

## DENOMINATIONAL "HOOK-UP"

## The Army

From Chaplain Luther W. Crichlow, now located in the New Hebrides Islands, we learn of his good health and spirits.

The islands remind him of Jamaica, their location being about the same latitude south as Jamaica is north. They are enjoying fall weather and looking forward to winter; "but it's going to be a hot winter."

He writes particularly of his appreciation of his wife's being at the Western Association and of her kind treatment there, as she spoke of the work in Jamaica. "Our brethren in that country," he continues, "are eagerly waiting—awaiting what help they are to receive from our brethren in the states. They are trying to help themselves; they deserve help because they are trying."

His address is Chaplain Luther W. Crichlow, 494 Qm. Bn., APO 708, c-o P. M., San Francisco, Calif.—Editor.

## Stonefort, Ill.

The Old Stone Fort Church is located in a farming community, and the season of our May meeting always finds people very busy. Nevertheless, a week of evening meetings was held this year preceding the Annual Homecoming. Communion services were held on the evenings of May 20 and 21. Pastor Oliver Lewis conducted the meetings the first part of the week, and Pastor C. L. Hill of Farina from Wednesday night on through the remainder of the week.

Those coming from Farina on Sabbath day were Deacon and Mrs. Arthur Burdick and Pastor Hill's wife and son. Nonresident members and friends came from Carriers Mills, Harrisburg, Eldorado, Johnston City, Marion, and St. Louis. Since this was Sabbath Rally Day throughout the denomination, Brother C. L. Hill preached a sermon along that line—using the beliefs of Seventh Day Baptists as a basis for his remarks.

There have been seven additions to the church the last few months—two of these are adult Sabbath converts. Four were baptized and united with the church just before Communion Sabbath. The young son of Pastor Lewis came home from his preliminary naval training at Great Lakes, Ill., and united with the church March 25; he had been previously baptized by his chaplain.

A committee appointed in April to see about a new roof for the church reports progress; because of the war conditions, the progress is necessarily slow.

Addison Appel, a young married man, expressed a desire to become a minister of the gospel. In June he was granted a license to preach.

The young son of one of our members took Christ as his Savior at a Sabbath service in July. Other young people were converted during a revival meeting held in the village in April. Correspondent.

## Marriages

**Godbout - Crandall.** — Mr. Philip Louis Godbout of Allenton, R. I., and Miss Abby Catherine Crandall of Hope Valley, were united in marriage by Rev. L. H. Flisher, July 5, 1944, in Wickford, R. I.

## Obituary

**Dillman.** — John Hugh, son of Lewis and Susan C. Dillman, was born in West Virginia, June 3, 1865, and died at the home of his daughter, Mrs. Orville Hyde at Verona Station, N. Y., May 18, 1944.

When he reached the age of four his family moved to Churchville. He was a glass blower in the Cleveland and Dunbarton plants and also farmed near Verona Station.

On September 5, 1888, he married Margaret E. Lewis who died in 1935. He is survived by three children: Marion, Leonard, and Mrs. Alice Hyde; a half sister, Mrs. Jacob C. Dillman; five grandchildren; and five great-grandchildren.

Funeral services were conducted by Rev. Herbert L. Polan, and burial was at the West Cemetery, site of the Second Verona Seventh Day Baptist Church. H. L. P.

**Irish.** — Lillian Muncy, daughter of Arza and Mary Colgrove Muncy, was born March 16, 1859, at Cuyler, N. Y., and died at her home in De Ruyter on June 27, 1944.

As a young girl she joined the Cuyler Seventh Day Baptist Church and later united with the De Ruyter Church of which she remained a faithful member. She taught school for a time, and then married John Irish who died in 1927. For many years she cared for the sick in and around De Ruyter.

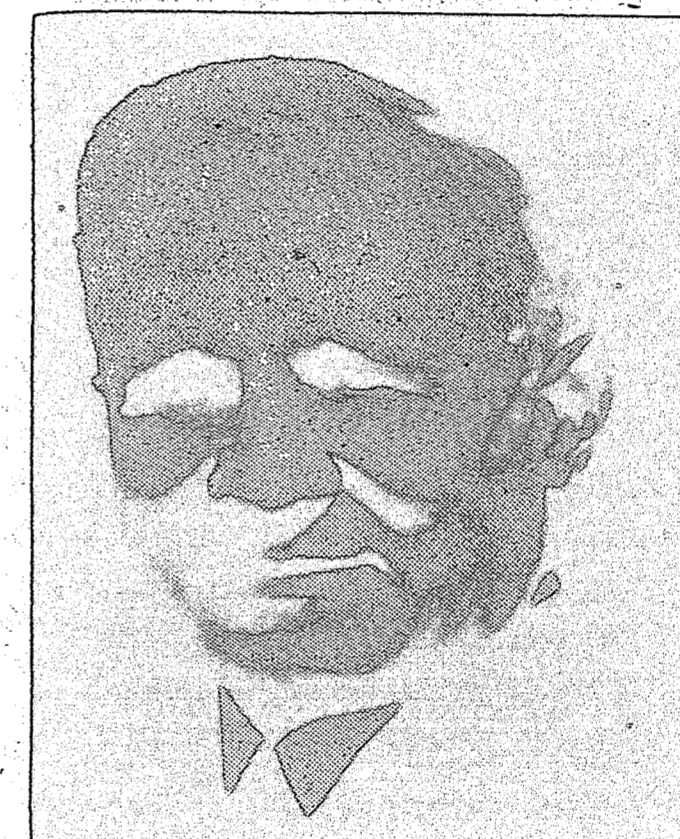
She is survived by a niece, Mrs. Ernest Judd, and a foster son, John. Funeral services were conducted by Rev. Herbert L. Polan of Verona, assisted by Rev. George Britton of De Ruyter. The burial was at Hillcrest Cemetery, De Ruyter. H. L. P.

# The Sabbath Recorder

Vol. 137

PLAINFIELD, N. J., JULY 31, 1944

No. 5



E. STANLEY JONES, D.D.

Missionary to India

On Mission in the United States since 1941

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# The Sabbath Recorder

A Seventh Day Baptist Weekly Published by the American Sabbath Tract Society, Plainfield, N. J.

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## Editorials

### A YOUTH CONFERENCE: HIGH GROUND

A notable youth conference held at Lakeside, Ohio, June 27-July 2, closed with a dedication service of one thousand delegates committed to a program of "awakening the church to its responsibility for remaking a troubled world into a Christian world."

"As representatives of ten million Protestant youth of forty-two denominations, twelve interdenominational agencies, and one hundred seventy-five state and city councils of religious education," states the International Council of Religious Education, "the delegates came together from forty-four states and four foreign countries through their co-operation in the United Christian Youth Movement."

Speaking on "What Is the Church Doing?" Dr. Henry Smith Leper, American Secretary of the World Council of Churches, declared, "The resistance of the church in Nazi occupied lands is the most significant promise of postwar reconstruction."

Dr. Rosewell P. Barnes, Associate General Secretary of the Federal Council, spoke in part as follows: "At the moment when for the first time in history man possesses the means for producing the material bases for the good life for most of the race, we are using those means for mutual destruction. At the time when we have the knowledge and skill to relieve much of our physical suffering, to prolong life, and to enrich life, we are using those skills to destroy life, because we have not learned how to live together. The lesson we should learn is that

the basic problems of our destiny cannot be solved by man's cleverness and will not be worked out in the scientific laboratory.

"A government official remarked to me not long ago that he dreaded the end of the war. When I asked him why, he explained that we now have organized confusion, but that after the war we might have disorganized confusion. Your act in the drama of history will be characterized by disorganized confusion unless there is a stronger spiritual discipline to bind the world together. That is your task. When the moral dynamism inherent in war and the concerted effort for the immediate end of military victory is relaxed, what moral dynamism will take its place to induce from people the self-sacrifice, the discipline, the co-operation which will be necessary to a just and durable peace?"

"When I say this is your task, I have in mind the fact that no secular group or movement has the requisite insight for spiritual resource. It is only the Christian insight and strategy and the power of God which can take this suffering world and set it on the road to peace and justice and brotherhood."

In their closing service the conference delegates committed themselves as opposed to discrimination against any group—Negro, Japanese, American, Jew, or any other—in our churches, schools, housing, transportation, and employment.

### THE CHRIST OF THE AMERICAN ROAD

E. Stanley Jones, internationally famous missionary and Christian leader, whose "Christ of the Indian Road," twenty years

ago profoundly affected Christian thinking, has now written a book about America which promises to be as electrifying for America as his first book was for India. "The Christ of the American Road" is an interpretation of the land he loves in relation to the Christ whom he would have her serve.

In this book Dr. Jones analyzes the unique heritage of America and finds that "here a divine purpose seems to be working out." Boldly probing into our life and times he exposes "hesitations" in the practice of the principles Americans profess to follow. No field is spared; he looks at our personal lives, at our social structure, at our political situation, at our economic program, at the churches themselves. He views them all from a single viewpoint—the teaching of Christ. The challenge is to walk forward boldly, with Christ, down the American road.

"America's power and influence in the world," he declares, "will be determined by her ability to set her own house in order." Though a people of destiny, he reveals our weaknesses. "Our lives have been molded partly by the New Testament and partly by American history and culture. . . . Through them God intends to offer a unique offering to the world. That should not make us proud. It should humble us to believe that we can be the instruments of a great purpose beyond ourselves, and that a divine purpose."

He declares his love for the "America of Freedom, the lover of liberty, the believers in democracy. That America I love. Under God, it has my complete loyalty." But his hatred is expressed for the America (found both North and South) which would deny that freedom and democracy and would have us say "with liberty and justice for all white people." Such an America does not have his loyalty. "For this is a false America, a traitorous America, and a greater danger to our democracy than Hitlerism right in our own midst. Hitler believes in racial arrogances; so does this false America—they are blood brothers. I repudiate both. I want America to be the real America—the America for 'liberty and justice for all.'" As we go, the world goes.

The lack of church unity is seen as a grave hindrance to her leadership in the nation. "The Christian Church in America," Dr. Jones feels, "has apostatized, and

instead of being a voice it has become an echo."

The Negro problem, he declares, is not a problem. "The Negro is a possibility—the problem is in us as white people in our prejudices."

There are those who do not agree with Jones' ideas, but they will admit that his books and his personal message have an outreach greater than those by any other Christian leader of our times. His style is fascinating, his language is simple and informal, his insight into human nature and the human heart deep and keen. He does not mince matters but writes forcefully of basic Christianity in relation to present-day problems illustrated with homely applications.

Few who read any of his books or listen to his message from platform or discussion floor can be unaffected by his charming personality and consecrated zeal. His is the spirit of a crusader with work to do, and he does it.

The book may be secured from the Abingdon-Cokesbury Press, New York City, or Nashville, Tenn.

### WORK IN DES MOINES, IOWA

Articles from Brother J. Marvin Juhl recently published in the Sabbath Recorder, indicate that Seventh Day Baptist interests in Des Moines, Iowa, are being faithfully represented. We want to commend the faithful report of the Sabbath school appearing in the Recorder of July 17.

It would seem from Mr. Juhl's articles on "A Qualified Fellowship" and "From Jerusalem" that he has pointed to the heart of the gospel matter.

In times past we have emphasized work in rural communities. By the exigencies of the times and following the general trends, our rural interests have dwindled and some of our rural and small-town churches are closing their doors. Instead of being discouraged we should rise to the challenge of the city and seize our opportunity that the great centers afford. Great power went out from Jerusalem, Antioch, and Rome—centers of culture, economic developments, and sin. But the gospel message found root and from these centers was disseminated.

New York City, Syracuse, Rochester, Buffalo, Detroit, Chicago, Des Moines, Denver,

Los Angeles hold great possibilities. In all these cities and others are Seventh Day Baptists and in some, Seventh Day Baptist churches. Mr. Juhl's article "From Jerusalem" in the July 10 Recorder, page 30, deserves consideration.

Some suggestive sample helps from Mr. Juhl have been received at our office. Among these, what he calls "Evangel Kit" looks promising. It could be used—with some changes or adaptations—in many of our churches. We understand this kit is now being prepared in complete form for the general use of all gospel workers in the church. Samples will be sent on requests addressed to 7 Seventh Street, Des Moines, Iowa.

This kit includes a missionary certificate, calling cards, missionary records, outline studies, character development contests, report forms, etc. This kit is now being used successfully by the Des Moines group in connection with the distribution of our Seventh Day Baptist literature, especially the series of twelve on Seventh Day Baptists and the new series of gospel tracts with follow-up literature.

#### ITEMS OF INTEREST

Episcopal women of the Madison and Milwaukee diocese have been asked to refrain from wearing lipstick when they share in the common communion chalice. If they must use lipstick let them use only the bread in the communion.

#### Booby Traps

It is reported from New Guinea that the Japanese are using a weapon in the shape of whisky bottles, full of a poisonous liquid which smells like the "real thing." Some of the bottles, properly corked, with the labels of well-known Australian brands, were washed up on the New Guinea beaches, and several allied soldiers were killed by drinking from the bottles. The enemy could have accomplished almost as much destruction if he had let whisky remain in the bottles, for a soldier consuming whisky is of no use to his unit, and whisky is admitted by medical and scientific authorities to be a real poison. At any rate, any whisky bottle full of whisky or other poison, is an excellent "booby trap" because of its deceptive nature and the eagerness with which the uniformed soldier, or other service man, may drink it. Whisky

and other alcoholic liquors have so repeatedly been accused of sabotaging the war effort that it causes many thinking persons to wonder why the sale and advertising is permitted to continue virtually unchecked. We would make short shrift of a "spy" who sold booby-traps to our citizens, both military and civilian; why continue to protect the most widespread saboteur of all? —Selected.

Herman Innis is back at his job today at the Thatcher Manufacturing Co. in Long Island City. Herman is a Negro. Not long ago he didn't appear at work. Fellow workers learned he would be operated on. Two of them gave blood transfusions. "Have the boys say a prayer for me," he said. The word got back to the plant. At the very moment Herman was wheeled into the surgery, the Thatcher plant whistle blew, machinery stopped, and one hundred men and women prayed. Five minutes later they went back to work. A few days later Herman joined them.—Protestant Voice.

At a national convention in Chicago in the spring of 1861 the preacher who offered the opening prayer entreated the Lord that in a not distant day slavery might be eradicated from the body politic, concluding with the words: "And may the pen of the historian trace an intimate connection between that glorious consummation and the transaction of this convention." A historian declares, "This is perhaps the most completely answered prayer on record in modern times." It was the convention that nominated Abraham Lincoln for President.—Jacob Simpson Payton in Christian Advocate.

#### CONFERENCE TO STUDY ROLE OF THE CHURCH IN WARTIME

By Albert N. Rogers  
Conference President

Within a month delegates from our churches and officers of the General Conference will be gathering in Alfred for our first denominational-wide meeting in two years. The significance of this meeting has led to the selection of the theme "The Church of Christ in the World Crisis."

Program assignments have been accepted by each of the boards and agencies which carry on the denominational work. New this year will be programs arranged by the

Committee to Promote the Financial Program and by the Committee on War Relief. Another high light which can be announced at this time is the installation of the new executive secretary of the Board of Christian Education, Rev. Harley Sutton.

The plans of the Alfred Church have been well advanced under the leadership of the pastor, Rev. Everett T. Harris, and Rev. A. J. C. Bond, chairman of the entertainment committee. President J. Nelson Norwood and the university staff are co-operating fully in arrangements.

Ray W. Wingate, director of the Conference music, has asked me to pass on his cor-

dial invitation to all singers to join the Conference choir. He asks also that instrumentalists and vocalists bring their music and enrich the program with solo selections.

In this same issue will be found a list of clergy fares to Hornell from various points in the denomination. The government has asked us to curtail travel, but I sincerely feel that it is essential that we have a representative delegation at our 1944 Conference. Those who come will travel not simply as civilians but as members and stewards in Christ's Church which has an even higher claim to our loyalty than has our government.

### Missionary

Rev. William L. Burdick, D.D., Ashewary, P. I.

Correspondence should be addressed to Rev. William L. Burdick, Ashewary, P. I. Checks and money orders should be drawn to the order of Karl G. Stillman, Wootery, R. I.

#### A KNOWLEDGE OF THE PAST HELPS

This is a day of specialists. Present conditions have made this necessary. There was a time in this country when the minister was the teacher as well as pastor, and sometimes a doctor also. Today very few think of preparing for such a program, and usually those who do are not successful. Men not only must make rigorous preparation if they are to practice medicine, but they are coming more and more to specialize in the treatment of one disease. No one thinks of teaching all the subjects in a college curriculum.

The minister and missionary need to be specialists in their work. They should do this not for the sake of being specialists but that they may be as efficient as possible in their calling. The usefulness of any missionary or any Christian worker depends on his field and on himself. As Christ and the inspired apostles found, fields may be hopeless; but more often we who engage in mission work fail because of ourselves. It is an item pertaining to ourselves that these paragraphs have in mind.

It is reported that Professor Matthew B. Riddle, the learned scholar and exegete, used to say to his students, "Boys, the trouble with you is that you do not know history." It sometimes happens that the trouble with missionaries, ministers, and denominational leaders is that they do not know history. This situation puts them and the cause they would advance at a great disadvantage. They

may have precious religious experiences, rich spiritual graces, great earnestness, and marked skill, but without a knowledge of the history of the Christian Church, the history of their own denomination, the historical background of the Bible, and the history of the people whom they would help, they are greatly handicapped.

Calvin Coolidge in giving advice to young men beginning political careers said among other things, "Legislators ought to pay much attention to history. There are very few problems that are new. If they examine what has been done in the past, they will save themselves from many errors in the present." We can substitute missionaries and denominational leaders for legislators. Then the quotation would read, "Missionaries and denominational leaders ought to pay much attention to history. There are very few problems that are new. If they examine what has been done in the past, they will save themselves from many errors in the present." Much of the Bible is history. The history of the Christian Church not only throws light on the problems of the present, but it widens the vision and gives unbounded enthusiasm; and the history of the peoples to whom we would carry the gospel message will teach us how to approach them and stir our hearts to do our best in their behalf.

Missionaries, ministers, and denominational leaders need a Christian experience, an endowment of spiritual grace, earnestness, and

sincerity. These are the great needs, but they also need to know history. If they will acquire this equipment, in the language of Calvin Coolidge, "they will save themselves from many errors in the present."

W. L. B.

### PERFECTION

By Pastor McGeachy

"Perfection is impossible," we are in the habit of saying; and therefore do not try to reach perfection. It is better for us always to keep our aim high, although we cannot hope to reach it. If we have low ideals, our attainments will be low. We cannot look with approval upon anything lower than the perfect beauty of God himself and not have the beauty of our own life dimmed thereby. We should always keep perfection before us as our aim. We should always keep our eyes fixed upon the perfect model. Jesus said, "Be ye therefore perfect, even as your Father which is in heaven is perfect." We are always to seek to model our life upon the divine pattern.

Of course we cannot reach this lofty standard in a day, but the way to gain perfection is to strive toward it. When a child begins to write, his scrawling lines fall far short of the beauty of the copy at the top of the page. Book after book he fills with his uncouth chirography; but if he is diligent, each new page shows a little improvement, and by and by his writing rivals the copy. We can learn to live sweetly only in the same way. Begin where you can, no matter how imperfect or faulty your life, but strive even toward perfection, and at last you shall be like Christ. That is the hope which shines before us—we shall see him as he is, and shall be like him.—Taken from The Sabbath Observer, London.

### TREASURER'S MONTHLY STATEMENT

June 1, 1944, to June 30, 1944

Karl G. Stillman, Treasurer,  
In account with the  
Seventh Day Baptist Missionary Society

Dr.

Cash on hand June 1, 1944	\$1,398.27
Mrs. A. S. Maxson, Milton Junction, Wis., for Dr. Grace I. Crandall	25.00
Jamaica Mission School gifts as follows:	
S. D. B. Society, Pawcatuck Church	\$ 25.00
Milford and Euphemia Crandall, Andover, N. Y.	50.00
Western Association	101.90
Riverside, Calif.	5.70
First Alfred, N. Y.	16.00
	<u>198.60</u>

Milford and Euphemia Crandall, Andover, N. Y., for China	50.00
Clifford F. Lamson, East Taunton, Mass., for missionary evangelistic work	10.00
Dodge Center, Minn.	16.06
People's S. D. B. Church, Washington, D. C.	12.50
Denominational Budget	980.59
Chicago, Ill.	5.00
Riverside, Calif.	21.00
Riverside, Calif., for New Zealand	.50
Riverside, Calif., for China	1.00
Little Genesee, N. Y.	5.00
Battle Creek, Mich.	41.00
Gentry, Ark., Sabbath school	5.00
Milton, Wis.	15.00
Los Angeles, Calif.	15.00
Mrs. Ella B. Burdick for China missionaries at home or afield	1,055.84
Rockville, R. I.	1.64
New Auburn, Wis.	18.00
First Alfred, N. Y.	2.50
First Alfred, N. Y., for Reconstruction and Rehabilitation Fund	1.00
First Alfred, N. Y., personal gift to Dr. Grace I. Crandall	5.00
Permanent Fund Income	294.47
	<u>\$4,177.97</u>

### Cr.

Transfer Mrs. H. E. Davis and First Alfred, N. Y., gifts to Reconstruction and Re- habilitation Fund, savings account	\$ 6.00
Transfer Walworth, Wis., gift to Ministerial Retirement Fund, savings account	1.00
L. C. Schmidley, treasurer, 1942 and 1943 taxes, Jane Davis land in Milton, Wis.	34.95
Interest on notes	39.82
2 1/2% interest saved on notes transferred to Debt Fund	33.18
Jamaica payments as follows:	
Rev. C. L. Smellie, salary	\$ 66.00
Travel expense	6.45
Native workers	39.57
Jamaica Mission School gifts for June	198.60
	<u>310.62</u>
Rev. Neal D. Mills	27.50
Rev. Earl Cruzan, salary	\$ 27.50
Travel expense	40.75
	<u>68.25</u>
Rev. Orville W. Babcock	27.50
Rev. Verney A. Wilson	16.66
Rev. Clifford A. Beebe	27.50
Rev. Marion C. Van Horn	27.50
Rev. Wm. L. Burdick, salary	\$125.00
House and office rent	25.00
Travel expense	18.75
Office supplies	7.37
Clerk	33.34
	<u>209.46</u>
Rev. Herbert L. Polan	10.00
Rev. E. S. Ballenger	20.00
Treasurer's expense	20.00
Rev. David S. Clarke	27.50
Mrs. George P. Kenyon	10.00
Rev. R. R. Thorngate	10.00
China payments as follows:	
Rev. H. Eugene Davis	\$ 75.00
Dr. Rosa W. Palmberg	30.00
	<u>105.00</u>
Rev. Wm. A. Berry	50.00
Debt Fund share June Denominational Budget receipts	127.87
Reconstruction and Rehabilitation Fund share June Denominational Budget receipts	50.99
Transfer Missionary Travel Funds to savings account	329.57
Cash on hand June 30, 1944	2,587.10
	<u>\$4,177.97</u>
Accounts payable as at June 30, 1944:	
China	\$3,347.86
Germany	2,125.00
Holland	2,150.00
	<u>\$7,622.86</u>

## Woman's Work

Mrs. Okey W. Davis, Salem, W. Va.

### CONCERNING THE SUPPLEMENT

The committee to promote the spiritual welfare of Seventh Day Baptist men and women in the service of their country plan to issue a supplement to the roster which appeared in the Recorder of July 10. All honor rolls not appearing in the roster may be printed in the supplement being planned for the Sabbath Recorder of September 4. Also names omitted from the roster by mistake should appear in the supplement. To make the roster as correct as possible it is necessary to avoid duplication of names; on the original lists several names appeared on the honor roll of two churches. Names were retained on the lists first reaching the committee and dropped from the others. To the ones compiling the lists, please check carefully the roster before submitting omitted names. Please send lists, omissions, or other corrections to the editor of Woman's Work before August 15.

### REPORT FROM BATTLE CREEK

Annual Report of Ladies' Aid Society  
for 1943-1944

The Ladies' Aid held regular meetings the first Wednesday of each month, either in the church or in the homes of members, with a luncheon preceding the business meeting. One evening meeting was enjoyed at the home of Mrs. Rowse.

There are sixty active and nine associate members on our membership list. Two former members have been welcomed back into the society and three new ones added. Two moved away during the year, and we lost one by death. Average attendance for the year was nineteen. Three members, Mrs. Fifield, Mrs. Lewis, and our president, Mrs. Maxson, had perfect attendance. Mrs. Holston and Mrs. Hunt attended eleven meetings; Mrs. Albert Kolvoord, Mrs. Ernest Babcock, and Mrs. Lippincott, ten meetings each. A memorial service was held at the January meeting for Mrs. Emma Greene, deceased.

A very interesting study of Latin America was conducted during the year by the program committee with Mrs. Bessie Aurand,

chairman. The book entitled, "On This Foundation," was used as a base for this study. The February meeting was given over to a general review of our study. Many of the members brought guests for this occasion hoping to interest them in joining our society and in church attendance. Helpful devotional periods have been planned for each regular meeting, and the Friday evening vesper services for August were also arranged by our committee.

The relief committee, with Mrs. Fifield as chairman, has brought cheer and comfort to many by their calls, cards, and letters.

Through the key workers, Nettie Crandall and Mrs. Lewis, the booklet, "Guide to Christian Living," has been given the boys leaving for the armed forces, and a list of names of all our boys in service has been sent to Mrs. Seager. The outline for an evangelistic rally sent to our society by Mrs. Seager has been turned over to the church committee to act upon as they see best.

The soldiers' aid committee, with Mrs. Lippincott as chairman, has done a great deal to cheer the boys at the Percy Jones Hospital by taking flowers, potted plants, books, and magazines to them. On many of the magazines were copied bits of appropriate verse and passages of Scripture. Birthday cakes have been made and sent or taken to the Percy Jones for boys having birthdays when the society was called upon to do so. One hundred six dozen cookies have been furnished during the year for the U.S.O. Clubs and the Veterans' Hospital. The chairman of this committee has given freely of her time helping several days each week at the Red Cross headquarters.

The social committee, with Mrs. Arch Moulton as chairman, has been present to help with aid dinners whenever possible and reports a shower for two members in October and a shower for Dorothea Clarke in November. The committee also had charge of an all-church social in April.

Through the work committee, much Red Cross sewing has been done. Clothing and other articles requested were packaged and sent to the mission in South America where Mr. and Mrs. Berry are located. A special

teacher's Bible requested by them was also voted to be sent. Meetings to sew were held the third Thursday of each month with two exceptions. The November meeting was given over to cleaning the church.

The magazine subscriptions looked after by Mrs. Hunt amounted to \$7.40. Our tithe for the year was \$115.68 and was given to the Denominational Budget.

## Young People's Work

Jeanett B. Dickinson, Editor

Please send all material and suggestions to 510 Watchung Ave., Plainfield, N. J.

### PRE-CONFERENCE CAMP

By Rex E. Zwiebel

Here is the latest news concerning Pre-Conference Camp to be held at Camp Potato, Coudersport, Pa., August 14-20. Camp will be open on the thirteenth and the evening meal will be served to those who come

Officers for 1944-1945 are: president, Mrs. Leroy Maxson; vice-president, Mrs. Paul Crandall; secretary, Mrs. Ernest Thorngate; and treasurer, Mrs. W. B. Lewis.

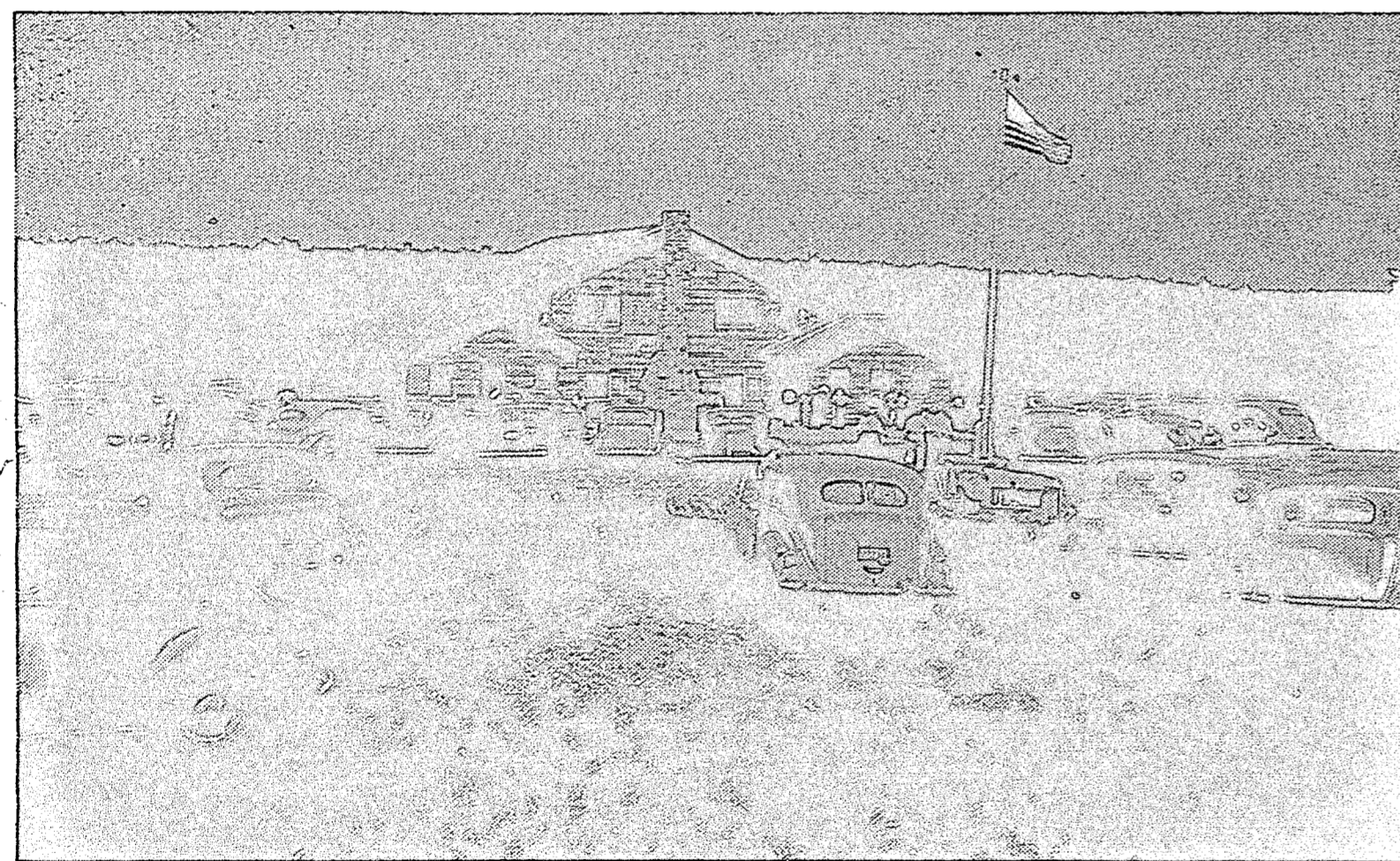
Respectfully submitted,

Leona Thorngate,  
51 Blanch Street, Secretary.  
Battle Creek, Mich.,  
June 28, 1944.

come and live a week in the companionship of fellow Seventh Day Baptists.

The camp fee is \$5.00; the deadline for registration is August 7.

A lively and worth-while program is being prepared by the staff, the members of which are: Rex E. Zwiebel, camp director; Rev.



Camp Potato, Coudersport, Pa.  
Seventh Day Baptist Young People's Pre-Conference Camp,  
August 14-20

from a distance. Those from near by may bring sandwiches or plan a picnic. The last meal will be breakfast on the twentieth.

All young people (including young men and women) from twelve up are urged to

Harley Sutton, dean; Rev. Charles Bond and Rev. Alton Wheeler, recreation committee; Mrs. Don Stearns, cook; Miss Reva Stearns, music director; Dr. George B. Shaw, special teacher; Don Sanford and others, counselors.

The program includes worship services, Bible classes, and wholesome recreation.

Campers are asked to bring Bible, notebook, pencil, towels and washcloths, soap, suitable camp clothes (remember the Sabbath service), ration book (sugar will be furnished), and swimming suit.

Mail will be delivered to the camp.

For additional information read the June and July issues of the "Beacon," or write to Rex E. Zwiebel, Route 2, Coudersport, Pa., or Rev. Harley Sutton, Alfred Station, N. Y.

### IS IT HARDER TODAY?

By Rev. Judson H. Stafford

It is surprising how many young men and women are spoken of in the Scriptures. Not all of them have been pleasing to God; but among those whose lives have reflected the power and glory of the Lord one young man stands out prominently — the young prisoner of war, Daniel.

Captured in the sack of Jerusalem by Nebuchadnezzar and brought to the pagan city of Babylon that he might learn the language and ways of his captors, this young man immediately took his unalterable stand for God's way of righteousness—although in a heathen land.

Politely, but firmly, he requested his guard that he be excused from partaking of the meats and wines which were offered to the Chaldean idols; and, with his companions in captivity, soon proved the wisdom of his course. With prayer and faith in the one true God, Daniel moved among the idolaters from day to day in such a manner as to win their regard and respect. And throughout many years, during which he sometimes incurred the wrath of the rulers and the jealousy of some of the courtiers, Daniel walked loyally in the ways of God and never faltered therein.

Young people today, surrounded by wickedness on every hand, allured by many practices of evil which are so common to modern life, may take courage from the example of Daniel's faithfulness and integrity. Let no young person think for a moment that had Daniel lived in these days his holy resolution would have been shaken. The flagrant vice of the Chaldean Court, the drunkenness which prevailed, the idolatry and superstition which flourished there were not so very different from the world of today.

Daniel's power over evil was because of his holy determination, for we read in the Scriptures: "Daniel purposed in his heart that he would not defile himself. . . ." God gave this young man that purpose and sustained it throughout Daniel's earthly life. If young people will seek God for power over evil, rest assured God will give it and sustain it throughout their lives also.

### SHIPS IN THE NIGHT

By Alice Annette Larkin

The Story Thus Far

Linda Sherman, a consecrated Christian, is now at Hilltop Farm helping to care for her Aunt Penny who is seriously ill. Living with Aunt Penny are two young children, Lucy and Peter, who are grateful to her for taking them into her home. Her son, Donald, left home several years ago when his mother spoke unkind words about his bride-to-be. No one in the family has heard from him since, but he and Frances are happily married and living on a tenant farm.

### Chapter XI

George Prentice turned away from his desk and looked at the young man who, apparently, was watching something outside the window. "Well, I guess that takes care of them all, Don," he said. "If we have as good luck with the planting and harvesting as we did last year, we won't need to worry about not doing our part in the food lines. The unusual amount of snow we are having will be good for the land—none too much rain for several months."

The young man turned abruptly away from the window. "Oh, I'm sorry, Mr. Prentice," he hastened to say, "I'm afraid I wasn't paying as close attention as I should."

"See something special out there?"

"Oh, no, I was just thinking."

"Is anything wrong, Don? I'm not working you too hard? We ought to have additional help, but I can't see where it's coming from. You've done more than one man's work many a time. I appreciate that immensely. Wife and I appreciate all the help Frances has given us in the house, too. It would be impossible to carry on without you young folks."

"Oh, I wasn't thinking about the work, Mr. Prentice. You and Mrs. Prentice have been wonderfully good to us. My mind was

just wandering, I guess. You see, sir, tomorrow is my mother's birthday, but I shouldn't take your time telling you that. Mrs. Prentice will be wanting you to drive her to church."

"Just what I'm going to do later. Wouldn't you and Frances like to go with us?"

"Thank you, but Fran's gone to the studio again this morning and I'll just wait home for her. She's delighted that she has been invited to be the violin soloist on that religious broadcast, and I'm happy for her."

"No wonder, and she deserved to be invited for she plays beautifully."

"Thanks, Mr. Prentice. Now I mustn't keep you any longer."

"Just a minute, Don. I don't want to pry into your affairs, but were you in the habit of going to church before coming here? It's a mighty fine habit, son."

"I know, and you'll think I'm an out and out heathen if I tell you I've never been to church enough to brag about. You see, after I was around eight years old, Mother and I lived on a farm far out in the country, and there wasn't any church near there. We had no car—not even a horse. Mother always used to go before she was married. After that, she and my father were away on trips a great deal."

"Speaking of your mother, Don, you say tomorrow's her birthday? If she's not so far away, couldn't you manage to go to her for a day and night—you and Frances? We'll get along here. Wouldn't that be the grandest present you could give her? You are perfectly free to go, son."

For a moment it was hard for the young man to speak. Finally he said, "Thanks a lot, Mr. Prentice, but we'd better stay here. Another storm might come up and shut us in somewhere and that wouldn't do. Don't think I'm not grateful for your offer—more grateful than I can tell you—and I'm sorry I can't accept it. Now I must run. Fran told me not to forget to tune in."

"Better think over that going to church idea, son, and I'll see you later."

"I wonder what Mother would say if Fran and I should drop in on her tomorrow," said Don to himself as he entered the bungalow. "I've wanted so much to send her even a card. Oh, it isn't fair that we should be separated this way, but there seems to be absolutely nothing I can do about it.

When she wants me, she'll send for me. I'm afraid that means never. If she could only know Fran and hear her play! She loves a violin; but not having a radio, she hasn't heard one in years."

Seating himself by the radio, Donald Barnes tuned in the station from which the broadcast would come. He was just in time—the choir was singing the opening song, "This Is My Father's World." It was a familiar song to him. He had heard it many times over the air and Fran often played it at home, and it wasn't until the words of the third stanza were sung that it made any special impression on him:

"This is my Father's world;  
O let me ne'er forget  
That though the wrong seems oft so strong,  
God is the Ruler yet."

Donald thought of all the strife in the world today—strife that was bringing suffering and sorrow to millions of people in countless homes. Many people seemed to have forgotten that this is still God's world and without him its evils cannot be cured. Was it just as true in individual lives as it was in the world outside? Was this wrong that separated his mother and him so strong that God couldn't make it come right? But why should God do anything for him? He had never made God the Ruler in his life. He had never accepted Jesus Christ as his personal Savior. He had tried to lead a clean life; he neither drank nor smoked—he did not take God's name in vain. He had been faithful in his daily tasks, Mr. Prentice would testify to that. But he knew that all these good qualities were not enough. He couldn't offer the excuse that he didn't know what God wanted him to do. He had heard this explained again and again over the radio—explained in such simple language that a child could understand. Fran had talked with him about it, and he knew she was praying for him every day. He knew that he was a sinner and God had sent his only begotten Son to die on Calvary for sinners like him.

Suddenly the meaning of this great sacrifice came home to Donald Barnes and he dropped to his knees. "O God," he prayed, "I do want Jesus to come into my heart. I do believe that his blood cleanses from all sin, and I need that cleansing. Forgive me in his name." And into Don's heart came a joy and peace he had never known. He was

still kneeling there by the radio when from it came the strains of "The Holy City" played by Fran, who would be so happy for him.

(To be continued)

### SABBATH MEDITATIONS

"The holy Sabbath was instituted to commemorate creation, and to bring men into communion with the Creator of the world and the Author of life. In the morning of the world God established the Sabbath for rest and spiritual communion."

### WHEN ALL THINGS BECOME NEW

We know a young man who came to college merely because it was in the family program; his parents had assumed it, and furnished the money when the time came. He entered the university as a matter of routine, without any serious convictions as to the importance of a college education or any great thirst for knowledge. For the first two years he was rather purposeless and barely managed to make passing grades. But something happened to him. He heard a speech that fired his ambition, and all at once he began to take his college work seriously. His books became alive; his class period took on a new interest, and the professor, instead of being a natural opponent from whom he had to inveigle a grade, became a co-operative friend in the quest for knowledge. In his college career, "all things became new." He had experienced a complete change of front. There was in him a "new birth." He had begun to take college seriously. He had been academically converted.

This is what happens to the man who is converted to Christ. All things become new in the sense that he is filled with a new loyalty, a desire for new relationships, a vision of a new world, a hope for an improved life, and the inspiration of a relationship with God that seems intimate and personal.—Charles E. Lemmon in Religion Helps, The Bethany Press.

### SABBATH SCHOOL LESSON

FOR AUGUST 12, 1944

The Priest in the Life of Israel. Scripture —  
1 Samuel 1—4: 18.  
Golden Text—Hebrews 5: 1.

### SEND YOUR PASTOR TO CONFERENCE

Following are the clergy fares to Hornell, N. Y.

From—	
Boulder .....	\$56.70
Chicago .....	23.10
Denver .....	56.45
Farina (Effingham) .....	27.39
Jackson Center (Lima) .....	17.13
Little Rock (central point in Arkansas).....	44.75
Milton .....	23.80
New Auburn (Minneapolis) .....	36.21
New York .....	12.87
North Loup (Grand Island) .....	41.39
Salem via Parkersburg and Salamanca.....	17.60
Salemville (Altoona) via Elmira .....	8.58
Shiloh and Marlboro (Bridgeton) .....	14.12
Washington, D. C., via Elmira .....	14.52

NOTE—The list is not complete but your agent can give you the fare if your church is not mentioned. The Conference president will be glad to receive contributions toward the fare of some other pastor if yours has been arranged for.

—The Commission's Committee to Promote Attendance of Pastors at Conference.

### V-MAIL

Dear Mr. Van Horn:

I was very proud to get your letter. Thanks a million.

Things are going swell here. All of us have had "close" ones. But it seems the heavenly Father has spared all our group. One time when we were near . . . we were under terrific fire. . . . A shell dropped in a group of men. All were wounded except me.

The people here are all in very bad shape; no food, no clothing. Just how they live I do not know. All of us try to help them as much as possible. But, we have only a little to give them. War is really a horrible thing. These kids are the ones that make one's heart ache.

Yours truly,

Thomas Bottoms.

16000373

Hq. 39 F.A., APO 3,  
c-o Postmaster, New York.

June 1, 1944.

*Children's Page*

Mrs. Walter L. Greene, Andover, N. Y.

## OUR LETTER EXCHANGE

Dear Mrs. Greene:

I'm sorry I haven't written to the Children's Page for so long, but I enjoy reading it very much.

When school starts again I will be a sophomore in high school.

My grandmother, Mrs. Severance, and I live in the parsonage here and she takes charge of the Sabbath services. We have a very small group here now, but we still have church every Sabbath. When our members from New Orleans and Ponchartroula were able to meet with us more often we did not feel so discouraged.

I must close now as my cousin is coming up the walk.

Sincerely yours,  
Rolleesa Godfrey.

404 E. Coleman Ave.,  
Hammond, La.

Dear Rolleesa:

I remember seeing you at Conference; I believe it was at Shiloh seven years ago, but it doesn't seem that long. I was thinking of you as the little girl you were then, and I was surprised to think of you as a sophomore in high school. The older I get the faster time seems to fly, so probably what seems a short time to me seems long to you.

I think your grandmother is quite wonderful to take charge of Sabbath services each week. I have always said that I might be able to prepare a sermon once a year but no more. We had two women ministers here in Andover at the same time; one was in the Methodist Church and the other in the first-day Baptist. The Methodist pastor especially is a splendid Christian woman and a very gifted and consecrated preacher.

I hope you will not wait so long before writing again, for I enjoy your letters.

Sincerely your friend,  
Mizpah S. Greene.

Dear Mrs. Greene:

I haven't written to you for a long time. I am eleven years old. I will be in sixth grade. I have a brother who will be eight in August and will be in third grade. My little sister is just three years old.

I like to read the Children's Page every time the Recorder comes.

My brother and I went to the woods and found a lot of locust hulls. We painted them and gave them to Mother.

We go to church every week. In the afternoon we have Junior.

I will close for now.

Your friend,  
Lois Kagarise.

New Enterprise, Pa.

Dear Lois:

I am glad to hear that you are making such good progress in school. Sixth grade is one of the most interesting grades in school I think, and I taught them all during about ten years of teaching. I'm sure you ought to enjoy next year's work.

There are many plants which we call weeds whose hulls and pods make very pretty winter bouquets when painted and gilded. See how many you can find and tell me about them when next you write. Milkweed pods are one kind.

My principal flower interest just now is my two porch boxes of petunias which are just beginning to blossom. Just two blossoms are out, one purple and the other pink, but there are any number of buds nearly ready to blossom. I planted them from variegated seed so I'm wondering how many colors I'll have.

Your sincere friend,  
Mizpah S. Greene.

Dear Mrs. Greene:

I am writing to you again. I have a little nephew. His name is Linwood Kay, but we call him *Woody Kay*. He will be two years old the third of November. His daddy is in Italy in the infantry, and he and his mother are living with us. The other day he was out playing and he found a bean. He came in and showed it to us; then he went out to the garden and stuck it down in the dirt. Then he got a hoe and tried to cover it up. We don't know whatever made him do it. Now the bean is up and has been hoed. It is his first garden only he doesn't know it.

Yours truly,  
Nancy Lou Kelley.

Berea, W. Va.

Dear Nancy Lou:

I have a friend whose name sounds like yours, but she spells it Nancilu. She used to write for the Children's Page, but now she is married and has a dear baby. I hope one of these days he will write to me. His

Aunt Bettie Butler does now. Little Woody Kay must be a very bright little fellow. My page is full so I must close.

Your true friend,  
Mizpah S. Greene.

*Our Pulpit*

## DOERS OF THE WORD

A Sabbath sermon given June 10, 1944,  
in Des Moines

By Rev. Riley G. Davis

(A retired Seventh Day Baptist minister)

Text—"They that forsake the law praise the wicked but such as keep the law contend with them." Proverbs 28: 4.

We believe that God is our Father. He gave us existence and did not place us helpless here to roam by ourselves. No, God gave us rules of conduct for the mutual benefit of all of us.

## 1. A Perfect Law

Thus laws are recognized very early in the history of man and they are given for a purpose. It is well for the old people and the children also to know the value and purpose of laws. David said "The law of the Lord is perfect, converting the soul." Psalm 19: 7.

Paul said, "Wherefore the law was our schoolmaster to bring us unto Christ." Galatians 3: 24. Law is very essential, especially where people are lawless and don't regard any law. It was failure on the part of our forefathers to keep the laws as taught to them in their day, that brought on many intricate laws such as we have today.

God's law is perfect. God knew and understood the nature of man when he created him. It was necessary for man to have a law for rule and conduct. That is why God gave us the ten commandments written on stone as a permanent yardstick to follow. All God's commandments are sure.

## 2. A Perpetual Law

In Deuteronomy 5: 29 is the plea: "O that there were such a heart in them, that they would fear me, and keep all my commandments always, that it might be well with them, and their children forever." Yes, God gave us a perpetual law, and all the families of earth were to be benefited by that law.

But men have lost faith in what God says because some people are trying to do away with some parts of God's law.

So we see on every hand those who forsake the law are praising the wicked. That is why we have the battlefields. Men have forsaken the law that insures right doing among all the people.

Isaiah says, "To the law and to the testimony: if they speak not according to this word, it is because there is no light in them." Isaiah 8: 20. When men turn away from the law of God, their light goes out instantly. God therefore knew he could not trust man to be turned loose and guide himself. Laws are given to keep us in paths of rectitude and uprightness. We should be constantly reminded of these things. We should thank God for all the laws in the Bible given for each generation as they came along.

## 3. A Broken Law

Men have forsaken the Sabbath. In this they are doing wrong. This generation is paying a fearful price for breaking God's laws. "He that turneth away his ear from hearing the law, even his prayer shall be abomination." Proverbs 28: 9.

Men are not reconciled to God like a child. They want their own way. What we want is men and women who will approach unto God with reverence and godly fear. I do not think God wants any of us to suffer, because he gave us good doctrine and laws which if obeyed would keep us well and strong. However, people are not getting sound doctrine. No, they are feeding us the husks, and going about praising the wicked. We need men that are fearless and who preach the entire Gospel. We must stand firm and steadfast.

God gave Solomon wisdom, and insight, and good understanding so that he would be able to admonish the children of men. A

thing is not right simply because men say so. No, it must be the voice of God speaking to his children if authoritative.

It took only one transgression to result in the whole world going wrong. We are also told that extortioners shall not inherit the kingdom of God. 1 Corinthians 6: 10. I advise all to have a general house cleaning and find out wherein they have forsaken the law. Today is the day of salvation. Jesus came to save us and get us out of all entanglements.

I think of these things a great deal. I have not long to stay here at my age. May God help us to look around and see the situation as it actually is. May we more fully realize that the world is looking on the things we do. They see with discernment if we are boosting the things that are wrong. Very often, their keen minds catch our leanings toward the wrong direction quicker than a Christian person realizes it.

Shall we not abide by God's perfect law of liberty. Let us check ourselves and see if we are classed among those who praise the wicked.

May God help us to keep in paths of rectitude is my humble prayer.

### DENOMINATIONAL "HOOK-UP"

Wakenaam, British Guiana, S. A.

It is with real joy that I venture on this duty of writing you this newsletter. It is hoped this will give an idea, by publication, to our brethren afar of how we are still gladly pressing on in this side of our Master's vineyard.

During these troublesome times of war and economic depression, we find we have to make our efforts more determined and concentrated than ever before in order to accomplish any goal—spiritual or material. We instinctively feel the need of the prayers of our brethren, both far and nigh, that as members of this great organism—the Church—we may have the assurance that with the power of love and unity—reinforcements being ever at hand—we are presenting a united front in the battle against the world, the flesh, and the devil. Jehovah be thanked.

Passover season is just ended; our souls are still aglow and refreshed with the spiritual feast of the ministry of the Word and of the

sacrament of the Lord's Supper. Oh, the joy that fills our souls when once we have received our Lord Jesus and by his grace are striving to continue in his Word!

Our dear pastor, Brother William A. Berry, is daily growing feebler and feebler, and has spent most of the past year confined to his bed. It is no news to our brethren that in the Seventh Day Baptist effort in British Guiana, he only, as minister of the gospel, is known and recognized by those abroad and also by the local government. He cannot now visit the various assemblies as before, and so the need for someone else, both spiritually minded and of the God-given aptitude, was constantly making itself most obviously pressing. Consequently, prior to the Passover season, our pastor announced that applications could be tendered to the church through its clerk for the office of the ministry—not that he may enter retirement, but that there may be provided adequate help and that the work suffer no lack. A young brother, James Alexander Benjamin Trohnan, who was previously using the office of a deacon among us (being chosen by us to the same), was the only applicant. After due examination, with the desire of the church manifested by an almost unanimous vote, he was ordained on the morning of April 13, 1944.

During the Communion service, it was this brother who officiated in the capacity of pastor. From the pulpit the exhortation was on the theme, "Example," taken from the texts: John 13: 15, Hebrews 8: 5, and 1 Corinthians 11: 23. The burden of the exhortation was, "Jehovah has not left us to depend on our minds or the wisdom of men, but he has given us patterns by which to construct our moral lives in preparation for the election, even as was done in the Levitical era." The absolute necessity of strictly adhering to the given pattern, both to the letter and in the Spirit, and the consequent blessings which follow obedience and incidentally the curse of disobedience were also stressed. Finally there was given a very touching entreaty, appealing to the church to purge out the old leaven of wickedness and malice and be a new lump—to partake of Christ our Passover which is sacrificed for us. After the conclusion of the other phases of this service, for which it peculiarly stands, the benediction by Pastor William A. Berry

Plainfield, N. J.

A council of the churches of the Eastern Association was held in our church Sunday afternoon, June 25, to consider the qualifications of Rev. Judson Harvey Stafford of Boston, Mass., as a Seventh Day Baptist minister. There was a good representation from the churches and it was a most interesting meeting. Mr. Stafford, who has accepted our faith through his own study, was received into the church on June 3. On June 24 he preached a stirring sermon in our pulpit, and at the council on the following day he gave an excellent account of himself and his belief and made a favorable impression on those present. He has been accepted as a Seventh Day Baptist minister by our church. Very likely those attending Conference at Alfred will have the privilege of meeting and hearing Rev. Mr. Stafford.

Rev. and Mrs. Leslie O. Greene were in Plainfield June 30 to July 2. Friday evening Mr. Greene brought the message at the special evangelistic service. The following morning he spoke at the Communion service on "The Triumphant Church." At the forum Sabbath afternoon several people spoke on different phases of evangelism in our church and Mr. Greene conducted the discussion. On Sunday evening he preached on "The Service Outlook." As an outcome of these helpful meetings, a class was formed for studying ways and means of evangelism. Rev. Herbert C. Van Horn has consented to be the leader of the group.

A successful Vacation Bible School was held in our church from July 5 to 21. Thirty-one pupils were enrolled. New Market joined with us and furnished some of the teachers and children. Pastor Victor Skaggs of the Piscataway Church was the supervisor. Children of other faiths, who live in the vicinity of the school, also attended.

At a service of baptism on Friday evening, July 14, two from New Market and two from Plainfield were baptized by their respective pastors. The following morning we were happy to receive into the church Peter Lewis, who was baptized the night before, and Miss Jeanett Dickinson who joined by letter from the Shiloh Church.

It came as quite a surprise to some of us when it was announced that Pastor Warren was appointed chaplain in the U. S. Army. On July 15 he preached his last sermon to

brought the series of our Passover services to a fitting termination. Praise the Lord.

Ere I close, I must declare our hope of early erecting a new church building at Parika, the materials being purchased presently. Here at home we are also soon to commence the painting of our little Bethel, the Lord tarry.

We beseech the prayers of our brethren that Jehovah may so grant us his abundant blessings, both temporally and spiritually; and that the indigenous principle may be better understood and maintained in our midst, that the work may continue to flourish to the glory and honor of his name and for the benefit of those who would be saved of this lost and dying world.

Correspondent.

Westerly, R. I.

Rev. and Mrs. Harold R. Crandall, of 118 Main Street, entertained Seventh Day Baptist pastors and their families from nearby churches yesterday afternoon and evening. There were 22 present.

Westerly Sun (July 17.)

Fouke, Ark.

On June 18 the Fouke Church had a picnic at Mr. and Mrs. N. D. Monroe's in honor of their sister, Mrs. Neva Jensen, of Topeka, Kansas.

On July 4 several members of the church attended an old-fashioned fish fry at the Jones settlement, at the invitation of the church there. In the afternoon, according to custom, all ministers present were invited to speak. Pastor Beebe's topic was "True Freedom."

On July 8 Pvt. William P. Fitz Randolph, of Los Vegas, Nev., received the right hand of fellowship as a member. His letter from the Plainfield Church had been previously presented and accepted. His wife, the former Jennie Belle Mitchell, was received into membership following a beautiful baptismal service in Schneider's Pool the afternoon of the same day.

The Christian Endeavor held a social and hymn sing, arranged by Glen Davis and Emerald Mae Stillman, on the night of July 8. This was partly in honor of Pvt. and Mrs. Fitz Randolph. Miss Stillman, from Bridgeton, N. J., is visiting at the parsonage.

Correspondent.



us before leaving on July 17 for training in the chaplaincy at Harvard University. A delightful get-together supper and social were held on the evening of the fifteenth in honor of Chaplain Warren. We have not had one of these informal gatherings for some time, and all seemed to enjoy themselves—especially the young people who had a grand time singing. Chaplain Warren was presented with a check for \$143.50 expressing the Christian love and best wishes of the members of the church and congregation.

No action has been taken yet toward securing a supply pastor, as the church service and Sabbath school will adjourn during August as usual. That will probably be decided at the August business meeting.

We shall miss Pastor Warren greatly, but are glad to have his family with us. We all wish him "God speed" in his new work.

Correspondent.

#### North Loup, Neb.

Children's Day was observed at the Seventh Day Baptist church Sabbath morning in the place of the regular service. The committee in charge was Marion Maxson, Phyllis Babcock, Marjorie Hamer. The program was musical and consisted of choruses by the junior and senior choirs, piano numbers by Kathleen Clement, Jeneanne Breanick, Deloris Cox, Carolyn Hamer, and Neva Brannon. Gloria and Donna Babcock sang a duet, and Phyllis Christensen sang a solo. The choirs entered in processional. Following the program, Pastor Ehret conducted the regular quarterly communion service. The platform was nicely decorated with flowers, there being many hollyhocks. As usual, the collection taken was given to the Children's Home in Omaha. Mrs. C. W. Barber, who is the local representative, reported that \$35.55 was received.—Scotia Register.

Annual meetings of the church and auxiliary societies were held just before the first of July. Officers were elected for the coming year and Rev. A. C. Ehret was given a unanimous call to stay with us.

There are at present twenty-six stars on our service flag. Up to the present date, no serious news has come from any of our boys. Our committee keeps in constant touch with the men in the service, letters from the church being sent every month. Our prayers are with them at all times.

The church social for July was in charge of Mr. and Mrs. Charles Fuller. It was a picnic on the church lawn.

Four of our young ladies, Phyllis Babcock, Belva Babcock, Bonnie Babcock, and Kathleen Clement, with Vesta Thorngate in charge attended the Young People's Camp in Boulder, Colo., this summer.

Correspondent.

### Obituary

**Satterlee.** — Jennie Wells, the third daughter of Alfred M. and Sarah Carson Wells, passed away recently in Hollywood, California, at the age of seventy.

Surviving are her husband, Alfred H. Satterlee; her brother, G. C. Wells; and a sister, Gertrude Wells Davis.

Rev. Mr. Gowthly of Los Angeles conducted the funeral services, and burial was made in Hollywood, Calif.

W. S. W.

**Williams.** — De Ver Orrin, retired physician and son of Orrin P. and Rhoda Joslin Williams, was born November 10, 1862, and died at his home at Stacy Basin, N. Y., July 6, 1944.

He was a graduate of Oneida High School, Alfred University, and New York University's School of Medicine. He practiced his profession in southern New York State.

On August 13, 1887, he married Sarah E. Ward, and in January of 1904 he married Florence E. Worrallo. He is survived by a daughter, Mrs. A. Warner Thayer; a son, De Ver Orrin, Jr.; a grandson; and several nephews and nieces.

Funeral services were conducted by Rev. Herbert L. Polan of Verona. The burial was at the Verona Mills Cemetery.

H. L. P.

#### COMBINATION OFFER

Sabbath Recorder, 1 Year .....\$2.50  
Protestant Voice, 1 Year ..... 2.00

Total .....\$4.50

Both papers for one year for only \$3.50

(The Protestant Voice is an interdenominational weekly, eight page, eight-column religious newspaper.)

#### RECORDER WANT ADVERTISEMENTS

For Sale, Help Wanted, and advertisements of a like nature, will be run in this column at one cent per word for each insertion, minimum charge 50c.

Cash must accompany each advertisement.

FREE—Sabbath tracts emphasizing that it makes a difference what day we keep. Original illustrations, Bible examples, and direct Bible teachings used to make the point clear. Also has a message on Salvation. Any quantity, or single copies. Allen Bond, 60 Oak St., Salem, W. Va. 7-31-24

# The Sabbath Recorder

Vol. 137

PLAINFIELD, N. J., AUGUST 7, 1944

No. 6

## I Will

I will follow the upward road today.

I will keep my face to the light;

I will think high thoughts as I go my way.

I will do what I know is right.

I will look for the flowers by the side of the road.

I will laugh and love and be strong.

I will try to lighten another's load

This day as I fare along.

(Contributed by a friend  
who has forgotten the author.)

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