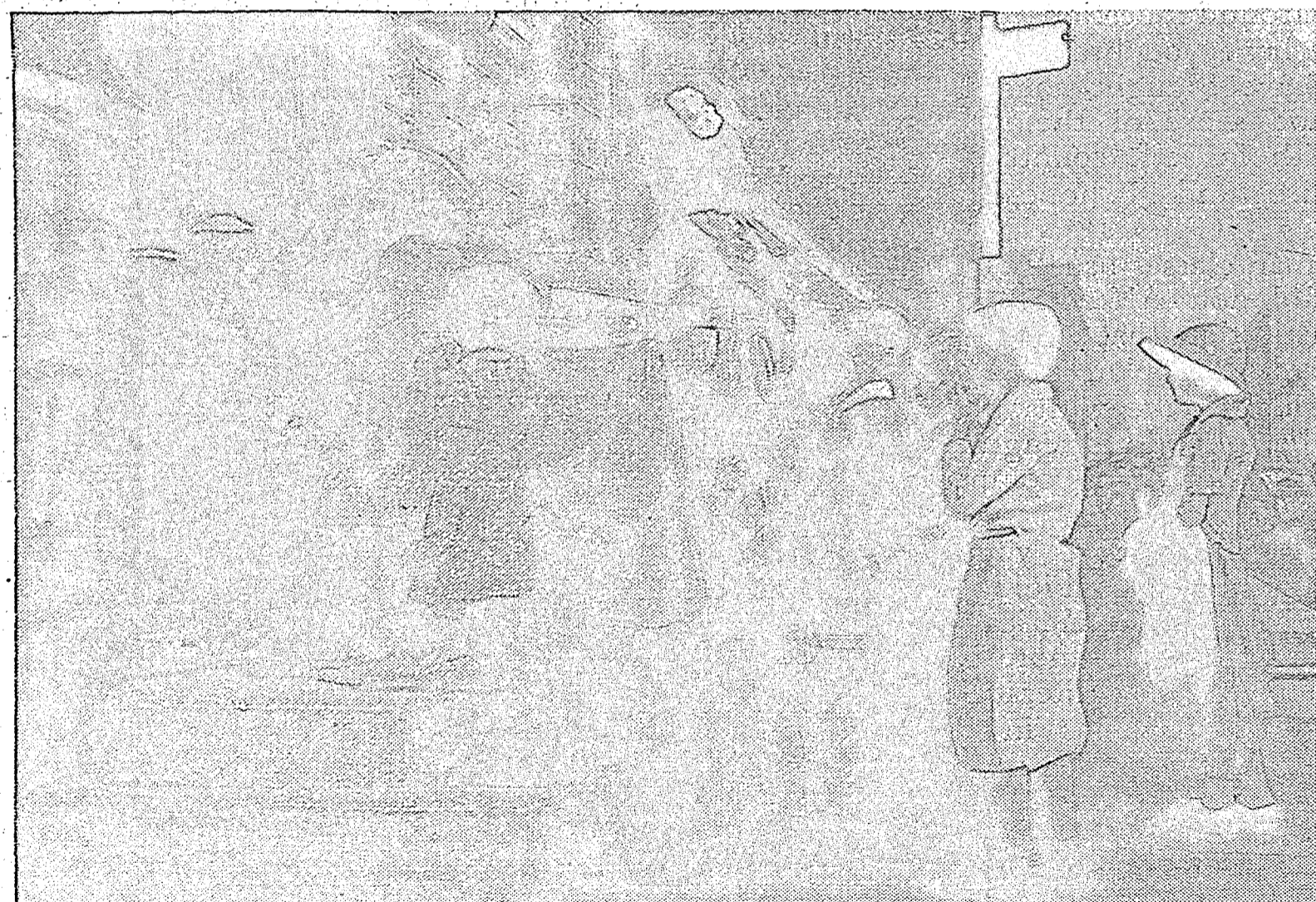
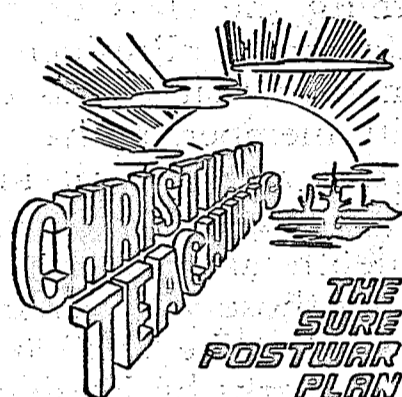


# THE SABBATH RECORDER

Into the highways and byways...

"Going to church" is an oft-used expression which only partly tells the story of Christian acceptance. In many instances the church must first go to the individual. Especially for the millions of spiritually illiterate children of America is this true. Evangelism among children is our militant challenge to the ever-growing threat of delinquency. Where children are led they follow—for good or ill. May the messengers of God grow in number and speed their steps in reaching the unreached.

Adequate and consistent teaching materials for every need are the concern of your church publishing house. For many years it has supplied printed helps to the churches of its affiliation with wisdom and understanding. With local church and official publishing house working in unison, who can say how far afield the eternal words will spread?



This is a cooperative message from  
**Thirty Official Church Publishing Houses**  
 in the interest of a better postwar world

# The Sabbath Recorder

Vol. 137

PLAINFIELD, N. J., OCTOBER 23, 1944

No. 17

## THE CHURCH AND WORLD ORDER

Finally, my brethren, be strong in the Lord, and in the power of his might. Put on the whole armour of God, that ye may be able to stand against the wiles of the devil. For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places. Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand. Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness; and your feet shod with the preparation of the gospel of peace; above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked. And take the helmet of salvation, and the sword of the Spirit, which is the Word of God.

Ephesians 6: 10-17.



# The Sabbath Recorder

A Seventh Day Baptist Weekly Published by the American Sabbath Tract Society, Plainfield, N. J.

HERBERT C. VAN HORN, D.D., Editor

L. H. NORTH, Manager of the Publishing House

William L. Burdick, D.D.  
Mrs. Walter L. Greene

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Mrs. Okey W. Davis  
Harley Sutton

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Vol. 137, No. 17

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## Editorials

### OUR PRAYER

Formulated by the Archbishop of Canterbury

"Almighty Father, of whom the whole family in heaven and on earth is named, we pray thee to guide the nations of the world to live as members of one family; inspire the peoples who have found in conflict the strength which comes from unity to preserve that unity in peace; and so to order the world in righteousness that all mankind may know the joy of fellowship in the service of thy kingdom, through Jesus Christ, our Lord."

### THE CHURCH AND ITS INFLUENCE

"The gates of hell," said Jesus, "shall not prevail against it," speaking of his Church. During the centuries the Church has grown and its influence has permeated life wherever the gospel has been preached. More and more our fighting men have been realizing this influence as they have been thrown among natives of the South Seas — once cannibal tribes. "Are you a Jesus man?" greeted an airman from a destroyed plane as he reached a strange reef and was met by some "woolly-woollies." They were, and he was cared for by them tenderly. The help and concern thus shown are true and interesting evidences of the power and influence of the Christian Church.

There has come to be considerable feeling among Christian leaders, however, that the Church is failing in its vision of service and responsibility.

Recently Dr. Roswell P. Barnes, Associate General Secretary of the Federal Council of

Churches, speaking before the Council of Churches of Allegheny County, Pa., said that churches must actively project their corporate influence into the educational and general social life of the community if America is not to become progressively secularized. Dr. Barnes proposed two ways that this might be done: first, by the church as an institution playing a broader role in community life, and second, by recognizing and encouraging its members to participate in valuable humanitarian work so that this community service may become more a matter of conscious Christian vocation.

In Dr. Barnes' mind the church is being crowded into a "narrower and narrower sector in the community pattern" which is the result, in part, from the mass nature of modern society in big nations, and in part, from the lack of a clear policy of most of the Protestant churches. "Historically the Church was the mother of education and social welfare services." It started hospitals, orphanages, and societies to aid people in trouble. It looked after the poor and needy. Now these functions in the community are performed largely by government or private agencies.

Both the community and the Church suffer when these services become secularized, and we are warned that the time has come when our churches dare not drift longer without a definite policy. By such drifting the churches lose ground and "our democracy will deteriorate."

Under present conditions the average Christian fulfills but small part of his community

responsibility voluntarily. "He supports most of the community services involuntarily by paying taxes, and the high pressure professionally organized campaigns for the support of many of the nongovernmental community services leave him only a little more actual freedom of choice. Consequently, the remaining margin of community activity in which he expresses his distinctively and consciously Christian concern is relatively narrow."

The unfortunate part in this is that there comes to be a widespread impression that the church has failed. We should be more aggressive in insisting that these services are the result of the Church's work and influence.

### WORLD ORDER DAY

Many thousands of churches will be observing November 11 or 12 in the interests of world order. This is a fitting way to remember Armistice Day and to consider the plans for a better world condition. "The hour has come," urges the Federal Council of the Churches of Christ, "when Christians must unite their forces in a common effort to win peace. Now as never before the primacy of God in the affairs of men and of nations must be proclaimed by Christians everywhere."

On these days sermons will be preached from thousands of pulpits. Christians will be urged to work for the establishment of a genuine world community. "The purpose will be to enlist the total strength of the churches behind an intelligent and concerted effort to achieve a world settlement consistent with Christian principles." Emphasis, primarily, will be given to laying spiritual foundations for tomorrow's world. Peace and world order must depend upon such principles as Jesus taught. Under the guidance of the Holy Spirit governments will be led into the paths of peace.

A six-page folder prepared by the Department of International Justice and Goodwill is entitled The Church and World Order. It is designed for the use of pastors and laymen in the observance of World Order Day, November 11, 12. This folder contains an analysis of Christian Requirements for World Order, points on which Christian people must now be alert, elements of promise in the international situation, and what the churches can do. The document concludes with a reference to the current efforts of the churches of

the United States and other countries in support of a durable peace.

It can be had at five cents a single copy, or in lots of fifty to one hundred copies at three cents each. Address all orders to Dr. Walter Van Kirk, 297 Fourth Avenue, New York 10, N. Y.

### INTERESTING LITERATURE

Do you know that the Tract Board has many very attractive, interesting pieces of literature ready for free distribution? Never before have our tracts appeared in more pleasing dress or been more compelling of attention and thought.

Besides old standbys like The Sabbath and Seventh Day Baptists, Why We are Seventh Day Baptists, Pro and Con, The Sabbath and Sabbath-keeping Baptists, we have new ones such as Facts, An Entering Wedge to Loss of Spirituality, and two new series of six and twelve pamphlets each. The first is a gospel series with the following titles: Repentance, Birth from Above, Salvation by Faith, Change of Citizenship, Following Jesus, Spiritual Life.

The other series treat of Seventh Day Baptists: Who and What They Are, Polity and Beliefs, Sabbath in the Bible and History, What the Bible Teaches Regarding the Sabbath, Christian Baptism, Place in History, Do You Know? Evangelism, Missions, Relation with the State, Education and Institutions, and Relations to Other Church Bodies.

Some very attractive reprints are: Her Wedding Ring (in which a mother tells her young daughter the story and meaning of the Sabbath), What is Your Decision? Lovest Thou Me? and God's Holy Sabbath Day.

Why not write for some of these today for your own use and to pass on to others?

There are still on hand Sabbath stamps, at twenty cents per sheet of twenty, and attractive Church bulletins at easy prices.

### YEARLY MEETING

Churches of New Jersey, New York City, and Berlin, N. Y.

The annual meeting of the Seventh Day Baptist Churches listed above will be held with the Marlboro Church November 3-5, 1944. According to Pastor Francis D. Saunders, the theme will be "Christ—The Head of the Peace Table"; there will be the ordination of the new deacons and deaconesses at this time. A good attendance is hoped for.



CONFERENCE PRESIDENT'S MESSAGE

My FIRST Bible Class

I was not yet out of my teens. The boys were probably just entering. There were approximately a dozen of them; just normal fun loving boys. We had many good times together. Some of us even had our picture taken together.

One of those boys spent last Sabbath with us; nearly or about forty-five years since those class days. To the best of our knowledge he, Lyle Crandall, is the only one of the bunch who has consistently kept the Sabbath since. We know the whereabouts of only two or three of the others. If any of them chance to see this and have better information we would be pleased to get it.

Though a very poor record indeed for a teacher, I am grateful for having had the experience. Any young person should count it a privilege to take such a class. I would recommend spending much more time in preparation than was my custom. Yes, I went to "teachers meeting" with the older folks and listened intently and used some helps, but I

Missions

Correspondence should be addressed to Rev. William L. Burdick, Ashaway, R. I. Checks and money orders should be drawn to the order of Karl G. Stillman, Westerly, R. I.

WALKING WITHOUT FAINTING

Sometimes in the providence of God the things for which we work are realized quickly, but usually this is not the case. As a rule it takes months or years or centuries. It is not uncommon that one generation dies toiling for the prize, and another takes up the struggle.

Robert Morrison, the pioneer missionary in China, went out in 1807 and his first convert was not won until 1814. Obstacle after obstacle presented itself and he was driven from place to place; but all these years he lost not his courage, and he kept untiringly at his task through sickness, privation, and loneliness, till victory came. In 1832 he wrote, "I have been twenty-five years in China and am now beginning to see the work prosper."

It has been such persistent endeavor as this which has advanced the Redeemer's kingdom through the ages. There is a disposition on the part of men to want immediate results and to be discouraged if they do not appear. A

did not spend enough time with The Teacher of teachers and the Book of books. I had nothing to give so gave nothing to the boys.

Let us use the Bible more consistently; read and study its pages more diligently, and for much longer periods than has been our practice in the past, and so make better teachers.

P. B. Hurley.

SOUTHERN WISCONSIN QUARTERLY MEETING

The Quarterly Meeting of the Southern Wisconsin and Chicago churches will be held with the church at Albion, Wisconsin, November 3 and 4 (Friday night through Sabbath afternoon). At this time will occur the ordination of Albion's pastor, Kenneth Van Horn. Friday evening will be given to the Young People's Hour, and Sabbath morning at eleven o'clock, the regular morning service. The ordination will occupy the time from 10 to 11 A.M., and the afternoon services.

Mrs. Charles S. Sayre,

Secretary.

Rev. William L. Burdick, D.D., Ashaway, R. I.

student takes up a lesson, finds it hard, and turns to something else; a young man starts a business, meets handicaps, and gives up; the beginner in the Christian life meets trials, and backslides; ministers enter fields of labor, find ceaseless toil without apparent results, and want other fields; mission boards begin work in a new field with high hopes; years pass, expenses mount up, results are meager, and the field is abandoned.

We ought to expect results and we should never be satisfied without advancing the work in hand; but as ministers, churches, and a denomination we should be willing to give unceasing endeavor, even when men scorn our slow progress. Isaiah says, "But they that wait upon the Lord shall renew their strength; they shall mount up with wings as eagles; they shall run and not be weary; and they shall walk and not faint." The hardest task of all is to "walk and not faint"; but "they that wait upon the Lord" can do it.

W. L. B.

A NEW EDITION OF A HELPFUL BOOK

Evangelism is an important and difficult subject. Many books on evangelism have been written in recent years and one of the most helpful is, "Evangelism For Today," by Rev. Lin D. Cartwright, D.D.

Dr. Cartwright has had wide experience as evangelist and pastor. He is now chairman of the Committee on Evangelism of his communion and director of religious education for the Christian churches of Kentucky.

The book first appeared in 1934, and a revised edition appeared last year. It has been widely used as a textbook and is approved by the International Council of Religious Education. It is published by The Bethany Press, St. Louis 3, Mo.

The titles of the chapters give some idea of the scope of the book. They are as follows: Evangelism in Our Generation; Creating Christlike Personalities; Motives in Evangelism; Evangelism of Children and Youth; The Pastor's Class; Securing and Cultivating the Constituency Roll; the Personal Interview; The Evangelistic Meeting; Indirect Influences in Evangelism; The Church Organized for Evangelism; The Redemptive Church.

Every chapter is practical and helpful, as is illustrated by some of the subdivisions of the chapter, Motives in Evangelism: Motives Should be Many and Varied; Adequate Motives for Becoming and Remaining a Christian; Inadequate Motives.

Evangelism covers a wide field, is a complex subject, and one often misunderstood. What Paul says in speaking of another matter may apply to the subject of evangelism: "And if any man think that he knoweth any thing, he knoweth nothing yet as he ought to know." (1 Corinthians 8: 2).

W. L. B.

LOOKING FOR WHAT?

To the faultfinder all things and all persons are in the wrong, and will so appear as long as his own vision is not wholly without flaw. Why not see things as they are, not as somebody may have been telling you. Up our way honey bees are looking for honey and they always find it; that is what they bring back to us.

What are we looking for? Isn't it true that most of the people whom you have met were goodhearted, kindly dispositioned, well-meaning folk like yourself?

Every human being we meet is a possible citizen of the kingdom of God; better acquaintance may be mutually helpful. We abhor evil, but must not neglect to "approve that which is excellent."

Friendly companionship has benefited us; maybe you are a help to somebody else—who knows?

A. S. B.

TREASURER'S MONTHLY STATEMENT

August 1, 1944, to August 31, 1944

Karl G. Stillman, Treasurer  
In account with the  
Seventh Day Baptist Missionary Society

Table with financial entries: Cash on hand August 1, 1944, \$3,831.10; Denominational Budget—additional for July, 529.77; Reta I. Crouch, Albuquerque, N. M., 25.00; Clifford F. Lamson, E. Taunton, Mass., for missionary evangelistic work, 10.00; Syracuse, N. Y., 21.00; Schenectady, N. Y., Mission, 100.00; Mrs. Frank V. Potts, Woodville, Ala., for Denominational Budget, 10.00; Denominational Budget for August, 375.75; Adams Center, N. Y., 15.00; Milton, Wis., 25.00; Roanoke, 2.00; Riverside, Calif., 11.50; Riverside, Calif., for Jamaica, 10.40; Marlboro, N. J., for C. A. Beebe work, 7.00; Chicago, Ill., 2.50; Rockville, R. I., 2.33; Battle Creek, Mich., 1.00; Gentry, Ark., Sabbath School, 5.00; Shiloh, N. J., for Palatka, Fla., work, 50.00; Permanent Fund income, 515.42. Total: \$5,549.77

Table with financial entries: Debt Fund share additional Denominational Budget for July, \$ 69.08; Reconstruction and Rehabilitation Fund share, 27.55; Denominational Budget for July, 27.55; Mrs. A. F. Randolph gift to Ministerial Retirement Fund, 5.00; North Loup, Neb., for Missionary Travel Fund, 15.00; Interest paid, 8.75; Interest saved on notes payable transferred to Debt Fund, 5.00; Loomis, Sufferin & Fernald—Audit fee for year ended 6/30/44, 279.84; China payments as follows: Chase National Bank of the City of New York—Funds cabled, Dr. Grace I. Crandall, \$500.00; Cable and bank fees, 14.75; Bank of Milton—deposit to account, Dr. Grace I. Crandall, 100.00; Rev. H. Eugene Davis, 75.00; Dr. Rosa W. Palmborg, 30.00. Total: 719.75

Table with financial entries: Jamaica payments as follows: Rev. C. L. Smellie—Salary, \$ 66.00; Native workers, 39.59; Travel expense, 10.96; Riverside, Calif., gift, 10.00. Total: 126.55; Rev. Neal D. Mills, 27.50; Rev. Earl Cruzan, 27.50; Rev. Orville W. Babcock, 27.50; Rev. Verney A. Wilson, 16.67; Rev. Clifford A. Beebe—Salary, \$ 27.50; Travel expense, 12.70. Total: 40.20



Rev. Wm. L. Burdick:		Funds—Unexpended Income:	
Salary	\$125.00	Permanent Fund	\$ 147.26
House and office rent	25.00	Amanda M. Burdick Scholarship Fund	44.16
Travel expense	24.09	Associated Trusts Fund	59.83
Office supplies	5.35		251.25
Clerk hire	33.33	Funds—Gifts for Special Purposes:	
	212.77	Sundry	255.31
Rev. Herbert L. Polan	10.00	Real Estate Equities not Allocated to Specific Funds:	
Rev. E. S. Ballenger	20.00	In China	\$ 55,829.86
Rev. David S. Clarke	27.50	In Jamaica	4,125.00
Rev. R. R. Thorngate	10.00		59,954.86
Mrs. George P. Kenyon	10.00		\$165,023.09
Treasurer's expense	20.00	Deficit in General Fund	\$ 1,415.80
Debt Fund share August Denominational Budget Reconstruction and Rehabilitation Fund share August Denominational Budget	49.00	Less Debt Fund Cash	192.50
L. M. Van Horn, Treasurer—Gift Mrs. Frank V. Potts	19.54		1,223.30
Rev. Elizabeth F. Randolph—Shiloh, N. J., gift to Palatka work	10.00		\$163,799.79
Cash on hand August 31, 1944	50.00		
	3,715.07		
	\$5,549.77		
Accounts payable as at August 3, 1944:			
China	\$3,122.02		
Germany	2,208.34		
Holland	2,150.00		
	\$7,480.36		

## STATEMENT OF CONDITION

September 30, 1944

The Society Owns:	
Cash—In checking accounts:	
The Washington Trust Company, Westerly, R. I.	\$ 133.44
Industrial Trust Company, Westerly, R. I.	3,936.94
	\$ 4,070.39
In Savings Account:	
The Washington Trust Company, Westerly, R. I.	2,301.11
Investments:	
Stocks, Bonds and Mortgages	109,468.11
Real Estate—In China	\$ 55,829.86
In Kingston, Jamaica	6,000.00
In Bath, Jamaica	125.00
In Polk County, Minn.	2,088.94
	64,043.80
Total Assets	\$179,883.40
The Society Owes:	
Accounts Payable	\$ 7,736.61
Notes Payable—Jennie Crandall	500.00
Industrial Trust Company	4,750.00
S. D. B. Memorial Fund	3,097.00
	16,083.61
Excess of Assets over Amounts Owed	\$163,799.79
The above is applicable as follows:	
Funds—Principal Amounts	
Permanent Fund	\$ 84,722.10
Debt Reduction Fund	11,312.18
Alice Fisher Ministerial Relief Fund	3,914.07
H. C. Woodmansee Ministerial Relief Fund	449.22
A. J. Potter Ministerial Relief Fund	1,124.45
F. F. Randolph Memorial Fund	70.99
Amanda M. Burdick Scholarship Fund	1,213.75
Ministerial Education Fund	271.67
Ministerial Retirement Fund	58.62
Return of Missionaries Travel Fund	998.07
Reconstruction and Rehabilitation Fund	426.55
	\$104,561.67

## "SANTA CLAUS PARTY"

Would you not like to join in the annual national "Santa Claus Party" that brings to thousands of American boys and girls in the more remote rural and mountain regions their only touch of Christmas? For seven years one of the many services of the Save the Children Federation has been to act as the central agency for receiving and distributing appropriate Christmas gifts to the underprivileged children of these sections. Individuals, churches, Bible schools and other local church groups all over the country have made possible the distribution of as many as 50,000 gifts in one year—but thousands more can be wisely used. In each field served, the local Federation committee, including the county superintendent of schools and other responsible persons, determines the needs and makes the distribution. Surplus or outgrown toys and dolls, juvenile books and games, warm caps, mittens and other articles usually thought of for children at Christmas will bring pleasure to these boys and girls whose joys are so severely limited by circumstances. Cash contributions, also greatly desired, will be used at national headquarters to purchase materials which are made up by volunteer workers. Please write quickly for information and shipping advice to the Director of the "Santa Claus Party," Mrs. Arline Beveridge, 469 Fifth Avenue, New York 17, N. Y.

Captain: Well, Private Smith, what did you have for dinner?

Private: Taters, sir.

Captain (to Sergeant): What does he mean by "taters," Sergeant?

Sergeant: It's only his ignorance, sir. He means "spuds."—Exchange.

## Woman's Work

Mrs. Okey W. Davis, Salem, W. Va.

## GOAL 13

Observe World Community Day, November 3, 1944.

Theme: "The Price of Enduring Peace."

## Program II

## Purpose

*For all church women to unite in a day's study of their responsibility for a just and lasting peace and a new world order and to continue programs of study and action in every church in every community.*

Last year demonstrated what could be done by church women as they came together in their observance of the first World Community Day. This year the day becomes even more significant as we study together the greatest question facing the world—the question of a world which will make peace possible and enduring. We must not be satisfied with just another Armistice. "We dare to believe that the church women of America mobilized for study and action may become a potent influence in building the kind of post-war world which we covet for the generations to come."

The program in 1944 is again based upon the theme "The Price of Enduring Peace" as no other subject seems as important in these days when we are experiencing the price of war and need to realize the price that must be paid, also, if the peace which is to come is to be just and secure. This year's program, however, majors upon the problems of relief and rehabilitation, economic independence, and the problems of the home front rather than upon the political program for world order which while basic to all discussions of the peace to come, was treated in last year's program.

The material is arranged so that it can be given as written, if that is desired, or, preferably, used as a basis for a program worked out by the women of each community. In 1943, over 100,000 women participated in these meetings according to records made from the vote taken on the questions submitted, and probably many more were in meetings where no vote was taken. May we not hope for ten times that number in this fateful year of 1944? Please send results of

your meetings to the United Council of Church Women, 156 Fifth Avenue, New York 10, New York.

(See p. 219, Recorder, Sept. 25, 1944 for material.)

## AN INTRODUCTORY STATEMENT ON THE PRICE OF ENDURING PEACE

As we come together on the first Friday in each November to participate in World Community Day, we realize that we are not alone in our desire for a better world after the war. Men and women the world over share our deep concern for a lasting peace, our passionate striving toward a just and equitable world order.

We perceive also that a better world order is not something that one nation can achieve by or for itself. No one people can stand self-righteously aloof from the rest of mankind. The very phrase "world order" implies relationships. A better world order can be attained only as the nations work for it together.

Better human relationships and international relationships alike depend upon Christian principles. When Christian principles are observed in the home, the local church, the community, their influence reaches out beyond them to the nation and eventually to the family of nations. But unselfishness and brotherhood of the type enjoined upon us and exemplified for us by the Christ are plants of slow but steady growth. Goodness has to grow and develop in nations as in individuals. People and nations must adopt moral attitudes and standards which offer and insist upon the four freedoms for all men everywhere. By living up to them, they will gradually achieve that maturity of character which insures their acting invariably on fixed principles of justice and brotherly love.

To help to shape a moral climate like that, and to work constantly for the improvement of society is to aid in bringing in the Kingdom of God.

## SABBATH SCHOOL LESSON

FOR NOVEMBER 4, 1944

The Christian and the Race Problem

Scripture—Luke 10: 25-37; Acts 10: 9-16, 34, 35; 17: 22-31

Golden Text—Acts 10: 34, 35



## Christian Education

Rev. Harley Sutton, Alfred Station, N. Y.

Sponsored by the Seventh Day Baptist Board of Christian Education

### SABBATH SCHOOL NEWS

From Shiloh we hear of a Community Bible Class which meets each week with forty-one credit students and over twenty auditors.

David Davis is the new Superintendent of the Shiloh Sabbath School. Mrs. Arthur La Tourette was elected the Secretary. Other officers were, Grade Superintendent—Mrs. Roeland de Wilde; Primary Superintendent—Mrs. Everett Newkirk; Home Department—Mrs. Thurman Davis; Cradle Roll—Miss Katherine Davis.

Francis Saunders reporting for Marlboro says that a committee has been appointed to carry on the program of Christian Education. He closes his letter with these words, "We are happily and busily engaged in the Lord's Work here."

Alfred Station is to be host church for one of five schools of Christian Education sponsored by the Allegany County Bible School Association. Members of the Alfred Church will attend this school. One course will be given for parents and teachers. Dean Bond teaches a course entitled, "A Faith for Today," and Dr. G. B. Shaw will teach a course in the Bible. These classes will meet every two weeks for five sessions.

### YOUNG PEOPLE IN THE NEWS

A National Conference of Rural Youth will be held at Fredonia, N. Y., October 25-28. The New York State Youth Council is sending five delegates to this Conference. I have been asked to appoint two of this five from our denomination. Don Sanford of Little Genesee and Lyle Palmiter of Alfred Station have been appointed. We feel proud of the honor thus bestowed upon Seventh Day Baptist young people of New York. Reports of this Conference will appear later.

It should be said here that due to change in plans for the Young People's Page in the Recorder there have been a few issues in which no special material by young people has appeared. The Young People's Committee of the Board will be in charge of this part of the Board's Page. The new Commit-

tee has not yet been appointed. As soon as they can meet, arrangements will be made so that there will be material by young people appearing on the Board Page.

### PLEASE!

The Executive Secretary wants to send out early in November suggestions for a Christmas program for Sabbath Schools. Will you please send your ideas, suggestions, that you have used or plan to use to Secretary Sutton at ONCE! Thank you very much.

Pastors have received a letter explaining how to earn a "First Certificate of Progress." The board is emphasizing this plan as a splendid way for laymen to enroll in a definite program of growth and service. Ask your pastor for full details. We want you all to enroll and be one of the group that will receive this "First Certificate of Progress," at General Conference next August. There will be an Honor Roll in the Recorder with names of all who enroll. If you already have this Certificate will you please send me your name? Thank you. Be sure to see your pastor about this plan.

We appreciate the article contributed by Dean Bond about our School of Theology. Be sure to write him for further details of the school program if you have questions.

H. S.

### ACTIVITIES IN SCHOOL OF THEOLOGY

(Report of the Chairman of the Committee on Higher Education given at the Board Meeting of October 8.)

The Committee on Higher Education has had no meeting since the last meeting of the Board, but the members may be interested in learning something of the present activities of the School of Theology at the start of another year.

The enrollment is better than we had anticipated. Two Seventh Day Baptist students have begun their senior year and will graduate next June at which time another Seventh Day Baptist student who has completed his work will receive the A.B. degree also. A

young pastor of a Free Methodist church in Hornell is undertaking full work. A Wesleyan Methodist and an Evangelical Reformed, from Canisteo and Hornell, respectively, are taking part time work. Both are pastors. A Methodist pastor from Friendship is working toward a master's degree in Alfred University, taking a major portion of his work in the School of Theology. Three of these students are graduates of our neighboring college at Houghton. You will be interested to know that they recommend that their graduates come to Alfred for their theological training. The other student has a college degree, and also Th.B. from Mission House at Plymouth, Wisconsin. One of the Houghton graduates has a B.D. from Colgate-Rochester.

While our school is maintained for the benefit of our own students for the ministry, we are glad to be of service to others. Besides, larger classes make for better results in teaching. These are all consecrated young men with keen minds.

Besides these six students enrolled in the School of Theology, ten college students are enrolled in one of our classes. Four of these are Seventh Day Baptists, three are Methodists, one is a Baptist, one a Catholic and one a Hebrew. This group consists of two boys and eight girls. There are fifteen students in the class which includes five of the theologues.

The dean teaches three subjects and the other two regular professors teach two subjects each. Rev. Everett T. Harris and Rev. Albert N. Rogers together will teach one sub-

## Children's Page

### OUR LETTER EXCHANGE

Dear Mrs. Greene and the Children:

It has been a very busy summer here on a farm in Massachusetts, helping raise milk, vegetables and fruit for hungry people who live around here.

Among the many small duties to be done every day are sandwiched some very pleasant happenings. One of the pleasantries centers about a curious word and I wonder if you ever say it or know what it means. I said it in Florida last winter when I went to an orange orchard and ate an orange that was so

ripe it had fallen to the ground under the tree. "I-s-s-sh-p!" is what I said over and over as I ate that orange. I could not help saying it, the orange was so sweet and juicy. And with every bite I said, "I-s-s-sh-p!"

Lately I have been saying it again here in the North, and here I couldn't help saying it; for instance, first when I walked under a plum tree and found a nice ripe plum that had fallen in the grass. Not quite so many bites in a plum as in an orange, but I had to say, "I-s-s-sh-p!" with every bite.

The seniors are taking Anthropology with Dr. Popplebaum, as others of our students have done in other years, greatly to their profit. Three students are taking a special course in Agriculture. The director of the Agricultural and Technical Institute and the teacher of this class have gone to great pains to work out in consultation with the dean a course that will be especially helpful to the country pastor.

A change has been made in our schedule for prayer services for our students, faculty members and friends who attend. A prayer service led by the students and teachers in turn is held in the Gothic Chapel on Tuesday and Friday mornings at 11:50 o'clock. Wednesday at noon is the college chapel at Kenyon Hall chapel, and on Thursday at eleven o'clock is the University assembly which our students attend.

A. J. C. Bond, Chairman,  
The Committee on Higher Education.  
Mrs. Walter L. Greene, Andover, N. Y.



A little later when I walked under a peach tree and found a nice ripe peach, lying half-hidden in the grass; when I ate that peach, there I was saying, "I-s-s-sh-p!" again. Then when pears came, they were so very sweet and juicy, I said it so many times, I learned its meaning; but how to spell it I had to guess, for I don't find it in any dictionary.

My husband and I plan soon to start back to Florida, and to the dear church in Daytona. Before winter is over we may again be under orange trees saying "I-s-s-sh-p" with ripe juicy oranges in our hands. Do you know, I believe it is a great blessing to be able to do this. I refer especially to eating under the trees such things as oranges, plums, peaches and pears, and do we realize what a wonderful thing is each one of these fruits? In a few minutes we can eat one, but we cannot in a lifetime make one; and when we go out under the tree and eat one that has just fallen into the soft grass, there is more of a closeness to the Creator about it than there is in the human setting at the table in the house.

In the house we think and talk of various interesting things about us, sometimes not remembering to give thanks to God for giving us fruits we cannot make; but out under the tree we begin to wonder how, when there is a long dry spell, as there was here this year, a tree can put so much juice in a peach, pear, plum or orange. Out of a tiny brown bud, last winter, almost unnoticed on a twig, grew that delicious fruit with combined rare colors, held in a covering strong enough to stand the weather for several months, yet tender enough to give way and let us have the treasure within.

We take for granted these lovely things, not often enough remembering they are wonderful gifts from our kind heavenly Father. The skin that covers them, the juicy pulp we enjoy, the seeds we often carelessly throw away, all are wonderful creations we ought to know more about, and for which love God more.

In our woodpile I found a mouse nest, empty except for plum seeds with a hole neatly gnawed in one side and the meat all eaten out. Some little creatures had lived in that nest and knew something I didn't—how to use plum seeds for food. A chemist might be able to tell human beings how to use plum seeds for food, and then we should have one more cause for realizing the value of the gifts God has placed in our hands. I may

have more to say about these gifts later, but for now I must close, hoping you will all write something of your summer happenings.

Lois Fay Powell.

147 First Ave.,  
Daytona Beach, Fla.,

Dear Recorder Children:

We are glad, are we not, to receive another helpful letter from our good friend, Mrs. Powell? She has the start of me for I don't believe I could spell the sound I make when I bite into soft ripe fruit, but one thing I have in common with her little mouse that she doesn't seem to have, for I have often eaten the meat of a plum (a prune plum) seed and found it quite tasty. Did any of you ever try one?

Yesterday I received a letter from Editor Van Horn saying that there was to be a special home missions number of the Sabbath Recorder, dated November 13, and that they would like to have us co-operate with them in this number. I wonder if some of my Recorder boys and girls could write me a little about what they think or know about home mission work, or perhaps a story about some boy or girl whose parents are home missionaries, or it might be about some one who has been helped to become a more faithful Christian because of the influence and teaching of a home missionary. If you can your letter must be in my hands by November 4.

Sincerely yours,  
Mizpah S. Greene.

DENOMINATIONAL BUDGET

Statement of Treasurer, September 30, 1944

	Receipts	
	September	Total for 3 Months
Adams Center	\$ 11.00	\$ 81.00
Alfred, First	296.05	464.75
Alfred, Second	76.21	76.21
Associations and groups	579.20	579.20
Battle Creek	85.50	432.00
Boulder	48.00	92.83
Brookfield, First	35.25	71.25
Brookfield, Second	32.65	87.80
Chicago	21.50	66.00
Daytona Beach	11.75	21.00
Denver	12.00	47.00
De Ruyter	65.50	78.50
Des Moines	1.00	4.73
Dinuba	35.10	35.10
Edinburg	6.00	21.00
Farina	15.00	45.00
Fouke		90.31
Gentry	15.50	25.90

Hopkinton, First	145.39
Hopkinton, Second	7.00 9.00
Independence	26.00 38.00
Individuals	14.00 64.00
Little Genesee	32.60 99.80
Los Angeles	25.00
Lost Creek	55.58 92.76
Marlboro	55.00 178.00
Middle Island	6.31 19.69
Milton	293.75 697.54
Milton Junction	62.54 219.28
North Loup	55.20
Nortonville	10.00
Pawcatuck	507.34 761.00
Piscataway	15.00
Plainfield	235.70 394.74
Riverside	33.85 163.00
Roanoke	6.00
Rockville	6.78 30.86
Salem	39.50 94.50
Salemville	21.30
Shanghai	5.00 14.00
Shiloh	65.00 244.00
Verona	83.10
Waterford	10.00 46.00
White Cloud	12.56 33.13

	Disbursements	
	Budget	Specials
Missionary Society	\$1,043.75	\$62.31
Tract Society	333.75	4.35
Board of Christian Education	509.75	5.22
Women's Society	19.50	22.50
Historical Society	48.50	
Ministerial Retirement	194.00	126.34
S. D. B. Building	109.25	
General Conference	241.50	
China Relief		11.91
Foreign Relief		10.00
Bank of Milton, service charge	1.60	

	Now and Then	
	1944	1943
Budget receipts for Sept.	\$2,573.09	\$1,157.55
Special receipts for Sept.	242.63	369.16
Total receipts for Sept.	2,815.72	1,526.71
Budget receipts for 3 mos.	5,054.28	3,153.17
Special receipts for 3 mos.	825.59	1,251.40
Total receipts for 3 mos.	5,879.87	4,404.57

L. M. Van Horn,  
Treasurer.  
Milton, Wis.

Our Pulpit

THE ROLE OF NONVIOLENCE

By Rev. Paul Burdick

(Attention is called to a mistake of the editor in reporting the address by Rev. Paul S. Burdick on the panel discussion, the opening session of our recent General Conference. The theme Pastor Burdick discussed was entitled as above, not "The Role of Nonresistance." There is quite a good deal of difference between the two terms—it seems—in the mind of the speaker. We are sorry for the mistake and are glad to correct it as far as possible. We give below the substance of the address from Brother Burdick's own notes. Editor.)

In considering the words of Jesus relating to "turning the other cheek"—"give thy cloak also" if you are ill-treated, we wonder what would be the result if tried on a national scale. Would it lead to confusion and the breaking down of orderly processes of justice?

These questions cannot be answered in an offhand manner on the national or international scale because of our lack of historical precedent. However in the realm of individual and group action an answer may be given in some respects in favor of nonviolence.

For example, I have a pamphlet addressed to the Negro churches with which most of you will agree. In it the author, A. J. Muste, urges the Negro people to continue to resist

"Jim Crowism" or racial discrimination in schools, hospitals, railways, etc., but to resist by nonviolent means only. This advice is backed by Bible verses, of course. Thus, what has been called "America's insoluble problem" is faced in a way not to increase antagonism but to create sympathy for the minority which feels injustice.

Another realm in which nonviolent techniques may be used is in labor relations. Labor organizers and leaders who determine upon nonviolent methods will find more sympathy from the general public and concessions from many employers.

Of course, when we speak of nonviolent action, our eyes turn to India. Our idea of Mr. Gandhi may be a caricature of a man; emaciated, toothless, with heavy rimmed glasses. However, one who has such a hold upon the millions of his followers cannot be lightly dismissed. But, some will say the nonviolent technique has not brought independence to India. But it has done things for the people of India themselves. The age-old caste system is being broken down so that members of the Brahmin caste and of the outcaste have met together to petition the government against laws which would make the status of outcastes more or less permanent.



An illustration of the way nonviolence works is shown by Mr. Gandhi's direction of a strike of the workers in Ahmandabad, sometimes called the Manchester of India. These people, whose working conditions were deplorable, appealed to Mr. Gandhi to help them with a strike. He replied that he would under certain conditions. There was to be no violence. They were to show no ill will toward strike breakers who would be hired to take their places, although they might try to convert them by peaceable means; they were to accept no relief of food or otherwise from the government. It was to involve suffering. To make a long story short, the strike was successful and the demands of the strikers were largely met by employers. This nonviolence in India is called among them "Satyagraha," or "Search for truth."

Now we have a school for nonviolence in the camps for conscientious objectors to war. They have, as they were at one camp, been pelted with ripe tomatoes and have borne it with Christian grace. They have prepared themselves for foreign service and had their hopes dashed twice by acts of an apparently misguided Congress. They are ready to do relief work in places involving personal hardship and danger. They are serving as attendants in mental hospitals; they are serving as fire jumpers from airplanes in our national forests, etc.

What the mental struggles may be through which they have passed and what the disapproval of their communities maybe only they can tell. But such an experience is such as to lead many to dedicate their lives to service of national and international importance of a nonviolent nature. Will you accept their consecration alongside that which others are giving, and as of equal importance.

Soldiers of future. Soldiers of Christ. Soldiers of nonviolence—we salute you!

#### EVANGELISM AND PERSONAL WORK

(A layman's questions during the Conference Seminar on Evangelism and Personal Work)

What is your conception of evangelism? Should we leave all evangelism to Rev. L. O. Greene? Who are those who need evangelism? Where do they live? Must we go or send to a foreign country or will you be satisfied if the work is done in another state or possibly just some other town in your state? Did you ever try a study of conditions in your own town or

possibly your own block in town? Do you not right now think of a family around the corner or possibly across the street, one a fine bunch of young people, the other a splendid group of kiddies who should be in Bible school, and you know too they never go; did you ever think to ask them to go with you? Yes, maybe it would be a little trouble getting them to Bible school and church, and possibly they might bother you some during the week; perhaps another teacher would have to be secured for a class and perchance you might need be that teacher, but would it not be much worth while? What does God's free gift of love mean to you? Is it a pleasure to you? Are you happy with it? Is it enough worth while that you want to tell others? Do you wish to share the blessing? Wouldn't it be splendid if each of us should get such a vision of the Christ, that we like Andrew would want to "go first" and find our brother or sister, neighbor or friend and bring him to Christ and the Sabbath? Or is it possible in this day and age to get people to accept Christ and at the same time accept the Sabbath with its pleasures, privileges and satisfaction? Or have we as families and churches so constantly acclaimed the Sabbath a millstone about the necks of our young folks that they and every one else think they cannot get a job and keep Sabbath? Or if they do get a job it has no future, and advancement is impossible?

Have we utterly failed to stress that precious promise given with the injunction, "Seek ye first the kingdom of God, and his righteousness"? Have our Bible schools ceased teaching the books of the Bible so the child of my age does not have to fumble about so when looking for Ecclesiastes, Titus, or Philemon? Is it no longer profitable to memorize the Beatitudes? Is it not worth while to learn all the 383 precious promises of the Bible as well as their location? Have we in church and Bible school gone so thoroughly to the entertainment and fable fad that only entertainment appeals to preacher, teacher, and scholar? Can we not and should we not train teachers pleasingly to teach all the Bible? Can we not train them to teach the Bible including the duty, the privilege, and the pleasure of the Sabbath? Can we not train them to teach "Seek ye first the kingdom of God" and drive it home to such an extent that more young men and young women will give themselves to the service? If we teach these principles by word and deed will it not be possible to raise up young men who believe it is still possible to convert peo-

ple to Christ and the Sabbath, or do we still believe Sabbath keepers are only born to the faith?

Have we as Seventh Day Baptists anything to offer the world? Do we as Seventh Day Baptists have any right to a separate denominational existence? Do you know that only twenty-four states in the Union have Seventh Day Baptist churches in them and several of those are near the door closing point? Do you know that one of these churches has recently been offered for sale at auction? Do you know that all bids have been rejected in the hope some one may be found at this Conference who still believes it possible to get converts to the Sabbath even in the United States? Someone who is willing to go as into a foreign country and build a church organization from the foundation up, only in this case to have a good building and equipment with which to start.

Do you know there are approximately 65 of our churches in the United States with approximately 6,500 members and for several years past those churches have lost approximately one member per church per year?

With those figures before us can we see a need? Is it worth while to try to do anything about it?

Again I question: what does God's free gift of love mean to you?

Let's go tell the world about it. Let's tell those other 24 states about it.

Let's tell even those in our own city block about it.

#### PROGRESS OF PATTERN FOR PEACE

The Catholic, Jewish, and Protestant Declaration on World Peace, known as the "Pattern for Peace," was hailed today, on the first anniversary of its publication as a significant contribution in the churches' work for world order, by Secretary of State Cordell Hull, by Dr. John Foster Dulles (Governor Dewey's adviser on foreign affairs and one of the Protestant signers), and by many religious leaders.

"On the first anniversary of the issuance of the Pattern for Peace" said Secretary Hull, "it is heartening to note the accomplishments during the past year of our religious leaders—Catholic, Jewish and Protestant—toward obtaining public awareness of the spiritual foundations necessary to assure the world a just and lasting peace.

"As we move forward with other nations, seeking the future freedom of mankind in peace and security, we gain renewed strength from the knowledge that our spiritual leaders are united in their determination that this objective shall be attained. This leadership must exercise its guiding influence to ensure that the same determination is deeply ingrained in all those millions of our citizens who look to it for direction."

Dr. Dulles said, "A year ago Protestants, Catholics, and Jews united to formulate their Pattern for Peace—thereby they sought to express the political implications of the moral law. I had some small part in that and have since had some association with those who are trying at the political level to formulate a plan for world organization. I can testify that those political efforts draw their greatest inspiration and vitality from moral principles. To be sure, any political plan now produced will fail in many respects to realize our full hopes. This however, is inevitable. We can rejoice that a worthy beginning is being made. We can resolve—Catholics, Protestants, and Jews—to remain united in fellowship to the end that our political order may be brought ever closer to conformity with the moral law."

The Pattern for Peace was made public on October 7, 1943, prefaced by three special appeals to their own adherents, signed by 146 Catholic, Jewish and Protestant leaders. The Protestant signers were headed by Rt. Rev. Henry St. George Tucker of New York, President of the Federal Council of Churches of Christ in America, and Presiding Bishop of the Protestant Episcopal Church. The initial Catholic signer was Most Rev. Edward Mooney, Archbishop of Detroit and Chairman of the Administrative Board of the National Catholic Welfare Conference. The initial Jewish signer was Rabbi Israel Goldstein of New York, then President of the Synagogue Council of America. The seven points of the declaration called for an international organization to maintain and develop the peace; a bill of rights for individuals and minority groups; aid for underprivileged peoples; economic collaboration at home and abroad; the whole supported by a thorough moral education.

—News Release.

October 7, 1944.

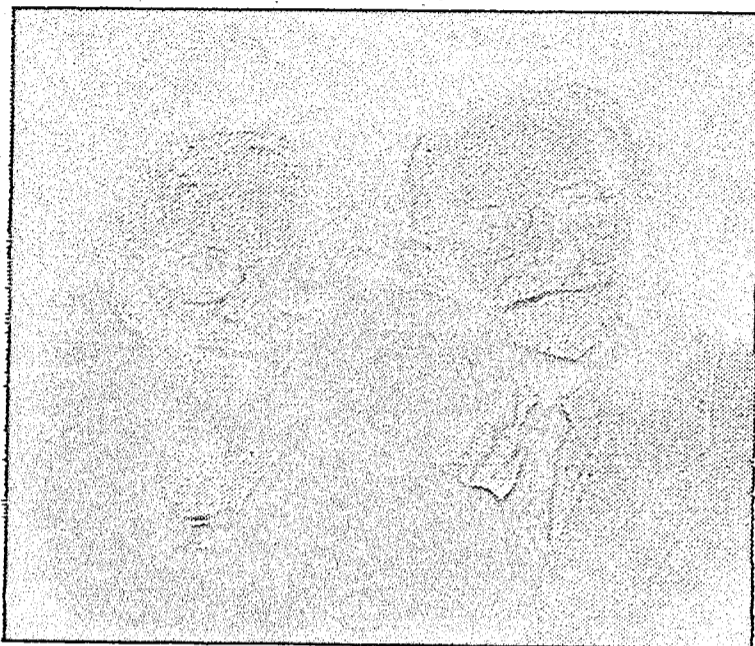
"To listen to one's prejudices is to take a fool's advice."



## DENOMINATIONAL "HOOK-UP"

Alfred, N. Y.

Reception Held at Susan Howell Social Hall  
Many beautiful dahlias, other yellow flowers and yellow accessories brightened the lounge of Social Hall on Sunday evening,



Dr. and Mrs. George B. Shaw

when about 125 friends of Rev. George B. Shaw and Mrs. Shaw gathered in honor of their fiftieth wedding anniversary. After greeting Mr. and Mrs. Shaw and members of their family, the guests listened to appropriate selections by Virginia Bond Spicer, accompanied by Elizabeth Bond Percy, and were served refreshments by Mrs. C. F. Randolph, Mrs. A. J. C. Bond and Mrs. B. R. Crandall. The tea table was set with linen, glass and china which were wedding gifts of fifty years ago. In her usual clever way, Mrs. A. J. C. Bond presented the guests of honor with a gift of money from their Alfred friends.

The occasion was of especial interest to the daughters of the family, Mrs. H. O. Burdick, Mrs. George Thorngate, Mrs. James I. Stillman and Miss Miriam Shaw, because it was the first time that they had all been together in twenty years.

Other events of the "anniversary summer" include a dinner in honor of the Shaws in Milton, Wisconsin, in April, a shower of cards and letters from former parishioners on August 14, the recognition received in the church service on September 23, and the carillon selections played in their honor, Sunday.

Mr. and Mrs. Shaw were married in Milton Junction, Wisconsin, August 14, 1894, and went to housekeeping in September in what is now Sigma Chi Nu house, two doors from

their present abode, The Haymow, at 17 Sayles street. In the meanwhile they have lived in Nile, New York City, Plainfield, N. J., North Loup, Neb., Ashaway, R. I., and Salem, W. Va. At the present time Mr. Shaw teaches in the School of Theology.

Out of town guests included: Mrs. James I. Stillman, Houston, Texas; Lt. Com. George Thorngate, Mrs. Thorngate and Philip of Sampson; George Thorngate, A.S.U.S.N.R., and Mrs. Thorngate of Buffalo; Mr. and Mrs. Victor Freeborn, Olean; Mr. and Mrs. Clifford DePew, Mr. and Mrs. Arthur Babcock, Friendship; Miss Maude Rose, Milton Junction, Wis.; and Mrs. James Scholes, Jr., White Plains.

—Alfred Sun.

Verona, N. Y.

The Young People's Social Club held their September meeting at the home of Mr. and Mrs. Craig Sholtz. The program consisted of musical numbers, readings, and Mrs. Polan and Olin Davis gave talks on what they would do if they were somebody else.

On the Sabbath of September 9 reports of Conference were given by eight who attended from this church.

The Ladies' Benevolent Society was entertained at the home of Mr. and Mrs. Arthur Franklin in September. Following the worship program, which was in charge of Mrs. Jilla Vierow, and the business meeting Mrs. Ira Newey, a faithful member of the Ladies' Society was presented a gift. Mr. and Mrs. Newey are planning to leave for Florida soon to spend the winter. Red Cross sewing was the work for the day.

Our all-day church service was held October 7. Pastor Polan gave a short talk on being "True Disciples of Christ." This was followed by a testimony meeting and communion. After the Sabbath school dinner was served in the dining room. In the afternoon Pastor and Mrs. C. Harmon Dickinson of De Ruyter were with us, and Mr. Dickinson gave an interesting talk on the "Christian Life."

Some improvements have recently been made in the parsonage.

The young people met and organized a Christian Endeavor society. A constitution was adopted, and officers were elected. Meetings will be held once a month with a devotional service and discussion at each meeting. A business meeting will be held the first of each quarter and a consecration meeting the last in the quarter. The officers elected are:

president, Olin Davis; vice-president, Garth Warner; secretary, Mrs. Alva Warner; publicity chairman, William Arthur; treasurer, Muriel Sholtz; counselor, Pastor Polan; lookout committee chairman, Duane Davis; devotional committee chairman, Alva Warner; social committee chairman, Joyce Sholtz; and missionary committee chairman, Marjola Williams.

Correspondent.

Fouke, Ark.

The last two weeks of September were eventful ones in the life of the Fouke church. Beginning on Tuesday night, September 19, Pastor Charles Bond, of the Little Genesee church, and delegate from the Eastern, Central and Western associations to the Southwestern, which had just convened at Edinburg, Texas, held revival meetings with us. He gave thought-provoking, graphic sermons, which helped all of the fairly large numbers who attended.

On Sabbath day, September 23, the church celebrated the sixtieth anniversary of its founding. Many letters of greeting from former pastors, and teachers in Fouke Academy, were read. Pastor Bond gave excellent messages morning and afternoon, the latter taking the form of a Flannelgraph, illustrating the story of the Lost Sheep. In connection with this the choir sang "The Little Lost Sheep."

Since Pastor Bond unfortunately had to leave to make train connections before the service the night after Sabbath, Pastor Beebe preached on "A Forward Look."

The following Friday we were pleasantly surprised by the arrival of Mr. and Mrs. Gerald Coalwell, Floyd and Judy, and Mrs. R. J. Severance and granddaughter, Miss Rolleesa Godfrey, from Hammond. Due to their presence, and to the effect that several belated letters of greeting had arrived, we held on Sabbath a continuation of our Anniversary Service.

On Sunday fifty-eight children, grand-children, other relatives and friends, gathered at the home of Mrs. E. G. Scouten, to celebrate the thirty-third wedding anniversary of her oldest daughter and husband, Mr. and Mrs. Edgar Davis. After a generous pot-luck dinner, served on the lawn, the company was entertained by a program of music furnished by children of Mr. and Mrs. Davis.

Since Gerald Coalwell is soon to leave for service in the Merchant Marine, and Mrs. Severance is the widow of a beloved former

pastor of our church, the gathering was partly in their honor, also.

Correspondent.

Riverside, Calif.

Our request to have the Sabbath Recorder in every home in every church in the denomination is meeting with good response locally. New subscriptions have been received; one renewed for two years; one renewed and paid for three others.

Will you continue to respond in this way until we have made it 100 per cent? Then we can freely ask other churches to join us. R. C. Brewer has consented to act as agent. Please hand your subscription to him.

P. B. Hurley.

—From Church Bulletin.

Albion, Wis.

Since our pastor came in the spring we have enjoyed having a good leader and one who is always ready to help when help is needed.

We have our regular Church Nights each month. These are social meetings with programs and supper and serve to strengthen the bond of friendship between the members. The two ladies' societies are very active and are working for the advancement of God's kingdom.

Mr. Van Horn and Mr. M. J. Babcock attended the General Conference; Mr. Van Horn gave us a very interesting report on his return home. Mr. Babcock remained in the east for a visit with relatives. Being one of the pillars of the church, he is always greatly missed when absent.

Just now our church is being painted and is later to be reshingled.

Correspondent.

## LETTER FROM ENGLAND

Dear Editor Van Horn:

I am writing you my new address so that the Sabbath Recorder will come through to me again. I have missed the Recorder very much the last few months, but as I did not have a permanent address I thought it best to wait till I got one before writing.

Recently I was able to visit the Mill Yard Seventh Day Baptist church in London and attend its Sabbath services for two weeks. Although the attendance was small, due to the war, their spirit and faith were inspiring, and



I received a great blessing from them. I was made very much at home by the pastor, Rev. James McGeachy, and all the members.

I wish to thank you for the interesting letters which I have received from Plainfield to the fellows in the service.

Sincerely a friend in Christ,  
Leon R. Lawton.

LEAD ON CHURCH PRESS

By Daniel Maurice Robins

Lead on, Church Press—The type-sown seed  
Shall fruit in race redeeming grain  
On every field of human need  
In foreign land or home terrain—  
As Christian editors send forth  
The fuel for vice-consuming pyres,  
On countless altars round the earth  
Shall burn, rekindled spirit fires.

Lead on, Church Press—Thy line-o-type  
Shall gear with pulpit driving wheels,  
To challenge codes of doubtful stripe  
And emphasize the Christ ideals—  
No censoring, subversive mind  
Shall dim Judea's Holy Star  
While printed pages show mankind  
The hands impressed with Calvary's scar.

Lead on, Church Press—a wide world calls  
For consecrated power and zeal,  
To breach those ancient creedal walls  
On which intolerance sets its seal—  
Thy editorial heart and brain  
Shall lead the Church toward that goal  
Where men of every racial strain  
Find highest vantage of the soul.

Lead on, Church Press—Thy power expand,  
Until tomorrow's world-meshed gears  
Shall give thy edicts wide command  
Of journalism's cosmic spheres—  
As Christian presses shall release  
The truths which from God's spirit rise,  
A world rebuilt on lasting peace  
Shall lift his Cross against all skies.

"A good scare will often help a man more than good advice."

COMBINATION OFFER

Sabbath Recorder, 1 Year .....\$2.50  
Protestant Voice, 1 Year ..... 2.00  
Total .....\$4.50  
Both papers for one year for only \$3.50

(The Protestant Voice is an interdenominational weekly, eight page, eight-column religious newspaper.)

Marriages

Johnson - Fox. — At the home of the bride's parents, Mr. and Mrs. D. C. Fox, in Milton, Wis., August 26, 1944, Pfc. Robert Charles Johnson, of the Army Air Force, and Barbara Ann Fox. Rev. Willard D. Burdick officiated.

Ramsell - Merritt. — Sgt. Robert True Ramsell, United States Army, and Miss Jean Elizabeth Merritt, daughter of Mr. and Mrs. Carl L. Merritt of Tonawanda, N. Y., were united in marriage at the First Friendship Seventh Day Baptist parsonage, September 9, 1944. Rev. Alton L. Wheeler officiated. The bride's home address is 105 Willow Drive, Tonawanda.

Sorenson - Pfluke. — Mr. George L. Sorenson, son of the late Rev. George and Louise Sorenson of Altamont, and Miss Marian M. Pfluke, daughter of Mr. and Mrs. Leland Pfluke, 177 Circle Road, were united in marriage October 5, 1944, in the Verona Seventh Day Baptist parsonage with Rev. H. L. Polan officiating.

Obituary

Crandall. — Miss Jennie, daughter of Daniel M. and Abbie Burdick Crandall, was born in Hopkinton, R. I., September 4, 1852, and died at Cranston, R. I., October 3, 1944. She leaves one nephew, D. Alva Crandall of Hope Valley.

Miss Crandall was baptized by Rev. Charles A. Burdick and united with the Rockville Seventh Day Baptist Church in September, 1866. She transferred her membership to the Riverside, Calif., Church in 1925 and back to Rockville in 1938.

Funeral services were conducted by her pastor, Rev. Trevah R. Sutton, and interment was in the Rockville Cemetery. T. R. S.

CHINA LETTERS

Written by

Dr. Rosa W. Palmborg

Seventh Day Baptist Medical Missionary to China, 1894-1940

278 pages, size 5 x 7 3/8.

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THE SABBATH RECORDER

Plainfield, N. J.

The Sabbath Recorder

Vol. 137

PLAINFIELD, N. J., OCTOBER 30, 1944

No. 18

From the Holy Bible

☞Thy Word is a lamp unto my feet, and a light unto my path.



☞Wherewithal shall a young man cleanse his way? By taking heed thereto according to thy Word.



☞I will run the way of thy commandments when thou shalt enlarge my heart.



☞I will pay my vows unto the Lord now in the presence of all his people.



☞The entrance of thy Word giveth light; it giveth understanding to the simple.



☞He hath showed thee, O Man, what is good; and what doth the Lord require of thee, but to do justly, and to love mercy, and to walk humbly with thy God?