

DENOMINATIONAL "HOOK-UP"

Shiloh, N. J.

A Father-Son Banquet was held on May 21 with the servicemen of the community as honor guests. Over one hundred enjoyed the splendid roast beef dinner served by the ladies of the church. Bert Sheppard acted as toastmaster. There were toasts to fathers, to sons, and to the servicemen. A boys' quartet sang two numbers, and a neighboring pastor brought an address on "Open Doors."

The youth chorus under the direction of Mrs. Charles F. Harris, and the senior choir, with Chorister Mrs. B. B. Sheppard conducting, presented a special musical program featuring the Easter story on April 20. Seventy people were in the two choirs. Miss Eleanor Schaible was at the organ, and Mrs. William Richardson, Jr., at the piano. The pastor, Rev. Lester G. Osborn, brought a message on "Newness of Life."

The annual Easter sunset vesper service, planned by Mrs. Elden Hitchner, was held April 20 at 7 p.m. The program included an instrumental quartet, songs by a mixed quartet and a men's quartet, Scripture reading and poems, and a guest soloist from Bridgeton.

Our Junior Christian Endeavor society brought home the attendance banner from the annual spring rally in May.

Forty-one went from our church in a bus to Keswick for the Memorial Day Victorious Life Conference on May 30.

Sabbath eve, May 31, seven candidates received baptism in a simple, but impressive service at Rhoda Lake. They were received into church membership the next morning at the Sabbath worship service. The new members are Miss Edith Spahr, Mrs. Loren G. Osborn, Doris Carter, Charlotte Swing, Mark Sheppard, Billy Trout, and Howard Scull, Jr.

Our church was honored by having our pastor invited to give the baccalaureate sermon at Bridgeton High School this year. There are two hundred seventy-four graduates, including three from our church: Winfield Bonham, Paul Osborn, and Evelyn Trout.

De Ruyter, N. Y.

Mr. Edgar Wheeler, a theological student at Alfred, N. Y., has agreed to be the pastor of this congregation during the summer

months. Mr. and Mrs. Wheeler plan to arrive in De Ruyter around June 12.

On Sabbath afternoon, May 18, baptism was held in De Ruyter Lake. The following persons "put on Christ" (Galatians 3: 27): Iris Benedict, Wendell P. Burdick, Gordon Burdick, and Lester Meldrim. These and others who wish to join the church will be given the right hand of fellowship Sabbath morning, May 25, by Pastor C. Harmon Dickinson.

New living room furniture has been added to the parsonage property, including a studio couch, a platform rocker, another smaller chair, and a floor lamp. This gift was made in memory of the services our church has rendered in former years. This gift is a valuable asset to the parsonage and will be appreciated by succeeding ministers of the church.—De Ruyter Bulletin.

Boulder, Colo.

All groups of the Seventh Day Baptist Church in Boulder have kept up the regular meetings since the last report was sent in.

We have a number who have been ill. Mrs. Paul Hummel was taken with a serious heart attack November 15 and has been confined to bed. At this time she is much improved and is looking forward to being home again in a few weeks. She has been at the community hospital for a number of weeks. We feel that God has answered the prayers of her family and the people of our church. Mrs. Hummel has been the teacher of the beginners' class in the Sabbath school for many years. Some of our girls who started Sabbath school under her wise and loving instruction now have babies of their own to send to Sabbath school.

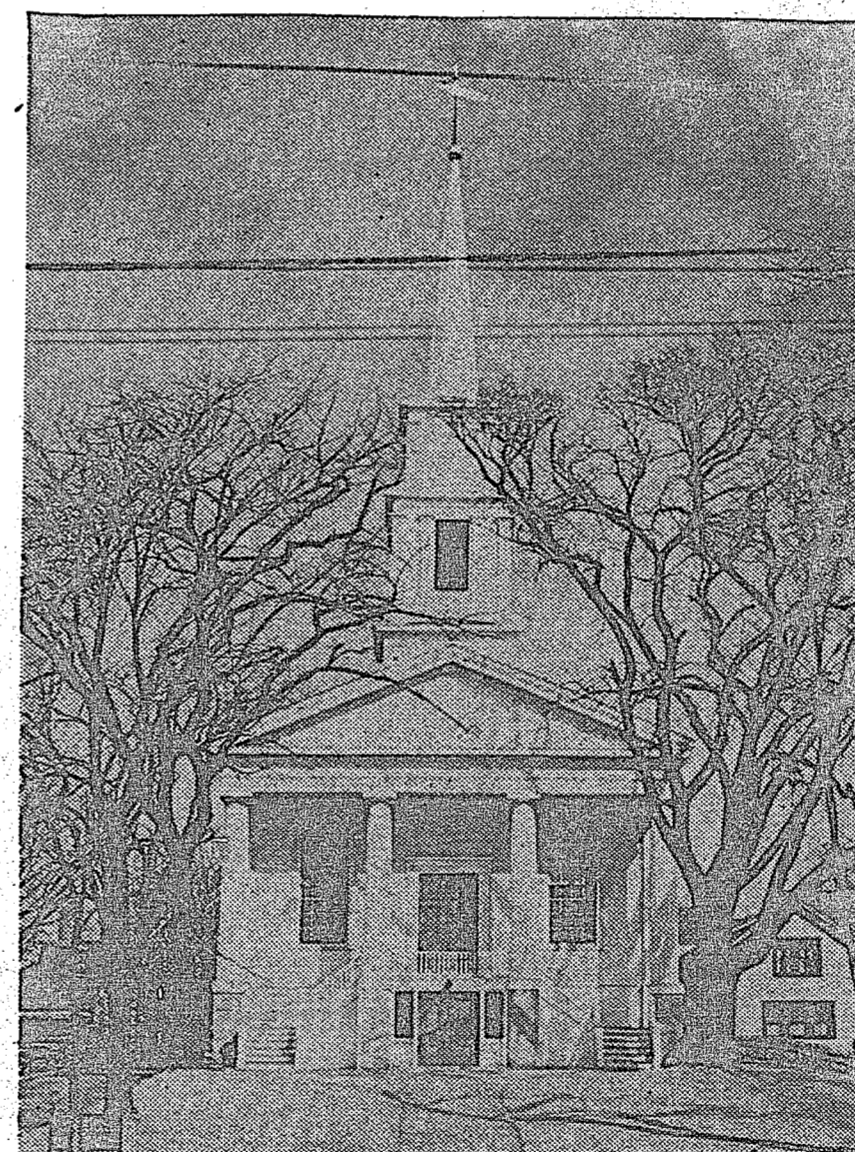
Rev. Erlo E. Sutton of Denver was asked to hold meetings here on Sunday nights in April. We have been much encouraged by his fine sermons.

For about three months there have been held two groups of cottage prayer meetings. These have been held on Tuesday mornings and have helped to draw us closer to our heavenly Father and to each other.

Open forums held each Sabbath afternoon have helped to bring to our attention the many things needing to be done in our town and our denomination. On April 20 Rev.

(Continued inside on page 485)

The Sabbath Recorder



PAWCATUCK SEVENTH
DAY BAPTIST CHURCH
Westerly, R. I.

Host church for the one hundred eighth session of the Eastern Seventh Day Baptist Association.

(See page 492)

The Sabbath Recorder

A Seventh Day Baptist Weekly Published by the American Sabbath Tract Society, Plainfield, N. J.

Entered as second-class matter at Plainfield, N. J.

ESTABLISHED IN 1844

Editorials

A MAJOR JOB

One of the major tasks of Seventh Day Baptists is to make themselves known. Every day letters come to headquarters telling of people who have not heard of a Baptist denomination which teaches and keeps the Sabbath of the Bible. It is not at all uncommon to meet people who have never before been told that there is such a church, even in cities and communities where there are Seventh Day Baptist congregations.

Christ and the Church have done much for all of us. Are we neglectful in telling others about it? The man of Bible times who was made miserable because of the "devils" within him was exceedingly happy and grateful when Christ caused his affliction to cease. The man wanted to be with Christ and enjoy his fellowship. But Christ sent him away, not because the man was unworthy to be with the Master, but because Christ wanted the man to serve the Cause by telling others.

"Return to your home," Christ told him, "and declare how much God has done for you."

According to Luke's account, the man "went away proclaiming throughout the whole city how much Jesus had done for him." Through the years Jesus has done no less for Seventh Day Baptists as a people, and yet we have sometimes failed to publish the news throughout even our own communities. What a shame!

We recently made a resolve (at least editorially) to make more use of the publicity mediums available to us in modern society. The newspaper, for example, reaches almost all people and provides a tremendous opportunity for church publicity. Of course, news writing is a business and those who know the business have the best chance for success. Since all of us should be in the business of publicizing our church in every way possible and since any of us may be called upon from time to time to contribute an article to the local newspaper or the Sabbath Recorder, a review of news writing technics seems fitting.

"We are persuaded," says H. H. Harwell, pastor of a Baptist Church in the South, in reviewing the subject of news writing, "that more of our doings would find their way into the columns of the newspaper if we were a little more careful to follow a few simple rules."

The writer goes on to explain that every paper receives through its various news services a great deal more copy than it has space to use. All of it is written in first-class style and requires only a few touches to edit and it is ready to hand on to be set into type. Usually the editor of a paper really prefers your story because of its local interest; he would be glad to use it, but often he finds that you have turned it in in such a condition as to prevent its use.

Attention to some of the elementary rules of news reporting might well mean the difference between getting your church in the news and failing to do so. Mr. Harwell in his article has concisely summarized the basic considerations, both as to the physical appearance of the copy and the using of the facts in writing the story itself. He says:

PIN POINT EDITORIALS

It isn't the load that weighs us down—it's the way we carry it. — Selected.

* * *

Convictions Are Precious Assets

Convictions are the carts that carry us to our objectives in life. Without them we become mere wanderers, unstable followers, and spineless spectators.

A man, or woman, of convictions is always admired and looked up to, regardless of whether you agree with him or her or not. Strong characters alone have convictions—and stand by them through thick and thin.

Muddled brains do not have convictions. Only those who think clearly and carefully have convictions. And what a precious asset they are!

—George Matthew Adams.

FIRST THINGS FIRST

More Reverence

Seventh Day Baptists are noted for being friendly. We do not want to lose that reputation, for it was that friendly greeting and the invitation to come again which has started the influence causing some to join us. Let's invite more to come with us.



P. B. Hurley

I love to see father and mother with the children go well front and after taking their place sit for a time with bowed heads in meditation and prayer. They are sure

to get more from the sermon than would be the case if they came in and began to talk and laugh loudly with their neighbors, sometimes even those well across the room.

Then comes that period between preaching and Bible school or Bible school and the church service as the case may be. I feel sorry for both pastor and superintendent when they almost lose hope of getting order restored. When attention is finally obtained, it takes a long time to attain that reverence which is needed. We have dedicated the buildings to the worship of God. We express the hope that he will be with us and give us his blessing. Shall we not go to the church planning to get that blessing? May we in conduct, attitude, and spirit make it easy for him to give it to us.

Let us be more reverent in his house.

P. B. Hurley,
Conference President.

If possible use a typewriter and double space your lines. Few things irritate a newspaperman more than to have something handed him in single spacing. Begin your story at least one third of the way down your paper (8½ x 11 is an ideal size). The copy desk writer needs the room above your article to work out the "head" (headline) for your story. If there are additional pages, leave plenty of space at the top on all succeeding pages. Leave a wide margin on both sides of all pages, and use only one side of the paper. Write your name near the top left-hand corner of the first page to identify you as the writer, but move far down the paper to begin your story. Number all succeeding pages.

Now for the story itself. In the first paragraph (usually not more than three or four sentences to the paragraph, unless the sentences are exceedingly short), tell the whole story, as far as you can. Who, what, when, where, why should all be answered in the first paragraph. They are called the five "w's" of journalism by the newspaper profession. Get them all briefly in the first paragraph, then explain more fully about each important part in the succeeding paragraphs, using first the most important facts followed in order by facts of less and less importance.

Try to write your story so well the editor will use it as it is. For, in the rewriting process, he may miss some main point entirely, or employ phraseology which is not acceptable to you. It is not the editor's intention to change or offend, but he may do it unawares, if you make it necessary for him to recast your story. Most papers are glad not to bother to write your story over. They often do not have the time. They would much prefer to touch it up, write a "head" for it and get it off their desks promptly, if you have turned in a well-written story.

To this explanation of how to write for news publication only a few items need to be added: always give the facts, and do not indulge in personal comments or opinions (unless you are writing an editorial); check and recheck dates and people's names, making sure the right people are listed and that their names are spelled correctly; get news written up and sent in immediately, while it is still news.

There are other principles, of course, which apply to what is actually a highly specialized profession. But all of us can greatly improve our newspaper and Recorder writing by applying the simple suggestions made here.

Therefore, why not help proclaim the gospel through the newspaper? Every report of the activities of God's people is a powerful testimony to a skeptical world concerning the reality of the Christian profession. Every report from one of our churches means that one more has heard of Seventh Day Baptists.

Eastern Association Meets at Westerly Delegates Challenged to Mountaintop Experiences

"Churches must make reconversion plans and carry them through just as industry is doing," stated Elston H. Van Horn, president of the Eastern Association, in the opening address of the one hundred eighth session. Meeting in the Pawcatuck Seventh Day Baptist Church in Westerly, R. I., June 7-9, the association meetings had for their theme: "Jesus — Answer to the World's Needs."

Rev. Emmett H. Bottoms, delegate from the Central Association, in preaching the Sabbath eve sermon brought a challenge to the delegates in calling them to mountaintop experiences. "Jesus has appointed us," he asserted, "to meet him on the mountain peaks of Christian living and service."

The Sabbath morning message was brought by Rev. Hurley S. Warren, recently returned from service with the Army Chaplain Corps. Using as a text Matthew 20: 26-28, Mr. Warren showed how Jesus set the example of Christian service, fulfilling his mission in becoming the redemption price for those he served. "Humble service is true greatness," the speaker asserted. "The world will feel the impact of Christ's message when there is sacrificial living. If the Church is to lead out, it must be united in Christ—a force for work, rather than a field of activity."

The Sabbath afternoon program was presented by the American Sabbath Tract Society with Rev. H. C. Van Horn, retiring corresponding secretary, in charge. An explanation of how the Tract Society helps to meet the world's needs was made by the society's president, Franklin A. Langworthy; the Recorder editor, K. Duane Hurley, presented a verbal picture of an enlarging field of service. Rev. William J. Kimshel, pastor of a Sabbath-keeping church in Middletown, Conn., read the Scripture lesson and led in prayer. The sermon was preached by Rev. Victor W. Skaggs who in September will become corresponding secretary of the society.

"Sequence of Sabbath Authority and Teaching" was Mr. Skaggs' topic, and he

listed three of God's methods of teaching: law, example, and spirit. "God's morality at the center," he declared, "can make a church strong."

Accent was on youth during the Sabbath evening hours. General association meetings were held at the church beginning at 7.30, with Rev. C. Harmon Dickinson and Rev. Harley Sutton as speakers. Mr. Dickinson sounded a call to young people to give their best to Christian service. Mr. Sutton elaborated on the teaching mission of the Church. At the close of the church gathering, nearly forty young people journeyed to Lewis Camp for a time of fun and fellowship together.

The missionary hour came Sunday morning with Rev. Harold R. Crandall, president of the society, taking the leadership. Talks were presented by Rev. David S. Clarke, Mrs. Clarence E. Crandall, and Karl G. Stillman. Throughout the program it was emphasized that missions are the agents of God's church in sending the message of the church into all the world. Mr. Clarke pointed out that no other body has agencies organized, or the desire, to proclaim the Christian message today. He indicated that trained leadership is imperative and that methods must change to meet the needs of each age. Mrs. Crandall glorified the place of women in the home and other fields of service in spreading God's kingdom.

Mr. Stillman brought encouragement and inspiration regarding the Second Century Fund, indicating that over \$11,000 had been raised in six weeks. "We must not relax our efforts," he warned, "but let God grant us the desire, wisdom, and grace to give as we live—each man according to his own ability." He called the drive for special funds a calling of the roll, and expressed the hope that everyone will answer wholeheartedly, "Present."

The closing message of the association was given by Rev. Marion C. Van Horn, who was the delegate from the Southeastern Association and represented the interests of the Christian Rural Fellowship movement. Other delegates and representatives of

churches had important places on the program and in vesper services.

Business of the association was cared for in two sessions on Sunday, and included the passing of a resolution against the use of grain for anything but food in these critical times of extensive hunger.

Music during the meetings was outstanding, the organ furnishing a worshipful atmosphere for each service. The choir of the Pawcatuck Church was heard in a number of special selections, as was the men's chorus, which provided all of the anthems for the Sabbath worship service. Several solos provided additional pleasure, and a high light of the musical program was a male chorus composed of the pastors present and led by Rev. Eli F. Loofboro.

The delegates and visitors were especially impressed by the hospitality shown by the Westerly people. The entertainment committee was headed by Norman F. Loofboro, and accommodations were provided for all out-of-town people. Dinner and supper on Sabbath and dinner on Sunday were served by the Women's Aid Society of the church.

CHRISTIAN RURAL FELLOWSHIP

By Rev. Marion C. Van Horn

During the past few weeks you have been seeing in the Recorder items about a Seventh Day Baptist Christian Rural Fellowship. The aim of this new organization is: "To promote Christian ideals by the use of rural life activities; to magnify and dignify the rural church; and, to provide a pattern for fellowship and co-operation among rural agencies." The movement finds its origin in the rural character of our churches, more than 50 per cent of which are in villages or open country.

In the fall of 1944 four pastors attended the National Convocation on Churches in Town and Country held in Elgin, Ill. In 1945 the Seventh Day Baptist Commission approved an appropriation in the Denominational Budget for this rural emphasis in our work and asked the Board of Christian Education to sponsor the organization of a Rural Fellowship. Twelve men were chosen to head the work, most of them in West Virginia. The organization was formed with headquarters at Lost Creek, W. Va., and is

now operating. It is affiliated with the International Christian Rural Fellowship.

Our first bulletin has been sent out to all pastors of churches and heads of denominational boards and agencies. Where churches have no pastor we have sent it to one of the officers of the church. It is our hope that these bulletins will be used to promote interest in this new phase of our work which is of great importance. If there is any one who has an interest in this work and has not seen one of the bulletins, or who wishes to have more information, send your request to Marion C. Van Horn, Chairman, Christian Rural Fellowship, Lost Creek, W. Va.

We are preparing to render service to individuals and homes by helping to focus the resources and powers of the Christian Church on the everyday problems of rural people. For pastors and churches we can foster co-operation with other rural agencies, and sponsor pioneer projects of those who are seeking better methods of meeting rural problems. For churches and denominational agencies we can provide a clearing house for the exchange of creative ideas and activities for rural life, and promote the training of leaders for service in rural areas.

Our activities will be directed toward the promotion of home practices which will enrich individual and family spiritual life. We will develop and promote church practices which will enrich group fellowship and spiritual unity among the people, and increase their effectiveness in community and in world co-operative relationships. Already we have stressed the value of Lord's Acre Work in the churches, co-operation with the 4-H and F.F.A. programs for youth and the observance of Rural Life Sabbath. This is only a small beginning of the work the Christian Rural Fellowship expects to carry on.

The chairman of the Rural Fellowship will be attending the Eastern, the Central, the Western, and the Southeastern Associations. If you are to be attending any one of these meetings you will have opportunity to talk personally with him about this new work. All the men aiding in the direction of this work are expert in their fields of rural service. Whenever possible they will give personal counsel to rural leaders regarding their own field problems. They will always be

(Continued on page 501)

Missions

Rev. William L. Burdick, D.D., Ashaway, R. I.

Correspondence should be addressed to Rev. William L. Burdick, Ashaway, R. I.
Checks and money orders should be drawn to the order of Karl G. Stillman, Westerly, R. I.

WHAT CHRISTIAN MISSIONS HAVE DONE FOR WOMAN AND THE HOME

By Mrs. Clarence E. Crandall

(Delivered during Missionary Hour at the Eastern Association, Westerly, R. I., June 9, 1946.)

For a few moments let us consider some facts about the life of our Saviour and Lord. It is scarcely conceivable that three years of public ministry could leave such a deep impression upon the hearts and souls of all mankind as did Jesus' years of public ministry of teaching, healing, and preaching. Thirty years of his life had already been lived in a humble home in the little village of Nazareth. It was in that home that Jesus learned to love God and his fellow men. He found burdens to bear. It is believed that his father died when he was yet young, and as the oldest member of the family, upon him rested the responsibility of raising the family. Did the questions of "What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?" ever present themselves to the Master? His hands found work to do—the simple work of shaping yokes and plows for his neighbors. What a home must have been theirs! What a beautiful mother Mary must have been! Jesus' regard for home and the obligation he felt for it kept him there thirty years, and yet these were the years that developed in the Master those qualities of love, sympathy, endurance, and patience that have meant so much to the world.

Is it any wonder that Christian missions have been so beneficial to home life and to womanhood? We can easily understand why womanhood in lands contacted by Christianity have been lifted from virtual slavery to a position of honor and self-respect, why homes have been changed from hovels to places of beauty, not only in physical appearance, but in the spirit.

The primary aim of Christian missions has been to spread the gospel. "Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: . . . and, lo, I am with you alway, even unto the end of the

world," said Jesus. First, salvation of souls and the presentation of the Bible. These must always be present in every mission work. Then the environments and beliefs must be changed.

The status of woman in many lands is very low. Even from birth a girl is looked down upon. A missionary in Africa has this to say: "When a boy is born, there is rejoicing, preparations are made for a great feast and the mother is honored, but when the sweet-faced daughter comes, there is no rejoicing, no feasting, no honor." Doctor Palmberg in her "China Letters" wrote, "I suppose you have heard how girl babies are not so valued in China as are sons. The girls are married off as a matter of course and worship the husband's ancestors; so why raise a daughter to be only an expense."

In Moslem countries, girls as young as nine years of age are sold into marriage by their fathers. Polygamy has been the custom. A Moslem woman can be divorced without a reason, but she can never obtain a divorce for any reason whatsoever. Women are born, live, and die in spiritual and intellectual darkness; not only in Algiers, but in many other lands where Christianity has not spread.

The rules of life, for a woman in Buddhism and Confucianism are as follows:

1. The child is obedient to her father.
2. The wife is obedient to her husband.
3. The widow is obedient to her son.

This obedience is a type of slavery.

The Christian influence in Japan has tended to elevate woman and give her dignity in marriage relations. The Christian Japanese man and wife are companions rather than servant and master. There was a time when wives never walked with their husbands; the wife must follow the husband. The legal status of women has not yet reached the level of western countries. They have no property rights unless it is stated in writing before the marriage. Women do handle finances. Kagawa has referred to his wife as "My Minister of Finance." In fact,

women have been chosen to sit on Committees of Finance for the government. There is still a vast difference in the respect and honor shown Japanese women and Western women. Church congregations are divided, the men sit on one side—the women on the other. There is no coeducation except in kindergarten. Only mission schools offer college courses. Women who take responsible positions are graduates of mission schools. What a fine example we have of the value of Christian training upon women in Madame Chiang Kai-shek. The Christian influence in her life brought about by a Christian home has elevated her to the position of First Lady of her land, if not the world. Dr. Seagraves' Burmese nurses, who proved themselves over and over again during the last war in all sorts of emergencies in war hospital work, are products of Christian missions.

There is no ideal for marriage in Buddhism and Confucianism. Shintoism has a ceremony borrowed from our Christian wedding ceremony. Christ sanctified the home.

In Africa the missionary begins with a scant drop of water in a native pot, no soap, sunshine for a towel, no aid to infant feeding, no milk available. In many countries native women are trained to do extension work in the small villages. Women are taught to read and write. In girls' schools the following subjects are taught: sanitation, preventive medicine, prenatal care, infant and child care, parenthood, raising nutritional foods, diets, sewing, and handicrafts. Students live in small cottages comparable to native huts. In many countries magazines on home making are published and circulated. "Listen" is one such publication in Africa. In 1937 the first East Conference on Home Economics was held; the third conference included women from Egypt, Syria, Turkey, Trans-Jordania, Iraq, and Lebanon. All sessions were conducted in Arabic. At present movies on goods, home making, etc., are being made to meet the needs of mission lands. There is only one place in the world which is still closed to missionary work, that is Tibet. Missionary hospitals, dispensaries, and clinics have done a wonderful work to relieve the suffering.

In spite of the fact that conditions in foreign lands have improved, there is still

need for much work to be done. The mortality rate among babies for the first year of life in the Orient ranges from 600 to 800 per 1,000. Use of opium in many cases accounts for this awful rate of deaths. Do you realize opium is given to babies in the Orient? How can ignorance and superstition be broken down and truth be furnished these unhappy people? By raising the Second Century Fund.

I have had a great deal of admiration for Dr. Grace Crandall and the Wests who have remained in their chosen fields in spite of war. God's blessings must be theirs in great abundance. Their devotion to their work, their love and service for the people of China should be worthy of our eager support. How can we fail such as they?

The dignity of labor, the love of serving, and the joy of accomplishing work well done have been brought to many women by Christian missions. In reviewing missionary accomplishments there is a challenge to every Christian, to you and to me, to do our part in the further extension of missionary service and the spreading of God's kingdom on this earth as it is in heaven. May each of our homes take its place as a part of the one home that has in it many mansions.

LEWIS CAMP

Pastors Paul Burdick, Harmon Dickinson, and Harold Crandall, and Harley Sutton met to plan for the 1946 session of Lewis Camp to be held July 30 to August 8.

Pastor Burdick is to look after the physical plans of camp such as getting food, equipment, direct handicraft, etc. Pastor Dickinson will teach a class in Bible and one on the Sabbath. Pastor Maxson will teach a class on personal Christian living and have charge of recreation. Pastor Wendell Stephan will teach a class in the Christian hymns and be in charge of the music program of camp. Harley Sutton is to be the director and will teach a class on enlistment and training for Christian service.

Mrs. Mary Brooks of Waterford will be the cook and Mrs. Paul Burdick will help when she can. Mrs. Paul Maxson and Mrs. Wendell Stephan have been asked to help with the girls as housemothers.

(Continued on page 502)

Woman's Work

Frances Davis, Salem, W. Va.

WORSHIP PROGRAM

BEING A CHRISTIAN

By Alberta D. Batson

Hymn: I Gave My Life for Thee

Scripture reading: Psalm 19

In recent days we have been hearing again the song, "June Is Bustin' Out All Over." As I have heard it and been aroused by its lilting tune, I've been interested in comparing the idea with that of the true Christian. Perhaps that is a crude comparison, but let me explain what I mean.

As June approaches each year, there is always that element of freedom, gayety, merriment, sunshine, a general opening up of trees and flowers as well as of the doors and windows. It is a time when the heart is a little lighter, perhaps, the laughter a little freer; it is the time many brides choose for their wedding month. Yes, "June is bustin' out all over."

I say it makes me think of the true Christian. When one becomes a Christian, life takes on a new aspect, things look different, feel different, are different. For him whose life is changed there is a freedom, a gayety, a lightheartedness which was not known before accepting Christ.

The true Christian sheds sunshine, brightens the paths of those around him, causes people to open their doors and windows and let God into their lives; he, by the very fact of being a Christian, smiles, and causes others to smile, helps those around him, and causes others to do the same.

Rain comes in June as well as in any other month. But without the rain the sunshine would not be so bright, the flowers would not grow, we would not have the refreshed feeling. Yes, into every life some rain must fall.

"Rain" in the life of a Christian only strengthens his faith and courage. His life would not be complete without it, for he needs that dark and difficult spot in order to stimulate him and to prepare him for full enjoyment of the "sunshine." He uses his

disappointments and heartaches to make his Christian faith stronger.

Yes, "June is bustin' out all over" and so is the true Christian; he sheds light by his presence; he scatters sunshine everywhere; he beams with the glory of God, and he grows and profits by the "rains."

Are we as Christians bursting with God's love and spreading his glory wherever we go?

Season of silent prayer—followed by individual prayers.

Prayer: Dear God, we are thoughtless sometimes about our blessings and our opportunities. Thou hast said that all who will may come and partake of thy great love. Make us true followers of thine, for we know when we are thy faithful children, our lives are fuller and that deep inner satisfaction comes which we can nowhere else obtain. When we truly follow thee, then our lives count for the most in our relationship to those around us. Help us to prepare ourselves for thy "Well done, thou good and faithful servant" when thou dost call us home. We thank thee for the wonderful opportunities that we have. Guide and direct our every step. We ask it in Jesus' name. Amen.

Hymn: Holy Ghost with Light Divine.

QUESTIONNAIRE FOR YEARLY REPORT

Please answer the following questions and return to the Women's Board correspondent in your association on or before July 1.

Name of society.
Name and address of president.
Name and address of key worker.
Number of members in the society.
Amount of money raised this year for:

1. United Budget
2. Local work
3. Other projects

Which goals would you like continued?

What new goals would you suggest?

What outstanding things has your society done that might prove helpful to other societies?

What suggestions have you for the work of the Women's Board for the coming year?

GOALS ADOPTED BY THE WOMEN'S BOARD

1. The United Budget has never been raised 100 per cent. Let us do it this year by increased contributions from our women's societies.

2. Support our new Sabbath Recorder editor by increased subscriptions.

3. Practice tithing or some other form of proportionate giving.

4. Make direct gifts to support the program of evangelism sponsored by the women of the denomination.

5. Endeavor to give ten cents per month per member to the Helpers' Fund to supplement the project of evangelism.

6. Urge Seventh Day Baptist women to ally themselves definitely with temperance movements.

7. Carry out a definite plan of regularly contacting nonresident members of your church.

8. Use the mission study books in the way best suited to your society. (See Recorders: September 3, 1945, pages 160, 161; September 10, 1945, pages 176, 177.)

9. Use the worship program on the Woman's Page of the Recorder in society meetings.

10. Emphasize reading and study of the Bible; encourage family devotions in every home.

11. Make Isaiah 61 our Scripture for this year.

12. Organize a young mothers' group in your church, or in your community, and continue to sponsor groups for teen-age girls.

13. Observe World Community Day, November 2, 1945, and World Day of Prayer, March 8, 1946, within your church or community.

14. Study peace literature recommended by the Peace Committee and other available material.

15. Stimulate the spiritual life of our men and women in the service of our country by furnishing them with religious literature.

A suggestion for discussion with the possibility that it become a goal is as follows:

That each woman's society pay the expenses to Conference of one of its members other than the pastor's wife. The member selected should be an interested person who could not otherwise attend. The same woman should not be chosen more often than once in five years.



"Be sure to tune in next week!" How often have those words meant suspenseful moments for a young lad hanging on every word and deed of his favorite radio "hero." His continued story is broken into by time and contrasting circumstance.

Just so is the progress of the Second Century Fund, and missions as a whole. On the field—in America, Germany, Holland, Jamaica, China, and waiting parts of the earth—men are acting out a continued story. Their needs in everyday living and Christian leadership are a continuous procession. We receive only periodic reports.

We at home must make a continuous story of giving to the Second Century Fund. Giving must continue throughout the two years, and then progress up toward a higher goal of ongoing evangelization. Reports on work done, on amounts given will be broken into by time and contrasting circumstance, but we must make a continued story of progress by our devotion to our Hero, the Saviour of the world of men. Last week's announcement of pledges and gifts amounting to \$8,694.32 was a "thriller" to you and to us. This week, we can announce it as over \$11,000! But, don't fail to **keep turning in funds!** Don't fail to **keep tuning in on** future reports so that you'll be able to interest others in the continuing story of Seventh Day Baptist missions!

David S. Clarke, Secretary,
Second Century Fund Committee.
Westerly, R. I.

Christian Education

Rev. Harley Sutton, Alfred Station, N. Y.

Sponsored by the Seventh Day Baptist Board of Christian Education

ASSOCIATION NOTES

Sabbath school work was reported by the following people at the Eastern Association this year: children's work in the churches, Miss Evalois St. John of Plainfield; young adult work, Elston Van Horn of Westerly; adult work, Franklin Langworthy of Plainfield. Items from these reports will appear in this section of the Sabbath Recorder later.

A meeting of Sabbath school teachers was held on Sabbath day after supper, and there were about twenty present. It was my pleasure to lead the group in discussion of problems in the schools as raised by those present and to discuss how the board can better serve the schools.

Representing the board, I gave a talk on the importance of enlistment and training of laymen for Christian service. The importance of using the First Certificate of Progress plan and the place of association officers in Sabbath school work were also stressed.

Reports showed that a good start was made during the first year of the plan of having in the associations these leaders in the work of the Sabbath school.

For the coming year the following people will carry on the Sabbath school work in the Eastern Association: children's division, Mrs. Bernice Davis of Shiloh; youth counselor, Mrs. Gertrude Davis of Shiloh; young adult division, Mrs. Wilna Wilson of Westerly; and adult division, Mrs. Harold Collings of Ashaway.

Young people were much in evidence at the 1946 sessions of the Eastern Association held at Westerly, R. I., June 7-9. They were serving as ushers at church, furnishing special music, waiting on tables, and attending the sessions.

On the night after the Sabbath program messages were given for youth by Pastor Harmon Dickinson and Secretary Sutton.

Following the night after the Sabbath service, forty young people went out to Lewis Camp for fun and fellowship. Pastor Dickinson led in singing and games. I took a few minutes to talk about plans for youth at the pre-Conference retreat and Lewis

Camp, and emphasized the Association Fellowship.

For the coming year the following association youth officers were elected: president and chairman of program plans, Jean Bailey of Plainfield; chairman of evangelism, Ruth Ayars of Shiloh; chairman of recreation plans, Marion Probasco of Shiloh.

CHRISTIAN FELLOWSHIP

IS A TEACHING POWER

Recently I heard one of the leaders in Christian education say that a small church with all the children in one class was doing a good job of teaching because of the fine spirit of fellowship shown.



Harley Sutton

A church which is united and shows it to the world by its high type of Christian unity and fellowship draws people into its circle. Anything which would detract from this spirit becomes a stumblingblock.

Do you want your church to be known as that church where such good suppers are served or as that church where everyone gets along so well with everyone else in such a grand fellowship?

This fellowship is a sacred thing and we should do all we possibly can to enrich it, to guard it, and to use it as God would have us in winning others to him and his Church.

This is true of our denomination. We can make a greater use of our group spirit which is that of a family to win others to our faith. This spirit of unity and fellowship too must be guarded. We must do all we can to enrich it and to do nothing that will become a stumblingblock to those who are not in our group.

We need to realize that not all of the "Teaching Work of the Church" is done at Sabbath school. Every member is teaching when at work, at home, at play.

Because every layman is a teacher, there is great need for more thorough training for service. The Board of Christian Education

WHAT YOUNG PEOPLE EXPECT OF THE CHURCH

By Duane Davis

(Conclusion)

Young people look toward the Church as a pattern for the highest intellectual ideals because the Church has stood through the ages as the symbol of learning. Because of our American principles of religion, it is impossible for the public schools to give thorough and sufficient teaching in the religious life. This responsibility rests squarely upon the Church. Young people expect their church to be up to date in religious training. To meet this need, churches today are widely extending their religious programs. The work of the church school is more carefully planned and churches are conducting leadership training schools, summer conferences, camps, and the like. Through these activities the Church trains its young members for more efficient service.

The Church should promote the social side of the fourfold life. Seventh Day Baptist young people expect their church to be the center of their social activities through the Christian Endeavor meeting. The social gatherings of the church can fulfill this expectation.

When God sent Jesus into the world he made him a social being. Jesus always led a social life. As a small boy he acquainted himself with the doctors of the Temple. He visited and ate with his friends in their homes. He healed the sick. He mingled with his disciples. He fed the multitudes. Wherever he went he talked with any whom he met and helped all those who came to him. In the Golden Rule Jesus gave his social plan to the world. By following it, there could be no dishonesty, no haughty pride, no prejudices, no selfish greed or class distinction, no war or hate. In Luke 10: 27 we read, "Thou shalt love . . . thy neighbor as thyself."

The last and most important factor which the Church is expected to fulfill is to pro-

represents our denomination in its plans and programs to provide this training. Cooperate with your pastor in a program of leadership development for every layman.

H. S.

note the spiritual growth of its youth. If Jesus excelled in physical, intellectual, and social respects, he completely outdistanced all in the realm of the Spirit.

If the Christian's life is to count, it is necessary that his spiritual preparation be as careful and complete, as thorough and as timely as the physical, mental, or social. The years of youth are the time for spiritual growth. The Church can develop this spiritual progress by encouraging regular and thoughtful Bible study, consecrated prayer, regular church attendance, and active service in the work of the church. If the spirit of worship is promoted in the lives of young people, they will reflect about them the fruits of the Spirit, which are love, joy, peace, faithfulness, kindness, and self-control.

The Church, therefore, has great responsibilities. Its influence is vital in the lives of Christian young people who are striving to live more abundant lives. They will meet hardships along the way, for the straight and narrow path is not always the easiest. Youth of today are looking to their church as a **guide** to encourage, to inspire, and to lead them forward in this Christian way of life.

DENOMINATIONAL SABBATH

Sabbath, June 29, is another opportunity for all youth groups to get better acquainted with our denomination.

Since June is Commencement month why not have a worship service planned by one of your number? Then have one member tell about Alfred University, one member about Milton College, and one about Salem College. These colleges are a very important part of our denomination and you should know about them.

Write to the presidents for information about the courses for next year.

SABBATH SCHOOL LESSON FOR JULY 6, 1946

The Law in Jesus' Day

Basic Scripture: Exodus 20: 3-17; Deuteronomy 3: 33; 6: 3-9; Matthew 5: 17-20; 22: 37-39; Mark 10: 17-22; Luke 2: 41-52

Memory Selection—Matthew 5: 17

"Whosoever shall call upon the name of the Lord shall be saved."

Children's Page

Mizpah S. Greene, Andover, N. Y.

ODE TO INCUBATOR CHICK

By Welcome S. Wells

Oh, Chick, you fuzzy little bird,
Why shouldst thou trouble borrow?
Last night thou wert only an egg—
A chick-in-pie tomorrow.

In walls thou diddest germinate—
So white and round and shelly.
Alas, but you may terminate
In a Maltese feline belly.

Or say perchance you should grow up
To a full-rounded creature
You possibly might meet your fate
Inside some village preacher.

AUNT MARY'S TRUE STORY

"Oh, dear me!" sighed Betty, as she stood by the window looking at the pouring rain. "I do wish it would stop raining. It isn't much fun playing in the house, and I've played with my dolls enough for one day."

"Don't I wish that, too," grumbled Harry. "I'm sick and tired of playing marbles in the house. Outdoors is the place to have fun with marbles."

Aunt Mary looked up from her sewing and smiled understandingly at the discontented children. "How would you like to have me tell you a story about when I was a little girl?" she asked.

"Oh, please do!" cried four eager children all together.

"That's the very best way to spend a rainy afternoon," said Sally, climbing into Aunt Mary's lap. Betty, Tom, and Harry agreed with her as they drew chairs as close to their beloved aunt as they could.

"One of the first things I remember," began Aunt Mary, "was that when I was about as old as Sally here, my fifteen-year-old sister Margaret came home from a visit she had been making at Grandma's home some miles away, bringing with her a cunning little pet dog. We called her Queenie, and everyone declared that she was a beautiful little dog."

Queenie was a very bright dog. Margaret never grew tired of teaching her tricks, and I never grew tired of watching and trying to help. She was a very kind, loving sister and I am sure she taught Queenie these

cunning tricks more to please me than for her own amusement.

"She taught it to jump through a hoop and over my arm, to stand on its hind legs and beg; to lie on its back and pretend to be asleep, to pick up my toys when I had dropped them, and always coaxed it to go through its very best performance whenever I was cross or fretful.

"One night I ran out to play in the garden and sat down on the wet grass during a light shower of rain, when Mother had told me to stay in the house. I took cold and had the croup and the next morning although I felt much better I had to stay in bed when I wanted to go outdoors and play. Margaret came and told me stories and tried to comfort me; but I was cross and naughty and refused to be pleased with anything. I wasn't pleased even when Queenie stood on her hind legs beside my bed and gave little playful barks as if to say, 'Cheer up, little girl; you will soon be well.'

"Mother was worried and said, 'Dear little girl, I do wish you would stop fretting and crying. You will make yourself sick again!' Then Margaret stooped down and whispered, 'Dear little sister, please stop fretting. Be a good, patient little girl; and now listen closely: when you get well you shall have Queenie for your very own little dog. Now isn't that worth a real sunny smile?'

"Was there ever a more surprised little girl? I stopped right in the midst of a big sob and cried, 'Oh, may I? Are you sure you want me to have her?' She kissed me and said, 'Really and truly, little sister'; but I do believe I saw a tear in her eye.

"Dear children, don't you think I have one of the best sisters in the world?"

"Yes," cried Betty, "and we have two dear aunties, Aunt Mary and Aunt Margaret." But Harry and Tom who had been quarreling over their marbles before Aunt Mary began her story, looked ashamed and then smiled at each other; and Sally, who had snatched Betty's doll's dress away from her and torn it, hung her head for a minute, and then threw her arms around her sister's neck and kissed her saying, "I'm sorry I

spoiled your dolly's dress. You can have my dolly's best dress for your dolly. I will try to be more like Aunt Margaret was when she was a young girl."

Aunt Mary smiled happily and picked up the sewing she had laid down when she began her story. The four children played merrily until supper time, just as the rain stopped and the clouds let the sun peep through, as if to say, "What a wonderful world this would be if boys and girls and grown-ups, too, would always try to be kind and understanding in their treatment of others."

"This world should be a happy place
Where children, whether big or small,
Should always have a smiling face,
And never, never sulk at all."

Mizpah S. Greene.

LOVING THE LORD

A Little Sermon for Little Folks

By Rev. Loyal F. Hurley

"Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind." Matthew 22: 37.

Near the close of Jesus' earthly life, a lawyer asked him which one of the laws of the Bible was most important. Many of the lawyers of the Jewish people studied that question, and there were different answers given. There are hundreds of laws which the Jews must obey, and it was not easy for them to know the most important ones. So this man asked Jesus about it.

I think he was an honest questioner. Many of the Jewish leaders asked questions of Jesus in the hope that they might trap him in some way so they could make fun of him. But this man seemed to be honest.

Our Bible verse for today was Jesus' answer. Let us look at it a moment.

First, Jesus tells us that some laws are more important than others. Of course some things in life are more important than others, so some things in the Bible are more important than others. Some of our duties are more important than others.

Next, Jesus tells us which law is most important. It is the one about loving God. It is more important to love God than to

do anything else in the world. Many folks think the most important thing is to know how to do some kind of work—to run a ranch or a bank, or to be able to bake a cake, or curl someone's hair. According to Jesus the greatest thing is to love—and to love God since he is the greatest being in the world.

Then Jesus tells us **how** we are to love God. We are to love him with all of our powers. Every one of you knows what we mean when we say we love someone "with all our heart." We mean that our love is just as strong as it can be. But what can it mean to love God with all our soul? Well, the soul means the life, the real person, the self that shows itself in our will choosing this or that. We must love God with our wills.

Can we love God with our mind? Yes, we can think about God in a loving way when we remember all his care and goodness to everybody. We need to **think of God**. If we think of God lovingly we shall then thank him for his love to us.

In Mark 12: 30 one other way to love God is added. We are to love him with all our strength. A little boy in one of our big cities explained what that meant. He said they lived on the fourth floor and all the coal was in the basement. His mother was not strong, so he lugged all the coal up four flights of stairs. And that, he said, was loving mother with all his strength. I think he was right.

So we are to love God with all our affection, and all our will, and all our thinking, and with all our muscle. What happy folks we shall be if we do just that!

CHRISTIAN RURAL FELLOWSHIP

(Continued from page 493)

available by correspondence and may be able to assist you in making contact with sources of help near you. We are at your service.

Membership in the Seventh Day Baptist Christian Rural Fellowship is open to all Seventh Day Baptists and their friends who love and respect rural life and who wish to help conserve all its true values. The fee is a subscription of \$1 a year, for which will be received the regular bulletins and other materials of our own Fellowship and the bulletins of the International Christian Rural Fellowship.

CONFERENCE YEAR CLOSES JUNE 30

Great Challenge for United Budget to Be Raised in Full

Very soon will the Conference year be closed; the financial reports which are made to the Conference in session at Milton in August will take into account only the funds that have been contributed or will have been contributed up to and including June 30. Once again the Budget treasurer will be asked to hold open his books until July 5, so that the church treasurers may have time to make final reports. Each treasurer should keep in mind this date and make sure that his remittance will be in the hands of the Budget treasurer, L. Milton Van Horn, by July 5.

There have been multiple calls lately for gifts and support to this and to that object and all of them are quite essential without any doubt. In fact, one pastor, in a recent letter to the Committee on Budget Promotion, questioned the advisability of making further appeals for funds for denominational work, stating that he had presented so many appeals that his congregation was becoming wearied of hearing these requests mentioned.

This brought to minds the story of the disgruntled man who was asking for a divorce from his wife, giving as a reason for asking a separation that she was constantly nagging him for money. Now she was asking for this and then for that—\$20 today and \$25 the next day, and he was getting tired and irritated because of her constant asking for money. Now he wanted to have a divorce and be freed from such annoyance. The judge, who wished to be sympathetic, questioned him somewhat and asked him pointedly what she did with the money. "I'm sure that I don't know," was the reply, "for I haven't given her any yet."

The Committee on Budget Promotion realizes fully that people may become irritated by continual mention of financial needs. Perhaps some new method could be suggested whereby the campaigning for funds could be eliminated. But we must keep in mind that there are only two main sources of support for the items in the United Budget — contributions from the churches and from individuals and the endowments that have been provided out of bequests. Many

of us become indifferent supporters of the items in the United Budget if these are not mentioned from time to time, yet it is from this United Budget that several items receive their sole support. All too often we let our imaginations be captured by the special appeals to the detriment of the regular and systematic giving. "These ought ye to have done, and not to leave the other undone."

While the Conference year ends with June 30, the Budget year will end with September 30. It is to be hoped that by the time of the close of the Conference session there may come the cheering announcement that the amount of the Budget, \$24,000, has been raised—and this in addition to making a substantial beginning on the Second Century Fund. But after all is said and done, we must put **first things first**, as our Conference president has so often stated, so that all participants may have their just and due share of support, in order to carry forward the work that has been assigned to them.

Committee on Budget Promotion.

LEWIS CAMP

(Continued from page 495)

Special features are being planned for the fun and fellowship of camp. There will be a trip to the beach and to favorite swimming holes. The daily program will include a period when each camper will go to his own spot to read and study the Bible and have private meditation. There will be other worship for all campers a few minutes before breakfast, at a chapel service, and a vesper service conducted by the campers.

On Sabbath day the campers will attend Sabbath school and church at Westerly and have a special service at camp in the afternoon when parents and friends are invited. Stunt night is night after the Sabbath. It will be a time for study, fellowship, and fun. Come, bring your Bible and best smile.

H. S.

Any evangelism which does not magnify the church is doomed to ultimate failure.—Rev. Oliver deW. Cummings, General Secretary, Baptist Youth Fellowship.

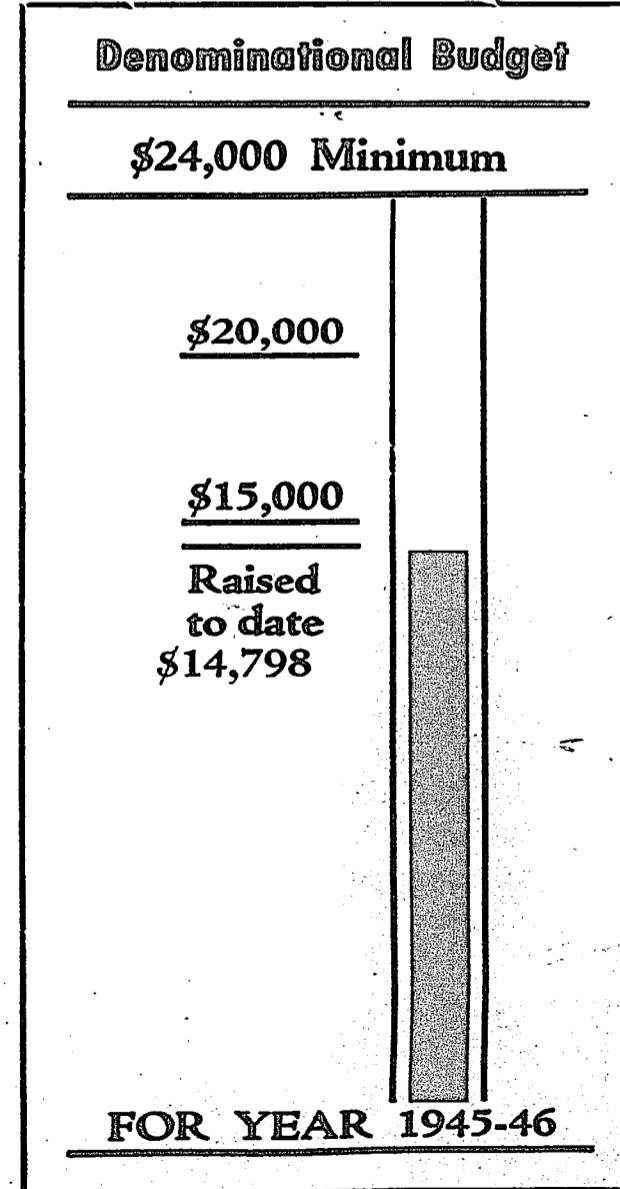
MONTHLY FINANCIAL REPORTS

"For where your treasure is, there will your heart be also."

DENOMINATIONAL BUDGET
Statement of Treasurer, April 30, 1946

| Receipts | | Total for 10 months |
|-------------------------|--------|---------------------|
| | April | |
| Adams Center | | \$ 155.50 |
| Albion | 8.00 | 133.07 |
| Alfred, First | 713.20 | 2,680.19 |
| Alfred, Second | 164.26 | 746.81 |
| Andover | | 33.00 |
| Associations and groups | 18.02 | 258.43 |
| Battle Creek | 128.90 | 1,387.25 |
| Berlin | | 110.90 |
| Boulder | | 374.95 |
| Brookfield, First | 35.25 | 210.70 |
| Brookfield, Second | 12.25 | 248.71 |
| Chicago | 65.10 | 375.95 |
| Daytona Beach | | 245.33 |
| Denver | 54.50 | 466.70 |
| De Ruyter | 23.00 | 318.06 |
| Dinuba | | 50.00 |
| Dodge Center | 11.75 | 63.01 |
| Edinburg | 10.00 | 100.00 |
| Farina | 15.00 | 190.00 |
| Fouke | | 80.90 |
| Friendship | | 67.15 |

| | | |
|-----------------------|--------|----------|
| Gentry | 5.00 | 55.50 |
| Hammond | 10.00 | 75.00 |
| Healdsburg-Ukiah | | 11.25 |
| Hebron, First | | 59.28 |
| Hebron, Second | | 5.25 |
| Hopkinton, First | | 318.24 |
| Hopkinton, Second | | 15.55 |
| Independence | 16.00 | 160.00 |
| Individuals | 74.00 | 2,637.90 |
| Irvington | | 320.00 |
| Jackson Center | | 30.90 |
| Little Genesee | | 253.05 |
| Little Prairie | | 20.00 |
| Los Angeles | | 164.00 |
| Los Angeles, Christ's | 4.00 | 17.00 |
| Lost Creek | | 398.80 |
| Marlboro | | 612.55 |
| Middle Island | 5.82 | 76.51 |
| Milton | 127.02 | 2,177.92 |
| Milton Junction | 60.64 | 631.19 |
| New Auburn | | 169.00 |
| New York | 20.08 | 572.68 |
| North Loup | 57.00 | 642.68 |
| Nortonville | 71.00 | 239.55 |
| Pawcatuck | | 2,405.49 |
| Piscataway | 61.00 | 250.57 |
| Plainfield | 230.60 | 1,852.29 |
| Richburg | 62.50 | 166.60 |
| Riverside | 206.00 | 948.92 |
| Roanoke | | 26.00 |
| Rockville | 10.09 | 91.54 |
| Salem | 120.50 | 674.58 |
| Salemville | | 48.37 |
| Shiloh | 119.00 | 1,553.86 |
| Stone Fort | | 10.00 |
| Verona | | 348.64 |
| Walworth | | 155.00 |
| Waterford | 10.00 | 133.85 |
| White Cloud | | 212.80 |



Disbursements

| | Budget | Specials |
|--------------------------------------|-----------|-----------|
| Missionary Society | \$ 512.55 | \$ 679.19 |
| Tract Society | 218.70 | 10.00 |
| Board of Christian Education | 359.40 | 10.00 |
| Women's Society | 12.45 | 73.00 |
| Historical Society | 34.35 | |
| Ministerial Retirement | 156.30 | 67.15 |
| S. D. B. Building | 40.65 | |
| General Conference | 130.20 | 4.10 |
| World Fellowship | 35.40 | 7.00 |
| S. D. B. Committee on Relief Appeals | | 133.00 |
| American Bible Society | | 40.00 |

Comparative Figures

| | 1946 | 1945 |
|-------------------|------------|------------|
| Budget receipts: | | |
| For April | \$1,506.04 | \$2,270.35 |
| For 10 months | 17,150.78 | 16,963.97 |
| Special receipts: | | |
| For April | 1,023.44 | 497.63 |
| For 10 months | 9,688.14 | 4,502.59 |

L. M. Van Horn,
Treasurer.

Please turn to next page for report of Denominational Budget treasurer as of May 31, 1946.

Milton, Wis.

with him. "I Am the Way" is a splendid treatment of his atoning work, and a plea to come to him who said, "No man cometh unto the Father but by me."

In turning to the subject of worship he says, "We have been considering the LORD Jesus Christ, the ONE altogether lovely. As we meditate about Him the Holy Spirit fills us with an appreciation of His beauties and a sense of His presence, so that we turn directly to Him and worship." This is not a theoretical, theological treatise on formal worship, but a presentation from the Bible itself of the meaning and method of worship in such a way that it inspires us with the desire to pour out our hearts and lives for him, our LORD.

Lester G. Osborn.

LORD'S ACRE PROJECT REPORTED

Plans for promotion of the Lord's Acre project at Alfred Station, N. Y., were made by a committee of laymen. They voted to sponsor a tureen dinner after church one Sabbath and have a program in the afternoon with talks explaining the Lord's Acre plan, what other churches have done with it, and what this church might do this year. This plan worked out very well.

Randall Palmiter made a chart which was placed in the vestibule. It shows the names and projects of those who signed up for this year.

As part of the Rural Life Sabbath observance, Sabbath day, May 25, Mrs. Madge Sutton, chairman of the committee, read the names of those who have enrolled and the projects they will have. These people stood for a prayer of dedication given by Pastor Rogers.

Thirty-six people have reported to Mrs. Sutton for this year. Projects reported include the following: raising vegetables, a week's wages by a high school boy, a day's wage by a man, caring for the church building and grounds as part of a plan to do the janitor work, needlework, taking care of children, contributing fees from weddings, canned goods, selling butter, baked goods, table lamps, and contribution of money from earned wages and other sources.

Proceeds from these projects will go for the Second Century Fund, overseas relief, and local church work.

FROM THE EDITOR'S DESK

Dear Editor:

About two years ago while I was on a trip to San Diego, I picked up a colored lad belonging to the U. S. Marines. He said he was from New Jersey. I asked him if he was ever in Plainfield; he said he had been there many times as he was a chauffeur and his boss went there quite frequently.

I then asked if he was a Christian, to which he replied, "I sure am, and my boss is also."

I then told him I was a member of the Seventh Day Baptist Church, to which he replied, "I have never heard of the Seventh Day Baptists." He went on to say that even though his boss was a believer in the seventh-day Sabbath, he had never learned of a Sabbath-keeping group whose beliefs he could accept. He said he would write to his boss about us.

Then I told him I myself had searched for several years before I found a Seventh Day Baptist Church.

What's the matter? Do we have to hide? We know where we are, but others don't. Could it be that we need more home missionary work?

Frank Schnur.

Miramar, Calif.

THE POET'S CORNER

AT EVENTIDE

By Irene Post Hulett

So short the time, so much to do
Before our pilgrimage is through;
So few the moments to fulfill
The promptings of the Spirit's will.

So many kindly things to say
To those we meet upon the way;
So many burdened ones who need
A friendly hand, a helpful deed.

So many little ones to warn,
While yet their life is at its morn,
Of perils in the path we've trod—
Saved only by the grace of God.

Oh, yes, the days too swiftly pass!
Unthinkingly we let them pass;
The need is great, the hour is late.
Why should we fear, or hesitate?

Milton, Wis.

The Sabbath Recorder

Established in 1844

L. H. NORTH, Manager of the Publishing House

K. DUANE HURLEY, Editor

Jeanett D. Nida, Assistant to the Editor

CONTRIBUTING EDITORS

William L. Burdick, D.D. Harley Sutton
Mizpah S. Greene Frances Davis

All communications, whether on business or for publication, should be addressed to the Sabbath Recorder, Plainfield, N. J.

Terms of Subscription
Per Year.....\$2.50 Six Months.....\$1.25
Postage to Canada and foreign countries 50 cents per year additional.

Subscriptions will be discontinued at date of expiration when so requested.

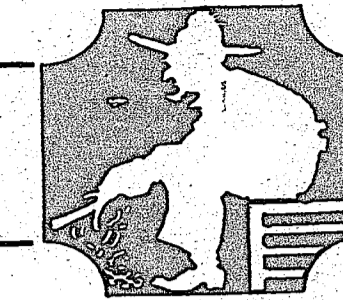
All subscriptions will be discontinued one year after date to which payment is made unless expressly renewed.

The Sabbath Recorder does not necessarily endorse signed articles. For information about Seventh Day Baptist polity and beliefs write the American Sabbath Tract Society, 510 Watchung Ave., Plainfield, New Jersey.

IN THIS ISSUE

| | |
|--|------------|
| Editorials— | |
| A Major Job | 490 |
| Pin Point Editorials | 491 |
| Features— | |
| Eastern Association | 492 |
| Articles— | |
| Christian Rural Fellowship | 493 |
| Lewis Camp | 495 |
| Conference Year Closes June 30 | 502 |
| Lord's Acre Project | 506 |
| Columns— | |
| First Things First | 491 |
| Second Century Fund | 497 |
| Sabbath School Lesson | 499 |
| On the Bookshelf | 505 |
| From the Editor's Desk | 506 |
| The Poet's Corner | 506 |
| Old Timer Sez | 507 |
| Denominational "Hook-up" | Back Cover |
| Missions— | |
| What Christian Missions Have Done for Woman and the Home | 494 |
| Woman's Work— | |
| Worship Program, Questionnaire for Yearly Report | 496 |
| Goals Adopted | 497 |
| Christian Education— | |
| Association, Christian Fellowship | 498 |
| What Young People Expect, Denominational Sabbath | 499 |
| Children's Page— | |
| Ode to Incubator Chick, Aunt Mary's True Story | 500 |
| Loving the Lord (A Little Sermon) | 501 |
| Monthly Financial Reports— | |
| Denominational Budget for April | 503 |
| Denominational Budget for May | 504 |
| American Sabbath Tract Society | 504 |
| Marriages and Obituaries | 507 |

OLD-TIMER SEZ



"I got a lot of faith in the Lord, but I ain't a goin' to set down in the house and pray for that hay of mine to get in the stack by itself so the cattel won't starve next winter. I got to harness a team and hitch onto the mower myself. These here spirichual harvests ain't goin' to be made exclusive by prayer and no work neither."

Marriages

Casler - Langworthy. — Donald Casler, son of Mr. and Mrs. Ernest Casler, and Miss Mary Lou Langworthy, daughter of Mr. and Mrs. John Langworthy, of Battle Creek, Mich., were united in marriage in the sanctuary of the Battle Creek Seventh Day Baptist Church on May 16, 1946, with Pastor Alton L. Wheeler officiating. They now reside at 192 Upton St., Battle Creek.

Woodruff - Lewis. — E. Dale Woodruff, son of Mr. and Mrs. W. P. Woodruff, and Miss Pearl Evelyn Lewis, daughter of Mr. and Mrs. Leon Lewis, all of Alfred Station, N. Y., were married on October 10, 1945, at the home of the bride's parents with Rev. Albert N. Rogers officiating. Mr. and Mrs. Woodruff are living at Alfred Station where he is employed by the G. L. F.

Obituaries

Davis. — G. Howard, son of Howard and Celestia Durham Davis, was born August 1, 1897, in Verona, N. Y., and died May 29, 1946.

He had lived most of his life about Oneida and was married July 1, 1920, to Miss Iva Davis, daughter of Mr. and Mrs. Thomas C. Davis. He was a faithful member of the Verona Seventh Day Baptist Church and will be greatly missed by his host of friends.

Close survivors are his widow; a daughter, Mrs. Helen Bartholomew; and a brother, Varian G. Funeral services were held at the Verona Seventh Day Baptist church, conducted by his pastor, Rev. Herbert L. Polan. Burial was in the Rathbunville Cemetery. H. L. P.

Lilly. — Ida Webster, was born in Albion Township in Dane County, Wis., on July 9, 1877, and died after an eight months' illness on June 7, 1946.

She obtained her education at the Albion Academy. Early in life she was baptized and became a member of the Albion Seventh Day Baptist Church and remained a member the rest of her life. She was united in marriage with Mr. Halbert E. Lilly on December 20, 1899.

Services were conducted by her pastor, Rev. Kenneth Van Horn. K. V. H.

DENOMINATIONAL BUDGET
Statement of Treasurer, May 31, 1946

| Receipts | | Total for |
|-------------------------|-----------|-----------|
| May | 11 months | |
| Adams Center | \$ 5.00 | \$ 160.50 |
| Albion | 58.00 | 191.07 |
| Alfred, First | 249.45 | 2,929.64 |
| Alfred, Second | | 746.81 |
| Andover | | 33.00 |
| Associations and groups | | 258.43 |
| Battle Creek | 377.05 | 1,764.30 |
| Berlin | | 110.90 |
| Boulder | | 374.95 |
| Brookfield, First | | 210.70 |
| Brookfield, Second | 6.00 | 254.71 |
| Chicago | 34.30 | 410.25 |
| Daytona Beach | 36.30 | 281.63 |
| Denver | 34.30 | 501.00 |
| De Ruyter | | 318.06 |
| Dinuba | | 50.00 |
| Dodge Center | | 63.01 |
| Edinburg | 12.00 | 112.00 |
| Farina | 193.35 | 383.35 |
| Fouke | | 80.90 |
| Friendship | 41.60 | 108.75 |
| Gentry | 5.00 | 60.50 |
| Hammond | | 75.00 |
| Healdsburg-Ukiah | | 11.25 |
| Hebron, First | | 59.28 |
| Hebron, Second | | 5.25 |
| Hopkinton, First | | 318.24 |
| Hopkinton, Second | 1.50 | 17.05 |
| Independence | 20.00 | 180.00 |
| Individuals | 12.00 | 2,649.90 |
| Irvington | | 320.00 |
| Jackson Center | | 30.90 |
| Little Genesee | | 253.05 |
| Little Prairie | 14.13 | 34.13 |
| Los Angeles | | 164.00 |
| Los Angeles, Christ's | | 17.00 |
| Lost Creek | | 398.80 |
| Marlboro | 55.00 | 667.55 |
| Middle Island | 6.40 | 82.91 |
| Milton | 211.75 | 2,389.67 |
| Milton Junction | 76.56 | 707.75 |
| New Auburn | | 169.00 |
| New York | 35.87 | 608.55 |
| North Loup | | 642.68 |
| Nortonville | | 239.55 |
| Pawcatuck | 98.18 | 2,503.67 |
| Piscataway | | 250.57 |
| Plainfield | 375.30 | 2,227.59 |
| Putnam County, Fla. | 10.00 | 10.00 |
| Richburg | | 166.60 |
| Riverside | 1,523.00 | 2,471.92 |
| Roanoke | 6.00 | 32.00 |
| Rockville | 4.11 | 95.65 |
| Salem | 18.00 | 692.58 |
| Salemville | | 48.37 |
| Shiloh | 94.36 | 1,648.22 |
| Stone Fort | | 10.00 |
| Verona | 5.00 | 353.64 |
| Walworth | | 155.00 |
| Waterford | 10.00 | 143.85 |
| White Cloud | 31.28 | 244.08 |

Disbursements

| | Budget | Specials |
|--------------------------------------|-----------|-----------|
| Missionary Society | \$ 649.23 | \$ 942.38 |
| Tract Society | 277.02 | 7.00 |
| Board of Christian Education | 455.24 | 5.00 |
| Women's Society | 15.77 | 48.00 |
| Historical Society | 43.51 | |
| Ministerial Retirement | 197.98 | 50.66 |
| S. D. B. Building | 51.49 | |
| General Conference | 164.92 | |
| World Fellowship | 44.84 | 50.00 |
| S. D. B. Committee on Relief Appeals | | 633.30 |
| Bank of Milton, service charge | 1.34 | |

Comparative Figures

| | 1946 | 1945 |
|-------------------|------------|------------|
| Budget receipts: | | |
| For May | \$1,924.45 | \$1,672.46 |
| For 11 months | 19,075.23 | 18,636.43 |
| Special receipts: | | |
| For May | 1,736.34 | 387.44 |
| For 11 months | 11,424.48 | 4,890.03 |

L. M. Van Horn,
Milton, Wis. Treasurer.

AMERICAN SABBATH TRACT SOCIETY

Statement of Treasurer, March 31, 1946

| Dr. | |
|--|-------------|
| To balance on hand, December 31, 1945: | |
| General Fund | \$5,218.56 |
| Reserve for binding "S.D.B.'s in Europe and America" | 52.87 |
| Reserve for files of denominational literature | 156.84 |
| Denominational Building Fund: | |
| Reserve for Historical Society rooms | 30.89 |
| | \$5,459.16 |
| Maintenance Fund — overdraft | 32.80 |
| | \$ 5,426.36 |

To cash received since as follows:

| GENERAL FUND | |
|---|-----------|
| Contributions: | |
| Individuals and churches | \$ 131.00 |
| Denominational Budget | 816.48 |
| Specials—for special Sabbath promotion work | 52.00 |
| Florida field | 10.00 |
| Tract distribution | 64.00 |
| Gospel radio broadcasting | 50.00 |
| The Recorder Press—For religious work of Society | 1,000.00 |
| Income from invested funds: | |
| Through A.S.T.S. | 783.92 |
| Through Memorial Board | 859.53 |
| Income from Denominational Building endowment funds | 13.70 |
| Receipts from Sabbath Recorder | 1,087.12 |
| Contribution for Sabbath Recorder special work | 10.00 |
| Receipts from Helping Hand | 436.74 |
| General printing and distribution of literature | 67.31 |
| S.D.B. Hymnal expense—check not used | 25.00 |
| Refund—Corr. Secretary travel | 25.24 |
| A. D. Tompkins— | |
| a/c taxes and insurance | 61.38 |
| Maintenance Fund: | |
| a/c 3 months' taxes | 187.50 |
| | 5,680.92 |

MAINTENANCE FUND

| | |
|--|-------------|
| Rent from publishing house | 375.00 |
| PERMANENT FUND | |
| Mount—a/c principal of bond and mortgage | \$ 88.62 |
| North—a/c principal of bond and mortgage | 144.06 |
| Rielli—a/c principal of bond and mortgage | 37.50 |
| Tompkins—a/c principal of bond and mortgage | 65.73 |
| a/c proportionate share in Westerly mortgage | 170.10 |
| | 506.01 |
| | \$11,988.29 |

By cash paid out as follows:

| GENERAL FUND | |
|--|----------|
| Sabbath promotion work— | |
| Salary of Leader | \$ 22.72 |
| Traveling expense | 40.32 |
| Expenses of Sabbath Recorder | 3,167.52 |
| Expenses of Helping Hand | 430.00 |
| General printing and distribution of literature | 199.51 |
| Reports to Conference and share in Year Book | 190.00 |
| Corresponding Secretary: | |
| Salary | 646.80 |
| Traveling expense | 91.41 |
| Office Supplies | 24.72 |
| Telephone | 11.10 |
| Office Assistant | 175.67 |
| Board of Trustees, S.D.B. General Conference—Income from D. B. Endowment funds—3rd quarter | 13.70 |
| Net income 612 W. 7th St. (1939-45) | 1.45 |
| Special Sabbath promotion work— | |
| Christ Church, N. Z. | 25.00 |
| Daytona Beach Church— | |
| a/c contribution for Florida field | 10.00 |
| Recording Secretary expense: | |
| Mimeographing and typing | 10.20 |
| Treasurer's expense: | |
| Auditing reports | 5.00 |
| Clerical assistance | 105.04 |
| Account investments: special agent | 90.90 |

| | |
|--|-------------|
| John C. Dilts, Collector: | |
| 1st quarter, 1946 printshop taxes | 245.25 |
| 1st quarter, 1946 taxes—Tompkins | 52.75 |
| Life Annuity payments | 37.25 |
| Retirement Fund | 36.00 |
| Janitor and electric service—Board and Officers' rooms | 37.50 |
| Tract Society Directories | 7.35 |
| a/c Recorder subscription of John S. C. Kenyon | .40 |
| a/c Income S. A. B. Gillings gift for Recorder Fund | 1.26 |
| Express | .85 |
| Coupon collection charge | .26 |
| | \$ 5,679.93 |

MAINTENANCE FUND

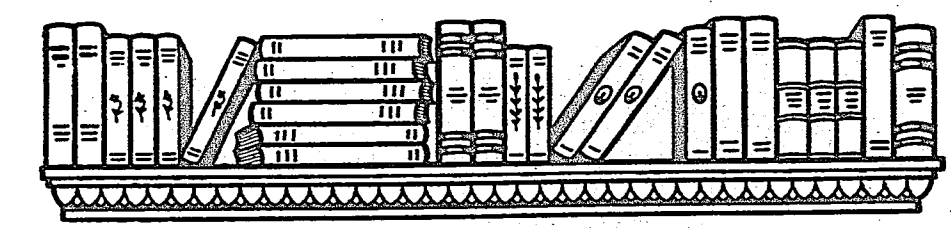
| | |
|------------------------|----------|
| Janitor | \$ 33.00 |
| Coal | 16.32 |
| Removal of ashes | 32.50 |
| Account 3 months taxes | 187.50 |
| | 269.32 |

PERMANENT FUND

| | |
|--|-------------|
| Transferred to savings account | 506.01 |
| | \$ 6,455.26 |
| By balance on hand, March 31, 1946: | |
| General Fund | \$5,219.55 |
| Reserve for binding "S.D.B.'s in Europe and America" | 52.87 |
| Reserve for files of denominational literature | 156.84 |
| Denominational Building Fund: | |
| Reserve for Historical Society rooms | 30.89 |
| Maintenance Fund | 72.88 |
| | 5,533.03 |
| | \$11,988.29 |

Ethel T. Stillman,
Assistant Treasurer.

Plainfield, N. J.,
April 4, 1946.
Examined, compared with books and vouchers, and found correct.
J. W. Hiebeler,
Auditor.
Plainfield, N. J.
April 4, 1946.



ON THE BOOKSHELF

He Is Thy Lord and Worship Thou Him, by Le Baron W. Kinney. Loizeaux Brothers, 19 West 21st St., New York, N. Y. \$1.50.

In the preface of this valuable work the author says, "The plan of this book is to present the LORD Jesus Christ first, and then after the reader has been drawn to Him with thoughts of Himself and His glories, to present Him as the object of worship, through a study of worship as we find it in the word of God. It is through considering Him that we are led to worship Him."

Following this plan, Mr. Kinney devotes the first half of the book to a meditation

upon the glorious wonder of the LORD Jesus. Indicative of his feeling of reverence is the fact that he always writes the word LORD in capitals. One might disagree with this, but a careful study of the chapter on "The Name of Our Lord" would show why he feels as he does, and would give us much food for thought and lead us to be much more careful how we use his name in speaking of him and addressing him.

After developing the theme that he is "the same yesterday, today, and forever," Mr. Kinney takes as his second chapter heading a portion of Zechariah 9: 17, "How Great Is His Beauty," and presents the glorious beauty of the LORD as revealed in his face, his head, his hands, and his feet. This is followed by a presentation of "The Deity of Our LORD Jesus Christ." The chapters on "Whom Having Not Seen We Love" and "Our LORD Longs to Come for His Bride" deal with our loving relationship

with him. "I Am the Way" is a splendid treatment of his atoning work, and a plea to come to him who said, "No man cometh unto the Father but by me."

In turning to the subject of worship he says, "We have been considering the LORD Jesus Christ, the ONE altogether lovely. As we meditate about Him the Holy Spirit fills us with an appreciation of His beauties and a sense of His presence, so that we turn directly to Him and worship." This is not a theoretical, theological treatise on formal worship, but a presentation from the Bible itself of the meaning and method of worship in such a way that it inspires us with the desire to pour out our hearts and lives for him, our LORD.

Lester G. Osborn.

LORD'S ACRE PROJECT REPORTED

Plans for promotion of the Lord's Acre project at Alfred Station, N. Y., were made by a committee of laymen. They voted to sponsor a tureen dinner after church one Sabbath and have a program in the afternoon with talks explaining the Lord's Acre plan, what other churches have done with it, and what this church might do this year. This plan worked out very well.

Randall Palmiter made a chart which was placed in the vestibule. It shows the names and projects of those who signed up for this year.

As part of the Rural Life Sabbath observance, Sabbath day, May 25, Mrs. Madge Sutton, chairman of the committee, read the names of those who have enrolled and the projects they will have. These people stood for a prayer of dedication given by Pastor Rogers.

Thirty-six people have reported to Mrs. Sutton for this year. Projects reported include the following: raising vegetables, a week's wages by a high school boy, a day's wage by a man, caring for the church building and grounds as part of a plan to do the janitor work, needlework, taking care of children, contributing fees from weddings, canned goods, selling butter, baked goods, table lamps, and contribution of money from earned wages and other sources.

Proceeds from these projects will go for the Second Century Fund, overseas relief, and local church work.

FROM THE EDITOR'S DESK

Dear Editor:

About two years ago while I was on a trip to San Diego, I picked up a colored lad belonging to the U. S. Marines. He said he was from New Jersey. I asked him if he was ever in Plainfield; he said he had been there many times as he was a chauffeur and his boss went there quite frequently.

I then asked if he was a Christian, to which he replied, "I sure am, and my boss is also."

I then told him I was a member of the Seventh Day Baptist Church, to which he replied, "I have never heard of the Seventh Day Baptists." He went on to say that even though his boss was a believer in the seventh-day Sabbath, he had never learned of a Sabbath-keeping group whose beliefs he could accept. He said he would write to his boss about us.

Then I told him I myself had searched for several years before I found a Seventh Day Baptist Church.

What's the matter? Do we have to hide? We know where we are, but others don't. Could it be that we need more home missionary work?

Frank Schnur.

Miramar, Calif.

THE POET'S CORNER

AT EVENTIDE

By Irene Post Hulett

So short the time, so much to do
Before our pilgrimage is through;
So few the moments to fulfill
The promptings of the Spirit's will.

So many kindly things to say
To those we meet upon the way;
So many burdened ones who need
A friendly hand, a helpful deed.

So many little ones to warn,
While yet their life is at its morn,
Of perils in the path we've trod—
Saved only by the grace of God.

Oh, yes, the days too swiftly pass!
Unthinkingly we let them pass;
The need is great, the hour is late.
Why should we fear, or hesitate?

Milton, Wis.

The Sabbath Recorder

Established in 1844

L. H. NORTH, Manager of the Publishing House

K. DUANE HURLEY, Editor

Jeanett D. Nida, Assistant to the Editor

CONTRIBUTING EDITORS

William L. Burdick, D.D.

Harley Sutton

Mizpah S. Greene

Frances Davis

All communications, whether on business or for publication, should be addressed to the Sabbath Recorder, Plainfield, N. J.

Terms of Subscription
Per Year.....\$2.50 Six Months.....\$1.25

Postage to Canada and foreign countries 50 cents per year additional.

Subscriptions will be discontinued at date of expiration when so requested.

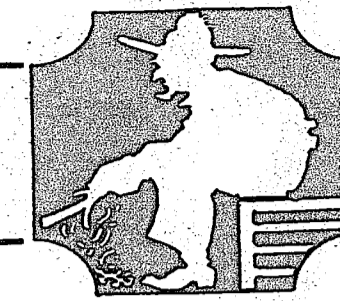
All subscriptions will be discontinued one year after date to which payment is made unless expressly renewed.

The Sabbath Recorder does not necessarily endorse signed articles. For information about Seventh Day Baptist polity and beliefs write the American Sabbath Tract Society, 510 Watchung Ave., Plainfield, New Jersey.

IN THIS ISSUE

| | |
|---|------------|
| Editorials— | |
| A Major Job | 490 |
| Pin Point Editorials | 491 |
| Features— | |
| Eastern Association | 492 |
| Articles— | |
| Christian Rural Fellowship | 493 |
| Lewis Camp | 495 |
| Conference Year Closes June 30 | 502 |
| Lord's Acre Project | 506 |
| Columns— | |
| First Things First | 491 |
| Second Century Fund | 497 |
| Sabbath School Lesson | 499 |
| On the Bookshelf | 505 |
| From the Editor's Desk | 506 |
| The Poet's Corner | 506 |
| Old Timer Sez | 507 |
| Denominational "Hook-up" | Back Cover |
| Missions— | |
| What Christian Missions Have Done for Woman and the Home | 494 |
| Woman's Work— | |
| Worship Program, Questionnaire for Yearly Report | 496 |
| Goals Adopted | 497 |
| Christian Education— | |
| Association, Christian Fellowship | 498 |
| What Young People Expect, Denomi- national Sabbath | 499 |
| Children's Page— | |
| Ode to Incubator Chick, Aunt Mary's True Story | 500 |
| Loving the Lord (A Little Sermon) | 501 |
| Monthly Financial Reports— | |
| Denominational Budget for April | 503 |
| Denominational Budget for May | 504 |
| American Sabbath Tract Society | 504 |
| Marriages and Obituaries | 507 |

OLD-TIMER SEZ . . .



"I got a lot of faith in the Lord, but I ain't a goin' to set down in the house and pray for that hay of mine to get in the stack by itself so the cattel won't starve next winter. I got to harness a team and hitch onto the mower myself. These here spirichual harvests ain't goin' to be made exclusive by prayer and no work neither."

Marriages

Casler - Langworthy. — Donald Casler, son of Mr. and Mrs. Ernest Casler, and Miss Mary Lou Langworthy, daughter of Mr. and Mrs. John Langworthy, of Battle Creek, Mich., were united in marriage in the sanctuary of the Battle Creek Seventh Day Baptist Church on May 16, 1946, with Pastor Alton L. Wheeler officiating. They now reside at 192 Upton St., Battle Creek.

Woodruff - Lewis. — E. Dale Woodruff, son of Mr. and Mrs. W. P. Woodruff, and Miss Pearl Evelyn Lewis, daughter of Mr. and Mrs. Leon Lewis, all of Alfred Station, N. Y., were married on October 10, 1945, at the home of the bride's parents with Rev. Albert N. Rogers officiating. Mr. and Mrs. Woodruff are living at Alfred Station where he is employed by the G. L. F.

Obituaries

Davis. — G. Howard, son of Howard and Celestia Durham Davis, was born August 1, 1897, in Verona, N. Y., and died May 29, 1946.

He had lived most of his life about Oneida and was married July 1, 1920, to Miss Iva Davis, daughter of Mr. and Mrs. Thomas C. Davis. He was a faithful member of the Verona Seventh Day Baptist Church and will be greatly missed by his host of friends.

Close survivors are his widow; a daughter, Mrs. Helen Bartholomew; and a brother, Varian G. Funeral services were held at the Verona Seventh Day Baptist church, conducted by his pastor, Rev. Herbert L. Polan. Burial was in the Rathbunville Cemetery. H. L. P.

Lilly. — Ida Webster, was born in Albion Township in Dane County, Wis., on July 9, 1877, and died after an eight months' illness on June 7, 1946.

She obtained her education at the Albion Academy. Early in life she was baptized and became a member of the Albion Seventh Day Baptist Church and remained a member the rest of her life. She was united in marriage with Mr. Halbert E. Lilly on December 20, 1899.

Services were conducted by her pastor, Rev. Kenneth Van Horn. K. V. H.

WHAT SEVENTH DAY BAPTISTS ARE DOING

(DENOMINATIONAL "HOOK-UP")

Independence, N. Y.

A special series of evangelistic meetings and visitation is being carried on the first part of June by the Independence Church. Pastor Rex Burdick is being assisted by Rev. Lester G. Osborn of Shiloh, N. J.

Battle Creek, Mich.

Six members were received into the fellowship of the Seventh Day Baptist Church at Battle Creek during the quarter ending March 31, 1946. Mr. and Mrs. Percy Wright and Mrs. Ewald Bick were received by baptism, Dr. and Mrs. Ellis Johanson by transfer of letter, and Mr. Kenneth Brown by Christian experience. Alma Bond and Lois Langworthy were granted letters of transfer.

The Seventh Day Baptist Church is co-operating with an interchurch effort to place Scripture posters in all Battle Creek city busses, in U.S.O.'s, and other places for the year to come. The average amount per church responding has been \$18.

An all church box social was held in June in the social rooms of the church. This social was sponsored by the young people's Christian Endeavor society to raise money for their missionary project. They are seeking to raise \$100 to help send a Jamaican theological student through an American theological seminary.

Alfred, N. Y.

Dean A. J. C. Bond recently attended the meeting of the American Association of Theological Schools in Chicago, Ill.

Mr. and Mrs. Edgar Wheeler have left for De Ruyter, N. Y., where Mr. Wheeler will supply the pulpit of the Seventh Day Baptist Church for the summer.

Fourteen boxes of very fine clothing, weighing 150 pounds, were shipped by the church to Holland.

An outdoor worship service was held Sabbath eve, June 7, on the Steinheim lawn. Genevieve Polan and Wilma White were the leaders.

Nile, N. Y.

A series of Sabbath afternoon meetings for young people who are studying the meaning of being a Christian and of church membership is being conducted by Pastor Ralph H. Coon.

Riverside, Calif.

Since the church has no pastor at present, the various laymen's committees are carrying on the work of the church. We have received six members into the church in the last few weeks: Mrs. Spence on profession of faith; Mr. and Mrs. Henry Ring, Miss Evelyn Ring, and Don Ring by letters from the Nortonville Church; and Miss Alma Bond from the Battle Creek Church.

Elder Edward S. Balenger, now past eighty years of age, is preaching almost every Sabbath and is giving strong messages. The attendance averages nearly one hundred each week.

On Mother's Day a program was given in place of the regular message. Mrs. Edna Richards and Mrs. Nettie Stone arranged an impressive tribute to Christian motherhood, working it out in music and tableaux.

The Sabbath school proposed to raise \$100 during four weeks to send to the destitute and suffering of Europe. The four collections totaled \$479, and the Sabbath school voted to raise it to \$500. Our next campaign will be for the Second Century Fund.

We have two new classes in Sabbath school. We are using Mr. and Mrs. Donald E. Lewis, who drive ninety miles to attend church, as teachers of one class and Alma Bond for the children's class.

Correspondent.

Waterford, Conn.

Mr. and Mrs. Wendell Stephan and daughter are to be at Waterford after July 1, 1946. Mr. Stephan will serve as pastor of the Seventh Day Baptist Church and will continue his theological studies at Yale Divinity School.

See the Gospel Church secure,
And founded on a Rock!
All her promises are sure;
Her bulwarks who can shock?
Count her every precious shrine;
Tell, to after-ages tell,
Fortified by power divine,
The Church can never fail.

—Charles Wesley.