

The Sabhath Recorder.

Samuel Beebee on the Sabbath.

In compliance with the request of several of our friends, we continue the reprinting of the old book of Samuel Beebee, first printed in 1722, and now scarce that few can have the privilege of a perusal. Its preservation is of some interest as denominational testimony on the subject of the Sabbath.

AN ANSWER TO MR. WADSWORTH.

(Continued from last week.)

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I shall in the next place offer my thoughts, as to the occasion of their then meeting, and hreaking bread. And first I premise, since it was Paul's manner every Sabbath-day to teach and preach among the Christian Gentiles, as well as Jews; as appears from Acts old tradition do not use it. xviii: 4, 11, he having preached to those at Troas, on the Sabbath-day; and the Sabbath heing ended, the disciples (knowing his intention to depart on the morrow,) came together to break bread with him, and to take their leave of him, which they did ; and he departed at break of day, the first day of the week. of Jesus Christ. Whether the breaking of bread here mentioned were the Lord's Supper, or common bread. I leave to better judgments; and come to those several Scriptures, by you quoted in page 24, which speaks of the churches assembling together, but do not say on what day (all of which you apply to the first day of the week.) which is now to be inquired into ; the first is, Heb. x : 25. Not forsaking the assembling together of ourselves, as the manner of some is.

- I have already shewed from Acts xviii.: 4 11, that it was the manner of the church at them every Sabbath-day. For which reason, it seems more applicable to Sabbath meetings, were stated by God, the latter only one single

ed ; and some others, not at all to the purpose; the Corinthians became Christians; where of men, that does bind and oblige us to keep all which is submitted to the serious considera- Paul continued a year and a half, teaching God's seventh day (not man's first day) of the tion of the thoughtful reader.

As to what you cite out of Mr. Baxter, he (i. e.) the Corinthians, a Ohristian Church, rest might have been ashamed to have written it, every Sabbath-day. In page 85, you quote and you might be ashamed to publish it ; if 1 Cor. xi ; 1. The opening of which, may be either he or you had been any whit acquainted of use to the right understanding of many with Church history; and for your better in- other Scriptures, and a good answer, to correct formation, I shall oppose to him, Socratus your misapplication of that, and many other Scholasticus ; in the 5th book of his Ecclesi- Scriptures (who have an absolute rape comastical History, chap. 21. (in the 4th century,) | mitted on them.)

says. Touching the communion, there are sun-The words are these, (viz.) Be ye followers dry observations and customs; for though in of me, even as I am of Christ.

a manner all the churches throughout the whole But then it may reasonably be inquired, world do celebrate, and receive the holy myste- How did Paul follow Christ?

ries every Sabbath-day, after other; yet the Ans. Both in doctrine and practice. people inhabiting Alexandria and Rome of an First, In doctrine, Christ taught obedience,

saying to the young man. Matt. xix.: 17. If By which you may see, that not only the thou wilt enter into life, keep the commandseven Churches of Asia ; but all the churches ments. Again. For heaven and earth shall in the world almost, (except Egypt and Rome,) pass away, before a tittle of the law shall fail. kept every Sabbath day, of whom John says And, further, Whosoever therefore shall break in the Revelations, Here are they that keep one of the least of God's commands, and shall the commandments of God, and the testimony | teach men so, shall be called least in the kingdom of heaven. Matt. v.: 19. And pray As to what you cite out of Justin Marty, that your flight be not on the Sabbath-day. (viz.) Upon the Sunday, all of us assemble in But did Paul preach such doctrine? Yes, he the congregation, all that abide in the cities, did; he said, Rom. ii.: 13. For not the or about the fields, do meet together in some hearers of the law are just before God; but place; (where you stop, but Justin adds.) the doers of the law shall be justified. And where the records of the prophets, and writ- again, Do we through faith make void the ings of the Apostles (so much as is appointed) law? God forbid, we establish the law. are read unto us; and then the Presbyter, or God's law, which is holy, and just and good. minister standeth up, and exhorteth us to fol- one of the precepts whereof, is to keep holy low those good things we have heard; and so the Sabbath-day (viz) the seventh day So we send up our prayer to God, and every one that we see, and might abundantly prove, that returns home to his labor. These are Justin's Paul followed Christ in doctrine. Therefore words, as near as I can remember, quoted by that Scripture, 1 Cor. xi.: 1, is a plain apos-Corinth, to assemble every Sabbath-day, for a Dr. Heylen. I shall here add, what the tolical command to the ministers of Christ to year and six months, and Paul preached to Bishop of Ely wrote, Anno 1635. He saith, teach this doctrine; namely, to keep the compage 219, In St. Jeroms' days, the devoutest | mandments of God, as both Christ and Paul Christians did ordinarily work upon the Lord's | did.

than first-day meetings; because the first day, (for so he called the first day of the week,) The rosy beams of the departing sun linger a Secondly, As to Paul's practice, he doubt-Like the cloud that builds the tempest moment athwart her grave to kiss a farewell and gives several instances. less followed Christ in holiness, faithfulness. sublimity, of their mournful cadence, with a First a speck, and then a storm. meeting, and that was occasional, as I have to the fading flowers, for ere the orient beams But I have no need to meddle with these and obedience; and especially in Sabbathstrange though melancholy pleasure, and as before shewed. As to 1 Cor. xi.: 18, 20, see-Little Eva, in thee bounden of morning shall crimson the eastern sky, the kind of fathers, and authors; for we have one keeping, which is the thing now under considing you dislike the translation. I leave it : and the pale moon hangs out her crescent, in the Father, which is God, and he has commanded eration. Christ says, If ye keep my command-Future scenes unwind the scroll chill air of the charnel house, will have frozen so come to your next Scripture, which is, star gemned sky, her silvery beams struggle May they gleam all burnished, golden, us to keep holy the seventh day of the week. ments, ye shall abide in my love, as I have out their tender life, but ere the last breath of 1 Cor. xiv.: 23. If the whole church be come through the foliage, gilding the gloom of night In the garland of the soul. And we have one Master, even Christ; and kept my Father's commandments, and abide their balmy fragrance shall have floated away together into one place. &c. I have shewed you before, that this Church of Corinth met he has confirmed this law, to stand till heaven in his love. Indeed he was accused of Sab-Alfred University, Nov., 1857. in this burial retreat, and as our feet turn reon wings of air. Will not the Holv Angels and earth pass away. bath-breaking, by the superstitious Jews: but luctantly homeward, a half smothered wish every Sabbath-day. and Paul preached to For the Sabbath Recorder. who gaze out from the parapets of God's Holv Therefore, whosoever plead against it. are he tells them he was not guilty, but constantly wells up from our secret hearts, that we too them : therefore the Sabbath was their usual Cedar Brook Cemetery. kept it. (it is said) as his manner was, he City, pour out the soothing incense of peace, day of meeting, and not the first day of the opposers of God. might soon shuffle off this mortal coil, and rest taught them on the Sabbath-days. And did Yet I shall, in answer to your appendix. and minister consolation to the troubled souls week, as you groundlessly surmise. Plainfield, N. J. Oct. 24, 1857. here, beyond the reach of slanderous enemies, Paul follow Christ herein? Yes, it is said of The next is, Acts-xi.: 26. And it came to cite some of them, to stop your career : and of the tearful mourners ? On this beautiful Sabbath afternoon, effuland the rude tumult of the boisterous world. Paul (as his manner was) he taught them pass, that a whole year they assembled with at present trace your several pages, and take And here slumbers little "Mary." On her gent with sunlight splendor. let us wend our the Church. Neither does this say, what day notice of some of your unreasonable concluevery Sabbath-day, Acts xvii. and xviii.: and it and sleep beneath the bosom of this beautiful it was on ; but for the reasons before given, it sions, and false insinuations. Page 32, you is said, Acts xvi. And on the Sabbath-day way through the suburbs of our lovely village, grave, grows in matchless heauty a sweet Moss vallev. ELLIS. say, Who can give any account, why it should we went out of the city, by the river-side. and turn our footsteps toward the Cedar Brook Rose. Over this little grave a fond mother's must needs be the Sabbath-day. Which I think may be a sufficient answer to come to be a practice among the primitive where prayer was wont to be made, and we Give God his Day. Cemetery. Passing down through the forest heart had well nigh broken under its burthen these, and many other Scriptures of the like Christians, to meet every first day of the week sat down (or rested) there, and spake or of speechless woe. Her darling child her first grove, which is dyed with the crimson tints. import, which are by you produced, and ap- for religious worship? (as you say they did,) preached to the women which resorted thither. Reader, do not be a robber. / He that steals Which plainly shews, that Paul followed Christ and golden glory of "divine October," we folborn, was numbered among the pale slumberbreaks God's eighth commandment. Above plied to the first day of the week, although all which you take for granted, which in fact they say not one word about it. Having is not true, as I have already shewed, from the in practice as well as doctrine. Therefore it low the shaded avenue until we arrive at the ers, and hidden away in its narrow home, and all do not rob God. The Sabbath is God's is the indispensable duty of all Christ ministers, entrance of the silent enclosure. Let us pause her throbbing heart with its wealth of maternal property. GIVE GOD HIS DAY. thus cleared up that toxt, (vin.) Acts xx : 7, Scriptures and Fathers. Therefore, all that from apustolicat command, to keep noly the a moment at the stile, let us put aside the outer affection, was wrung with exquisite torture of I do entreat you, for your soul's sake, not to SOPRISTry and cummingly devised fable, contain (which you think supports the preceptive part | ed in your 32d page, not having the demon- Sabbath-day, (i. e.) the seventh day; and to profano the Sabbath, but to keep it holy. Do world, with its giddy excitements, its whirlpools an overwhelming anguish. But "'tis over of our new nothing,) the words are, Now con- stration of the spirit of truth, nor power of the spend it in the service of God. as Paul follow not buy and sell, or idle your time on the of fruitless business and poison pleasures, its now," and the Rose is the symbol of the imcerning the collection for the Saints, as I have word of God to support it, falls to the ground. ing Christ did. And this may help us to un Sabbath. Let not the example of all around mortal bud that now blooms in the Spirit land, | you, let not the invitation of companions, let derstand that in Heb. x.: 25, (which is turbulent storms of passion, ere we enter the And whereas you say. (viz.) And as this pracgiven order to the Churches of Galatia. even so do ye; upon the first day of the week, let tice of religiously observing the first day of the miserably misapplied by you.) Not forsaking peaceful solitude of this "city of the dead." none of these things move you to depart from and as such she gives it a place in her affecevery one of you lay by him in store as God week, as the Christian Sabbath, was taken up the assembling together of ourselves, as the this settled rule, that GOD'S DAY SHALL BE GIVEN where the tempests of human wrath can never | tions. hath prospered him, that there be no gather- in the first days of Christianity : so it has conmanner of some is; and so much the more. as TO GOD. rage, when the crash of the commercial world, Farther on, reposes the form of one of God's The Sabbath is one of the greatest blessings ingsiwhen I come. The words in the original tinued in the church ever since. I have also ve see the day approaching. Paul here writes and financial convulsions, are powerless to dismost faithful ministers-he who labored unwhich God has given to man. Do not make a (you say) are Kata mian Sabbatoon, and if shewed you out of Socrates, that the first day to the Hebrew Churches, which were in the ceasingly, with all the devotedness of Christian bad use of this blessing. He that cannot give Kata, be upon, and mian be one, as it ought of the week had not obtained the honor of the practice of assembling together on the Sab. turb, and where the fiery, forked, hissing bath day, not to forsake it; but be more intent tongue of Slander, becomes mute, palsied and ardor, whose earnest appeals in behalf of the God his Sabbath is unfit for heaven. Heaven to be, as you very well know, and Sabbatoon public assemblies to be kept upon it, in the cause of his Divine Master, stirred the depths is an eternal Sabbath. Ob, while you live be Sabbath, in the plural, then the English of 4th century, only at Rome and Alexandria. on it, as they see the day approaching, (i. e.) withered, be it ever so brazen elsewhere, it is GIVE GOD HIS DAY. it is, Upon one of the Sabbaths, (not first day almost all the Christian world kept their pubthe day of calamity, that Christ told them of of many a wandering soul, and twined in closer impotent to whisper its defamations here. In Once give over caring for the Sabbath, and of the week,) and to read it so, will agree well lic assemblies on the Sabbath-day. You also in Matt. xxiv.: 15 to 21, where he bids his this noiseless retreat we find but little of the embrace, the elements of Christian fellowship. in the end you will give over caring for your with the old translation, and the law of God insinuate in a parenthesis, that both teachers disciples to take what care they could; not artificial glory of Greenwood, or of Laurel Aye: through all the silent chambers of the sonl. The steps, which led to this conclusion respecting contributing for the relief of the and learners for adhering (to this doctrine of to fly or toil on the Sabbath-day. secret soul, comes the softly stealing echoes of Hill; yet the dead sleep well. Here are only are easy and regular. Begin with not honoring poor. Dent. xvi.: 10, compared with the 16th the first-day Sabbath) for this you intend, or From which consideration, Paul might very the deccrations of Nature in her simplicity, and his earnest pleading voice from the dim vista God's day, and you will soon not honor God's and 17th verses. Now here lies a difficulty, to else you had as good say nothing, were exposwell stir them up to a double diligence in their house: cease to honor God's house, and you mourners here, come not with aristocratic of the distant past, and "Memory" startled understand what day of the week is intended, ed to trouble and persecutions from the unservice of God, in his Holy Sabbath. Besides will soon cease to honor God's book; cease to in this place of Scripture, because of the vari- believing Jews, which I suppose to be in (if many other Scriptures, as Phil. iii.: 17 pageantry, to feign false sorrow in presence of into fresh life, unlocks her casket of Jewels. honor God's book, and by and by you will give ous translations of it. If it be taken accord- any where) some secret history, not written. Brethren be followers together of me. and thronging multitudes, but unostentatious, tear- and holds up gem after gem of his precents. God no honor at all. Let a man lay the The next thing I observe, is the exemplary | mark them which walk so, as ye have us for no Sabbath day's duty required on it, nor any judgments you hint at out of Mr. Barnard, an ensample. Phil. iv.: 9. Those things fal tributes fall in silence on "loved one's" and unfolds scroll after scroll, whereon are foundation of having no Sabbath, and I am written in deep-lined characters, his soul-melt- never surprised if he finishes with the topstone church assembly; but every one was to lay by which I shall afterwards consider of in a conve- which ye have both learned, and received, and graves. We pass within the precincts of this sacred ing, sacred, yet almost forgotten teachings and of no God. It is a remarkable saying of him in store, as I have already shewed, in my nient place; and pass on to page 33, (you heard, and seen in me do; and the God of Judge Hale, "Of all the persons who were reply to Mr. Payn, page 54, 55. The old say,) But notwithstanding all the evidence peace shall be with you. 2 Thess. iii.: 7. For spot-sacred because here we have hidden the although he has gone beyond the confines of convicted of capital crimes while he was upon translation reads it, Let every one of you put there is, for keeping the first day of the week yourselves know how ye' ought to follow us. earthly tabernacles of cherished spirits. Sa- earth, and is now glorified in Heaven, where the bench, he found only a few who would not aside at home, and lay up whatsoever is meet. | for the Christian Sabbath ; yet some few there (even as we follow Christ.) All which places And I admire how Mr. Wadsworth can assert have been, and are, who scruple it; (and well of Scripture, are miserably misapplied, to sup- cred to many besoms, for here lies entombed his treasures were garnered. Yet an undefina- confess, on inquiry, that they began their career the mouldering mortality of the "dear depart- ble sorrow wrings tears from unwilling eyes. of wickedness by a neglect of the Sabbath." from this text, that the disciples met every they may) notwithstanding all the evidence, port your Anti-Christian Sabbath. Reader, rcsolve, by God's help, that you And so I have done with your first objec- ed." and here the affections of mourning friends that he whom we so loved, has gone hence first day of the week, to keep it as the weekly there is (that you have yet brought, or can will always remember the Subbath-day to keep Sabbath-day, and that by the apostle's com- bring) from the Holy Scriptures, as I have are gently clustered, and with quiet step and from us. He fought valiantly the battles of tion and answer. in pages 33, 34, 35, 36, and it holy. Honor it by a regular attendance at chastened thought, let us thread the winding the Cross, and has entered in triumph, the some place where the gospel is preached. Set-labyrinths, and shadowy aisles of this silent gates of the New Jerusalem, and now rests in the down under a faithful ministry, and once mand, appointment or order ; where it is not before shewed ; and then you raise a sort of a come to your second objection, (viz.) We do true in fact, for there is not one word in the slender objection, and as slenderly answer it; not find the fourth command repeated, in the text, that can be fairly taken to intend it for a (viz.) The Apostles met with persons, and New Testament; therefore it ceaseth to bind burial place, so beautiful in its calm simplicity the golden Halls of the citadel of God, and settled, let your place in church never be empty. preached to them on the seventh day of the and oblige us. (The answer to which I like weekly Sabbath-day; nor that there was any GIVE GOD HIS DAY. Rev. J. C. Ryle. and consecrated to many, who come to push the starred splendor of immortality. week. the Jewish Sabbath. Therefore, by so well, that I shall transcribe the whole of it, stated assemblies on it, as I have before apostolical example, the seventh-day Sabbath | with some little correction and amendation.) back the flood-gates of the inner life, and open Yonder is the grave of gentle Emily, she shewed. The Lord and I were there.] is to be kept. And in answer to it you say, Your answer is, Neither do we find the first, through streaming eyes, an outlet to secret whom God called, in the dewy freshness of And besides, it is very apparent, that the It is true, we have instances or examples of second, or third commandments in full and ex-Church of Corinth held their public assemblies A few years since, in one of the towns of Life's early morning, ere the cold and bitter fountains of tears. on the Sabbath-days, and not on the first day apostolical preaching on the seventh-day Sab- press terms repeated in the New Testament. our old puritan New England, there was es-Passing along the middle walk we'll pause waters of the world's base selfishness had of the week, (as I have before proved,) unless bath; but we may consider they had a large Do they therefore cease to bind or oblige us? tablished "a morning prayer-meeting," with at the gateway of a tasteful enclosure. With- chilled her pure young spirit, and we gently they kept two days in a week; which must | commission. Who will be so profane as to say so? Indeed. particular reference to a revival of religion. in lie entombed the loved and lost. Sacreligious closed her mild blue eyes, smoothed back her Now, sir, if meeting and preaching on every Old Testament precepts, which referred to For some time the meeting was well sustained : not be allowed. Sabbath-day, for a year and six months tofeet may not enter there, and only those of kindly golden curls, folded her tiny hands upon her however. a few months brought a sad change. The next thing you offer to consideration. things of a typical nature, as sacrificing - of beasts, the keeping of New Moons, and Jewish together, as Paul did with the Corinthians (a Christian Church) and that in obedience to a feasts. I say, such commandments cease to friends and weeping kindred may press the sod snowy bosom, while tears dimmed our eyes, without witnessing any special interest among positive command from the God of heaven, oblige us, now Christ the substance of those beside their narrow resting place. Here is the yet God had added another scraph to the An-First, That the Apostles were commissioned by Christ himself, to teach the things which that of the salvation of the soul. If professors shadows is come. Col. ii.: 16, 17. This you grave of one who died, when blooming youth gel throng. which was confirmed by our mighty Redeemer. had in any measure their hearts warmed by he commanded. be all nothing : but occasionally as he could Secondly, That the Apostles were extraordisay does not intend the weekly Sabbath-day. was fast merging into manhood. With life Here and there are the graves of dear May meeting together, were they were willing narily inspired, to sit and enable them rightly meet with auditors, as he also did at Marsbill; Heb. viii.: 5, and x.: 1. Acts xv.: 1, and and yet that twice meeting, once for fear of 24, 28. But Old Testament commands, which just opening in the beauty of its almost full Bristol, and "Emma Starr," and "Lina," and to relapse again to selfish worldliness, for Thirdly, that the Apostles thus commission- the Jews, contrary to the command of Christ, are of a general moral nature, does as much development, with its broad fields of promise, "Charlie," and Thyrza and many others over every succeeding week witnessed such a falling to teach divine stuths. ed, &c., did by their doctrine and practice (and that before they believed the resurrection bind and oblige us, as they did those to whom from which his youthful arm was nerved to of Christ) and a second time to break bread, they were first given. The writings of the gather in a golden harvest-its luxuriant gar- trust they are happier than we, for God hath teach and declare to men all the counsel of ly forgotten. (Paul being to leave them next morning) both Old Testament, as well as those of the New. dens of enjoyment, from whence exhaled the gathered the "tender lambs to his bosom." Not so with "one steadfast follower of our God, having received it of the Lord. in the night, as the Evangelist and Acts fully are the word of God; and ought therefore to And there lies one whose chords of Life Lord;" he continued to meet in that place of Fourthly. The Apostles did by their examsweetest incense-its fountains of friendship declare; which are all the times that ever we be regarded as such. As to Scriptures of the sending forth a thousand murmuring streamlets were sundered in the full vigor of manhood. prayer, and with Jacob wrestle with God. and ple, as well as doctrine. teach others how they find them meet together on the first day of the Old Testament. Christ commanded persons to it was indeed a Bethel to him, and he might and mediums undeniable, whereon arguments week in all the New Testament ; yet with you search them. Job v.: 39. Long after his that sang to his soul a song of joy-Life's who perished suddenly, with others, for whom a may be well grounded. From whence I thus this is a great matter, equivalent, nay, super- resurrection, poured distant city was draped in sadness. Within whence I thus this is a great matter, equivalent, nay, super-One morning returning from this consecratout an unceasing hymn of caressing melody- the shrine of this wasted tabernacle, dwelt the ed spot, he was met by one of the brethren of sedaneous to a positive law of God, and con- searching them. (Acts xvii.: 11.) They argue : If the holy Apostles have, according to stant practice of Christ's Church, who met were written for our learning. (Rom. xv.: 4.) its atmosphere redolent with treasures of per- soul of a giant intellect, upon its altars glowed the church, who said: that commission, and qualifications given to every Sabbath-day. If this be not handling and admonition, (1 Cor. xi.: 11.) And we fume, all these bathed his soul in a flood of the fires of a lofty genius, the world of science "Where now, brother, so early in the morn them, taught and declared all the counsel of the word of God deceitfully, with monstrous ought conscientiously to observe them. 2 Tim. rapture-but all faded out from his vision like acknowledged his merits and laid its homage ing?" God. Then the Apostles have taught and partiality, let the reader judge. xy.: 16. 2 Pet. i.: 19-21. Therefore the "From the prayer-meeting," was the reply. a dream of morning, and Life with its bloom before him, but God gave him a fairer inherit-And then you tell us of a large commission fourth commandment, requiring to keep one "From the prayer meeting ? I thought declared, that the first day of the week is the the Apostles had (which was true.)" But you day in seven holy to God, (namely the seventh and beauty, receded, as the mountain mists ance than earthly glory, "an inheritance un that was given up long ago. Why who was Christian weekly Sabbath-day, or else it is no take a larger than that; and go beyond it, day say I,) is now as much in force; and does float, away, on the pinions of the lightsome defiled and which fadeth not away." there, do tell me, friend ?" part of the counsel of God. But the holy Apostles have, according to that commission, too, and say, That none can give any one in as strongly oblige to obedience as ever; breeze-the last fountain of his life unsealed, And here lies another whose sands of Life Well, I'll, tell you, brother ... The Lord and qualifications given to them, taught and stance in that New Testament, of a Christian (although (say you) the particular day, to be Church, meeting so much as once on the sev- kept, is now changed from the seventh to the it exhausted itself in the great sea of eternity, were run ere he reached the meridian of man- and I were there, and are there every morning, eclared all the counsel of God. Yet nowhere have taught or declared, that enth day of the week. No, surely you have first day of the week, as hath been shewed,) and the "mortal" is now mingling with its hood. His memory is linked with a my is linked with a my is linked it for a long time, and it has declared all the counsel of God. the first day of the week is the Christian week- forgot yourself, for turn but back to the 18th which I have inclosed in a parenthesis, that kindred dust, and has never been given Sabbath day. I is no part of the Acts, and read to the 11th verse, the sense; for it is better sense, and more trath and you will find that Paul preached in the sense; for it is better sense, and more trath ly Sabbath-day, building huit God, and so I conclude with your 30th page. | Synagogue every Sabbath-day, (viz.) to the to leave it out, than to read it. So that it is ful forms," so clearly defined to his spirit vision,

and preaching the word of God among them ; week holy to the Lord, even a day of holy (To be continued.)

> For the Sabbath Recorder. LILLIO EVA BY IK. IOPAS. Little Eva, gentle Eva, Time hath little care for thee, Just the budding, just the promise, Speaketh now of what shall be.

Thou art joyful, oft art happy, Dreams of pleasure fill thy mind, Can it be that sin or sorrow

Earth's vain scenes to thee are real, Till the phantom seen is guile.

Little child, bright truth is gleaming. Like a halo wide and free. As a mirage on the desert.

Thou hast all of life's fond treasures-All its fears in one small form,

Having passed over many repetitions of sen- | Jews and Gentiles ; where the chief ruler of the authority of the law of God in the fourth | rests happily in Heaven in And here too is the spot, and while we linger beside his last resting tences and Scriptures, which are before answer- the Synagogue was converted, and many of commandment, and not (primarily)' any law grave of a reversed mother, "Our mother lis place, we are happy in the assurance, that he chiseled in marble characters on her monument. is now an heir with God; and Joint heir with Sorrow-stricken and weeping children, pour out the Lord Jesus Christ.

the grief of their surcharged hearts, and tear The shadown of twilight are gethering drops fall like molten rain on the tomb of the gloomily around us, but ere we go, we must beloved one at Amanda's tomb. Her, grave is brances crowd upon their memory, as they green with my with with my cluster about her grave, a myriad host of holy gems. A few years agone her cheek glowed associations, which linked them in bonds of with the hue of health, the fire of intellect tenderness to her who gave them birth, and flashed from her lustrous eye, and beauty linwhose holy teachings, have set the waymarks gered in her loving smile, and wreathed its of their life-all these, make her last resting fairy garlands on her brow. The rosy Joys of place doubly dear to their hearts. and she Life's early springtime bloomed profusely along whose life was one of Faith and Love and her life path, and filled all the atmosphere in Hope. of Christian charity and virtue, has left which she moved with honeyed fragrance. The her earthly tenement and gone up to dwell in glowing flames of an earnest faith, a quenchless the presence of God whom she adored. love, an exalted purity, barned upon the altars

And there too, beside her departed brothers. of her inner sanctuary, and shone out through sleeps little "Abbie." Her Angel spirit has every avenue of her soul. She who worshiped folded its tiny wings in the fairy bowers of at the shrine of Divinity, and felt the presence Paradise. The earth is yet fresh on her grave, of the Deity, in the beauty and goodness of silvery haired and youthful heads have bowed all created things, she, the type of all that is in grief above her, delicate footprints are visi- lovely in Woman. She who sang in her dying ble in the loose earth beside her, a fresh boquet moments, "Let me go," I see them waiting. is placed o'er the breast of the silent sleeper, Angels, on the farther shore," the grave is yet dewy with tears, and the sobs she too, has gone beyond the River, and passed of the mourner have scarcely gone heavenward the threshold of the "border land," and has on the zephyr's bosom. And there a little be now a golden Harp, and immortal crown, in yond, lie the withered roses of yesterday, the realms of Eternal Glory.

same hand that so tastefully arranged these The twilight shadows deepen into darkness, new born flowers-adjusted those of yesterday yet a spell of enchantment chains our footsteps -and each day finds a new token of undying and we linger yet amid the graves of those affection on the grave of the little "monrhed who have "gone before." No chill of horror one." These flowers are a beautiful tribute. vet disturbs our reverie, and we listen to the weird they are the sad emblems of all things finite. whispers of the waving forest boughs, as they sing low funeral anthems, in all the plaintive

E'er thy tiny form can bind? Yes, ere now have tear-drops glistened Often 'neath thy tender brow, Little worlds where sadness lingers Globes where truth hath broke its vow. Ave. thou too art born to sorrow, Earthly charms for thee must fade. True the heart knows not the morrow---Knoweth not the evening shade. Thou hast hope, how pure its trusting Lies encompassed in thy smile,

Love-words on thy lips have spoken, Lisping mother, in thy dream, So may love throughout thy pathway, Waken as an orient beam.

Oft 'twill be a visioned sea.

THE SABBATH RECORDER, NOVEMBER 26, 1857.

98 cannot be justified before God by obedience the conscience, that the next morning found to the law, he met the very objection to the this brother at his post, and from that time other members of the church followed his example, and in a few weeks that room was filled to overflowing, and the most powerful revival followed ever witnessed in that church, and

also in adjoining towns. It is not safe always to trust God and rely upon his promises, believing he will accomplish all his pleasure in his own good time?

The Sabbath Recorder. New York, November 26, 1857. EDITED BY A COMMITTEE OF THE BOARD. Sabbath Recorder, The

PUBLISHED WEEKLY, Survathau Baptist Publishing Suciely At No. 9 Spruce Street, New-York.

TERMS-\$2 00 per year, payable in advance. Sub scriptions not paid till the close of the year, will be liable to an additional charge of 50 cents.

The Sabbath Recorder is devoted to the exposition and vindication of the views and movements of the Seventhday Baptist Denomination. It aims to promote vital piety and vigorous benevolent action, at the same time that it urges obedience to the commandments God and the faith of Jesus. Its columns are open to the advocacy of all reformatory measures which seem likely to improve the condition of society, diffuse knowledge, reclaim the inebriate, and enfranchise the enslaved. In its Literary and Intelligence Departments, care is taken to furnish matter adapted to the wants and tastes of every class of readers. As a Religious and Family Newspaper, it is intended that the Recorder shall rank among the best.

mer Payments received will be acknowledged in the paper so as to indicate the time to which they reach. 72 No paper discontinued until all arrearages are paid, except at the discretion of the Committee.

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75

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For a square of 16 lines or less-one insertion. \$ each subsequent insertion, six months, 10 00

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Spruce-street, New-York.

The Christian Sabbath.

In a former number, we made some strict nres upon an article in the Cincinnati Daily Commercial, upon the Sabbath question, in

Official Responsibility --- Moral Rule.

As a private individual attending to his own law that is now made. "Do we then make affairs, a man is responsible to his fellows for void the law through faith? God forbid, yea, any act which effects an injury upon their inter we establish the law." It would be useless ests, of whatever character, and it is his duty to multiply text of this nature from the into respond to any just demand made upon him structions of Christ and the apostles, to show by the injured party, but as a private individthat the law, without the exception of any ual he has no trusts to execute other than be one of its precepts, was to remain the standard longs to every citizen or member of society, of moral duty to the church for all time. And and therefore the obligation grows only, out of as the law of the Sabbath is an important sec the common relations of society. tion of that law; so it is certain that the

As a public servant, or trustee of the property or interest of others, the responsibility less; but sinful to oppose and violate it. From augmented upon him to the extent of the the passage quoted from Isaiah, it is placed public trust assumed by him, or that is de beyond dispute, that in the latter days, the volved upon him by law as such servant or true Sabbath of Jehovah will be restored trustee, and this special responsibility is to not to the Jews only, but to the Gentiles. those, whose interest he has undertaken to It will then be the Sabbath for mankind, for manage. whom it was originally made. "The Sabbath

Consequently for any mismanagement in this capacity of the interests committed to him he In conformity with this view, the apostles may be called to account and his neglect to anand early Christians continued to keep the wer is deemed an official delinquency, or if Sabbath as they always had done, conforming any abuse of the power thus committed to him be detected or exposed, the individual is bound to repair the effects of his official misconduct before the injured party.

and Christian brethren every Sabbath, and A PUBLIC officer, manager, or trustee of persuaded the Jews and the Greeks. So far incorporation or society, must not complain if were the apostles from discarding the Sabbath. his official character be scrutinized and publicthat it required many years to convince them ly discussed. Indeed, his having consented to that they were innocent in omitting the rites act in an official relation, naturally exposes of the ceremonial law. It took a miraculous him to such criticism as the watchfulness of his vision to convince Peter that he might even constituents may enable them to make. The go among the Gentiles to preach the gospel to conduct of a minister or missionary will be the them many years after the resurrection of constant subject of scrutiny by the society un-Christ. It would be passing strange if these der whose patronage he may act, for the rea same apostles had supposed that the law of son, that the character of the society itself is the Sabbath was abrogated at the death of implicated in the conduct of its agent. or re-Christ. St. Paul never taught the repeal of presentative. The relation being a mutual one, the law of the decalogue, nor spake against the right belongs to both parties, and the exerkeeping the Sabbath which it enjoined. He cise of the duties of the relation belong to the testified near the close of his ministry. that in society within its proper sphere of action but all his preaching, he had said none other things no further. The public has no rights or interthan those which the prophets and Moses said ests which should entitle it to a participation should come. Acts xxvi.: 22. Where have of the duties.

the prophety or Moses said that the law writ-The responsibility of an Editor is thus deten on tables of stone should cease to bind fined by Wayland: "The conductor of a pubmen to obedience? Or where has Paul or lic press has no greater privileges than any any other apostle taught that the first day of other man, nor has he any more right than

the week should supercede the Sabbath? any other man, to use, or suffer to be used, his Certainly nowhere. We must look into the ress, for the sake of gratifying personal pique reeds and catechisms of a bewildered church or avenging individual wrong, or holding up individuals, without trial, to public scorn." 'The moral rule on this subject," he says: "] suppose to be this: We are forbidden to utter any thing which will be injurious to the reputation of another, except for adequate cause. I say, adequate cause because occasions may occur in which it is as much our duty to speak. as, at other times, it is our duty to be silent." " It prohibits us from giving publicity to the bad actions of men, without cause, of course it does not include those causes, in which the man himself, gives publicity to his own bad actions." "The principle by which we are to test our own motives, in speaking of that which may their theory unsound and fallacious; and it is harm others, is this: When we utter any thing still more so that they should shut their eyes which will harm another, and we do it either without cause or with pleasure or thoughtless-

tists ever occupy the Islands in the Pacific ocean as missionary stations, we trust they will be endowed with wisdom from above according to their necessity. It will be time enough to provide a bridge when there is a probability of needing one. Perhaps in some channel or strait between the Island groups will be found the proper meridian for the division line between the days.

> Our friend asks. "Must we not follow our belief, and see to what consequences it will lead i To this we reply, we should follow our belief cautiously until we ascertain that we believe the truth. When we are assured of this, we should walk in the truth irrespective of consequences. These will be provided for when the time comes. The time will come when the true Sabbath will be kept in all the inhabited parts of the earth: even the Isles shall wait for his law, "And it shall come to pass. that from one new moon to another and from one Sabbath to another, shall all flesh come to worship before me, saith the Lord."-Isaiah

lxvi.: 23. In that day this matter will be satfactorily explained to all parties concerned.

Denominational Hymns.

The songs of a nation are said to be the index of their character, and doubtless it is true also, of society. We may know much of the sentiment of a denomination by its collection of hymns, and especially by those which are composed by their own members. The general character of such hymns will be more or less appreciated by others, as they speak the general sentiments of Christians, and their adoption by other sects will be in some degree a test of the popular character of their sentiments. It is not generally known that our own denominational hymns have a wide circulation among other sects; indeed, few collections can be found which have not some hymns of our own poets. And while the American Tract Society could refuse to admit as members, individuals of our churches upon the plea of their not being of an orthodox denomination-in their own churches they sing the sentiments of our teachers as expressive of their own ortho-

dox worship. Who objects to the orthodoxy of the following hymns: Another six days work is done, Another Sabbath is began;

And meekly bowed his head and died;

Let worldly men from shore to shore,

Dear Saviour, prostrate at thy feet:

On Jordan's stormy banks I stand

Majestic sweetness sits enthroned

With tears of anguish I lament;

Upon the Saviour's brow;

Their chosen good pursue;

Lord at thy table we behold

The wonders of thy grace;

And cast a wishful eye;

Department. Missionary

Letters from Palestine---No. 32.

"Their works do follow them."

Many of the servants of Christ, eminent for sefulness in the cause of Missions have within year past fallen upon the field of conflict. Of the number. Syria has been denrived of two

who have long labored in this part of the vinevard as ministers of the Gospel. Dr. Eli Smith, long known to the Christian world was called to his rest in January last. For more than thirty years he was connected with the American Syrian Mission. He is said to have been a ripe scholar especially in the Arabic language. and had devoted many years to the revision and translation of the whole Bible into Arabic -a work which he left in a forward state and which is expected shortly to be forthcoming from the hands of his successors. Years ago, I read the biography of the first Mrs. Smith. and judge from that narrative that a book on the life and labors of her husband would be deeply interesting to the Christian public, and profitable to the missionary cause which he so ably served. He has ceased from earth to live in heaven.

Rev. John Nicolayson of the Episcopal Misbath was a shadow. Pointed to Christ the sion in this city died in the autumn of last year. true Sabbath. That the Sabbath institution He was a native of Denmark, and in early life was a Jewish institution, passed away with Jn. became the subject of Divine Grace and soon daism and the shadows. If Bro. Newton's theory is correct he has not shown the proof after was much interested in missions chiefly of its truth. But if he should prove it I will let through the influence of a returned missionary vour readers know. Will it not be a singular refrom Greenland. In reference to his convermedy for an aching conscience to find the Sahsion and early religious training he ascribes bath was always a shadow, that the rest of the much of it under God to his mother. In 1821 ten commands were a substance, but there was one shadow in the docalogue? The brother he left the lace trade, and commending his think however. Heb. x: 25. requires us to aswidowed mother and his sisters to God. prosemble, that a time is implied that the first day ceeded to Berlin where he studied for the minof the week must be the time. This may not istry; and a part of the time with the celebratseem conclusive to some of your readers, but ed missionary to China, Dr. Gutzlaff. With the theory is I believe yet young, and if it gets a good and full growth it may look differently. him, as he informed me he studied Arabic. He Can not some of our first-day editors help received his appointment as missionary to Jesettle the question, at least those who feel that rusalem February 15th, 1825. He embarked their duty is to speak God's word faithfully. To all such we would say we want light. truth the 10th of August. but in consequence of the slow traveling of those days, he did not reach and right.

Will Christians be honest? If so they prove the his post till the 3d of January. 1826. His col-Almighty. Will they by wholesale rob him? league, Dr. Dalton, died within three weeks They should beware lest they are spoiled and after his arrival in the Holy City, a trying af- | vanished in so unequal a contest, where error fliction to be left alone in that time of Moslim and frail man is one party, and truth and Jehovah is the other. rule. He established a school and engaged i LIGHT FOR THE SAKE OF TRUTH. general missionary labor, and subsequently spent eight months at Safet in the study of To the Editors of the Sabbath Recorder :--New York, Nov. 10, 1857 Rabbinical literature. "The difficulty of access When I read such pieces as those signed to the Jews was very great, and indeed appa Joseph Clarke," and that headed "For what rently insurmountable." With the intention lo Sabbath-keepers contend," I feel as though of studying medicine as an auxiliary to the ought to have a direct reply from some of work, he embarks at Alexandria, but the vessel the Seventh-day Baptist persuasion, to an in in which he sails is driven back to Cyprus alquiry I have vainly made in different forms and at different times. in years past. Believ most a wreck. He is obliged to return to ng the Seventh-day Baptist to be a zealous Beirut, and soon after he is united in marriage eople, desiring, as far as they have strength to the widow of Dr. Dalton. "She, like himgiven them, to preach the Gospel of Christ, self. had been driven back to Syria, and hence- and that only. all around this globe. How have forward as Mr. Nicolayson writes, would be they determined to proclaim the doctrine in regard to Sabbath-keeping. As, for instance, united with him in that work in which they the Islands of the Pacific. had hitherto been separately engaged. Politi Three plans have been proposed, at various cal movements, the same year-1828-com-1st. To follow the course of the sun. imes. pelled him and the American Missionaries to This it was shown would make a Sabbath comretire to Malta. Two years were then spent in mence just east of the Central Meridian the moment before the light of the first day dawnexploring the Jewish field around the Meditered on that point. This they do not teach. ranean. In 1833, we find him personally setneither is it taught by the word of God: 2d. tled in Jerusalem, laboring amidst formidable To keep exactly the same hours as holy time. embarrassments. In the course of his mission-Then the Sabbath must commence, at a difary career he made several visits to England. ferent hour of the day in every different meri-This is not their practice, neither was dian. it required by God in old times. for the Jews. as they migrated East and West still kept he commenced the mission. What a time for their Sabbath from even to even, supposing the exercise of patience of faith and prayer ! the earth to have a flat surface. To them it The work of building a church was commenchad been said, Deut. xxix.: 29. "Secret things belong unto the Lord, but those things ed in 1840, but owing to war and the prejuwhich are revealed, belong unto us." 3d. It has been said, "Let us take the Seventh-day as we meet it, going East and West." Then there stated with thankfulness that the Hebrew must be some spot, half way round the globe, where there would be a difference of one whole day in their reckoning. On which meridian will they make this nark? Twice, in the course of my short life, have I taken up my abode for a time in difshould like them to tell me if they can, on what meridian I must stand and proclaim, with a "Thus saith the Lord," "All East of this line, must-keep one day, and all West another." If we would know "What is truth." must we not follow our belief, and see to what consequences it will lead? Yours, most respectfully, A. STEWARD.

Communications.

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How will the Question be Settled

To the Editors of the Sabbath Recorder :----

Some questions are hard in their solution. In mathematics if the statement is incorrect the result will most assuredly be wrong. In ethics if the premises are false the conclusion must be false also.

But a question of some difficulty at present with our first day friends is, What shall we make of the Sabbath? Some tell us the institution is now in full force, but the day of rest is changed from the seventh to the first day of the week-that this charge was made about the time of the Saviour's Resurrection. Though they say there was no decided declaration from the New Testament that this was so. vet it is believed because it is the universal sentiment. But it seems the sentiment is not quite so universal after all, and a good brother in Ohio who has recently been trying to con. vert us from heresy (as he terms it) thinks so little of the theory just mentioned that he is quite ashamed of it. He thinks but little more of Sundayism based on Acts xx: 7, and 1 Cor. xvi: 2, or Rev. i: 10. He is very sorry that First-day Baptist should reason in this way-thinks it is akin to reasoning on a certain other questions, viz: Shall infants be baptized. And the brother in his estimation at least has settled the vexed question so troublesome to conscientious Christians. He says the Sah.

which the writer labored to prove that the Sabbath was purely a Jewish ordinance, "be ginning with Moses and ending with Christ." We think we showed by the testimony of the Scriptures, the error of his position-that the Sabbath did not originate with Moses, or with any event connected with Jewish history. In a subsequent number, the same writer has endeavored to show that the Sabbath ended with Christ. His remarks in support of this theory, seem to be based upon the conclusion that he had succeeded in definitely putting this question to rest. Had he proved this point, there could be no further need of discussing the question. If it were nailed to the cross with the Mosaic ceremonials, it must of course be dead Bat we shall make some further remarks upon the subject to prove its perpetuity.

The instructions of Christ to his disciples in To feed on food divine; Matt. xxiv.: 20, when predicting the seige of "We are bound, therefore, to speak of the of God. Those who do this, teach for doc-Thus we commemorate the day Jerusalem, which occurred about forty years trines the commandments of men. How much faults of others: On which our dearest Lord was slain after his crucifixion ; to pray that their flight 1. To promote the ends of public justice. pure religion can there be in a practice which These and many more are from the pens of from the city might not be in the winter, nor 2. To protect the innocent. makes void the law of God that we may keep our own writers, and are sung wherever the In 1836. he undertook the instruction of the on the Sabbath-day, is conclusive evidence 3. For the good of the offender himself." English language is the expression of Christ our traditions? We wish not to judge any first Jewish inquirer-more than ten years after that he did not intend that the Sabbath In this right of morality we may see how ian praise. Some of them are incomparable man. There is one who judgeth, and his judgshould end with his death. In Jer. xxxi. far our lights extend and where they are limitment is just. It would be well for those who for sweetness of poetic expression as well as of 31-34. In the new covenant which God ed by the province of another. How imporbreak one of these commandments of God, and Christian tenderness. These are "tributes of would make with his people, he promised to tant for public men to have a consciousness of teach others to do so. to bear in mind the praise" which go to swell the Anthem of uniput his law in their inward parts, and write it the proper limit of their own and another's versal melody. words of Christ. Rev. xxii.: 19. "And if dices of the Moslims, was not completed and in their hearts. Isaiah, when predicting the rights so as not to speak unadvisedly, or injuriany man shall take away from the words of opened till January 21, 1849. In 1852, he same thing, chap. lxv.: 17, says, "For behold riously of others without a cause. Good old fashions. the book of this prophecy. God shall take If however, as public servants, it should be-I create new heavens and new earth." And away his part out of the book of life. and out So we go "what has been will be again." Christian congregation amounted to above one in chap. lxvi.: 22, he says, "For the new come the duty of any, to speak for the defence of the holy city, and from the things written and Solomon says "there is nothing new under hundred adults. Mr. Nicolayson had two heavens, and the new earth which I shall of the innocent, or to promote the ends of jusin this book." Men of high standing for the sun." We have some faint expectation | daughters, of whom the youngest died in Jerumake, shall remain before me, saith the Lord tice, or for the good of a public offender. let us morals and religion, have been reckless of contherefore that the good old fashions of our salem in 1839, at the age of eight years, and and it shall come to pass, that from one new do it with firmness, and with a proper discresequences in their efforts to convince themthe eldest died two or three years since while fathers will come again especially in their ferent parts of the old world. My next home selves and others that the first day of the tion, so that we may do that, and no more, moon to another, and from one Sabbath to absent in Ireland with her mother on account may be on some Island of the Pacific, and I work and worships o divine." The old fashanother, shall all flesh come to worship before and thus accomplish the good, and avoid the ioned meeting-house, plain, substantial, but of health. His wife was still absent, but week has been, by divine authority, substitutme. saith the Lord." St. Peter, 2d epistle, ed for the seventh as the Sabbath for the bad, by our official position in society. about to return when the news of his death opposed to idolatry .--- No "sacred walls,"--- no chap. iii.: 13, refers this new creation to a church. For this purpose the Scriptures have reached her. The foregoing is a short summaworshipful alter before which a man might not We give in another column a communication period subsequent to his time. For after stand covered, but a place where honest hard | ry of events in the pioneer and undaunted misbeen corrupted, and with fallacious subtility, so rom A. Stewart, in reply to which we make speaking of the second coming of Christ, and explained as to subvert entirely their evident sionary career of more than thirty years of this working men might look each other in the face the following suggestions: He thinks he is enthe conflagration of the earth, he says. sense. Ancient Christian writers are cited as pious servant of God, gathered chiefly from the and of a truth declare that "they had defraudtitled to a direct reply to his query from some "Nevertheless we. according to his promise. sustaining this anti-Christian usage. But the Jewish Intelligence of January of this year. ed no man." and that by the the sweat of their one of the Seventh-day Baptist persuasion, as look for new heavens and a new earth. where sense of the word of God is not changed by In his domestic and public life he made sacri-For the Sabbath Recorder. brow they had earned their bread. Good old he has made the same inquiry in different forms in dwelleth righteousness." From these cita any amount of human testimony. If as is fices and many there are who have reason to re-Work while it is called to-day. fashions, let them come again. and at different times in years past in vain. tions it is certain that under the new covenant claimed. Christians in the second century cele member him as children do a kind father. He God will write his law in the hearts of his peoand it seems has found none capable, or willing See the sun is past the meridian and fast Divisions among Brethren. brated the resurrection of Christ upon the communicated quite fluently with the people in ple. It will not be pretended that this new to satisfy him. But how are Seventh-day Bap hastening to set in the western sky. Haste first-day, it was altogether a voluntary thing. Hebrew. Arabic. Hebrew German. Hebrew The subject of differences among us was covenant will be the renewal of the covenant tists to know anything more upon the matter of traveler towards thy home lest the darkness There was neither Scripture precept, nor aposalways delicate. These differences were always Spanish, Italian, German, French and English. come upon thee and the desired object missed. of circumcision, or of the ceremonial law which his inquiry than others? They can know notolic example for the custom. The law of exaggerated. He could not even speak of Thy way is expected to be one of labor, self-It was my privilege to enjoy an interchange thing more upon the subject than is reveal-Christ nailed to his cross. Referring to this them, without conveying an exaggerated effect God remained the same as it ever had been. sacrifice and usefulness. The past has been If they went round as he did, and saw one of social and religious intercourse with him. promise, St. Paul, in his 2d epistle to the Coed. Secret things belong to God. What too much marked with indolence in the great But we agree with the Daily Commercial in and when prostrated upon my bed, burning He has revealed is the common property of all. clergyman after another, all devoted to the rinthians, chap. iii.: 3, shows quite conclusively work allotted thee. Too much hast thou this, that the first day of the week was not same cares, labors, efforts, and prayers, and with fever, he called to see me. He spoke And why are Seventh-day Baptists under sought self-gratification and worldly interestthat the law which should be written in the introduced to religions use, as a substitute burning with love for the same dear church. thou hast been too forgetfal of the work asspecial obligations to answer the question which with cheerfulness and alluded to the satisfachearts of the people of God, would be similar for the Sabbath; for the Sabbath was kept they would know all these differences are little signed thee, and the termination of thy jouris to him so vexations, and which others have to that which was written on tables of stone, tion it gave him to see Christian brethren. It things-the veriest trifles on earth. We in obedience to the fourth commandment a ney. Thou hast had noble enterprises set be-Written not with ink ; but with the spirit of should see how we agree. Thus our trust, our was about the last call he made. He went failed to do. If there be any thing in the fore thee and a great reward to animate thee, long time after the first day began to be used spherical form of the earth or in its rotation sympathy, would be enlarged. We would home to suffer from Syrian fever and to go to but the triffing things in thy path only designthe living God; not in tables of stone, but in as a festival. The work of substitution was fleshy tables of the heart." The law would which so complicates the doctrine of keeping look at individuals on the right, not on the his rest. At an advanced stage of his illness ed as occasional pastimes, have engrossed thy not effected in a day. for it required centuries wrong side. We would understand and an-I one specific day of the week as the Sabbath. be the same ; but the tables on which it attention. Thou hast labored for gain or pleas he remarked that all his worldly affairs were Seventh-dayBaptists are not especially responsi- preciate one another. The getting up of new of ecclesiastical jugglery to accomplish it, and nre-thou hast adorned thy person and thy written different. Christ said, Matt. v.: 17 settled. "I only grieve at the thought of havmachinery will never produce unity. install Sunday in the dignity of the Christian habitations, and made all things around thee as ble for it. God certainly knew when He made must forget wrongs and injuries done to our-"Think not that I, am come to destroy the ing Mrs. Nicolayson a widow and that she if they were to last forever. But why all this Sabbath. It becomes those who are opposed law." And verse 18, "Till heaven and earth the earth that it was round, and he did not in- selves. Remember Cranmer, of whom it was should come here and find me ----, he left the waste and energy and talent ? Art thou not to the innovations of an apostolic church to pass, one jot, or one title shall in no wise pass tend that the light of the sun should illuminate said, "Do him an injury and you make him aware that things' earthly are passing away? sentence unfinished. At another time, he said, reflect upon the tendency of their course in its whole surface at the same time. When He your friend for life. Oh, if we could only do "Oh ! what a blessed thing will it be to join Months and years are rolling on fast-the from the law. Whosoever therefore shall this particular, in sustaining a power which this, in humility, in the midst of insult] sands of time are running out-the sun will W break one of these least commandments, and ordained that the Seventh-day should be the the assembly of the redeemed, and sing the they would seem anxious to subdue. must think less of onrselves, and more of the soon set and the time for work for God and Sabbath, He knew all the contingencies to dees and feelings of others. We must avoid shall teach men so, shall be called least in the song of Moses and the Lamb !" Thus depart-In the above remarks we have aimed at souls, and heaven will soon be gone-forever kingdom of heaven." This law was, therefore, ed this servant of the Lord-after an illness of gone. Then comes the reckoning. Thy Lord which the keeping of it would be subjected, extreme statements as to the desires. objects this single point, viz., to show that the Sabstill he required men to keep it. Had there and policy of others, and thus keep our own twelve days-October 6, 1856, in the fifty- said go work to-day in my vinevard-take this swritten law, every iota of which was to bath did not end with Christ, and that it will fourth year of his age. Jews, Moslims, Greeks, talent and put it out to usury that I may rehands free. This would be taking a mighty continue till heaven and earth- pass away: "It been any insurmountable difficulty in the way remain a Divine Institution as long as man Latins, Armenians and Protestants filled the ceive my own at my coming. Hast thou done step in advance. Bishop Potter. cannot mean the hand writing of ordinances. of its being kept, He would most certainly will need a season of rest from labor, and comchapel and wept at his funeral and followed it? But yet life lingers—a little space is yet before thee—a little of daylight ere the even which Christ took out of the way, nailing it have provided for it by suitable instructions. munion with God. The remarks in the Daily In our issue of Nov. 5th. we omitted to his remains to the grave. A great and good ing closes upon thee and the darkness of the to his cross. The decalogue is the only other There does not appear to have been any seri-Commercial are therefore rendered nugatory credit the American Educator for the article man has fallen, but his influence lives to bless night stop thy progress. Dost thou say what written law ever given by God to Jews or ous difficulty hitherto in the minds of those on " Conferring of Doctor's Degrees." How and void. who have carried the gospel to the various the omission occurred, we do not know, but both Jew and Gentile. "The harvest is plen. shall I do? Ah! look around you, and "what Gentiles. The coming of Christ and the setteous but the laborers are few." Let us pray soever thy hand findeth to do it with thy parts of the world, in satisfying themselves as the source of the article was the leading motive ting up of his kingdom in the world, was not The Adriatic sailed on Monday, at 12 the "Lord of the harvest to send forth more of the ignorant and wicked work for thy therefore, designed to effect any change in this o'clock, from her dock at the foot of Canal for its publication, we were glad to find educato what day they should keep. Where there tional journals taking a stand sgainst such laborers into his harvest." law. So St. Paul understood the subject. Street. Ic.An immense concourse of spectators W. E. J. God and Saviour-work for eternity. has been a will to obey God, there has been "prodigality of parchment," and therefore aloneo a ce al B. W. In Bom ili c 31, after having shown that we was present to witness the long desired event JEBUBALEN, Oct. 14, 1857. found a way. Should the Seventh-day Bap- " marked" the article.

to find any thing like this. Indeed, St. Paul. who is claimed as the apostle of the all-daysalike doctrine, went much farther than this in observing the ancient customs of the Jews. In his last visit to Jerusalem about thirty years after the resurrection of Christ, by the advice of James, he purified himself in the temple for the purpose of convincing his brethren that he had not taught the people to forsake Moses; but that he himself walked orderly and kept the law. If Paul had walked and taught as many pretend that he did; his conduct in this matter was most inexcusable and deceptive. It is really unfortunate for our antinomian friends, that there are so many evidences in the Scriptures which go to prove

Sabbatic law remains, and it is not only use

their devotions and instructions to the doc-

trine and duties of the Christian faith. They

assembled in the synagogues with their Jewish

was made for man."

to them. It is will-worship to contend for a theory so much at variance with the oracles | ly, we are guilty of calumny."

This is the day which God has blest, His sacred day of gracious rest; Blest day of God ! and, therefore, blest The type of everlasting rest; Come, ye that fear the Lord, And listen while I tell; When'er a sinner turns to God, With contrite heart and flowing See, how the willing converts trace The path the Great Redeemer trod: 'Tis finished the Redeemer cries. Then lowly bowed his fainting head; Here at thy table, Lord, we meet,

	99				
Babylon.	have the symbol of a monarchy. Trip up the	past seven o'clock, Mr. Waters, a resident of	Raisins have fallen in the Boston market,	Cancemi, convicted of the murder	of the
Reasons for believing the "Babylon" of the Reve-		I FOR Jellerson, entered his dwelling where his	110 \$2 20 Der have for Grach Malana Tari		A THE TAX A THE TAX A THE TAX TO TAX TO TAX A THE TAX A
Reasons for beneving the Daugering churches, as lation does not mean the Sabbath-keeping churches, as	sion."		LYGAL AV LIUS TIMA that hear white QA OF and		
pretended by some teachers.	R. I. R. Lilliamore				
Reason 4. My fourth and last reason for	General Intelligence.				preme W. C. KENYON, A.M., Prof. of Mathematics and Eng- lish Literature.
the present, is, Rev. xvii: 18. "The woman		Mr. Sturdevant almost instantly and wound-	They may be scarce this season from another cause. Pumpkins, however, are very cheap in	Court Circuit or at General Term.	D. D. PICKETT, A. M., Prof. of Modern Languages
which thou sawest is that great city, which	Foreign News.	ing Mrs. Sturdevant so seriously as to render her	Boston, selling at six to seven dollars a top		Rev. D. E., Maxson, A.M., Prof. of Natural Historyand
reigneth over the kings of the earth."		recovery very doubtful. Having accomplished		MARRIAGĘS.	J. ALLEN, A. M., Prof. of History and Metanhysics
The remnant of those people called Seventh-	Foreign news to the 7th November, have	this horrid deed. Waters proceeded to his barn	The Cochituate water of Boston has again	In Prochfold N. V. Nov. 74h har Fild' I	Clarke, LLARKE, Rev. E. P. LARKIN, A. M., Prof. of Latin Language
		and hanged himself.	12 10 10 10 Dad. Odor and flavor as in 1854	I III DIOOKIIEIU, IV. I., IVOV. IIII, DY LIU. J.	LARKE, Rev E P LARKIN'A M Prof of Latin Language
day Baptists cannot well be compared to a			banks of the Lake by hears mine		i and Literature.
very great city, neither did they ever reign		the murder of John Swanson, was sentenced	the rank and stagnant water from the ponds and meadows to mingle with its waters and	In Darien, N. Y., on the 8th inst., by Rey	. J. R. Mrs. A. M. ALLEN, Preceptress and Teacher of Oil
over the kings of the earth. Therefore they	later. There are several items of considerable	to be hung on the 15th of January.	and meadows to mingle with its waters, and	Woolley, Mr. CHARLES W. MARSH of Hornellsvil Miss FANNE A. CONNERL Of Boliver	lle, and Painting and Penciling. Mrs. S. E. LARKIN, Teacher of Vocal and Instrumen-
cannot mean the woman here spoken off.	interest, principally financial.	SUMMARY.	producing smell and taste conally innleagant l		tal Music.
Whatever I may have thought or said on	The money arisis has not by any means		and dangerous.	DEATHS.	Mrs. H. G. MAXSON, Teacher of Drawing, Embroid-
this subject, my present views are the follow-	passed over in England. Consols fell on the	I The Schenectary Democrat of Nov. 10.	Judge Buchat, of Bridgehampton, Michigan,		The First Term opens the 3d Wednesday of August,
ing. This "great city" or reigning power, is	4th to 89, though the heavy navments of that	says: Mrs. Sally Ward left her boarding-house		In Hopkinton, R. I., Nov. 8th, SUSAN S., wife	of John 1857.
the same as the "great image." Dan. ii: 31.	day were met. On the 5th, the Bank of Eng-	in Barrett street this morning. She was found	with the brutal and inhuman murder of his little	Sister Brown died in the triumph of the	The Second Term opens the 1st Wednesday of De- bristian cember, 1857.
	I land way compalled to raise the rate of discount		child of three years, by beating it and burning	faith. Addressing her family just as she was e the Spirit world, she said, "Let me go to	ntering The Third Term opens the 4th Wednesday of March,
and the same as the great "eagle" of	to to per cent. Inguer than it has ever speen	the river to take up his fish-nets. Her hands	on a stove. The child had been reported	the spirit world, she said, "Let me go to	Jesus. ⁷⁷ 1858. COM. Each term continues fourteen weeks from the day it
VII: 5. Mild the reigned over the earth 2 Es-	before; and even that did not seem to check the demand for money. It was not believed,	were clasped when found, and her appearance	journed to death by accident and baried, bat		opens.
Esarus which reigned over the outen. It is	the demand for money. It was not believed,	indicated that she had not been in the water		wife of Joseph Goodrich. in the 62d year of her	and The Huntversary Exercises Julie 30, 1030.
dras, XI. and XII. Ch. This reigning power	by those best informed, that there was really any adequate cause for this, but that a general	over two or three hours. It appeared in evi-	The New York Legislature is found to be	Her death was sudden and unexpected. S	he had Expenses per Term.
with a start in the second and he with a start of the	inanic existed every one trying to get and keen	dence that of late she has been in a gloomy	composed as follows, all the vote being in:	complained for a short time of a cold, but was r	labora (cent. will be added where normant is deferred till the
rebellion, to rise against lawful authority, Gen.	panic existed, every one trying to get and keep on hand more than they needed. There was some rumor of government interference to	state. An inquest was held by Coroner	Senate-Republican 16. Democrat 14. Amor-	For a day and a half previous to her decease is	the had close of the term.
x: 8, 9, 10. (See also Josephus' history of	some rumor of government interference to	Pease, and the jury rendered a verdict of	can, 2. Assembly—Republican, 61; Dem. 59;	even worked very busily in fitting up portions	of the Board by the term, of 14 weeks \$26 50
Nimrod.) "The beginning of his kingdom was	aboah the massis during but it many not county	Accidental Drowning."	American 8. This will make a tie between	house for the coming Winter. On the day of her she sat at the dinner table, entertaining some	death, Room Rent 2 00 friends Washing 2 00
	land libely that it mould be used. Way became	1 / 14118, 14 810 W38 LOP WIGOW OF LOP 1912 A DEL			
the first notice we find of Babylon in Scrip-	suspensions have again occurred at different	Ward of Schenectady, and the mother of Mrs.	are, and gave the opposition a majority on	faint, she retired into the parlor to lie upon a where she was found dead in two or three	lounge. Providing Wood for Boarders, and care
ture. John saw "the great city was divided	leading English cities.	Wm. C. Kenyon of Alfred Center. She was	Joint Bandt.	afterwards. It is thought that she died of som	e affec- Fuel, Winter Term 2 00
into three parts." Rev. xvii: 19. These three	The freedom of the city of London and a	0	- controle accident occurred at futilispoint,	tion of the heart. Sister Goodrich was the daughter of Luke and	Tuition and Incidental. \$5 50 to 6 50
naits of Nimrod's Babylonian reign over the	Spiendid sword were presented to the Dake of	cordial deportment. Her melancholy death	Michigan, a few days ago. James Sage was		7 Cl Music on Diana
earth, is called the "three heads" of the eagle.		will be deplored by a train of numerous friends	shooting at the upor of an outhouse at a mark,	united when upwards of twenty years of age w	vith the Cultivation of the Voice 5 00
2 Esd. xi. 1. This appears to be the same as	sent at the ceremonial, and the Lord Mayor		with a rifle, and his mother entering it between the loads without his knowledge, he shot her	Seventh-day Baptist Church in that place.	pon her Oil Painting 10 00 entified Drawing 3 00
"the dragon, the beast, and the false prophet."	There was an attempt being made to defend	Brigham Young has written a letter to Col.	through the heart	her religious interests with the first Alfred Chu	irch, in Library 1 25
The line of the beast, and the lass propriet	Lord Canning from the charges of incompetency	Alexander, commanding a part of the U.S.		which she was an active member until the win	nter of This Seminary is confidently recommended to the
Rev. 10: 15. Or in other words-1 agains,	urged against him for his management of In-	forces about entering Utah-informing him	Lieghtattite of Leads hub ciccled 0.	1839, when with her family, and some frien started for Milton, Wis. Here they arrived on	ds, she public as a first-class Institution. It is provided with the 4th ten departments of Instruction, having an able and
and our secondly, and interest of the second		that the troops cannot be allowed to enter the	I maney menderson and J. W. Campbell U.	of March of that year Through her suggestive	and experienced Instructors at the head of each thus give
three parts of the great city, or three heads of	tween Sir Colin Campbell, the Commander-in-	ball Lake territory with arms. He informs	I TOP HONSTON and Knew the formor for the full	Scrintures was onened upon the first Sabhèt	of the ing such a division of labor as can alone secure the h after highest ability in conducting each department. Gen-
the eagle, have reigned over the kings of the	Chief, of the East, were denied.	visibility but only on condition of their giving	term from the 4th of Varch next and the	their arrival, and maintained almost weekly	until a tlemen and Ladies can here complete an entire course
earth for a long time. This Babylon the great,	Parliament has been further prorogued to	up all their warlike accountrements. Col.			
has persecuted, martyred, and put to death in	the 17th December.	Alexander has answered the notification in-		departure she caused not to be interested in the	til her in mechanical, agricultural, or commercial pursuits, promo- or for entering immediately upon professional studies.
different ways, not only the Lord of glory, and	The Borough Bank of Liverpool had made	forming him that he comes to nerform a cortain	A young man, who, for the last six mouths	tion of its welfare in her prayers' her counsels	and her The Teachers' Department supplies the public with at
his apostles and prophets, but also much of the					e least one hundred and fifty teachers of Common a large Schools annually, and the Department of Elementary
best part of the human race! Why? Be-	less than \$200 in its vaults.	but does not, in his weak and crippled condi-	Saturday negotiating the sale of a set of arti-	circle of mourning relatives, to whom her loss	
cause they thought it right to obey God rather				parable. Their great consolation is that she is	among all the facilities desirable in the best agricultural he dead schools. The Department in Instrumental Music is
than man !			ceased mother.	who die in the Lord; they rest from their labo	rs, and furnished with first class pianos and ample instruction.
This great city of pagan, papal, and mahom-	IN agambay way a tailana awing to the break	Washington in the prospect that our small force will be cut off before aid can reach them.		their works do follow them."	The location of the Institution, in the village of
	persons were injured by the accident. Subse-	i i i i i i i i i i i i i i i i i i i	Europe by the Niagara, in very much improv-	The community mourn her departure as in	hat of a Alfred, two miles from the Alfred Depot, on the New ble dis-York and Erie Railroad, is romantic, retired, free from
alled God not itself in the sect of God. blas	- I quest examinations have proved that she light	A very heavy hre took place at Lockport,			ble dis- benevo- the usual temptations to vice, and one of the healthiest cquain- in the world. Circulars the gratuitous on employ
called Grou, set fiseli in the seat of God, blas	in perfect safety and without strain, and there	in this State, on Monday night, Nov. 16, de-	friends, and will take his seat in the Senate at		
puemously taken -the noty and recerend	does not seem to exist any doubt that she will	istrojing stores, and other proper	1 the energy of the second	The second is the second in the second is and second	th of a tions to the Principal, to E. A. GREEN, agent, or to the s to ex- undersigned at Alfred Center, Allegraph Co. N.Y.

lf so they prove the holesale rob him ? sy are spoiled and intest, where error and truth and Je-

sname" of God; it stamps under foot the Law of God, thinks to change times and laws; and the 2d of December.

Christ.

xviii: 4.

be successfully launched on the spring tides of perity of the place. The whole damage is

makes war with the remnant of those who keep In the English Admirality Court the case sons were injured, but fortunately, none were poison, at London, Canada West, have been gard her loss with poignant grief. A large and sym-

Neil Beaton and wife, convicted of murder- hibit the kindness and Christian grace of her heart in thought to be about \$150,000. Several per-ing the former husband of Mrs. Beaton by holds, which always gladly received her and now re-

There are eleven flouring mills in Knox

Common to good State, - \$4 80@4 90 Favorite ond Extra do., - 5 00@5 25

Buckwheat, \$ 100 fbs., - - - 2 00@2 25

White Southern, - - - - 1 32(0.1 48

Common to Extra Ohio, - 5 56@5 95

Superfine Indiana and Iowa,

Fair to choice, - - -

Extra Genesee, - - -

Extra St Louis brands, -

Red Southern, - - - -

Western Mixed, - - - - -

Ohio and Lake, - - - - -

Jersey, - - - - - -

Southern, - - - - - -

Southern Yellow, - - - -

Canadian. - - - - -

Corn do.

Corn, do.

Mess,

NEW-YORK, Nov. 21, 1857.

- - - - - 3 50@3 7

4 80@4 90

- 6 00@7 2!

6 50@7 7

5 00@6 50

1 25@1 27

75@, 76

79(a)

43(a)

43(a)

76@

12@

42(a), 44

- - - 14 50@17 00 Seven experienced teachers are employed.

32(a) 37

5 8007

pathizing congregation attended the funeral exercises and followed her remains to the burial. 1857-8. Our social, reformatory, and religious enterprises have lost a faithful advocate and supporter. She has dedicated much time and property to the establish-ment and fostering of the Academy in the place, and to the education of many young people. She has sac-

ŵ. c. w.

house, where intoxicating liquors would be excluded,

and where our Seventh-day friends visiting this coun-

try could be hospitably entertained. She has expend-

d systematically for many years a considerable amount

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and imitated by an afflicted community.

Rev. N. V. HULL, Pres. of Trustees D. FORD, Secretary.

DE RUYTER INSTITUT BOARDING ISCHOOL FOR LADIES (&)GENTLEMEN.

BARE OF TRUTH. order :--ork, Nov. 10, 1857. those signed leaded "For what I feel as though oly from some of suasion, to an indifferent forms, rs past. Believ to be a zealous ley have strength Gospel of Christ, globe: How have the doctrine in As, for instance, posed, at various ourse of the sun. ke a Sabbath comtral Meridian the he first day dawney do not teach.

day editors help hose who feel that s word faithfully. want light, truth

their solution. Is incorrect the Lo etales conclusion must culty at present What shall we

tell us the in-but the day of with to the first

arge was made Resurrection. o decided decla it that this was the universal sentiment is not en trying to conrms it) thinks so tioned that he is thinks but little Acts xx: 7, and He is very sorry d reason in this oning on a certain ants be baptized itimation at least a so troublesome He says the Sabed to Christ the abbath institution ed away with Jn-I Bro. Newton's shown the proof prove it I will let be a singular reto find the Sabat the rest of the ce, but there was ie? The brother requires us to asthat the first day e. This may not your readers, but ung, and if it gets y look differently.

word of God. 2d. urs as holy time. nmence, at a difery different merictice, neither was mes, for the Jews, d West still kept even, supposing ce. To them it : 29. " Secret but those things unto us." Bd. It the Seventh-day as

Nest." Then there round the globe, Fence of one whole they make this e of my short life, for a time in dif-My next home be Pacific, and I if they can, on and and proclaim, ord." "All East lay, and all West What is truth, f and see to what Yours, most re-

coorder. Led to-day; meridian and fast tern sty. Haste est the darkness red object missed. one of labor, selfpast has been ce in the great nuch hait thou of the work asstion of thy jourinterprises set be-

A. STEWARD.

aro onground in) afor gain or plane person and thy

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But why all this

Art thon not

Art Chevry (on fast the chevry fast will charter (con fast will charter (chevry fast will charter (con fast the chevry fast the con fast the chevry fast the con fast the

(1) of the second secon

relation? path only design-

the commandments of God, and have the testi- of the American ship Andrew Foster against killed, by the accidents of the fire. It is menmony of Jesus Christ. This may be seen by the American ship Tuscorara, for the loss of tioned as a singular coincidence that on the looking at all Sunday laws which are made in any Christian country, they are all seen to be anti-Christ, because they are all contrary to the law of God, and to the doctrine of Jesus connts.

This is the great city which reigneth over There seemed to be trouble brewing between the earth, divided into three parts, with her character written upon her forehead-"Mystery, with the Porte. Babulon the great, the mother of harlots and

There were new ministerial crisis in Belgium abominations of the earth;" this is "the woman drunken with the blood of the saints, and with occurrences in those versatile countries. the blood of the martyrs of Jesus;" this is, "the great whore that sittith upon many waters"-and "the waters where the whore' sitteth are peoples, and multitudes, and nations, florins per year being looked for. and tongues," Rev. xvii: 15. Reader, Art thou one that upholdeth any reign or ruling power contrary to the reign of God and of Christ? If 'so dear reader, let us hear the kind invi- evacuate Canton, and if they fail to do so, to 'drive them out." tation from heaven-" Come out of her, my

people, that ye be not partaker of her sins, arrival. and that ye receive not of her plagues." Rev.

For the Sabbath Recorder.

The Kingdom of Heaven is at Hand

What was the import of the proclamation gospel by John the Baptist: "Repent, for the second time without sin unto salvation? INQUIRER.

Change of Pastors.

to 10 per cent. The British manufacturers In urging the importance of long pastoral being ruined, and there being no foreign derelations between a minister and the congre- mand for yarns or calicoes, there will be nobody gation, the fickleness on the part of some in to buy it, and the great crop of 1857 stands of S. C. Jollie, and used at the last election. the church, which leads to a change of pastors, in danger of going begging. has been much dwelt upon. This is a part and From India a fortnight's later news has perhaps a considerable part of the difficulty; been received. The capture of Delhi was but still some of it lies with a class of minis- consummated on Sept. 24, and Lucknow has ters themselves. If they are light and vain in been relieved. Gen. Nicholson has died of conversation, and laugh with the giddy, they his wounds.

will lose confidence, and have to leave, Or if they will not study and bring from the treas-CRIME IN NEW YORK.—The increase of crime

ury of the Lord something interesting from in this city is truly alarming, and enough to Sabbath to Sabbath, they will tell about all make the stoutest heart quail. Within the they know in a little time, and the people be- past week there have been no less than three ing thirsty for a knowledge of the truth, will persons murdered and a large number morseek some one else to supply their spiritual de tally wounded. Citizens can no longer remands. Or if ministers, right in the midst of sort to the public highways after nightfall withusefulness in a place, when the people are well out the fear of sudden death beneath the united in them, get so uneasy as to appear bravo's steel. The killing of young Hamilton fidgety, and will go away in spite of the most in a drinking saloon in Canal street marked cated, went into the engine-room and was the Quarterly Meeting of the Scott and Preston earnest entreaties for them to stay and feed the commencement of the bloody epoch. The Christ's sheep and lambs, then we must still following night Francis Vincent was murdered ble death. keep having changes, and our churches often in North William street; William Marshall the be in an unsettled and tried state. Will not negro, was mortally wounded in West Broadministers help in the matter of a long pastoral way and a grocery man in Seventeenth street, Morning Star. | named Fraser, received a fatal stab while eject-

her cargo by running her down in the Channel, | night of the heaviest fire which had ever before had been decided in favor of the plaintiff. There is little of interest from France. The financial troubles continued, but the Bank of berg Hall, and that on the night of the pre-

France had not yet advanced its rate of dis-

France and Turkey, and the French Minister at Constantinople was not in communication

> A very heavy reduction of the Austrian army establishment is certainly to take placenot less than thirty generals going to the retired list, and a saving of fifty millions of From China there is news that the Vicerov Yeh has been promoted, and that orders have

FOUR DAYS LATER.

The steamer Atlantic arrived Sunday night, Phelps Holcomb, widow of Phelps Holcomb, from Liverpool, with four day's later intelli- deceased, of Tariffville, and Charles Robinson, gence. The panic, as it has been called, is a young man who had been in the employ of prevailing with destructive severity, not only Mr. Holcomb, are to be examined before a in England, but all over the Continent. The Justice's court this day, (Thursday,) on a made so emphatically at the introduction of the Bank of France has raised its rate of discount, charge of causing the death of Mr. Holcomb though our Liverpool correspondent does not by administering corrosive sublimate. The king of heaven is at hand !" Was this a form state to what figure. The Bank of Prussia body of Holcomb was disinterred, and the of proclamation to be made then only, or was has done the same, its new rate being 7 1-2 stomach sent to Prof. Pyncheon of this city, it to continue till Christ should come again the per cent. At Vienna, the premium on gold who in analyzing its contents, discovered three has risen still again, and in Holland and Bel- and a half grains of corrosive sublimate. gium, as well as Sweden and Norway, the There is a great deal of scandal afloat in the distress is beginning to be most painfully felt.

The Bank of England has raised its discount An injunction has been granted in the Supreme court, against paying for the glass bal lot-boxes bought by the Police Commissioners The application alledges that 4,000 of these boxes were bought, when only 1,740 were needed-that fifteen dollars each were paid when they cost less than five—that the pretext that they were patented was untrue, and that the real parties to this fraudulent transaction Wood and his brother Benjamin.

> A horrible accident occurred on board the steamer North America. on Tuesday night of last week, on her passage from Rondout to this city. Soon after the boat left Rondout a body was found in the engine-room. the head al-It is supposed that the name of the unfortu- week before the first Sabbath in December, 1857. Exnate man is Daniel Lynch, that he was intoxi-

The Barnegat Light House, on the Jersey coast, fell with a loud crash in the storm of Monday of last week. The sea had been for some years undermining it, in order to prevent ing a rowdy from his store. Scarcely twenty-"WHAT WILL YOU DO WITH THAT VOICE IN four hours when another horrible butchery was danger, a temporary house had been put up,

sentenced to be hung for the terrible crime.

Three watchmen were each fined \$20 and costs, in Providence last week, for entering a visited Lockport, 2d November, 1854, Sangentleman's house after suspected parties, ford's Opera Troupe were playing at Ringuewithout authority. sent fire, they had again visited the town for The banks of Ohio, it is said, will be prepar-

the first time, and were playing at the same ed to resume specie payments as soon as those place. They would seem to have somewhat of the East. the same connection with fires as Charles Matthews with commercial revulsion. county, Indiana, capable of turning out nine last public donation was the pledge of twenty-five dol-

An ingenious highway robbery was practiced hundred and eighty barrels of flour a day. upon Mr. Richard Pulison, Surrogate of Berand in Spain-things very much of every day gen County, a few nights since. He had been THE MARKET REPORT. to the city, and was going home by Bergen Hill from the Hoboken Ferry, in his wagon, LOUR-Wheat, B barrel, when he heard voices calling to him that his wheel was off. He alighted, and found it to be the case. Two men came up at the time and helped him replace it, and at the moment when he was about getting into the wagon they threw a meal bag over his head, and robbed him of a gold watch and some \$10 in cash. been given to summon the English at once to They had no doubt followed the wagon and Flour-Rye, 🛱 barrel, - - - - - - 3 50@5 7 managed to unscrew the wheel, so as to facilido. tate the robbery. The scoundrels made good GRAIN-Wheat, & bushel,-There is no intelligence from India by this | their escape before Mr. Pulison could manage

to extricate himself from the bag.

GRAIN-Rye, B bushel, - - - - -The Hartford Secretary says : " Mrs. GRAIN-Oats, & bushel,-GRAIN-Barley, B bushel, - - - -BEEF, P cwt., BEEF HAMS, - -PORK, 🛱 barrel, vicinity in regard to the affair. Bacon, P. B., -Butter,

LARD, CHEESE, do. - - - - - - and the sharers of its profits were Mayor movember, 1857. The Treasurers of the churches

sions. The Ministerial Conference of the Seventh-day Bap most severed from it, and crushed to pieces. in Scott. Cortland Co., N. Y., on the Fifth-day of the ercises commencing at 9 o'clock, A. M. caught in the machinery, suffering that horri- churches will convene with the Church in Scott on the Sixth-day before the first Sabbath in December, the 4th

ErerNITY ?"-A minister, while attending perpetrated at a dance house in Water street. d a dance house in Water street.

Three Terms of 14 Wecks each, commencing August 26th. December 16th and March 18th, respectively. rificed temporal ease and comfort to keep a public

BOARD OF INSTRUCTION.

Henry L. Jones, A. M. Principal, Mrs. Sarah E. Jones, Preceptress; Rev. J. P. Hunting, A. M., Classics; A. S. Stillman, Assistant in Mathematics: Henry C. Coon, Vocal Music; Miss M. C. Corlis, Painting; Miss E R. Burdick, Assistant; Miss Cornelia S. Whitford, Inst. Music.

lars to our Foreign Missionary cause. Nearly all the property which she received from the estates of her father and Maxson Green, was devoted to benevolent Those wishing to prepare for the Profession of Teach ing, will find here facilities which but few schools afobjects. She purchased soon after her arrival in this ford. Instruction will be given in this Department durcountry a quantity of land, the income of which she ing the first half of the Fall Term and last half of the annually gave away. May her examples of piety, kindness, and large benevolence be long remembered Winter Term.

TEN PER CENT SAVED!

A deduction of ten per cent. will be made to all who settle their bills on or before the third Monday of each Ferm. These expenses thus reduced are

TUITION .- Elementary Course, \$4,00, Middle, \$5,00; Higher, \$6,00. Chemical Experiments, \$1,00; Oil Painting, \$5,00; Instrumental Music, \$10,00; Vocal Music, \$1,00. Monochromatic Water Colors, India lnk, Oriental and Penciling, each \$2,00.

field, having just annexed the "Schoolfellow," The public are assured that no pains will be spared which gives it the largest subscription list of any simito make this Institution worthy the very high reputalar work in the world. "Uncle Frank" and "Robert tion it now sustains. The instruction is thorough and Merry," now veterans in catering for the young, are practical. Students occupy the same building with the joint editors. It is filled with just the kind of reading Principal and Preceptress, by whom their health, their adapted to please the boys and girls. Subscription manners and their morals will be cared for with parenprice, \$1 a year. Terms will be made with competent tal solicitude. agents, so that they can secure from \$40 to \$50 a

The Trustees, grateful for the liberal patronage hitherto enjoyed, respectfully solicit a continuance of the same. For further information, address D. Ruyter Institute, Madison Co., N. Y.

JOHN MAXSON President. JASON B. WELLS, Secretary. aug6-6m.

Central Railroad of New Jersey.

I on the 15th of December next. Students prepar-New Repacked Chicago, - 14 00@14 75 ing for teaching, for college, or for the useful pursuits **CONNECTING** at Hew Hampton with the Dela-Prime Mess, - - - - 21 00(@,25 00 of life, are furnished with the necessary facilities. U ware, Lackawanna and Western Railroad, to Scranton, Great Bend, the North and West, and at There will be in readiness a spacious and convenient building, in which a large number of students can be Easton with the Lehigh Valley Railroad, to Mauch Chunk—FALL ARRANGEMENT, commencing Oct. Prime, ______ 16 72@17 00 accommodated with rooms. These can be obtained for Prime Mess, ______ 18 00@19 00 the term, in this building and in the village, for prices 28, 1857. Leave New York for Easton and intermediate places, from Pier No. 2, North River, at 7 30 A. M., 12 M., and 3 30 P. M.; for Somerville, at 5 00

will be provided in the Boarding Hall, under the man-P. M. The above trains connect at Elizabeth with 19 agement of one of the teachers, for about \$1,25 per trains on the New Jersey Railroad, which leave New 20 week, which can be paid in whole or in part by provis-York from the foot of Courtland street, at 7 30 and

JOHN O. STERNS, Superintendent.

Alfred Highland Water-Cure.

THIS establishment, for the cure of Chronic Dis-eases is conducted by H. P. BURDICK, M. D. and Miss M. BRYANT.

The facilities in this "Cure" for the successful treatment of Diseases of the Liver, Spine, Nerves, Female Diseases, Bronchitis, Incipient Consumption, Sc., arenow in use weighing 2700 lbs., water and fuel includ- not excelled in any establishment. Patients will have ed, will ascend grades of 250 feet per mile, carrying the benefit of skillful Homeopathic prescriptions-an 1500 lbs. of freight or passengers. Expense for fuel advantage found in but few "Water-Cures." Especial attention will be given to diseases commonly called surgical cases, such as Hip Diseases, White Swellings,

Cancers, (in their early stages,) and Caries and Necro sis of bone. Connected with the establishment is a Dental Shop.

where all calls in that profession will be attended to. H. P. BURDICK, Address. Alfred, Allegany Co., N.Y.

Mariner's Saving Institution.

3d Avenue and 9th Street.

OPEN daily for the reception and payment of de-posits from 9 to 2 o'clock, and on Wednesday and Saturday evenings from 5 to 8 P. M. Interest allowed on deposits at the rate of 6 per cent. on sums from \$5 to \$500, and 5 per cent. on sums over \$500. THOMAS B. STILLMAN, Pres't. PHILLIP W. Engs, Vice-Presidents CHARLES MILES, & Wilson Machines for

HIGHEST PREMIUM AGAIN AWARDED TO Wheeler & Wilson M'fg Co's SEWING MACHINES. OFFICE, 343 BROADWAY, N. Y.

Agencies throughout the United States. We prefer the Wheeler

tist Central Association will convene with the Church Works. Communications addressed to E. Lyon, 466 Grand street, New York, will receive prompt attention I am requested to give notice in this connection that October 12, 1857. American Institute, Crystal Palace.

of the month. Introductory Sermon by Eld. J. P. Hunting. Services to commence at 1 o'clock, P. M. Arrangements have been made to have teams at the depot at Homer, in readiness for those who wish to at

tend the Conference in Scott. The New York Express from Syracuse, arrives at Friends wishing to avail themselves of the above

A. C. SPICER, Secretary. Milton, Wis., Nov. 16, 1857. The next Quarterly Meeting of the Seventh-day Baptist Churches of Rock, Dane and Walworth Coun ties, Wis., will be held with the Church at Christiana THE subscriber is prepared to build STEAM CAR-BLAGES which will run from 10 to 15 miles per

- - - - - 19 00@19 50

hour on McAdamized, Plank, or other hard roads. One represented are requested to forward to that meeting any funds that may have been collected for Home Mis-T. E. BABCOCK, Secretary.

State, - - - - - 15@

Special Notices.

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RICHARD DUDGEON. Refer to M. W. Baldwin & Co., Locomotives, Phila. Thos. B. Stillman, Engineer, 13 Broadway, New York E. P. Gould, Superintendent New York Locomotiv



	5 , 1 857.				
0,100	5 - 1 AD		The Physiology of the Hebrews.	caught in the act by another clerk, and had	d Publications of the American Sabbath Tract Society.
Hliscellaneaus .	"Come, Edward, your skill can save him, I know," said the wife, hastening from the room.		and it is allowed works pro the	to compound for it by letting him take a pull	THE AMERICAN SABBATH TRACT SOCIETY,
	I The This did at a force the entropy IO DIS !			$n_{\rm c}$ imposing intalligance to others and as they all	
Old Age.	ad his wife's flying footsteps as she descended	among them. It was so at Bridgeport where the	e damental principle of medicine, namely -	I refreshment and it was rather a good joke	ke Christian Commandment to the consideration of the
(AFFECTIONATELY INSCRIBED TO MY FATHER.)	to the becoment They found the mendicant	State Fair was held, a few weeks ago. Out-	the blood is the me of the areat words but this	is then otherwise and the company was amply	ly tural Observance of the Sabbath.; 52 pp. 3. Author he ity for the Change of the Day of the Sabbath; 28 pp.
T have been told that feeble age	lying pale and unconscious upon the carpet	booths, were many who gambled, and led oth-	- is the exact sense of them. They will be found	of original drinker by right of discovery, drank	nk 4. The Sabbath and Lord's Day: a history of their of
Brings peevish discontent, Vain longings for the youthful days,					servance in the Christian Church; 52 pp. 5. A Chi tian Caveat; 4 pp. 6. Twenty Reasons for keep
And for the life that's spent. Dissatisfaction with the times,	rie is a nanusome renow, meantain the	that many a boy is led to take the first step	p of;" no donot about it. Dut now and moses		at the First day: A nn 7 Thirty six Plain Question
And all that now exists.	state of his pulse.	before he knows it.	learn this? Were the learned men of Light	ly of it. The emetic operated with more or less	ess (senting the main points in the Sabbath Controvers
And all that could give comfort here, The restless heart resists.	And well he might say so. The glossy locks	a circle of men and boys; on the ground sat a	a day as to be able to teach such general more	ng anong micture or methon whole dellery ()	Of troverser the True Issue 4 nn 9 The Founth of
And shall we blame, if this be so?	of raven hair had tallen away from a border	poor, degraded, dissipated man, poorly clothed,	l, as this? I doubt it. About a thousand years	rs crous picture-or, rather, whole gallery of	the Imandment. False Exposition: 4 np. 10 The Sold
Ah, strange it would not be, That they should long for other days,					
When the heart was young and free:		heard with large noils driven in it which stood		Lo Milough that omeo win bo choires inter	Legislative Endeciments, 10 pp. 12. misuse of
For friends how cherished, dear,	chin displayed a model of manly beauty.	upright. A clear-faced, bright-faced, bright-	t-blood. How remarkably the physiology of the Greek	ek	Delaying Obedience; 4 pp. 15. An Appeal for
Whom long ago they laid to rest In a grass-grown church-yard near.	"I Ta he doed " eshed the young wife anxious-				CE. Restoration of the Bible Sabbath, in an Address t Baptists, from the Seventh-day Baptist General
I blame them not-these dear old hearts,	"Oh no it is only a fainting fit, induced by	v as is prompt at day school, and always has his	is blood "the life thereof !" I experiment and	Covington Ky Some months since a mai	01 ference; 40 pp.
Loving the past so well; To them it gave more joy, more love,	$1 \dots J_{n-1} \dots J_{n-1} \dots \dots \dots \dots \dots \dots \dots \dots \dots $			I I I I I I I I I I I I I I I I I I I	the to which attention is invited .
Than now their bosoms tell. I blame them not that they complain	tor sympathizingly. He had forgotten for the	e good heart, his kindness, unselfishness. He	Lalthan wadwaa thig amanni in 9 ngri 98 lillich 88	as ping his wife. The mayor fined him, and le er- him go, but within a week this chap was again	ain Fourth Commandment. By George Carlow.
That time has changed since then,	moment his cold maxims of prudence, and ad- ded, "He must be carried to a room without	the man and said "What's that for ?"	and or annihilated. The functions of the brain	in arrested for the same offence; this time hi	his printed in London in 1724, replinted at Stolling
When bright the sun above them shone, And warm its beams within.	ded, "He must be carried to a room without fire, and placed in a comfortable bed."	"Give me a cent, and you may pitch one of	of are suspended and there is fainting as soon as	as honor imprisoned him, and after serving ou	
And should they feeble grow, and feel	The coachman was called in to assist in lift-	the man and anta 2	lation of blood I look at the Daris as they	ed his time he went home and again abused hi ey better half, and notwithstanding the mayo	yor First printed in London in 1658; 64 pp.
Life's burden hard to bear, Oh. should not we with kindness strive	ing the athletic stranger, who wassoon carried	That accord fair arough so the box handed	ad avist in health Have those the most life it	in fined and imprisoned the fellow for each oneuce	^{ICC} , Hate Missionary of the Reformed Presbyterian Cl
To lighten every care? To soothe, consolebring light and peace,	to a room in the chamber, where the doctor administered with his own hands strong doses	him a cent and took a ring. He stepped back	oblywhich there is the most blood? It is so, 'l'h	til- mayor, after trying for months to reform him	im, Also, a periodical sheet, quarto, The Sabbath
Inspire new hopes and joy, And by our courage, faith, and love,		in to a stake, tossed the ring and it caught on	logger and fibrong figsnes less than the brain.	I had well nigh olven up the task, until the more	IOI- Comore Trico +1 Por
. Their wasting fears destroy.	soon became conscious, but all conversation was forbade him, and he sank quietly to sleep.	"Will you take six rings to pitch again, o	or now launch out with comparative physiology	gy. ning this "hero of a hundred fights," (wit	Stennet's "Royal Law Contended for." and J. W
But 'tis not always thus: Old age,	"He is doing well, let him rest as long as he	he six cents ?"	Are these torpid, hybernating animals of the	as "Well," says his honor. "I suppose you thin	ink in a bound volume.
In some dear friends I know, Wears not this aspect—they e'er find	l can: should he awake in our absence give nim				
Some good in all below. And though the frosts of many years	beef and tea and toast and libitum," said the doctor professionally, as he left the room.		ne, are; but their blood is not so nightly oxygenat	at- the culprit. Perilaps you magnet with in	and those wishing them for unsurbution of sale, at the sale of 1500 pages for \$1 Persons dersiring them ca
Have on their temples strown The silver hairs their hearts beat warm	* * * * * *	and probably not having an idea that he had done wrong.	those animals which have no red blood	are so," was the answer. "Shall de neither," sai	id them forwarded by mail or otherwise, on seminal address with a remittance, to H. H. BAKER, (
As when life first was born.	In less than an hour afterwards Doctor May- wood and his lovely wife entered the gorgeous	A gentleman standing near, had watche	adithey not alive? They are: Dut they have a	are so," was the answer. "Shall de heither," sai an the mayor. "I discharge you." The fellow ffe- countenance began to brighten up when h	W B A gent of the American Sabbath Tract Society, NO. 9
Ah, yes, the eye once bright is dimned— The stately form is bent,	aburch of "the Most Holy Trinity."	him, and now, before he had time to look about	ut, initiation quality of blood, and house have the		
And feebly move the steps that erst So quickly came and went—	Amid the hundreds of the fair dames that	85 bis should an	lite blood. "it is the life thereof." as muc	ica to the door. invited him outside. www, yo	you vi
The ear refuses now to hear	entered its broad portals, dressed with all the taste and magnificence that abundant wealth	¹⁰ hling "	the brain of the impassioned orator "is the	the and imprisoned you. until 1 am tired of it, an	and The Sabbath metoroe
The low, love-spoken word, Unturned and broken is the voice	could procure, not one rivaled in grace and	[0] $((0) = mh)! = m (m 2)!$	life thereof" Be not afraid of materia	ial- vet you persist in ill-treating your wife. I no	ing TERMS-\$2 00 PER ANNUM IN ADVA
That oft in song was heard.	beauty, the orphan bride of the rich physician. Her tall, graceful figure was robed in a violet	n. "You staked your penny, and won six. Die	Did ism here; mind, or soul, is something more that matter, as I shall demonstrate one of thes	an tell you, that if ever I hear of your abusiness that woman again, <i>I'll whip you within a</i>	an The Sabbath Recorder is devoted to the exposition of the views and movements of the side of the sid
Yes, these are gone—but gone is not That brave and trustful heart;	silk, that only heightened her large azure eyes	es. usz z stata	days I am now speaking of life, which is	sa inch of nour life. Now travel." Ine may	yor day Baptist Denomination. It aims to promo
It looks out from the loving eyes, And joys to us imparts.	bright with the lustre of youthful happiness yet there was a touch of tender pity in their	SS; "Von did not earn them and they were no	not very different thing. But even vegetables hav	ave has never heard from that fellow since.	piety and vigorous benevolent action, at the same that it urges obedience to the commandme
No querulous tone is ever heard.	drooping lids that won the confidence of every	1 Y Linement Von have taken the first sten in th	vin life. Yes, and they have, too, their blood; an the their vital actions correspond to its variation	JUS, NEVER KEPRESS VOUR LEARS	thy God and the faith of Jesus. Its columns are
No sad, repining sighs, That grieve and sadden all who hear,	beholder. The snowy ermine mantilla which	ich i that man has gone through it and vo	ron l and quantity and quality. It is true, then, t	dissertation has recently been published by	y a likely to improve the condition of society, diffus
E'er from his breast arise. But calm and peaceful as the morn,	protected her from the piercing wind, rivaled but could not surpass, the delicate purity of her	ea, can see the end. Now I advise you to go an	for can reach or science can define, that the bloc	gnt physician of France, on the beneficial infl ood ences of groaning and crying on the nervo	slaved. In its Literary and Intelligence Depar
Gentle, sincere and good,	complexion. Many admiring eyes followed	vour penny, and then stand square with th	the of the whole organized creation is the in	ine system. He contends that groaning and cryin	ing and tastes of every class of readers. As a R
Our father wins our hearts by love That cannot be withstood,	the faultless figure of Mrs. Maywood, as she moved with unconscious grace up the centra	sue world an honest boy again."	thereof. Interrogate nature, from the beh d it moth down to the insect of a day—from the	are the two grand operations by which natu	ture and Family Newspaper, it is intended that the

THE SABBATH-SCHOOL VISITOR,

He had hung his head down, but raised it moth down to the insect of a day-from the allays anguish-that he has uniformly observed shall rank among the best. moved with unconscious grace up the central aisle of the church, but none with more heartfelt devotion than the young, wayward, but generous "I'll do it," will not be forgotten. He ran and the unfailing and unanimous answer will "I'll do it," will not be forgotten. He ran and the unfailing and unanimous answer will "I'll do it," will not be forgotten. He ran and the unfailing and unanimous answer will back, and soon emerged from the ring looking be, "Our blood is our life." "The blood is and operations, than those who suppose it is unman who had recently wedded her in spite of happier than ever. He touched his cap and the life thereof," as sponted by the whale amid worthy a man to betray such symptoms of her poverty and the sneers of his aristocratic bowed pleasantly as he ran away to join his the surgings of the sea; it is roared by the lion cowardice as either to groan or cry. He is acquaintance. The stately organ had pealed its last rich comrades. The boy was honest — honest to himself, hon | ed by jackalls in the streets of deserted cities; | ing of a patient during the time he is undernotes, which were still faintly echoing in the est in his impulses, honest in his inmost soul. bleated and lowed by "the cattle of a thoudistant arches, when a stranger of venerable He did not stop to think, That gentleman does sand hills; trumpeted by the cock, the clarion aspect, who had previously taken part in the not know me, and I shall make a better use of of the morning; hummed by the "shar'd-borne services of the altar, rose and announced for the money than that poor gambling vagabond; beetle" and his myriad train in the drowsy ear his text, the oft-quoted, but seldom applied so I'll just say nothing about it, but keep of night; croaked in the bari-tone of the omwords of the apostle-" Be not forgetful to entertain strangers; for thereby some have enter- what I have won. No, he was true to his inous raven; hymned in a higher key by the honest soul; and he did right as if he were ascending lark; sung by the nightingale in the tained angels unawares." Dr. Maywood felt used to doing right, and as if it were no hard- umbrageous grove at eventide; hooted by the his forward flush painfully ; it appeared to him for the moment that the preacher must have ship. That is true honor and honesty-not to solemn owl, and hissed by serpents in their known of his want of charity towards strang- think whether it is necessary or not whether dens. It is whispered audibly in the ear of stantial mansion in the city of Boston. Though ers, and wished to give him a public lesson; anybody will know it; but to be honorable reason, in the deep abyss of organization which stantial mansion in the city of Boston. I hough but he soon saw, from the tenor of his remarks, for honor's sake, truthful and honest for the only the microscope can reach; it is chaunted driachal subjects, or those who are never hapthat his own guilty conscience had alone made love of it. Who does not love such a boy? by the choristers of spring in the green valleys, the application in his own peculiar case. I Who does not love transparent characters and screamed by eagles on the mountain crags. have not space, nor indeed the power to give anywhere, everywhere, in boys or girls, in old The primeaal forests teach it. It is spoken forth by the rose of Sharon and the lily of the any synopsis of the sermon; but that, combin- or young? [Homestead. vale in their budding, in their bloom, and their ed with the incident of the morning, affected a decay; and man and brute, vegetable and an-A Chapter on First Things.

that now his cons We may in part return.

And daily we bless God that age

Is not severe and stern,

Aye, age is beautiful to me-Age which is all serene. Which beareth impress of a life Holy and pure within. Which waiteth, trusting, for the call To quiet earth's toils and strife, And go up higher to God's home. And wear the crown of life.

The Beggar.

A TRUE TALE

One cold, windy morning, the last Sunday of December. 1849. a half naked man knocked young man had no clothing but a pair of ragged pants, and the remains of a flannel shirt. which exposed his muscular chest in many large rents. But in spite of his tattered apparel and evident fatigue, as he leaned heavily upon the basement stairs, a critical observer could happy revolution in the mind of at least one of not fail to notice a conscious air of dignity and its hearers. So much so, that on the return of the marked traces of cultivation and refine- Dr. Maywood from church, he repaired at once to the room of the mendicant to offer such atment in his pale, haggard countenance.

The door was speedily opened and disclosed tentions as he might stand in need of. But a large, comfortably furnished room, with its the young man seemed to be much refreshed glowing grate of anthracite; before which was by rest and nutritious food, and commenced placed a luxuriously furnished breakfast table. gratefully thanking his host for the kind at-A fashionably attired young man, in a broche tentions he had received, which, without doubt. dressing-gown and velvet slippers, was reclining had saved his life. But I will recompense you in a sort of fauteuel, busily reading the morn- well, for, thank God, I am not the beggar that ing papers. The beautiful young wife had lin- I seem. I was shipwrecked on Friday night lum, and is a superb specimen of printing. gered at the table, giving to the servant in in the Ocean Wave, on my return from India. waiting her orders for the household matters of My name was doubtless among the list of lost 1459, under the patronage of St. Albans and the day, when the timid rap at the door at. for I escaped from the waves by a miracle. I be opened; but the young master of the man- where I have funds in the bank waiting my orsion replied that it was quite useless-being no ders, but I must have perished from cold and one but some thievish beggar; but the door hunger, had it not been for you and your wife's Mrs. Maywood enlisted at once.

"Come in to the fire," cried the young wife, nor rest. To be an exile from one's native impulsively, before you perish !" The mendicant, without exhibiting any sur- the perils of the ocean, to die of hunger in the

land, ten years and then, after escaping from

"My name is Arthur Willet, added the

"Why that is my wife's family name. She

"Of what state is she a native?" asked

"I married her in the town of B---- where

"It cannot be-it cannot be. I am delirous

Mrs. Maywood gazed with little less aston-

"What painful mystery is this ?" cried Dr.

ishment, motionless as a statue.

she was born."

to think so."

band.

slowly entered the room, manifesting a painful | bitter fate. weakness at every step. On his entrance, Mr. Maywood, with a displeased air, gathered up stranger." his papers and left the apartment. The compassionate lady unwisely placed the half-frozen will be undoubtedly pleased at her agency in man near the fire, while she prepared a bowl your recovery." of fragrant coffee-which, with abundant food. was placed before him. But noticing the ab- Arthur Willet eagerly. rupt departure of her husband, Mrs. Maywood, with a clouded countenance, left the room, whispering to the servant to remain until the stranger should leave.

She ran hastily up the richly mounted staircase, and paused before the entrance of a small labratory and medical library, and occupied the wildest surpise, murmuring: solely by her husband, who was a physician and practical chemist. She opened the door and entered the room. Mr. Maywood was sitting at the table with his head resting on his hands, apparently in deep thought.

"Edward," said the - young wife, gently Maywood, excitedly, addressing his wife, who touching his arm, I fear I have displeased you; then became conscious of the singularity of her but the man looked so wretched, I could not conduct.

The oldest book known to be extant, which has the name of the place where it was printed, and that of the printer, together with the the Apocalypse, cry Amen to the words of the date of the year when it was executed, is a prophet.—[American Medical Gazette.] beautiful edition of the Psalms in Latin. It

was issued at Mentz by Faust & Schœffer, in 1457, just four hundred years ago. The most perfect copy known is that in the Imperial Library of Vienna. It is printed in folio on vel-A second edition of the work was issued in

Benedictine Monks, which contained, probably tracted her attention. She commanded it to attempted to make my way to New York, the first printed text of the Athanasian creed. and a lady some few years his senior. The The earliest printed book, containing text gentleman was plainly clad, but the girl was and engravings, is called the Histories of Jo- dressed in the extreme of fashion, and rouged seph, Daniel, Judith. and Esther, printed by beyond even brazen wantonness. It was frewas already opened, and the sympathies of provident charity. I was repulsed from every Joseph Pfister at Bamberg, in 1462. It is quently observed by the passengers that the door as an imposter, and could get neither food among the rarest typographical curiosities in young man appeared to be earnestly remonexistence, there being only two known copies strating with the girl, and seemed to be deeply of it-one at the royal library at Paris, and affected. At Xenia, both left the cars, and another in the collection of Earl Spencer. was apparent that the course of each lay in prise at such treatment of a street beggar, streets of a Christian city, I felt was a truly The entire text of the Bible, with similar em- different directions-the man to this city and bellishments, appeared in 1473.

Guttenberg invented and used separate let- starting, the young man kissed her a hasty ters or moveable types in 1442. As early as good-bye, and both burst into tears. The con-1423 he had printed with lines cut in wood, ductor, seeing that there was deep grief at but this was only a small mechanical advance heart, invited the gentleman to a seat in the on what had been done for many years. The first engraving on wood, of which there of the crowd. 'Any where,' said he, 'only is any record in Europe, is that of the ancient come with me. I must speak to some one, or "Actions of Alexander," by the two Cunios, executed in the year 1285 or 1286. The en-

At this moment Mrs. Maywood entered the nine by six. room, surprised at the long absence of her hus-Wilson, in 1804. Arthur Willet gazed at her with a look of

comedy the "Supposes," in 1666. tales of Aristides. was printed at Oxford in 1673.

amid African deserts and Indian jungle; howl- always pleased by the crying and violent roargoing a violent surgical operation, because he is satisfied that he will thereby soothe his nervous system so as to prevent fever and insure

a favorable termination. He relates the case of a man who, by crying and bawling, reduced his pulse from one hundred and twenty-six to sixty, in about two hours. That some patients often have great satisfaction in groaning, and that the hysterical patients experience great relief from crying, are facts that no person will deny. As to restless and hypochonpy but when under some medical or dietetic treatment, the French surgeon assures them that they cannot do better than groan all day and night.

CLIMATE NOT THE CAUSE OF COLOR.-It is a imal, health and disease, pleasure and pain, common opinion that climate alone is capable life and death-all organized nature with her of producing all the diversities of complexion so remarkable in the human race. A very few facts may suffice to show that such cannot be

the case. Thus, the negroes of Van Diemen's Land, who are among the blackest people on Brookfield-R. Stillman. earth, live in a climate as cold as that of Iceland, while the Indo Chinese nations, who live in tropical Asia, are of a brown and olive com-

plexion. It is remarked by Humboldt that the American tribes of the equinoctial regions have no darker skins than the mountaineers of Preston-J. C. Maxson. the temperate zone. So. also, the Puelches of Sackett's Harbor-E. Frink. the Magellanic Plains, beyond the fifty-fifth Scott-A. W. Coon. degree of south latitude, are absolutely darker South Brookfield-Herman A. than Abipones. Tobas, and other tribes who Verona-Albert Babcock.

are many degrees nearer the equator. Again. the Charruas, who live south of the Rio de la Plata, are almost black, while the Guaycas, under the line, are among the fairest of the American tribes. Finally, not to multiply examples, those nations of the Caucasian race which have become inhabitants of the torrid zone in both hemispheres, although their descendants have been for centuries, and in Africa for many centuries, exposed to the most active influences of the climate, have never, in a solitary instance, exhibited the transformation from a Caucasian to a negro complexion.

INFLUENCE OF A HOLY LIFE.—There is an energy of moral suasion in a good man's life, Lost Creek-Wm. Kennedy. | G. B. Run-W.F. Randolph After becoming a little calmed, he said: passing the highest efforts of the orator's N. Millon-J. P. Randolph. Culp's Store-Zebulon H gravings are eight in number, and the size about "That lady and myself were raised together; genius. The seen but silent beauty of holiness with moss for carpets, acorns for cups and sau- speaks more eloquently of God and duty than Stereotype was introduced into London by ocres, and peoples for walks, we played in child- the tongues of men and angels. Let parents Albion-P. C. Burdick and T. F. West. hood. She was a few years older than myself, remember this. The best inheritance a parent The first tragedy in English was "Gorbodue", but we were inseparable. She grew up to can bequeath to a child, is a virtuous example, or Ferrex and Porrax," in 1561, and the first womanhood, was married, then separated from a legacy of hallowed remembrances and associaher husband and sought the city, and became tions. The beauty of holiness beaming through The first recorded novels are the Milesian a wanton-a heartless, disgraced courtezan. the life of a loved relative or friend, is more Steeped in sin as she is, shameless as she may effectual to strengthen such as do stand in vir-The first almanac in the English language be, I could not but kiss a good-bye, for she is tue's ways, and raise up those that are bowed my sister! She has already hurried a loving down, than precept, command, entreaty or The first printed music was in 1503. No mother to the grave, and brought disgrace warning. Christianity itself, I believe, owes more than forty tunes had been published in upon her brothers and sisters. But while she by far the greater part of its moral power, not

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And objection We find first day Sabbath Ans. Scripture. and prov an expre so many von seem is no dit first day day. As to foreign to The fir of sacrific not at all an expre whether nature, ot matters n rule for th was, then Moses, fro them expt and how dispensati God. and And now of the we know that

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baggage car, as more secluded from the gaze my heart will break.""

bear to drive him away, and her sweet voice "Oh, no mystery," she replied sighing deep. trembled as she added...."You know I take ly, only this stranger is the image of my The first printing press set up in America rent contrition and regret, no remonstrances own character. The beauty of that holiness

myriad voices, loud as the seven thunders of

A Sad Story.

The Cincinnati Gazette relates the following incident, which occurred at Xenia on the 4th inst.: "Among the passengers in the train from

Cleveland was a young man of perhaps twenty,

	the sacrament to day."	was "worked" at Cambridge, Mass., in 1629.	can change her course. She has just been	which is ershrined in the four brief biographies	scriptions not paid till the close of the year,
	"Dear Mary," replied the really fond hus- wood, overcame with emotion, turned to leave	I The first nook orinted in America was the	I nome to make us a visit. Out has left again for	I UI UIE MAU UI MAZAIEUI, HAS UUIE MUIU, and	
	Dear Mary, replied the really long hus- wood, overcame with emotion, turned to reave	"Bay Psalm Book," published in Cambridge.	residence in the city, to drown in the wanton's	will do more to regenerate the world and bring	Payments received will be acknowledged
	band, I appreciate your motives. I know it is the room.	The first books of music published in Amer-	life the remembrance of what she was and	will do more to regenerate the world and bring in everlasting righteousness, than all the other econoics put together. It has done more to	maper so as to indicate the time to which are
	pure goodness of heart which leads you to "Stay one moment," pleaded the stranger,	the more issued in 1714 and 1791 the former	what she might have been Do you blame	agencies put together. It has done more to	paid, except at the discretion of the Committee,
	disopey me, our sum I muse make upon my for-i diswing a smail mouthing this from his inger,	1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -		agencies put together. It has tene more that	paid, except at the discretion of the committee should
-	mer commands, that no beggar shall ever be and holding it up, asked if she recognized that	by the Kev. John Lules, of Newbury, and the	me, then," turning to the sympathizing conduc-	spread his religion in the world than an the	Communications, orders, and remittances, should
÷.	be permitted to enter the house. It is for relic?	latter by the Rev. Thomas Walter, of Rox-	tor, "for weeping as 1 do over one so loved	has ever been preached or written on the evi-	be directed, post paid, to the Educite of the busides
	your safety that I insist upon it. How deeply "It is my father's gray hair, and you are-"	bury.	and fallen?"	dences of Christianity[Chalmers.	corder, No. 9 Spruce street, New York.
	you might be imposed on in my frequent ab-	The first paper-mill erected in America, was			LIABILITIES OF THOSE WHO TAKE PERIODICALS.
		1 at Elizabethtown. New Jersey, which William	"Put IT THROUGH."-In one of the express	UNRULY LAWYERS SENT TO JAIL BY AN INDIG-	The law declares that any nerson to whom a Periou
• . ?		Bradford royal printer of New York New		Lastra Comment Index (Negreet OF the DISL of the	ligal is cont is represented tor maxment. If HO "YA"
	that is now below may be but a burglar in dis- cant's breast weeping tears of sweetest joy and	Jersey, and Pennsylvania, purchased in 1728.	having been often enpoyed by some one about	dicial District in Iowa made a rule that law-	the paper, or makes use of it, even if he has never
	guise, and already in your absence taking im- thanksgiving.	In 1730 the second went into operation at	having been often annoyed by some one about	utiliar District in Lourt should not leave	subscribed for it, or has ordered it stopped. His duty
	pressions in wax of the different key-holes in Dr. Maywood retired from the room, and	Boston the Massachusetts Logislature grant.	ins premises sampling the contents of kegs or	dicial District in Iowa made a rule that law- yers who had cases in Court should not leave without notice This did not please them.	in such a case is not to take the paper from the outify the
	the room so as to enter some night at his lei. left his sister and brother alone in that sacred	DUSION, The massachuseus licgislature grant-	demijonns containing wine or liquor, which the	yers who had cases in Court should not leave without notice. This did not please them. And to put his Honor out of countenance they	or person to whom the paper is sent, but to not a
	sure: a lour minited experience of city life, hour of re-union, saying to nimself:		company had undertaken to forward, deter-	And to put in the most hand some with	Entry the contractor of the part of the part of the
6	makes it difficult for you to credit so much de. 4"" Be not forgetful to entertain strangers, for	The first newspaper printed in the New,	mined to set a trap for the offender. Accord-	would get up, one alter another, and buy,	II papers are sent to a post once, soor by the per
	White the second second is the second se	I WORIG WAS THOUSAGED IN DUSLON. HINDER GALE OF	Lingly he got UP to so modicate a dami.	I IONO TACES BUIL INVENITO ACCORD. I TOUDO TELES	other place of depoint, and the store of ore us
	only encourages vice, dearest." wares."	September 25, 1690. A copy of this paper	john of wine (which he had purchased for the	may I go out !" His Honor bore this as long	tavern-keeper, &c., is responsible for the payment until
1.12	"It may be so," responded. Mrs. Maywood,	is preserved in the Colonial State paper office,	purpose) as to make those who should drink	as he could when he had them all put in jan.	he returns the papers, or gives notice to the publication
	"but it seems wicked not to relieve suffering. The following is a recipe for making bread -	London. It is about the size of a sheet of let-	of it very sick at the stomach. This done, he	may I go out?" His Honor bore this as long as he could when he had them all put in jail. The Burlington <i>Hawkeye</i> says that "no public edifice not excepting the penitentiary, ever	that they are lying dead in the office,
	and when even if the person has behaved "To one quart of warm water, add one spoon-	ter paper, and one of the pages is blank.		I odifico not excenting the Delliveluary, ever	
	s bedit		it marked it to be "Put through with care."	contained so much latent rascality as the Mad-	RATES OF ADVERTISING
	badly-and we know it. But I will promise ful of salt, one of ginger, and one of sugar. you not to ask another beggar into the house." Mix in flour to a thick batter. This is kept	We cannot do evil to others without injur-	and sat it with the day's freight. It was soon	ison jail, when filled with the lawyers of the	For a square of 16 miles or less one insertion, 50
	you now we another beggar into the nonse." Mix in nour to a thick batter. This is kept	ing ourselves.	espied by the depredator for whom the trap	district."	") " Bix months () I I I I I I I
	And amagination and act and a subbort Alorential Light And It is included in the subbort and a subbort alorential the second s	D 1 I I I Lut above			18월 5월 5월 5월 5일 5월 5월 5월 5월 5일 2월 2월 2월 2월 2월 2월
	at the door, crying out that the beggar was sponge until it is again light, when make into	ELead not books slone, but men; but above	had been laid, and it was not long before he managed to get a good swig at it. He was	The proper study of mankind is MAN.	For each additional square two thirds the above rate.
	dying. and when light, bake."	all read thyself. A start and the start of t	I managed to get a good swig at it. It's was	alogie Oli second vision visiones 100 mergela	DOA PUB LAUR ELLION TIM TA REMARK REAL
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