

The Sabbath Recorder.

New York, June 18, 1857.

EDITED BY A COMMITTEE OF THE BOARD.

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The Board of the Publishing Society having appointed Geo. B. Utter a Special Agent to settle all accounts due the Society up to the 4th of June, 1857, he intends to enter on duty on the 10th of that month.

LITTLE GENESEE, N. Y., June 11, 1857. To the Publishing Committee of the Sabbath Recorder.

For the present, I decline rendering farther editorial service in the management of the Recorder.

CHRISTIAN OR NOTCHRISTIAN.

It would be difficult perhaps to determine by the conduct of men in this day of "progress" whether there be any true Christians among the business representatives of even what are called Christian countries.

"The supremacy of the law," was an axiom in old times, and Christian men hoped for mercy at last, as they conformed to it in their business as well as in their ecclesiastical organizations.

JEW OR NOT JEWS.

"Conforming Israelites are often accused of illiberality, by those who hold but lightly to the dictates of religion.

bers, for this it has in common with Mormonism and other diseases of the mind, but of its individual progress, from a mere organizing and German hymn singing association, until it has reached a point practically abrogating Sabbath and festivals, and in some instances circumlocution, and permitting elsewhere a matrimonial alliance with gentiles.

CURRENCY IN CHINA.

One of the great difficulties imposed upon the pecuniary department of missionary operations in China arises from the currency.

"The state of our Currency, its evils and the proper remedies have been discussed in these columns ad nauseam, and as if by one consent, the question has been allowed to drop."

In the month of September last the Carolus Dollar reached its highest point; in the Daily Shipping List of the 15th, we find Sterling quoted in \$s. 8d. a 's. 9d., and in that of the 11th Canton Sycee at \$98 per 100 Taels.

Our brethren are prosecuting their labors with great diligence. They go to the chapel for religious services five times each week. Their congregations are better than formerly.

The Opium dealers were the first to rectify this state of matters; they made their offers in Shanghai Taels instead of Dollars, almost immediately after the Banks began to issue orders payable in Sycee, and they have steadily adhered to the system.

This then is the position we are in now; all transactions in Opium, Piece Goods and Silk are made in Shanghai Taels of two last, the dealers are willing to make offers in Dollars against Sycee at a fixed rate, or in Canton Sycee if desired, still all transactions are based upon the Shanghai Tael.

The conclusion we would draw from the proceeding is that our Currency has changed itself; to return to the Dollar seems impossible, for the value of the Dollar offering now differs according to their cheapness, or their being more or less chopped, as much as to the different classes of Tea or Silk that are offered for sale on the market.

MISSIONARY INTELLIGENCE.

Letters have been received, from our missionaries in China, under date of March 19 and 20. These letters give a brief account of a Mrs. Yih, who has been baptized and received into membership of the church.

There are those who look with profound melancholy on that great city of the dead—the burial place of all that ever lived in the past— which occupies with its ever-extending pavements of gravestones, and its ever-lengthening streets of tombs and sepulchres, every region opened up by the geologist.

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Bro. Carpenter is revising a Sabbath Tract for publication. Bro. Gardner is engaged in preparing the Acts of the Apostles, in the Mandarin dialect, for publication.

They seem much encouraged by the appropriation for publishing tracts and other publications. This is now an important part of their labor. It will require extra contributions to enable them to labor successfully.

INTERPRETATION OF THE SCRIPTURES.

For mortals to comprehend the essential meaning of the word of God, appears to be at best a very difficult matter. But, that it in many points is being fulfilled, does not appear to be involved, so much in obscurity.

Church, according to the Scriptures, the conclusion follows, that those who teach other doctrines, are the false prophets.

But persons who take a general and impartial view of Christianity, and who feel inclined to look forward to the future, and final destiny of all mankind, cannot so easily determine between truth and error.

A "JUNE TUB."

MARLBORO UP WITH THE TIMES! Last Fifth-day evening, after retiring to rest, myself and family were aroused by an unusually loud rap at the door.

MARLBORO, N. J., June 4, 1857.

DEAR BROTHER,—Since the present plan has been adopted of conveying to you some articles—some would call it a "May Basket," but we would call it a "June Tub"—it may not be amiss to say a few words, surrounded as we are with so much that is pleasant.

THE DEAD.

There are those who look with profound melancholy on that great city of the dead—the burial place of all that ever lived in the past—which occupies with its ever-extending pavements of gravestones, and its ever-lengthening streets of tombs and sepulchres, every region opened up by the geologist.

Of all the sorrows of mind, how great the sorrow we all in turn must suffer in being parted the one from the other. We are not transported at once from the world.

AFFLICTIONS.

Of all the sorrows of mind, how great the sorrow we all in turn must suffer in being parted the one from the other. We are not transported at once from the world.

to submit yourselves meekly to the yoke; be not impatient, be not restive nor morose when the Lord chastens and afflicts, when things go ill, when the sky is dark, when there is much to try and harass you, to perplex and disturb you; set a watch at such times upon your heart; be exceedingly watchful, strive to keep the closest, most serious watch, that you may be able by God's grace so to discipline your soul as to receive your trials with a resigned, and submissive, and gentle spirit.

Remember, too, how much divine support is within your reach; does not your Saviour offer his special gifts of grace to the afflicted and the troubled? Are not their prayers heard on high? Is not the great and refreshing Feast spread for them? Does not the Lord receive their prayers? Does he not sustain their spiritual strength by means of the blessed Sacrament of his body and blood?

DO A LITTLE.

Many a Christian destroys his peace and usefulness because he is not willing to do little things. He wants to speak and pray well, eloquently, edifying, or not at all. Because he cannot do some great thing; he won't do anything. He must sit in the highest seat or nowhere.

PALESTINE.—

We have received a letter from Rabbi Moses Sachs, of Jerusalem, in which he complains that the sufferings to which the Israelites in the Holy Land are subject. He informs us that no money has for a long time been received from America for the relief of the poor.

JERUSALEM.—

HERR MOSES SACHS, of Jerusalem, informs us that M. Albert Cohn, of Paris, has, during his late stay in the city, given up the girls' school established by him two years ago, whereby the attendance at that founded by Sir Moses Montefiore has greatly increased.

FACTS FOR THE MONTHLY CONCERN.—

The China Missionaries are under apprehension of trouble from the present war. "We know not," they say, "what the troubles in Canton may be upon us. We do not think we shall be disturbed on account of them, unless they bring on a general war between the Tartar Government and other nations.

There is evidently much more toleration in Turkey than formerly. Once it was death there for a Mehetman to become a Christian, now the Government lends its protection to converts.

RELIGIOUS INTELLIGENCE.

Mr. Hermann C. Riggs, of the Union Theological Seminary, New York, was ordained as an Evangelist by the Third Presbytery of New York Sunday evening, in the Dutch Reformed Church on Washington square.

Rev. Thomas B. Thayer, of Lowell, has accepted the unanimous invitation to become pastor of the Fifth Universalist Society of Boston (Warren street). His labors will begin the first Sunday in October.

Mr. Stephen Parker, a member of the last graduated class of the Cambridge Divinity school, has been invited to become the minister of the First Congregational Society (Unitarian) in Leominster, Mass.

Rev. James Robertson, member of the High street Baptist church of Baltimore, has been duly ordained to the Christian ministry.

The Presbytery of Harmony recently ordained Mr. A. Small, and installed him pastor of Liberty Hill church, S. C.

Mr. John S. Harris has been ordained and installed pastor of the Bethesda church, York district, S. C.

Rev. C. B. Boynton, formerly of the Vine street church, Cincinnati, has received a call to a Congregational church in Milwaukie, Conn.

Rev. Ira Pettibone has accepted a call from the Congregational church in Winchester Centre, Conn.

Rev. Hiram Gregg, of Youngstown, N. Y., has accepted a call from the First Presbyterian church, Baraboo, Sank county, Wis.

Rev. Amos G. Beman, of New Haven, Conn., has been invited to the pastorate of a Presbyterian church at Washington, D. C.

Rev. Oliver Crane, of Huron, Wayne Co., N. Y., has accepted a call to become pastor of the Presbyterian church in Waverly, Tioga county, N. Y.

Rev. Ransford Wells, D. D., has received a call from the Reformed Dutch church of Fultonville, Montgomery county, N. Y.

Rev. Wm. Kier has accepted a call to supply the church in Dunleith, Ill.

Rev. Jesse Wimpy, late a member of the Richmond Presbytery, has accepted an invitation of the Walnut Grove church, Ark.

Rev. Mr. Hyde of Hartford, was installed in the Middlebury Congregational church on Wednesday, June 10.

Rev. W. M. Blackburn was installed pastor of the Park Presbyterian church, Erie, Pa., on the 27th ult.

Rev. Samuel Findly, Jr., was installed pastor of the Sixth Presbyterian church, Pittsburg, on the 2d of May.

Rev. Washington Maynard was installed pastor of the Truro church, Columbus, Ohio, on the 22d of May.

Rev. F. N. Ewing was installed pastor of the First Presbyterian church, Bloomington, Ill., on the 10th of May.

Rev. John H. Brown, D. D., late of Lexington, Ky., has been installed pastor of the First Presbyterian church of Springfield, Ill.

Rev. Lewis C. Lockwood, lately of the city of New York, was installed pastor of the Centre Congregational church, Meriden, Conn., June 3.

The Presbytery of Indianapolis, on the 7th ult. installed Rev. T. M. Cunningham as pastor of the First church of that city.

MRS. CONANT'S NEW WORK IN ENGLAND. We see a reprint of Mrs. H. C. Conant's "English Bible" announced from the press of Trubner & Co., London, and also a complimentary notice of it by the Baptist Magazine for May. In this notice the writer says:

"The first history of our English Bible, which is at once complete and popular, comes to us from America. Wilson, Anderson, and Lewis, had left little to be desired in the way of scholarship and research. But they wrote rather for Bibliomaniacs than for general readers. A multitude of others have written on the same subject with a measure of scholarship and research, but they have been too shallow and superficial in their acquaintance with it, to contribute much information to their readers. They have been, for the most part, contented to repeat, over and over again, the same well-worn, common-places, borrowed or stolen, from one another, till the narrative, like coin which has long been passing from hand to hand, has lost the sharpness of impression which at first characterized it. There was not merely room, there was need, for a volume which should be at once readable and learned, popular in style, and trustworthy in its statements. Such a book we have before us. We are not, indeed, prepared to say that Mrs. Conant is quite infallible or omniscient."

Here he questions the conclusions of the authorities on some points of English history but adds, in conclusion, "We trust that this interesting volume will have a wide circulation on both sides of the Atlantic, as it so well deserves. We cordially commend it to our readers."

We are happy to learn from the publishers in this country, that orders for the work have lately increased, and we trust its favorable reception abroad will tend to increase its circulation at home.

HEBREW REVISERS.—We acknowledge the receipt of a copy of the epistle to the Hebrews as revised by the BIBLE UNION. It is a well executed volume, and as a preliminary work, is calculated to excite the highest hope and success, in the great enterprise of the Bible Union. The Board of final revisers will soon be convened to complete the work so ably begun. If there be faults in the productions of the Bible Union, now is the time to point them out, that the people may have access to the pure word of God, when the labors of the Union are done.

GOOD RULES FOR ALL.—Profane swearing is abominable. Vulgar language is disgusting. Loud laughing is impolite. Inquisitiveness is offensive. Tatling is mean. Telling lies is contemptible. Slandering is devilish. Ignorance is disgraceful, and laziness is shameful. This is the road in which to become respectable. Walk in it. Never be ashamed of honest labor. Pride is a curse—a hateful vice. Never act the hypocrite. Keep good company. Speak the truth at all times. Never be discouraged, but persevere, and mountains will become molehills.

