	24.90
Foreign Missions Conference of North America		
Contribution	.....	\$ 12.00
United Council of Church Women	....	5.00
		17.00
Mrs. J. L. Skaggs, expenses, Peace Committee	..	2.00
Mrs. Okey W. Davis, expenses, Christian Culture Committee	.....	1.65
		\$ 927.75
Balance, July 12, 1942	.....	1,207.34
		\$2,135.09

Salem, W. Va., August 10, 1942.

Compared with books and vouchers, and found correct.

Winfred R. Harris,  
Auditor.

"If the speaker cannot strike oil in the first twenty minutes, there is no use to keep boring."

### CONCERNING THE RESURRECTION

Dear Brother Van Horn:

... It is not what anyone's opinion is, but what the word of God says. Thus I quote: "In the end of the sabbath, as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre. And, behold, there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door and sat upon it." Matthew 28: 1, 2. No such demonstration is recorded by the other three gospels.

The Sabbath ends at sunset and the first day, commonly called Sunday, dawns or begins at once and not next morning. "And when the sabbath was past, Mary Magdalene, and Mary the mother of James, and Salome, had brought sweet spices, that they might come and anoint him." Mark 16: 1. What Sabbath was this? See John 19: 31, a high day sabbath. There were two Sabbaths between the crucifixion and the resurrection. Why two visits to the sepulchre? One to see, the other to anoint by the same party, because of unbelief. Mark 16: 14. (1) "Now upon the first day of the week, very early in the morning, they came unto the sepulchre, bringing the spices which they had prepared, and certain others with them. (2) And they found the stone rolled away from the sepulchre. (3) And they entered in, and found not the body of the Lord Jesus." Luke 24: 1-3. In this same chapter is the account of the two going to Emmaus saying it was the third day. And it was, from the sealing of the stone and the setting of the watch.

"The first day of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre." John 20: 1.

Without a doubt our Lord and Savior Jesus Christ was put in the sepulchre by Joseph of Arimathea late in the afternoon, about sunset on the fourth day of the week, commonly called Wednesday, and rose at sunset on Sabbath, making three complete days and nights as he told his disciples he would be in the heart of the earth.

Shall we believe God's word, or the modern man-made tradition?

Yours respectfully,

F. C. Monroe.

Battle Creek, Mich.

**YOUNG PEOPLE'S WORK**

Victor W. Skaggs. Alfred. N. Y.

**SOME TIMELY ADVICE**

(Reprinted from the Sunshine Magazine)

Go placidly amid the noise and the haste, and remember what peace there may be in silence. As far as possible, without surrender, be on good terms with all persons. Speak your truth quietly and clearly; and listen to others, even to the dull and the ignorant; they too have their story. Avoid loud and aggressive persons; they are vexations to the spirit. If you compare yourself with others, you may become vain or bitter, for always there will be greater or lesser persons than yourself.

Enjoy your achievements as well as your plans. Keep interested in your own career, however humble; it is a real possession in the changing fortunes of times. Exercise caution in your business affairs, for the world is full of trickery. But let this not blind you to what virtue there is; many persons strive for high ideals, and everywhere life is full of heroism.

Be yourself. Especially do not feign affection. Neither be cynical about love; for in the face of all aridity and disenchantment, it is as perennial as the grass. Take kindly the counsel of the years, gracefully surrendering the things of youth. Nurture strength of spirit to shield you in sudden misfortune. But do not distress yourself with dark imaginings. Many fears are born of fatigue and loneliness. Beyond a wholesome discipline, be gentle with yourself.

You are a child of the universe no less than the trees and the stars; you have a right to be here. And whether or not it is clear to you, no doubt the universe is unfolding as it should. Therefore, be at peace with God. And whatever your labors and aspirations, in the noisy confusion of life, keep peace in your soul. With all its sham, drudgery, and broken dreams, it is still a beautiful world.

—Max Ehrman.

Your editor is glad to "be" in print once more. The lack of any Young People's Page for the past two weeks and the shortness of this week's offering is due to a transition period. A series of articles is in preparation

on subjects of interest, information, and inspiration. This series will appear about the first of September. You may be asked to contribute.

Ed.

**AN OPEN LETTER**

Dear Readers of the Sabbath Recorder:

Regarding the action of the Shiloh Church as given in this issue (July 27), at first I wrote at the close of it, "I approve this action"; and yet, after much thought, I think that Protestant Christians who are trying to find the terms for a "Just and Durable Peace" may well consult with the one man who can tell them what the largest Christian church thinks would be needful terms for peace. He has advocated peace.

The Roman Catholic Church does take their faith partly from the Bible. The pope and the Latin language used in their mass and music have kept their faith as it was originally, while every man's interpretation of the Bible has divided Protestants into many denominations, who can keep their own beliefs while working with Catholics and Jews for peace.

The Catholics recognize the contribution to the world which the Israelites gave as God's chosen people. The Jews and Catholics do understand the masses of the peoples in the world better than Protestants, who are not so widely scattered and who only go into the mission stations of Asia and Africa.

The twenty republics of Latin America are Catholic, but with an active percentage of Jews and Germans, who raise their flag over their schools taught in their own languages. To Latin Americans, democracy does not mean freedom of the individual so much as freedom of the nation to be "let alone."

1. Will communism overrun the world?
2. Do all the peoples want the U. S. kind of government?
3. Do all the people of these United States want the kind of government they have had for a decade?

This is the year to elect many senators and governors.

4. Is liquor to be the ruin of the church?

If every church member would abstain from liquor, many officers of the nation, state, township, city, and village would have clearer minds.

Ulen, Minn.

Mrs. L. L. C.

**THE GOSPEL OR FASCISM**

By Rev. Wm. C. Kernan

America is not only fighting Germany, or even Nazi Germany. America is fighting fascism—an idea about life and how it ought to be lived which has found its most complete fulfillment in Nazi Germany under Adolph Hitler. But the idea has been present in the world a long time. It is essentially the idea of inequality, the denial of the Christian principle of brotherhood, the negation of the American principle of equal rights. It is the idea that some people are inferior by birth to others and without the essential rights of which the Declaration of Independence speaks; the idea that some are destined to live for the forceful exploitation of weaker men by whatever means they may find at their disposal. That idea has been in the world a long time. Hitler organized it and now intends to make it universally regnant.

We can defeat Nazi Germany, but that will not be the same thing as defeating fascism, which is an idea about human relations based upon the supremacy of a race claiming the right to dominate "inferior" peoples by force.

In the month of July, 1942—the crucial year of the war against fascism—a politician stood up in America and said, "There is need of a league to maintain white supremacy." White supremacy—how will it be implemented except by white men's forceful dominance over colored men? White supremacy—how will it be maintained except by the studied denial to colored men of those opportunities for growth and development by which alone a people can prove its worth? White supremacy—a fascist idea, the idea which Hitler has made the keystone of his Nazi system. To destroy this fascist idea thousands of American youths have already died, and millions more are prepared to die. This is a bitter and ironical situation. It can become the cause of disillusionment which is something worse than bitterness. It is bitterness without hope.

Christians can recall the American people to their duty and high destiny by the simple expedient of proclaiming the gospel truth that the only superior men on this earth are those who love most and serve their neighbors best. They are the men of whom Christ spoke, "Whosoever will be great among you, let him be your minister . . .

whosoever will be chief among you, let him be your servant." We Christians of America know this. Let us say so, even though we suffer for saying so. But let us not add a greater tragedy to the already tragic state of this world—that of permitting this generation to pass away without a strong witness of Christians to Christ and his gospel of peace and brotherhood, which is the only real alternative to fascism that there is.

New York City.

**CHILDREN'S PAGE**

Mrs. Walter L. Greene, Andover, N. Y.

**OUR LETTER EXCHANGE**

Dear Mrs. Greene:

I have been thinking about writing to you for a long time. I am eleven years old, and I am in the sixth grade in school. I am going to the Alfred—Almond Central School and it starts the first day of September.

We are having Junior Christian Endeavor every Sabbath afternoon. We get stars if we write to you. Judy Burdick is the only one to write so far.

My Aunt Betty, Miss Elizabeth Ormsby from Long Island, is visiting us. She teaches school and her school doesn't start till the ninth of September.

Mary Jane Ormsby.

Almond, N. Y.,

R.F.D. 1,

August 10, 1942.

Dear Mary Jane:

I was wondering what had become of those Junior Christian Endeavor children that Judy wrote me were to win stars by writing to me, so I am very glad to add you to our fine group of Recorder children.

This is my busy day for in it I am trying to do a whole week's work, since at about six o'clock tomorrow morning we are starting for Salem, W. Va., to attend Conference. Martha Langworthy and Flora Burdick are going with us. You know them, do you not? So you can imagine I am especially glad to have several letters to answer this week and must make my answers short.

Sincerely your friend,

Mizpah S. Greene.



Dear Mrs. Greene:

I am sorry I did not write sooner, but I am quite busy with summer work. A new member has been added to our family since I last wrote. This is an eight year old pup. His breed is half collie and half police, and he is very smart. We named the dog "Duke," and he answers to that name.

Another two weeks and school will start and I sort of look forward to it. This year everyone is looking forward to startling results in the yearly football game between the two high schools. Last year our school came out on top with the score of 6-0.

The Schenectady Mission is doing fine. I wish you could be here to one of our meetings and spend some time over at my house.

Your Christian friend,  
Eugene Fatato.

1628 Foster Ave.,  
Schenectady, N. Y.,  
August 11, 1942.

Dear Eugene:

I should like to meet that new dog member of your family. A dog is a lot of company and a good friend. Bobby, a young neighbor boy, has a great Dane dog named Connie, who used to take the best of care of him when he was just a little tot. Now that he is a big boy she is still his good friend and companion and wanders lonesomely around town when he is in school or away somewhere.

Let's hope your school wins the football game again this year. I enjoy attending football games at Alfred and of course like to have the Alfred team win.

Your true friend,  
Mizpah S. Greene.

Dear Mrs. Greene:

I just got home from camp and decided to write to you. Our Seventh Day Baptist church, where camp was, is in sight of our home. We had a nice time; there were thirty-four of us in all.

My Grandma Bonnell has been sick since January. She is eighty-one the fifth of this month; one of my sisters was fourteen that day, too.

My oldest sister is working in Charleston in an office. I only have one brother and he is working in Baltimore, Md.

I must close this letter. I will try to do better next time.

Your Recorder friend,  
Arleta Mae Bonnell.

Berea, W. Va.,  
August 13, 1942.

Dear Arleta:

I am glad you had such a nice time at camp this summer. The young people in this association have been unable to have their camp this summer when it was planned, because Eggleston Park, where they were to have it, was badly flooded that week. They were much disappointed. We are having a very rainy time here with very few pleasant days. Last week there was another flood off Elmira way.

I have reached the end of my page so must say good-by.

Your sincere friend,  
Mizpah S. Greene.

### IN THE KALENDS OF AUGUST

By Lois Fay Powell

Three hundred eleven years ago, the eleventh of the Kalends of August, was the date when John Buxtorf issued his Hebrew-Latin Concordance of the Old Testament.

One of these concordances was given to the Alfred University Library in 1940, by Professor A. E. Whitford.

We became interested in this venerable book, and commenced to translate the Latin preface, knowing it must have some first-hand information concerning medieval steps in the development of the Bible in its present form.

The eleventh of the Kalends of August—which is merely the Latin way of saying the eleventh of the month of August—in 1942, sees our provisional translation of this preface done, in what may be called its first reading.

John Buxtorf wrote toward the close of this preface that there was "uncertainty of times and raging misfortune in which the present hour has no certain trust," were it not that

"God granted favor on the struggle and by his grace strengthened me to commit myself to the things undertaken, for which may his Name be gloriously blessed."

As the present times, in 1942, are equally full of difficulty and anxiety, we feel equally grateful to be able to accomplish translating

this Buxtorf preface. It deals with grammatical and syntactical explanations; also cites many men who had helped preserve Biblical knowledge up to that time; and also describes how divisions into chapters and verses were introduced into the books of the Bible, which are a welcome help in Bible study.

One problem he mentions is not changed very much in the passing of three centuries:

"My father tried in every way to disseminate the Hebrew language among Christians and to invite and incite the youth by easier abridgements in learning and teaching."

We press forward with similar problems unsolved, and similar desirable attainments unperfected, but with a hope that some day people will learn war no more and will have more time for enduring progress.

The unpointed Hebrew quotations, along with the Latin text of this preface, furnish interesting material for study for advanced students in those languages.

Alfred, N. Y.

## OUR PULPIT

### PRESIDENT'S ADDRESS

Seventh Day Baptist General Conference  
August 18, 1942

By Professor Harley D. Bond

Today brings us to the celebration of the one hundred thirtieth session of our General Conference. Prior to December 7, plans for this Conference were proceeding in what might be considered a normal manner. The theme had been selected, some had been chosen for places on the program, and in general our boards and societies were functioning about as usual. True, difficulties were being experienced in our Missionary Society in contacting our folk in China, but our people were not feeling the pinch of rubber, the rationing of commodities, or the realities of a total war. Most were going along with the feeling that we were so well isolated that "it couldn't happen here." Then came Pearl Harbor, and with it the realization that in our complacent way we had been somewhat like the figurative ostrich. Today we are in an all-out-war, and may God pity the loser.

Fifth columnist ideas are not new. Granted, they are probably being practiced more adroitly today in international politics than they have ever been before, but fifth columns

have always been active in Christianity. To be influenced by propagandists, to close our eyes to facts, to be swayed from Christian living are as truly traitorous to God's cause as to be actively engaged against it.

As a people we Seventh Day Baptists are proud of our past. We are glad that our denomination is not a fly-by-night affair. We are glad that we belong to a religious group whose beliefs are based on the word of God. But I wonder, too, if we are not well satisfied with things as they are. Are we too prone to look into our family trees and find what part Great-great-Grandfather played in making freedom for worship a reality? Are we content with our missionary efforts? Are we too busy with routine business to give our efforts to furthering our denomination and Christianity? As a layman I can ask these questions, for at the same time I am speaking I am inwardly questioning myself.

As a denomination are we facing facts? True, we have better schools than we ever had. Our seminary is superior to many and accepted by all. Our ministry is better educated probably than that of any other religious group of a similar size. Some far-seeing individuals of the past and present make possible a well ordered missionary program. But suppose we did not have the endowment with which we are blessed. Suppose for lack of funds our schools or our seminary were forced to retrench. How many ministers on the home front require the assistance of the endowment of the past to make present existence possible? A survey of recent year books shows that at least we have been consistent in losing ground. Thanks to the loyalty of the denomination and to the Finance Committee, our money situation shows a slight improvement currently.

Anyone who has asked the questions just preceding should be able to give the answers. Mr. President, what is your panacea? You can't say those words without smiling. I have no panacea. But I sincerely believe we have lost something which we must attempt to regain. In times past and at present we find names among our membership of people who were and are fearless in their convictions. But in order to be fearless in one's conviction one must first have a conviction. I would suggest that we have grown lukewarm. We do not want another Pearl Harbor to stir us up religiously, but we do need a definite conviction. Fifth column methods must be

## DENOMINATIONAL "HOOK-UP"

Little Genesee, N. Y.

The church is sponsoring a "Lord's Acre" project of early and late potatoes. The work is being done by a number of farmers of the community who have donated the use of machinery, by the Boy Scouts, and by other interested members of the church and community. A dedicatory service was held after church service some weeks ago. A large sign containing "Lord's Acre," printed and painted by one of our young men, faces the main highway, Route 17.

The Tither's Group recently met for an outdoor picnic supper, followed by a business meeting.

One of our church members is beautifying the church by two coats of white paint. We are proud of this place of worship amid its setting of green.

Vacation Bible School was well attended; great emphasis was placed upon the "Worship Service."

Our pastor's wife has recently returned after taking a two weeks' course at Silver Lake Training School for Christian Education.

The church, as well as the community at large, regrets the leaving of our pastor and family, October 1, for another field. We are glad, however, that another pastor has been secured. Charles Bond, recent graduate of Alfred School of Theology, who has been supplying the church at Hebron, has accepted the call.

Correspondent.

## First Hebron Church, Coudersport, Pa.

The First Hebron Church is having a busy summer, and we want to tell you about some of our activities. We realize especially in this time of war that the hearts of men must be drawn closer to the heavenly Father before a loving world can be had.

For the past two years Charles Bond has been preaching for us every other Sabbath, but this summer there is an all-out effort to give all the people in our community a church home. We have started this all-out effort by calling Charles Bond to be our pastor for four months. We feel that the holding of services each week will do much to raise the spiritual level and to encourage church attendance.

We have held a Vacation Religious Bible School for two weeks, calling in children for

miles around and sending cars for those who live so far away that they could not walk to church. There were thirty-six enrolled in our school, and twenty-nine of that group had perfect attendance—a healthy group of children. One day each week the children brought their offering, amounting to \$2, to be used to help in some other Vacation Bible School or Sabbath school. This sum was sent to Rev. C. A. Beebe to be used in the work on the Arkansas field. Our school was held from July 6 through July 17. We closed with a program, given by the children, to which the whole community was invited. Then following the program those attending were given an opportunity to see the handwork, notebooks, etc., which were displayed in the community house where classes were held.

In order that these children might continue the work which was started in Vacation Bible School, the church voted to transport them throughout August, that is if the parents were willing. The parents were pleased with the idea and the children were eager to come to Sabbath school. Now we can report a large Sabbath school, which is a real inspiration to all. It might be added that some of the parents are coming with their children and seem glad for the opportunity.

A Sabbath school community picnic is being planned for the last of August. The women of the church are planning to feed the multitude and the Christian Endeavor young people are planning games and contests. A great Christian fellowship is expected.

What's new? The platform of the church has been rearranged, with the pulpit on the left as you enter the church, and in the middle we have our worship center with a large picture of Christ in Gethsemane, under which is the communion table with the open Bible and candles on either side—the candles are lighted each Sabbath by two young men during the prelude. The American flag and the Christian flag, presented to the church by the Christian Endeavor, have been placed on either side. We believe that this center adds much to the worshipful atmosphere of the church. The church is always unlocked, so that passers-by may come in and meditate.

We are happy to say that the church was newly roofed last fall with a nice metal roof. We are also glad to report that both roof and labor are paid for in full.

Again this year we have our group "Lord's Acre" project, which is two acres of potatoes.

As well as the group project, we have encouraged individual projects to stimulate giving and also to help each person to keep in mind during the busy week that all belongs to God.

Correspondent.

## New Auburn, Wis.

The New Auburn Church continues to keep up the Sabbath morning service and other church activities.

The matter of securing a pastor was dropped for a few months, but at our July meeting it was voted to continue our efforts in hiring a pastor. One call was sent since then, but was not accepted. We seem at a standstill now, wondering whom to call next.

Since July 1, we have hired someone to preach for us on Sabbath mornings: Mrs. Alton Churchward, Rev. C. B. Loofbourrow, or Rev. Kenneth Brice, pastor of the New Auburn U. B. Church. Mr. Brice has served this church for several years, but is leaving for a new field very soon. Our people will miss him.

Our church has four young men serving their country: Philip Loofbourrow, Victor Pedersen, Dale Churchward, and Donald Loofbourrow. Roger and Perry Dangerfield and Elmer Loofboro will all be going very soon.

The annual church picnic was held at Long Lake Park July 29. The attendance was not quite so good as usual, but a good time was had by young and old.

Correspondent.

## Walworth, Wis.

Allen Bond, who is a licensed preacher and a student at Wheaton College, has been engaged as pastor of the Seventh Day Baptist Church of Walworth, Wis., at least through the summer months.—News Item.

## Ashaway, R. I.

A vote for extensive repairs to be made on the parish house in Ashaway was passed by the Ladies' Aid Society of the First Hopkinton Seventh Day Baptist Church at a business meeting of the society held in the parish house on Tuesday evening.

Work on the building will start in the near future and will include the reshingling of the roof, painting of the exterior, and any other possible repairs.

In order to carry out the project it has been necessary to acquire financial aid by securing

combated with truth. As Seventh Day Baptists we can no longer "Go along with great complacency, getting nowhere very fast." We must awaken to our needs and must then do something about them. Repossession of our religious heritage connotes to me an individual reconsecration. The land we inherit is our spiritual birthright, but one's birthright must be proved by relationship. Our individual relationship to God, then, is the basis for claiming our heritage. Unless we are convinced of the sincerity of our Master, unless there is personal consecration and self denial to a common task—that of making our lives after his plan—our religious Pearl Harbor may be in the not too far distant future. Complacency has no place in Christianity. Christ said, "He who is not for me is against me."

Let us remember from time to time that we are representatives of a larger and ever larger body, our church, our denomination, and the Church of Christ invisible. As members of this body we each have a task to perform. Membership brings with it responsibilities. Probably at no time in the world's history has there been greater need for practicing the principles of Christianity. The time is ripe, and that is needed is our personal consecration combined with a unity of purpose and effort. Individual differences of opinion have their place, but in the fundamental principles of Christianity should be subjugated to the greater good of the common cause.

May the watchwords of this Conference and of Seventh Day Baptists be purpose, consecration, unity, action.

## UNDER HIS WINGS

(From a Recorder some forty years ago, with first person singular changed to plural.)

Psalm 91: 4; Matthew 23: 37

As a wee chick in affright  
To its mother takes its flight,  
'Neath her downy feathers hiding,  
Nestling there all safe, confiding,  
And with trustful, drowsy peep  
In contentment falls asleep;  
Thus may we, fear-driven, oppressed,  
Flee unto our God for rest:  
'Neath his wings of love abiding  
We may nestle, safely hiding,  
Resting there in peace so sweet,  
In assurance calm and deep.

Contributed by Irene Post Hulett.



voluntary donations toward the \$1,000 mark, \$741 of which already has been given by many interested persons, including many not connected with the church.

Money donated will be gladly received and used for the building repairs. It may be sent to Albert B. Crandall, Ashaway.

The meeting [of the Ladies' Aid] Tuesday night was called to order by the president, Mrs. Elliott Wells, and opened with the usual devotional period. Work was done on aprons, preparatory for the annual supper and sale. Plans were made for a lawn party to be held on the parish house lawn on Wednesday, August 26.

Along with the usual features of a lawn party will be other special attractions to be announced later. As it is one of the largest events of its kind to be held locally, plans for a big attendance will be made.

—Westerly Sun.

#### SUCCESS MUST BE WON

By William Porter Townsend

Just because your Dad's successful  
Does not say that you, his son,  
Will attain to heights heroic  
With achievement nobly won.

What he has life did not give him,  
He toiled hard for wealth and fame;  
If you, too, would wear the laurel,  
You, like he, must play the game.

Life makes known her dearest secrets  
But to him of searching mind;  
And uncovers all her treasures  
To the one who wills to find.

There is yet of wealth unfailling;  
There is yet much of renown  
For the one of dauntless courage  
Seeking still to wear the crown.

Be a joy then to thy parent,  
Yield you to his iron will;  
Emulate his every virtue,  
With his faith thy bosom fill.

Let the goal be ever worthy,  
Keep the prize in constant view;  
Never falter in thy purpose,  
To thyself be ever true.

When you've gained your cherished purpose  
You will find out as a son  
That success cannot be purchased,  
But by all it must be won.

Plainfield, N. J.

## MARRIAGES

**Harris - McWilliam.** — Miss Elizabeth Jane McWilliam of the town of Harmony, Rock Co., Wis., and Corp. Roy J. T. Harris of Dunellen, N. J., were united in marriage at the bride's home church, the Milton Junction Seventh Day Baptist church, August 10, 1942, Rev. John Fitz-Randolph officiating. After a visit at Dunellen the couple will be at Myrtle Beach, S. C., where Corporal Harris is stationed.

## OBITUARY

**Davis.** — Daniel Den, son of Caleb and Keziah Davis, was born near Shiloh, N. J., on February 6, 1855, and died at his home in Shiloh on August 11, 1942, after two and a half years of illness following a stroke. He was the last of a family of ten children.

On Christmas eve, 1873, he was united in marriage to Anna Luella Carl. To this union were born five children: Hildreth, deceased; Mrs. Ernestine Bowden of Canton, N. J.; Mrs. Lucetta Tomlinson, Mrs. Luella Davis, and Benjamin C. Davis, all of Shiloh. His wife passed away in 1915. Beside the children there are sixteen grandchildren and twenty-two great-grandchildren surviving.

Mr. Davis, with his wife, joined the Shiloh Seventh Day Baptist Church in September, 1886, by letter from New Market. He was a faithful and active member, serving the church in various capacities.

Funeral services were conducted at the home by Pastor Lester G. Osborn on August 14, and interment was in the Shiloh cemetery. L. G. O.

**Newton.** — George Spencer, son of Mathew and Eliza Palmer Newton, was born near Voluntary, Conn., June 12, 1852, and died in Pawcatuck, Conn., July 20, 1942.

For many years he ran a blacksmith shop at Niantic, R. I., which is now known as Bradford. As a Seventh Day Baptist he was always strict in his Sabbath observance. He was a deacon in the Niantic Seventh Day Baptist Church. When that church disbanded he became a member of the First Hopkinton Church of the same faith.

His wife was Mrs. Harriet Crandall Newton. He is survived by two daughters: Mrs. Philip Murphy of Westerly, R. I., and Miss Winifred Newton of Cranston, R. I.; and a son, Mr. Harold Newton of Groton, Conn.

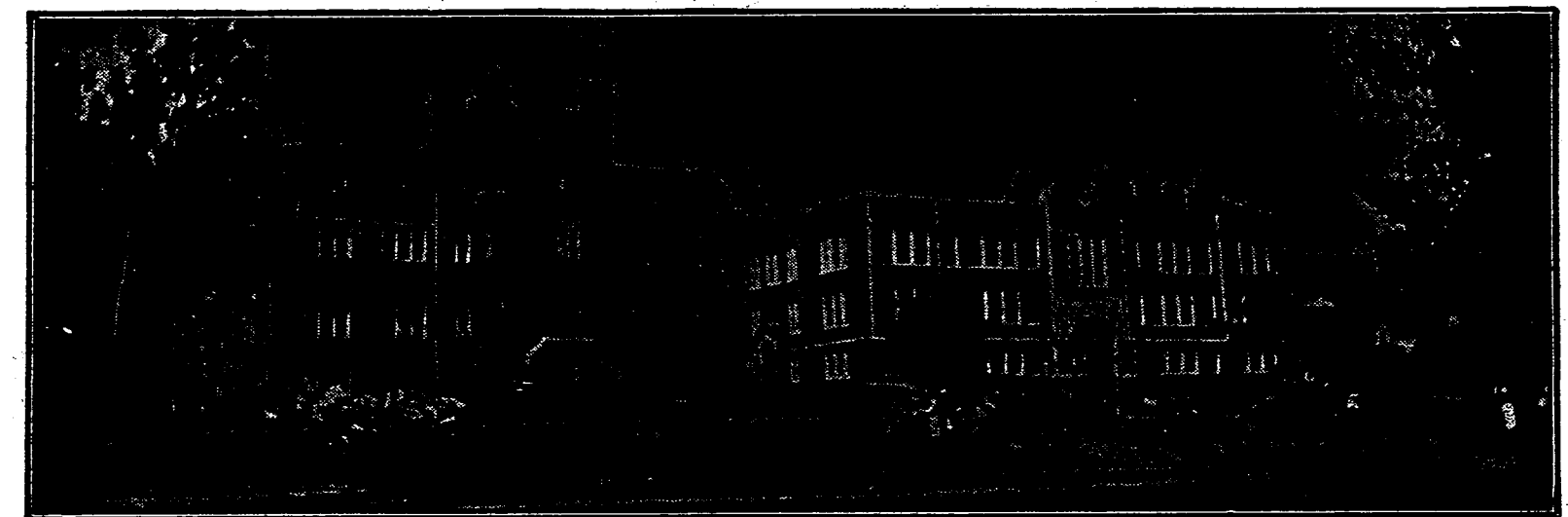
The farewell service was conducted by Rev. Ralph H. Coon at the Ashaway church July 22, 1942. Interment was in the First Hopkinton Cemetery. R. H. C.

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No. 9



SALEM (W. VA.) COLLEGE

At left, the Administration Building where General Conference was held August 18-23, 1942

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