## The sabbath Recorder．

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| Right and Wrong in the Nature of Thing．．．．No． 1 ． | Treal |
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|  | reealis doetrines or traths，unreonocilable with |
| nal fitness of thing，＂，is bat another mode of |  |
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|  | ${ }_{\text {mind }}^{\text {mion }}$ |
| idea intended to be con |  |
| ore terms seems to |  |
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| certain truths or facts do so exist in the an |  |
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| f |  |
| vill $f$ th |  |
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|  | Prof．Hodge：＂When the Gentiles are said |
|  |  |
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| Creator himelf mas subjected and by which |  |
|  | Melancthon：＂It could not be the intention of our Maker to supercede，by a law，graven |
| The abore view has recently been repudiat－ |  |
|  |  |
| tion，and sanctioned，anthorized and instituted |  |
| him |  |
| Ros denies |  |
| wrong exisiting in the nature of |  |
| things；but that right and wrong are refera－ |  |
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| right wrong，and wrong，right；and that sich |  |
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| polygamy and made it right |  |
| alth |  |
|  | the right，th |
| coold make it right now．That God sanction－ |  |
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|  |  |
| Dr．Ross maintains that the idea that right |  |
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| York，in 1856，that God | Hence，such become in |
| Cain to marry his |  |
| ＇made it wrong since for brothers to marry |  |
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|  | Et |
| ter |  |
|  | eter |
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| ． |  |
| Ross as holding atheistie and infdel riews in | such interpetations as obligatory． |
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| that God has made right wrong sinect the davs | a |
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|  | dart |
|  | －A work has recently appeared，entit |
| both right in ancient times；and I I demand of |  |
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| that He has liluery．This．strraing，out the |  |
| polygamosis gnats of Utah and．retaining the |  |
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| eern States for preaching |  |
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| And Dr |  |
| had made Morm | ab |
| gh He had made |  |
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| in |  |
|  | of jearra resained its smay |
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| of its inconsistencies，by assuming a still greät er inconsistency，viz：The preecistence of $h u$ | To thaveled thronghi the eities，fisited only the pritons；so the Missionary ：mist go to his | $\Delta$ Thrilling Incideat． |
| :---: | :---: | :---: |
| man souls，while Miss Beecher rejecte the dog， |  | One dask chilly erening in the month of |
| ma as untrue，and maintains its opposite？Thas |  | March， a |
|  |  |  |
| danghter of the Rer．Dr．Lyman Beecher，the | retretheir tacibion． |  |
| cointrovers between Pelagianisim and Ai． | Haring bat lately left the Creeks，I find my |  |
| giastinanism－the son ranging himself on the side of his ather and the davghter on the op－ |  |  |
| side of his father，and the dagggter on the op－ |  |  |
| posite，Thus the propheey of Jesus，that the family hosehold woild bearasaed azainst it |  |  |
| famil hooseh |  |  |
|  |  |  |
| Christ delaried on one occasion that shoold |  |  |
| persons hold their peace，the stones |  |  |
| would ery out．So long has been the silence |  |  |
| of D．D．＇s，and so strong has been the efin |  |  |
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| and in the face of D．$D$ ． |  |  |
| and brother， |  |  |
| has |  |  |
| of ecclesisstical hierophants． |  |  |
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| Years with the Creek Indian |  | hoses，and we made a noose at the end of it |
| missios hare not yet recired the |  |  |
| ， |  |  |
| ${ }^{2}$ part |  |  |
| ，therefore，the first attention | ${ }^{\text {a }}$ |  |
| d |  |  |
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| reriewing the Creel |  |  |
| jeers the writer spent with them，it will |  | he |
| that that Mision has proved more |  | the flating ice Dying sin－ |
|  | eret Prayer． | down from the high eleration where God |
| evoted native preacher， <br> very feeble ；bec |  |  |
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| or at least to atten | 仡 |  |
|  | and thy Father which seeth in secret shall re－ | the ho |
| ous |  |  |
| all |  |  |
| die，it is ple | sach | your |
| die．My | diod＂＂As the eeart pant |  |
| sing his hopes of hea | Thes |  |
| While he sid many thi | Chrie | Saviour；hasten without delay． |
| tten by me，$I$ need but ras－＂Sweet death |  | Manhatan，¢．Y．Y．JJaly 19.1857. |
| y frit Creak fried |  |  |
|  |  | To Ncalas biown |
|  |  | ${ }_{\text {frem }}^{\text {the }}$ |
| loved by all，haring coum thationg in | turally en | Hon．Nicholas Bro general statement |
| ors abundant，far b |  |  |
| once more on th |  |  |
| work＇s sake． |  |  |
| At his death th |  |  |
| preacher and | in－ |  |
| － |  |  |
|  |  |  |
| gsustained a school， |  |  |
| Hight．During the |  | In |
| Jeast there |  |  |
| In nine jears there has been |  | he had graduated at eighteen．Four |
| Now there are treve ordaine native preach－ | tell his Hearenly Father that he could not | later liter，he was chosen Treasrer， |
|  | tell to his n |  |
| seed in this enameration，whic | The |  |
| Creek Mission．The Seminole churc |  |  |
| this time more |  |  |
| went．among the |  | T 804 |
| school of thirty papils Board not to encumbe |  | In 1804 he piresented to |
| at that time |  |  |
| is |  |  |
| Grave， |  |  |
| ber，hariog to sustaitin them | The Sarior | 00； |
| Mission meeting in Nashrille in | Hence，after＂sending away the minltitande He |  |
| d not |  |  |
| ing the Bible．Informing the Indian |  |  |
| did |  |  |
| athr opened dhe seocnd school in the | place and here prayear His | 鱽 |
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|  |  | library，at an |
| de |  | gare or the |
|  |  | cience，s10，000 cash，and three lots of |
| cted，though the Missionary was the er．Often the midnight hour came upon |  | land，amonting to si， 7 ，oop；in in 18 |
| loek in |  | come |
| in |  | reali |
| armers，and inteliligent native： |  | yea |
| eachers，were members，while in |  |  |
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| perience enables．me to to kn |  |  |
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| effloieny，the same as a a stamer．with | тау | Tres，prese |
|  | gle | 边 |
|  |  | with |
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| the Board has had to dor | eril horr we shall fall a prey to onr spiritual | add |
| Ent，time， very considerab |  |  |
| Ho have the：disposing of this |  |  |
| trith iny propriety，refise，to |  |  |
| Baptist Board－as Prebsterian and |  | Coliubbian College，D．D． C Nemtoi Theological |
| $\begin{aligned} & \text { ouat . . } \mathrm{h} \\ & \text { shat } \end{aligned}$ | hold of the immatable | still |
|  | ${ }^{\text {in }}$ S Sl |  |
| the Words，Irain up a child hould go；and when he is old h |  |  |
| 为 |  |  |
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| of |  |  |
|  |  | $\triangle$ clan Leader with a Brant Pin． |
| edncated Christians select a |  |  |
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| thoes |  |  |
| to thos the |  |  |
|  |  | dirom |


Ambiguous Compliment．
Ministers itching praike are liable to grier
ons disapopointment．
Robert Hall was noted for several caustic repples so yoongn licentiates
with more eanity than brains，and the follow－

 | piiment． |
| :--- |
| preacerer |

 see that one goo woman was not only dimake
Hinte all were slepping，but the was melted





## Dark Hours．





ans storm loses its poorer to harm
And $¥$ mat $a$ parable is this in



















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| sings but one who |  | the |  |  |  |
| mere |  |  |  |  |  |
| have |  |  |  |  |  |
| me | me |  |  |  |  |
| Christs character, (and T have read dim some,) ) rian |  |  |  |  |  |
| I do |  |  |  |  |  |
| mirst | from |  |  |  |  |
| takking a general defence of that " wonderfalman."ingbre |  |  |  |  |  |
|  | brethren. Dr. Cheever once said in our hearing, that the Sabbath was neither a Jewish nor Christian institution, and he never said truer words. "The Israelite Indeed," will be an excellent mediam for the discussion of this subject. $\qquad$ |  |  |  |  |
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| wort |  |  |  |  |  |
| exce |  |  |  |  |  |
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|  | A leteref from Eld. Wm. M. Jones, datee Jeru- |  |  |  |  |
|  |  |  |  |  |  |
| name of Christ for 1 have frequently heard it it call |  |  |  |  |  |
| it ever carries the impression of which I complained. <br> L. c. |  |  |  |  |  |
|  | Jordon and the Dead Sea. Dr. Tyng wasmuch interested in the story of sister Minor's |  |  |  |  |
|  |  | Inl Эntrlighirr. |  |  |  |
| Patient $\triangle$ pplication Makes the scolar. ${ }_{\text {a }}$ toil | had been acquainted with her nearly twenty years, and always kncw her as a sincere Chris- |  |  |  |  |
|  |  |  |  |  |  |
| those who in youth are dull and unpromising, become in after years highly nsefal membexg in society, and bright lights in the literary world; while on the contrary, many who in youth give indications of bright talent, when they grow up do not rise above mediocrity. We now come to the question-What canses |  |  |  |  |  |
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| these contrary results, which in the one case far exceeds the highest anticipations of friends, and in the other, blasts the fond hopes of confideat admirers? |  | and |  |  |  |
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| Let un look at the iricimataness connecteded |  |  |  |  |  |
| with these cases and we shall arrive at the so-lation of the question. We must take into account the course of conduct pursued by persons $=$ |  |  |  |  |  |
|  |  |  |  |  |  |
| of both the classes we mentioned. The latteir |  |  |  |  |  |
|  | Rev. C. M. Klink has resigned his charge inLewistown, Pa., to take effect the last of Sep- |  |  |  |  |
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|  | (laty |  |  |  | DE RUITER INSTITUTI. |
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| to |  |  |  |  |  |
| ${ }^{\text {che }}$ | Rev. Henry Neill, has resigned his pastoral charge over the Second Presbyterian chureh inDetroit |  |  |  |  |
| Those of the opposite class, finding themselves slow of comprehension, and knowing that what they do acquire must be obtained |  |  |  |  |  |
|  | Rev. J. A. Rassell was recently installed |  |  |  |  |
|  | pastor of the Presbyterian church, Neesab, Wisconsin. |  |  |  |  |
| by serere toil, accordingly apply themselves | Rev. J. H. Potter was installed pastor of the Presogterian church of Maquoketa, on the 24th of July. |  |  |  |  |
|  |  |  |  |  |  |
|  | Rev. A. P. Chate, of Lynnfield, Ill., has accepted the call of the First Congregational |  |  |  |  |
|  |  |  |  |  |  |
|  | Rev. Samuel H. Brown, a popular minister of the Presbyterian charch, died in Greenbrierconty, $\mathrm{F} ., \mathrm{t}$ on the 1 st inst. |  |  |  |  |
|  |  |  |  |  |  |
| . | Rev. N. A. Price, of Brooklyn, has accepted <br> a call from the Congregational church in Pat erson, N. J |  |  |  |  |
| ersod |  |  |  |  |  |
|  | Rev. H. M. Storrs, pastor of the Seventh Street Congregal the Pine Street chare has received a call to the Pine street churc in Boston. |  |  |  |  |
|  |  |  |  |  |  |
| times. What, indeed, might not such unyielding perseverance accomplish? |  |  |  |  |  |
|  |  |  |  |  |  |
| Sir Isaac Newton is said to have remarked | tional charch in South Reading, Mass., last Wednesday. |  |  |  |  |
|  |  |  |  |  |  |
|  | Rev. Dr. Thompson, of Salem, Mass., has had an invitation to become pastor of the |  |  |  |  |
| where too many fail. When one meets with obstacles he is apt to view them in the aggregate, and they seem to him like a towering | Unitarian charch in Chicago, at a salary of\$4,000.Jesse A. Penniman, rector of St. Pauls |  |  |  | ver) |
| gate, and they seem to him like a towering monutain whose rugged sides it is impossible |  |  |  |  | telegraph dining saloon, |
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|  | de- to ed to the pastorsbip of a Pittsburg, ata a a alaptry of $\$ 4,000$. |  |  |  |  |
| ties, and, instead of standing and pe wishes tospondingly gazing at the point he wis reach, after a general survey of the nature of the difficulties before him, and of the course to be pursued, he commences a diligent search at the base. |  |  |  | In Cramayille |  |
|  |  |  |  |  |  |
|  | Masonville, and was dily installed pastor by the Presbytery of Chenango, on Wednesday, <br> the Pre |  |  |  |  |
| He pretty soon finds a niche in the rocks into which he may set his foot, and a jutting- crag which he may lay hold of with his hand, and | dol |  |  | ers |  |
|  |  |  |  |  |  |
|  | Ir- $\begin{aligned} & \text { Presbyterian church in Dayton, Ohio, which } \\ & \text { he has aceepted. }\end{aligned}$ |  |  |  |  |
| and find another niche or crag by means of | The First Baptist charch, Providence, R.1.,has extended an ananimons invitation Ro Rer.Dr. Wayland to become their pastor and hold |  |  |  |  |
|  |  |  |  |  |  |
|  | the office as long as his convictions of duty will permit: |  |  |  |  |
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|  |  |  |  |  |  |
| his strength heights. |  |  | Special . |  |  |
|  |  | sauare meal when they get back, if they lie [N. C . Dispatch. Lenogh.? |  |  |  |
| press upon your minds this important trath The most difficult branches of study are made |  |  |  |  | Phillir W. Enas, Onarice at Smith, Sec. |
|  |  |  |  |  | Brery Render |
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| nce. |  |  |  |  |  |
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