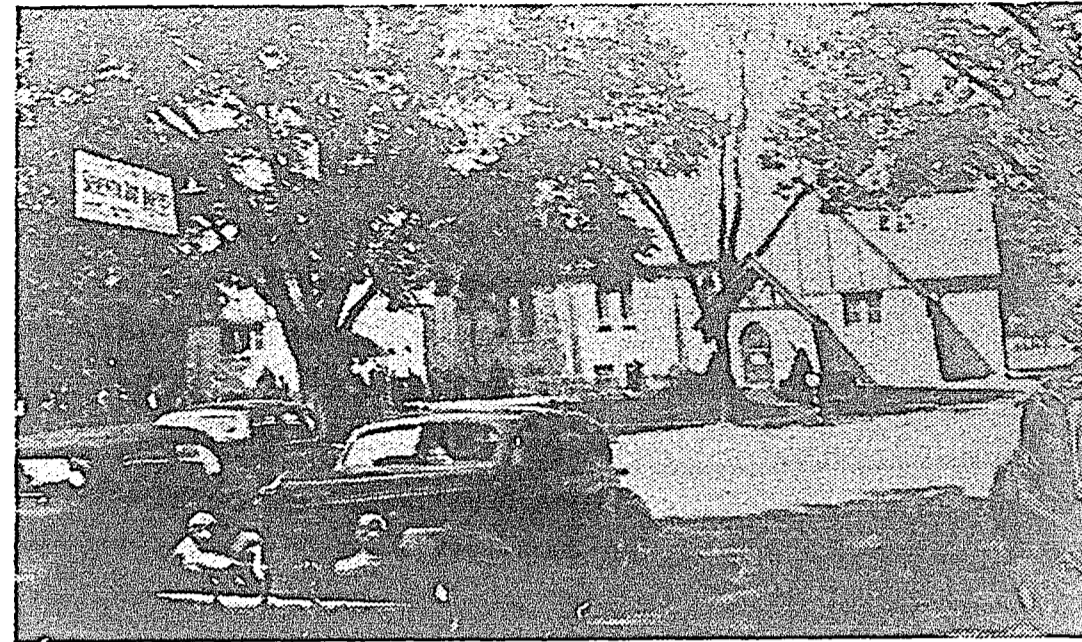


A PEACEFUL INVASION

BUT FOR THE FAMILIAR store fronts and the friendly shade trees and some of the village's mild-tempered dogs that stop to drink from the community water fountain . . . we swear we wouldn't have known Milton last week. Wherever we chose to go, for a soda, for a postage stamp, or for a five-pound sack of sugar—we would confront some strange face, some new garb, a different accent, a strange license plate, but always that same sincere, friendly smile.

We don't know a great deal about creeds, doctrines, ideologies, and such things, but we do know that the delegates and guests to the recent Seventh Day Baptist General Conference, held in Milton, brought with them a kindred spirit of friendliness, of faith, and of sincerity. We only hope that they spared enough of these qualities that some of that same good American spirit will remain. — F. A. Bowen, editor of the Milton Junction Telephone.



STRANGE LICENSE PLATES

Parked around Conference headquarters during one of the sessions of the recent gathering at Milton were cars bearing license plates from the following states: California, Pennsylvania, Illinois, New York, New Jersey, Georgia, Michigan, Colorado, West Virginia, Kansas, Nebraska, Rhode Island, Minnesota, Ohio, and Wisconsin.

CONFERENCE COMMITTEES NAMED

To carry on the projects and business of the denomination during the coming year, the following officers and committee men were named at the General Conference held at Milton in August.

Everett T. Harris, Alfred, N. Y., president of General Conference; Carroll L. Hill, Milton, first vice-president; Lester G. Osborn, Shiloh, N. J., second vice-president; Loyal F. Hurley, Hinsdale,

Ill., third vice-president; Paul C. Saunders, Alfred, N. Y., recording secretary; Neal D. Mills, New Auburn, Wis., assistant recording secretary; Courtland V. Davis, Plainfield, N. J., corresponding secretary; James H. Coon, Milton, treasurer; and L. Milton Van Horn, Milton, treasurer Denominational Budget.

Commission of the General Conference: For one year—Jay W. Crofoot, Brookfield, N. Y.; Kenneth A. Babcock, Milton. For two years—Perley B. Hurley, Riverside, Calif.; Albert N. Rogers, Alfred Station, N. Y. For three years—

(Continued inside on page 258)

SPIRITUAL UPLIFT AND INSPIRATION

The addresses and sermons of this Conference were unusually strong and full of spiritual uplift and inspiration. The music throughout all sessions was of a high standard with the local choir, the Los Angeles L'Aeolians, a men's chorus, and a young people's chorus of over a hundred voices, quartets, soloists, giving variety and inspiration to the programs.

☞ The L'Aeolians



OCTOBER 7, 1946

The Sabbath

Recorder



Morant Bay, Jamaica, B. W. I.

“FOR MANY MILES there were mountains on one side and the sea on the other. . . . The grace and beauty of the coconut palms make this drive one of the most interesting, varied, and beautiful one could take. . . . The bus was full of delegates coming from mountaintop experiences.”

OBSERVATIONS AT A JAMAICAN CONFERENCE

(See page 265.)

The Sabbath Recorder

A MAGAZINE FOR Seventh Day BAPTISTS

First Issue June 13, 1844

K. DUANE HURLEY, Editor
L. H. NORTH, Manager of the Publishing House

Contributing Editors
WILLIAM L. BURDICK, D.D., Missions
FRANCES DAVIS, Woman's Work
HARLEY SUTTON, Christian Education
MIZPAH S. GREENE, Children's Page

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PLAINFIELD, N. J., OCTOBER 7, 1946

Vol. 141, No. 15

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WHAT WHERE TOWARD A MORE CHRISTIAN WORLD

Insisting, "Rehabilitation cannot be completely effective without religion," Oliver A. Friedman, executive secretary of Goodwill Industries of America, Inc., has urged the churches of the nation to observe October 6 to 12, in accordance with President Truman's proclamation, as National Employ the Physically Handicapped Week.

"Rehabilitation," Friedman said, "is the process of helping a handicapped individual to make the most of his life in spite of his disability."

Dr. Torrey M. Johnson, re-elected for another term as president of Youth for Christ International, closed the association's recent convention at Minneapolis, Minn., with a warning and a pledge to the churches, missionary societies, and Christian training schools of the country. Dr. Johnson pledged the greatly expanding organization not to enter into competition or duplicate the work of existing organizations. But he warned the Christian educators of the world to make room "even if temporary quarters have to be built" for the thousands of young people converted in Youth for Christ rallies who wish to train for full-time Christian service.

Christian Endeavor's headquarters will move during October nearly seven hundred air miles, from Boston, Mass., to Columbus, Ohio. The new headquarters building is a large home at 1203 East Broad Street, Columbus, directly across the street from the Governor's Mansion.

The move westward and southward to Columbus places the home office of the International Society of Christian Endeavor and of the World's Christian Endeavor Union within easy and convenient distance of the majority of C. E. members. Two-thirds of the people of the United States live within a 500-mile radius of Christian Endeavor's new "youth capital," Columbus.

"Munitions or Missions" is the theme to be discussed on "Men and Missions Sabbath," November 16. Observance of this day—when laymen are expected to help present the Christian missionary cause to their fellow churchmen—is annually promoted by the Laymen's Missionary Movement (19 South La Salle St., Chicago, Ill.).

A group of Chinese Christian laymen in Shanghai and another such group in Nanchang (Kiangsi) have established broadcasting stations in those cities for the dissemination of Christian information and gospel messages to people within their respective provinces. Now a group of Chinese Christians have organized a national broadcasting association which is petitioning the Ministry of Communications for permission to establish other stations in a large number of cities. They are working with the National Christian Council of China (interdenominational) in planning programs. — Reid.

EDITORIALS

"THE PRICE OF ENDURING PEACE"

Can we worship the Father in spirit and in truth—can we pray for his continued bounty and blessings for ourselves—while we ignore the cries of his little ones?

That is the challenging question being put to Christian America as World Community Day approaches. November 1 has been designated as the time for rededication to the ideals of Christian brotherhood, and the United Council of Church Women, one of the sponsoring organizations, is making a strong appeal for believers across the nation to "bring an offering and come into the house of the Lord."

Sacrificial giving in two realms is being proposed: money and goods. Both mediums are centered upon one objective: to ease the suffering of children in the present crisis.

"On World Community Day, as we come together in our beautiful American churches to dedicate ourselves anew to the bonds of Christian brotherhood and the cause of peace around the world," the United Council points out, "a cry of anguish will be ringing in our ears—the cry of children hungry and cold, and frightened—the children of the 'starvation areas' of the world—the children living in damp, rat-infested cellars, without heat, and with only thin little rags for clothing—the children whose mothers died because they had 'done without' too long, in order to have something to give their children, and had no energy left to resist the ravages of disease. These little folks have every right to be happy and gay and carefree, even as our children in America. But are they not 'our' children also, members of one family in Christ?"

It is to be expected that one answer to this question will be a substantial offering of money for the purchase of milk and other food concentrates to be sent to the children

of Europe and Asia, and for the continuing work for peace, so that never again will such a holocaust of human misery and suffering engulf the world.

The women of America will undoubtedly answer the question by bringing to the altars of their churches five hundred thousand packets of clothing for boys and girls, there to consecrate their gifts to Christ the Saviour, who took the little children in his arms and blessed them. On the Woman's Page of this issue will be found complete information about the proposed "Kiddie Kits"—bundles of clothing for toddlers aged one to four.

Let us all heed the call and bring to our Lord through these children an offering and a material gift, as we come together to observe World Community Day, 1946.

MEETING THE CHALLENGE OF EVANGELISM

Seventh Day Baptists have done well to choose evangelism as a prime activity during the coming year. It is certainly the need of the hour. Something of the problem of evangelizing and Christianizing America may be gleaned from 1946 statistics from the city of Los Angeles, Calif.

The Church Federation there reports that of the city's almost three and a half million people, 432,028 are listed as Roman Catholics, 168,000 as Jews, 476,083 as Protestants related to churches, 516,981 as "Protestants unaffiliated locally," 221,337 as of "other" religious groups, and 1,641,708 (almost half the population) as of no religious faith, and, for want of a better term, listed as "pagans."

The huge task of evangelism made apparent for Los Angeles by these figures is undoubtedly equalled in almost every area—both urban and rural—of the United States. What will the churches do about the unaffiliated Protestants and with the "pagans"? What will Seventh Day Baptists do? Cer-

tainly both an opportunity and an obligation are involved.

The Sabbath Recorder is anxious to fulfill its part of the obligation. Certain plans are developing for the publication with the intent of making it more useful to church members and leaders in their evangelistic activities.

Already changes in the general appearance of the magazine are evident. We want the Recorder to compare favorably with modern standards of journalistic make-up; we are very anxious that it be widely accepted, not only by our people but by interested outsiders. More important! We want it to arouse interest even in those who are indifferent. Hence, the minor alterations in cover design and page arrangement.

On the cover the word Sabbath has been reduced in size with the hope that those who are prone to close their minds to what ever seems "radical"—and there are those who are immediately antagonistic to any discussion of the seventh-day Sabbath—will not be turned away. We want people to know there are Sabbath-keeping Baptists whose beliefs are sane and sensible, Scriptural, and sound. We would neither minimize nor overemphasize God's day of rest.

Special Evangelistic Issues

At the September meeting of the Tract Board a project was authorized whereby the first issue of each month will be a special evangelistic number. No items of strictly local or denominational interest—so-called "family matters"—will be included in these monthly specials. Rather, all of the material will be written with the public in mind. The intention will be to provide a wide variety of articles with strong general interest and a definite evangelistic appeal.

Containing twenty-four or more pages with a colored cover, the monthly issues are tentatively designed to sell for ten cents a copy. Of course, all regular subscribers will receive the specials without additional charge, but it is steadfastly desired that churches and individuals will contract for extra copies to sell or give to people who are interested—or should be interested—in becoming Christian or in joining a Seventh Day Baptist church. One of our pastors has suggested as a goal that each regular subscriber sign up for, and agree to distribute, five extra copies of each monthly issue. That would

PIN POINT EDITORIALS

"It's the stiff neck that makes the yoke hard to bear."

* * *

Guiding Minorities

While fascinated majorities yield their faith to the false promises of demagogues and political tyrants, faithful and courageous minorities—guided by comprehensive intellect—are gradually moving mankind, step by step, toward the goal of understanding where truth shall enlighten the world and make all men free. — Selected.

* * *

"Let us be silent unto Him, and believe that, even now, messengers are hastening along the road with the summons, or direction, or help which we need."

give us a starting circulation of nearly ten thousand copies. Is that too much to expect? How much in earnest are we about reaching out?

Between the first-of-the-month specials, regular issues of normal size will be printed, containing the familiar items of particular interest to church members. The Denominational "Hook-up," board reports, financial statements, "Our Letter Exchange," and like material will find their usual place in the in-between numbers.

According to present plans the first issue with an evangelistic emphasis will appear, experimentally, on November 4. It will carry, in addition to what is planned as regular evangelistic features, a Thanksgiving supplement for children. In other ways it will undoubtedly not be typical of what we ultimately dream of having. However, the November number will give us all a chance to study the over-all appearance and content of such a publication and make suggestions for changes which will help us arrive finally at a magazine that will be extensively usable. We who are directly responsible for the project earnestly request that you consider the whole matter carefully and prayerfully, giving us the benefit of your counsel and advice.

IT SEEMS TO ME —

That the spirit of the World Wide Communion just observed could carry us a long way on the road to peace.

"We all need the grace and mercy of God to help us to be better people," humbly remarked one worshiper coming to the sacred service. Another sincerely asserted, "A genuine world communion service, if engaged in

o "One must feel proud and encouraged to view the labor and progress up to now."

Observations at a Jamaican Conference

— A LAYMAN DESCRIBES SURROUNDINGS AND PROCEEDINGS

By Bertha Pierce Fitz Randolph

THERE IS PROBABLY no lovelier spot in the world than the little village of Bath on the island of Jamaica. It lies in the Plantain Garden River valley. The houses are on each side of a well-paved road. Due to plenteous rains, nature has covered almost every unlovely spot with vines, flowers, and many plants with variegated foliage. Mountains are visible on all sides, but the nearest and loveliest are very near and directly in front of the Seventh Day Baptist church.

The location of the church is perfect. It is near the center of the village, facing a landscape only the hand of God could create. Words of mine could never describe this mountain. It seems to rise almost perpendicularly from directly behind the school across the street from the church and towers above the other hills on either side. Coconut palms grow to the very top of the mountain; under and around them are many plants, trees, and vines of every kind. Flowers are visible here and there, bright patches and gay. A stranger must wonder, "Are they perhaps flowering trees or vines, or possibly wild orchids or cactus?" Some kinds grow on the trees and are lovely where there is sufficient rainfall. Whether they are parasites, like our mistletoe at home, or whether they live entirely on air, we are unable to determine to date. In any case we gaze upon all this strange and fascinating growth with wonder and appreciation.

Another question will come to a visitor's mind: "Are the coconuts on this mountain ever picked?" We are assured they are picked, but from the ground by spliced bamboo poles that have a wire hook tied

by the leaders and people of all nations, would bring us at once into a relationship in which all of our difficulties could be ironed out amicably and for the good of all of us."

A willingness to admit personal insufficiency, a recognition of interdependence and one-mindedness, a real desire to honor the rights of others—these attitudes found at the communion table are sorely needed in world affairs. We have accepted the symbols of Christ's sacrifice. Now why not do all we can to put the teachings of the Master into practical operation?

on the end. The problem of climbing the trees was really not the one in my mind, but rather of how the trees could be reached through such heavy growth and up so steep a mountain. I suppose the question of climbing a mountain seldom enters the minds of people who live near by or on a mountain.

Close observation discloses that there are houses on the near-by hills, and even cultivation of yams, cane, bananas, and other crops which thrive on very steep and rocky ground.

The church is under construction and the people are a bit discouraged, perhaps because the work does not advance more rapidly. However, the building is large, has a good roof, and is floored; a good platform and a lovely pulpit of native wood are finished. The church has a good organ and some benches—but not enough. The school and the Methodist church loaned us benches for our conference. The walls are cement but not really finished and smoothed up. Not many of the windows are made yet, but wooden doors are made and in; so they can be closed when necessary. One must feel proud and encouraged to view the labor and progress up to now.

The only regret on entering the church is that the seats do not face the mountains. No words the most eloquent speaker could say could impress a human heart more than the mountains; certainly facing them would aid in any hour of worship. "In his hand are the deep places of the earth: the strength of the hills is his also." Psalm 95: 4. Surely there is strength for any burdened soul in the majesty and sublime beauty of these St. Thomas hills.

The joy of Christian fellowship seems to dwell in and radiate from every heart, and the spirit of harmony and love has been

CENTRAL ASSOCIATION TO HOLD MEETING AT ADAMS CENTER

The Central Association will hold a meeting at Adams Center, Sabbath day, October 12, 1946.

The morning session will begin at 10:30. Rev. Everett T. Harris, president of General Conference, will preach the morning sermon. The afternoon session will include group meetings.

A children's program will be arranged by Mrs. Herman Palmer, Brookfield. Robert Langworthy, Leonardsville, will be in charge of the teen-age group. Alvah Warner, Verona, will conduct a program for young adults and others.

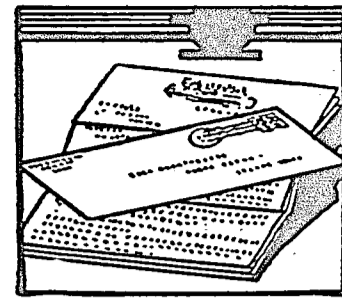
The noon meal will be a picnic lunch. A large attendance is anticipated.

evident even in the business meetings I have been able to attend.

There is a very large—and to me, pleasing and artistic—shed or booth built on one side of the church. It is built of bamboo poles and covered with palm leaves. Under this shed, tables and benches are placed. It is here the meals are served. Our very efficient president, Rev. C. L. Smellie, requested the committee in charge of our conference meals to serve every meal on time. The committee most capably responded, and one finds it difficult to estimate the value of good and well-prepared meals toward the success of a conference. It was surely an inspiration to sit at the long table and see so many visitors, delegates, and Seventh Day Baptist church leaders seated together partaking of the many foods with which God has blessed our island. Snatches of subdued conversation drifted by from time to time—problems, progress, and the joy of service on the various fields. Often "O the goodness of God" was heard.

The many leaders and zealous workers we have been able to observe here speaks well for the Seventh Day Baptist cause in Jamaica.

The ride down to Kingston was one of the grandest experiences of my life. For many miles there were mountains on one side and the sea on the other. Luxuriant tropical plants of many kinds—especially the grace and beauty of the coconut palms—make this drive one of the most interesting, varied, and beautiful one could take. We made this drive at night, and a full moon bathed the



LITTLE LETTERS TO LOVED ONES

By Pearle Halladay

Dear Friend Afar:

But you are not afar, you know, because I love you, and your image is deep within my heart.

How glad I am to tell you a little more about Conference. I shall never forget the men's chorus. There are not enough words to express all it meant to me. The first hymn they sang Sabbath afternoon was one of the loveliest of prayer hymns; the words called us to remembrance before the Throne of God and had their echo in our own hearts. Another hymn, telling us of a place where "nothing ever grows old," made me think of the lines:

Land of the true, where we live anew,
Beautiful isle of somewhere.

I wish there had been a recording made of that beautiful selection. I'm sure it was recorded in heaven.

Rev. Albert N. Rogers directed the group of men in a splendid way, and when he beckoned to several men in the audience and said, "Half of the congregation should be up here in front singing," a number of men went forward. And their voices did add to the volume of music, too. That was sort of an object lesson for life, it occurred to me.

When our Leader beckons us and says, "Come," do we go at once—nothing doubting? Do we watch and listen that we may see and hear whether our words and deeds correspond to His directions? Those men of the Conference chorus did not sing a false note; the harmony was beautiful.

Dear one, let us watch and listen so that our service for Him, whatever it may be, will be our very best and be truly harmonious with His will.
Lovingly,

countryside and the sea in a glow that added charm and unreality to the scene. The bus was full of delegates coming from mountaintop experiences, and soon many joined in singing hymns, choruses, and spirituals.

When we reached White Horses, the bus stopped a few minutes and many got off to look at the breakers, the white spray, and the varied colors on the water.

By day or by the light of a tropical moon, the trip from Kingston to Bath is a joyous experience long to be remembered.

If what is bottled-in-bond stayed in bond, a great many people would not be in bondage. — Selected.

Women's Society Directors Hold Annual Meeting

— Increased Emphasis on Goal No. 2 Urged

The Board of Directors of the Women's Society of the Seventh Day Baptist denomination met in annual session September 15, 1946, in the Mrs. G. H. Trainer Sabbath School Room with the following members present: Mrs. J. L. Skaggs, Mrs. Edward Davis, Mrs. Ottis Swiger, Mrs. R. P. Seager, Mrs. A. G. T. Brissey, Mrs. S. O. Bond, Mrs. Okey W. Davis, Miss Lotta Bond, and Miss Greta F. Randolph. Rev. and Mrs. L. O. Greene and Mrs. John Randolph were also present.

Rev. L. O. Greene led the devotions using Ephesians 6: 10-20 as a basis for his meditation and prayer.

Mrs. S. O. Bond read the treasurer's report showing the following balances: General Fund, \$211.60; Special Project, \$783.65; Helpers' Fund, \$445.01; Trailer, \$148.88; Total \$1,589.14. Her report was accepted and placed on file.

Mrs. Okey W. Davis gave the annual report of the editor of the Woman's Page in the Recorder. Her report was accepted and placed on file, and recommended for publication with the minutes.

Annual Report of Editor

To the Board of Directors of the Women's Society of the Seventh Day Baptist denomination, your contributing editor would make the following report:

A decade ago when I assumed the responsibilities of this work, Editor Van Horn wrote to me: "The work of the contributing editor is a labor of love." Of course he referred to the fact that the contributing editor receives no material

Have you made plans for

WORLD COMMUNITY DAY

November 1, 1946

In Your CITY

In Your COUNCIL

In Your CHURCH

It is important for Christian women

—to discuss One World

—to pray for a Just and Durable Peace

—to plan for Intelligent and Effective Action

Begin now to collect "KIDDIE KITS" for children one to four (send for directions).

Complete program material (ten cents) may be ordered from the United Council of Church Women, 156 Fifth Avenue, New York 10, N. Y.

WOMAN'S WORK

Frances Davis, Salem, W. Va.

remuneration for his work. I am finding the work increasingly a "labor of love" in another sense; if one is permitted to say she loves her work, your editor would say just that, and moreover, that the last year has been the best of the ten years of her service.

I would express my appreciation of Editor Hurley's forbearance with my shortcomings; for no matter how hastily I assemble my material, he arranges it most interestingly, so the page is always attractive; sometimes by an illustration or a correlating short article he enhances the theme of our page. His encouragement adds greatly to the zest of the work.

To the societies the editor recommends that increased emphasis be given the work of Goal No. 2: Support our new Sabbath Recorder editor by increased subscriptions. For suggestions see Recorders of September 2, 1946, and February 4, 1946.

Study, act, add. Yes, work out other suggestions and report them to the Woman's Page.

Yours for an ever-growing Recorder,
Frances Davis.

Mrs. Okey W. Davis reported for the Literature and Literacy Committee.

Mrs. Skaggs reported as representative for Rural Missions Co-operating.

Promoter Greene talked about the work he has been doing and suggested fields for future work.

Mrs. Skaggs reported most interestingly as president of the board on her trip to Conference. Her total expense was \$40. The expense for transportation to Conference for Miss Mable Head, a speaker on the Conference program, was \$60.49. These bills were ordered paid.

Voted that the board accept the books, "Meditations in Verse," donated by Irene Post Hulett.

Voted that the corresponding secretary write a letter of appreciation to Mrs. Hulett.

Voted that the corresponding secretary correspond with Mrs. Eugene Davis in a favorable attitude concerning a handbook of daily meditation for Seventh Day Baptists.

Voted that a bill for \$9.30 presented by Barbara Seager for secretarial work be paid.

Voted that a bill for \$12 for printing of the Conference report be paid.

Voted that Promoter Greene attend a meeting of representatives of the different denominational boards at Alfred in October.

Voted that the president endeavor to secure a delegate to represent the board at the meeting of the United Council of Church Women in Grand Rapids, Mich., November 11-15, 1946.

Voted that Mrs. John F. Randolph and Mrs. Forest Groah become members of the board.

Voted that the secretary cast a unanimous ballot in favor of the following officers: president, Mrs. J. L. Skaggs; vice-president, Mrs. M. C. Van Horn; corresponding secretary, Miss Lotta Bond; recording secretary, Miss Greta F. Randolph; treasurer, Mrs. S. O. Bond; editor, Mrs. Okey W. Davis.

Voted that \$8.40 be paid Mrs. Hubbard for a series of Mission Study books.

Miss Lotta Bond presented the annual letter to the societies. Her letter was accepted, and she was instructed to have it printed and sent.

Voted that the president endeavor to secure a representative to attend the meeting of Rural Missions Co-operating in New York City, September 25, 1946.

These minutes were read and approved.

Voted to adjourn to meet the second Sunday in November at 2:30 p.m.

Mrs. J. L. Skaggs,
President,
Greta F. Randolph,
Secretary.

Salem, W. Va.,
September 15, 1946.

KIDDIE KITS

Well in advance of winter's cold attack, the nation's church women are organized to help clothe many tiny tots of Europe and Asia. Women's groups throughout the country plan to collect 500,000 "Kiddie Kits," made up of warm garments, and bring them to church services on World Community Day, November 1, 1946, as a concrete demonstration that America's Christian women are firm in their convictions about universal brotherhood and peace.

The packets are to be made for boys or girls aged one through four.

HERE'S WHAT TO PUT IN THE KITS: 2 suits or dresses (or materials); 3 pairs pull-on pants or panties (or 12 diapers in kits for 1-year olds); 3 sets underwear; 3 sets nightclothes; 3 pairs socks; 2 sweaters; 1 pair mittens and 1 cap (or bonnet); 1 pair house slippers (soft soles only); 3 towels; 3 washcloths; 1 soft tuck-in toy; 1 bright scarf; 1 blanket.

FROM THE EDITOR'S DESK

A column wherein the readers may freely express their opinions, as long as they do not deal in personalities or pure controversy.

Dear Editor:

The inmost desire of all true Americans is for a greater sense of security and an assurance of lasting peace. We may well ask ourselves, "What are we doing toward the realization of that goal?"

Many of us have committed to memory the Oath of Allegiance to the Flag so thoroughly we could say it in our sleep—what we need to do is to commit it to our lives!

There will always be an America as long as there are Americans. What it is to be an American is given us clearly in the American's Creed by William Tyler Page:

I believe in the United States of America as a government of the people, by the people, for the people; whose just powers are derived from the consent of the governed; a democracy in a republic; a sovereign Nation of many sovereign States; a perfect union, one and inseparable; established upon those principles of freedom, equality, justice, and humanity for which American patriots sacrificed their lives and fortunes. I therefore believe it is my duty to my country to love it; to support its Constitution; to obey its laws; to respect its flag, and to defend it against all enemies.

Are these principles of freedom, equality, justice, and humanity a very real part of our lives? Are we keeping them in mind in our everyday dealings with our fellow man?

James Russell Lowell says of true freedom, "It is the sharing of the chains our brothers wear, and with heart and hands to be earnest to make others free."

What happens to one of us is sure sooner or later to happen to all. The rights of others as well as our own should be our concern. Justice is within all of us as a great longing.

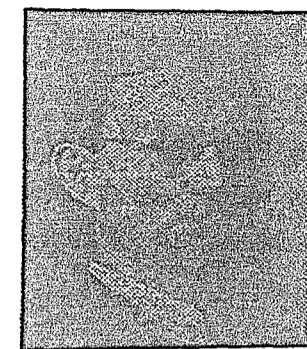
Today is your day and my day toward building a lasting peace. It can't be done by criticisms or faultfinding but by a constant effort to support our government, obey its laws, respect its flag, and defend it against its enemies.

This we cannot do in our own strength, but in an everyday reliance on the great Source of Strength, who assures us in his Word, "As thy days, so shall thy strength be."

(Continued on page 273)

SABBATH SCHOOL PROMOTION

CONGRATULATIONS to all the boys and girls who have been promoted in special Rally Day services of the Sabbath school.



Harley Sutton

You will find that your new teachers are just as willing as your old teachers to help you learn about God and His Way. Together you will have many happy experiences.

"Study to show thyself approved" are words from the Bible that apply to all of us regardless of age. You will want the approval of your Father in heaven; so study your Sabbath school lesson every week.

Parents can help you boys and girls by encouraging you in the study of the lesson and by providing you special materials to help make the lesson interesting.

Some of you boys and girls will be receiving a new Bible from your Sabbath school when you are promoted. Remember that it is the textbook for this call to study to show yourself approved, and by the study of it you become a workman that needeth not to be ashamed.

H. S.

CERTIFICATE OF PROGRESS AWARDED IN LEADERSHIP TRAINING

Katy Bond, wife of Allen Bond, who is living in Chicago, Ill., has received the First Certificate of Progress in leadership training work. She has consented to prepare a message for Sabbath school teachers on the subject, "Worship in the Church School." Mrs. Bond is a graduate of Alderson Broaddus College of West Virginia. She is a convert to the Sabbath from the first day Baptist denomination. She was a counselor at both the Milton Youth Camp, and the pre-Conference Retreat and was very popular with the young people because of her leadership ability and pleasing manner.

Allen is in school in Northern Baptist Seminary in Chicago and is preparing for the Seventh Day Baptist ministry.

SABBATH SCHOOL LESSON FOR OCTOBER 19, 1946

Paul Trains for His Lifework

Basic Scripture—Acts 9: 19b-27; 11: 22-26;

Galatians 1: 17-24.

Memory Selection—Acts 9: 20.

CHRISTIAN EDUCATION

Rev. Harley Sutton, Alfred Station, N. Y.

REPRESENTATIVES OF SECOND ALFRED CHURCH ATTEND CONVENTION

Church School Workers Meet in Annual Session

In New York there are five sections of the annual State Council Convention for Church School Workers. This year one of these sectional meetings was held at Bath, N. Y. Pastor Albert N. Rogers took three representatives of the Second Alfred church to this conference.

Dr. Yesu Rathman, a Methodist pastor from India, said that one of the problems of missionary work in India by workers from the United States is the tendency for these workers to be talking constantly of "back home" as though it was so much better than India. He feels that the best missionary is one who can truly join himself to the people, to capitalize on the resourcefulness of the Indian people and bring out the best there is in them.

Mrs. Mary Esther McWhirter, who is chairman of the Children's Division, showed several sets of slides. One was designed to go with the teaching of the twenty-third Psalm; another, with the parable of the good Samaritan, teaching the Bible to children and intermediates. These slide sets may be rented from the State Council Library at Albany, N. Y., at 50 cents for each time the set is used.

A record was also played telling the experiences of a Negro boy who went from his home in Harlem to spend the summer in the home of a white family in Vermont. This recording and others can be rented from the State Council.

Pastor Rogers attended the seminar on "The Church at Work in the World." Here he met Rev. Laurence Hosie, who preached for a long time for our church in New York City.

During this seminar one of the speakers emphasized that the Church has a real concern in the problem of alcohol. The Church, it was pointed out, can help people find that

for which they seek when they drink intoxicating beverages; namely, the feeling of being accepted by the group, the assurance of self-control, and a peace of mind.

Mrs. Rogers attended the seminar on "Leadership Education," in which plans for conducting schools for workers were discussed. The leader said that it was important to establish the custom of having these schools every year, and that interdenominational schools could serve many more people.

ASHAWAY PLANS BUSY CHRISTIAN EDUCATION WEEK

The Ashaway, R. I., Sabbath school had plans made early for Christian Education Week which included the following events: September 28, Sabbath Rally Day and promotion in the Sabbath school; October 1, informal fellowship and good time in the parish house; October 2, workers' meeting for the whole Sabbath school and church; October 4, Sabbath eve service with a guest speaker; October 5, World Wide Communion service.

Other reports will be printed in this section of the Recorder to show what other Sabbath schools did as a special recognition of the great need of the Church to have a more adequate program for Christian education.

Now is a good time to plan special classes for Sabbath school teachers, and Bible studies for all.

It is to be hoped that the week set aside for emphasizing the "teaching work" of the Church will be but a beginning of a year of special training for lay leaders.

Next August at General Conference instead of having five First Certificates awarded, as was the case this year, let us plan to have fifty. In every church there are workers who can benefit much from this plan of leadership development.

YOUTH FELLOWSHIP OFFICERS MEET TO PLAN FOR YEAR'S WORK

Officers of the Western Association with representatives from the churches, met at Little Genesee, N. Y., Sunday afternoon and evening, September 15, to plan for the year's work. Miss Marion Coon of Richburg, who is president, was in charge of the meeting.

It was voted to hold a rally in October, at which time the officers would have an opportunity to present ideas for better meetings, better socials, and more adequate plans for evangelism. There will also be short talks by young people, and a meal will be served to the group.

Plans were discussed for groups or teams of young people to be trained for special services to be conducted in the association in the work of evangelism. It was reported that the Richburg and Nile Youth Fellowships were already planning such programs.

It was suggested that church groups could hold meetings to create interest in organizing youth societies in the churches where none now exist and to stimulate further activity in organizations already formed.

This planning group enjoyed a tureen supper which was followed by more discussion of business and then the playing of games.

It is a good thing for youth to be busy, for there is so much work to be done in the Master's Vineyard. Let us hope that there will be news of similar meetings in the other associations where plans are being made. — H. S.

YOUTH AND TOMORROW

(Continuing an address by Rex Zwiebel given at Conference on the Board of Christian Education program)

An important part of youth work is the Beacon. We should thank the Battle Creek young people for the Conference issue. At present the Beacon's future is a little uncertain. That we will have the paper I do not doubt, but the method of publication has not been settled. The Committee on Young People's Work proposed that the youth groups in our college towns be responsible for publication during the school terms, with each group putting out three editions. As yet no definite arrangements have been made, but we hope to complete plans soon.

I would like to ask for more activity in the Associational Youth Fellowships, which Secretary Sutton has inaugurated. They can in a very real manner be instruments for the enriching of our denominational fellowship among young people. Let's use them.

An opportunity is once again offered to the youth of our churches to work with the youth of the world. A world conference for

(Continued on page 273)

The Church of Christ—

The Hope of the World

By C. O. Hawley

MISSIONS

Rev. William L. Burdick, Ashaway, R. I.
Karl G. Stillman, Treasurer, Westerly, R. I.

THE WAR HAS LEFT many human tragedies. Millions are dead and wounded in all countries. Civilians as well as soldiers have been killed. Entire countries are impoverished. Cities that stood for a thousand years are shattered. Capital is dissipated. Man's spirit is terrified. Social units are broken. Social tensions are intensified.

J. Edgar Hoover has said that the nation "is facing a potential army of six million criminals" and an "ever increasing wave of

Many people are discouraged because of the condition in which the nations of the world find themselves. There are many dark problems and discouraging things, and the Christian Church is the one organization that can save the world from an awful catastrophe. If the members will dedicate themselves and their churches to meeting the problems, a bright day is before the peoples of the world, the difficult problems will be solved, and peace and plenty will fill the earth. The position of the church is well set forth in an address by C. O. Hawley, president of the International Convention Disciples of Christ. A few paragraphs are given on this page. — W. L. B.

lawlessness which is feeding the criminal ranks with a never ending supply of recruits. The crime increase so far this year is even greater than the 12.4 per cent increase recorded for 1945. And every 20.1 seconds last year a serious crime was committed; every 6.4 minutes someone was criminally assaulted or slain. The vast army of criminals is ten times greater in number than the number of students in our colleges and universities. And for every schoolteacher in America there are more than seven criminals. This is an indication of the moral collapse.

It is in such a world as this that the Christian lives. In such a world stands the church. The problems do not lie on the margin of the church's responsibility, but at its center. When there is tragedy anywhere, it is of concern to Christians everywhere. The responsibility of the church for supporting right against wrong derives from its world view. The Christian believes that God rules in history. Herein lies the basis for our belief that this is a moral universe, that history has meaning and that moral

factors are ultimately the determining elements in human history. By our Christian definition, we are members of the family of God and therefore have obligations from which there is no escape.

Despite all the criticism that has been leveled against the church—charges of provincialism, hypocrisy, selfishness, and bigotry—there is arising a conviction that the church has the only foundation on which the new civilization can be built. Mankind is beginning to recognize that.

If the church has the aggressiveness of secular society it can gird itself to meet the situation. The nation, confronted with the danger of war, reshuffled its leadership, called its men and women to the colors, organized industry, and dedicated its wealth to the preservation of the nation. The church, if it would save the souls of men and if it is to rehabilitate the world spiritually, must demand recruits, must demand resources, must demand dedication of its people. It is possible to inspire and mobilize the church for the kind of necessary thinking and purposeful action which in the great words of the New Testament will redeem the universe.

"VICTORIOUS LIVING" RADIO PROGRAM NOW HEARD NATIONALLY

Narrated by Rev. E. Jerry Walker, "Victorious Living" is presented nationally six days a week through the auspices of the International Council, and fifteen of its member publishing houses and boards of education, in co-operation with local ministerial associations, laymen's interchurch organizations, and state and city councils of churches and Christian education. A transcribed program, it is now being broadcast over one hundred fifty-two stations in thirty-nine states and two Canadian provinces.

FINANCIAL REPORTS

"For where your treasure is, there will your heart be also."

MISSIONARY SOCIETY

July 1, 1946, to July 31, 1946

Karl G. Stillman, Treasurer
In account with the
Seventh Day Baptist Missionary Society

Cash on hand July 1, 1946	\$11,906.92
Second Century Fund gifts	2,344.77
Memorial Fund income for quarter ended May 31, 1946	266.79
Reta I. Crouch, Albuquerque, N. M.	15.00
Shiloh, N. J., Vacation Bible School for China	28.46
Ashaway, R. I., Graded Sabbath School for Jamaica	17.00
M. C. Rockwell Fund, Westerly, R. I., for foreign missions	7.12
A friend for Rev. A. T. Bottoms	7.00
Milton, Wis., Young People's Camp towards expenses of Jamaica representative to Conference	41.76
Clifford F. Lamson, E. Taunton, Mass., for missionary evangelistic work	10.00
Rev. H. R. Crandall, refund travel expense advance	7.20
Nortonville, Kan., Vacation Bible School for Jamaica children	4.21
Nortonville, Kan., Sabbath School for Jamaica children	13.20
Western Association Youth Fellowship towards expenses of Jamaica representative to Conference	5.00
Rev. H. E. Davis, account China advances	2.30
Rev. H. E. Davis, towards expenses of Rev. and Mrs. Chase to Conference	2.30
Carl van Cise, Youngsville, Pa., for missionary evangelistic work	23.00
A friend for Denominational Budget	50.00
Rev. H. E. Davis towards expense of Jamaica representative to Conference	5.00
Lewis Camp towards expense of Jamaica representative to Conference	12.33
Ohio and Michigan semi-annual association for Jamaica	30.00
A friend for Denominational Budget	2.50
Denominational Budget	307.53
Verona, N. Y.	15.00
Verona, N. Y. for Jamaica School	11.00
Little Genesee, N. Y.	5.00
New Auburn, Wis., for China	2.00
Rockville, R. I.	2.47
Chicago, Ill.	10.00
Permanent Fund income	252.91
	<u>\$15,407.77</u>

Secretary of State of U. S., account China advances Rev. H. E. Davis	\$ 732.41
Hornblower & Weeks, temporary investment	
Second Century Fund cash	784.88
Addressograph—Multigraph Corp.—supplies	65.16
Jamaica payments as follows:	
Rev. Gardner T. Fitz Randolph: salary	\$108.33
Children's allowance	25.00
Travel expense	11.70
Native workers	50.00
Ministerial Education Fund	25.00
Accounts payable	200.00
	420.03
Rev. Neal D. Mills	50.00
Rev. Trevah R. Sutton	50.00
Rev. Veiney A. Wilson	33.33
Rev. John F. Randolph	50.00
Rev. Clifford A. Beebe: salary	\$ 50.00
Travel expense	32.38
	82.38
Rev. David S. Clarke: salary	\$108.33
House rent	25.00
Travel expense	30.91
Travel advance	162.85
	327.09
Rev. William L. Burdick: salary	\$133.33
House and office	25.00
Clerical help	41.67
Office supplies	7.14
	207.14

Rev. Herbert L. Polan	25.00
Rev. G. D. Hargis	50.00
Treasurer's expense	41.67
Rev. Rex. Zwiebel	50.00
Rev. Zack H. White: salary	\$108.33
Travel expense	102.00
	210.33
Rev. Luther W. Crichlow, June and July	100.00
Mrs. George P. Kenyon	10.00
Rev. R. R. Thorngate	10.00
China payments as follows:	
Rev. H. E. Davis: salary	\$75.00
Less China advance	2.30
	\$ 72.70
Dr. Rosa W. Palmberg	30.00
Dr. Grace I. Crandall	100.00
	202.70
The Utter Co., envelopes	7.00
Rev. A. T. Bottoms, gift of a friend	7.00
L. M. Van Horn, Treas., gifts of friends to Denominational Budget	52.50
Cash on hand July 31, 1946	11,839.15
	<u>\$15,407.77</u>

DENOMINATIONAL BUDGET

Statement of Treasurer, August 31, 1946

Receipts		Total for
		2 months
		August
Albion	\$ 31.51	\$ 163.49
Alfred, First	161.75	161.75
Alfred, Second	10.00	10.00
Associations and groups	1,641.66	1,689.66
Battle Creek	212.49	212.49
Berlin	15.00	15.00
Boulder	15.37	78.96
Brookfield, First	39.80	39.80
Brookfield, Second	28.18	28.18
Chicago	12.55	65.85
Daytona Beach	43.00	43.00
Denver	43.38	197.43
De Ruyter	88.85	88.85
Dinuba	106.11	106.11
Dodge Center	8.92	19.92
Edinburg	5.00	12.05
Farina	36.70	64.58
Friendship	30.25	30.25
Hebron Center	10.00	10.00
Hebron, First	7.46	7.46
Hopkinton, First	20.00	20.00
Independence	23.00	23.00
Individuals	2,179.46	2,201.68
Jackson Center	10.00	10.00
Little Genesee	37.25	130.28
Los Angeles	38.00	138.00
Los Angeles, Christ's	5.00	5.00
Lost Creek	55.65	216.00
Marlboro	164.70	164.70
Middle Island	29.91	29.91
Milton		328.43
Milton Junction	76.12	128.32
New Auburn	27.65	97.65
North Loup	31.00	72.77
Nortonville	43.22	53.22
Pawcatuck	64.61	64.61
Piscataway		21.50
Plainfield	59.65	384.56
Richburg	16.00	16.00
Richside	18.45	18.45
Riverside	710.00	876.50

Roanoke	15.00	15.00
Rockville		9.72
Salem	67.00	83.00
Salemville	5.50	5.50
Schenectady	20.00	20.00
Shiloh	150.00	189.34
Syracuse	5.00	15.00
Verona	13.85	138.35
Walworth	51.50	51.50
Washington, Evangelical	100.00	100.00
Washington, People's	23.00	23.00
Waterford	10.00	36.00
White Cloud	88.75	88.75

Disbursements

		Budget	Specials
Missionary Society	\$2,016.03		\$ 788.11
Tract Society	860.22		
Board of Christian Education	1,413.64		
Women's Society	48.97		8.00
Historical Society	135.11		
Ministerial Retirement	614.78		54.82
S. D. B. Building	159.89		
General Conference	512.12		
World Fellowship	139.24		
Conference Committee on Relief Appeals			13.88
American Bible Society			2.00

Comparative Figures

		1946	1945
Receipts for August:			
Budget	\$5,840.94	\$1,982.56	
Specials	866.81	264.45	
Receipts for 2 months	6,826.09	2,768.63	
Specials	1,994.98	2,590.06	

L. M. Van Horn,
Treasurer.

FROM THE EDITOR'S DESK

(Continued from page 268)

Henry van Dyke has given us many helpful thoughts in his beautiful poem, "The Foot Path to Peace."

To be glad of life because it gives you the chance to love and to work and to play and to look up at the stars; to be satisfied with your possessions but not contented with yourself until you have made the best of them; to dispense nothing in the world except falsehood and meanness, and to fear nothing except cowardice; to be governed by your admirations rather than by your disgusts; to covet nothing that is your neighbor's except his kindness of heart and gentleness of manners; to think seldom of your enemies, often of your friends, and every day of Christ; and to spend as much time as you can, with body and with spirit, in God's out of doors; these are little guideposts on the foot path to peace.

America will endure as long as we remain American in spirit and in thought. David Starr Jordan said, "When law ends, tyranny begins."

Sincerely yours,

Cora June Sheppard.

Shiloh, N. J.

YOUTH AND TOMORROW

(Continued from page 270)

and by young people is being sponsored by the World Alliance of the YMCA, the World Alliance of the YWCA, the World's Student Christian Federation, and the World Council of Churches. This conference will be held in August of 1947 at Oslo, Norway. The Seventh Day Baptist Youth Fellowship is entitled to send one delegate. If any church, any Seventh Day Baptist organization, any group, or any person interested will suggest a way in which it can be possible for a delegate to attend from our denomination, our committee will welcome the suggestion and make a sincere effort to accomplish the objective.

The purposes of this conference have been condensed into five parts: (1) We must re-discover together that Jesus Christ is Lord; (2) We must rebuild our fellowship in Christ; (3) We must face the situation in the world in such a way that men will know that we are not foolish dreamers but people with a practical way of answering problems and meeting difficulties; (4) We must find the job we have to do, individually and collectively; and (5) We must plan the strategy of our campaign.

ANNUAL MEETING BOARD OF CHRISTIAN EDUCATION

The annual meeting of members of the Seventh Day Baptist Board of Christian Education, Inc., a membership corporation formed by the consolidation of the Seventh Day Baptist Education Society and the Sabbath School Board of the Seventh Day Baptist General Conference under Certificate of Consolidation filed with the secretary of State of New York, June 12, 1940, will be held, according to the by-laws of the corporation, on Sunday, October 13, at two o'clock in the afternoon in the Gothic, Alfred, N. Y., for election of directors and such other business as may properly come before said meeting.

Members of this corporation consist of all persons who are now life members of the Seventh Day Baptist Education Society, and all persons who are members of a Seventh Day Baptist church. The only members entitled to vote at said meeting are those who were accredited delegates to the Seventh Day Baptist General Conference at its last session.

Albert N. Rogers, President,
Board of Directors.

"Some people don't lie; they merely present the truth in such a way that nobody recognizes it."



OUR LETTER EXCHANGE

Dear Mrs. Greene:

I am eight years old and in the third grade of the Milton graded school. I have two brothers—Danny is five and Johnny is three years old.

We have a lot of pets. We have a dog named Duchess, seventy-seven white rabbits, and one goldfish. Danny is in kindergarten.

One night before I went to bed I made up a little prayer. Perhaps some of our readers would like to use it; so here it is.

Evening Prayer

Come, Lord Jesus. Hear me pray;
Hear me thank you for the day;
Hear me thank you for the night
With its glorious wonder-light.
Bless my loving mother and my father, too;
Bless all my friends about me.
Oh, Jesus Lord, please do. Amen.

Your friend,
Ann F. Randolph.

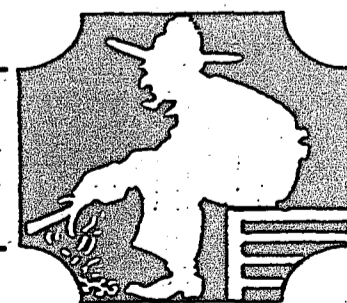
Milton, Wis.

Dear Ann:

I'm wondering what you do with so many white rabbits. Often Pastor Greene and I go for a car ride in the cool of the evening, and sometimes go by a farmhouse where we see ten or a dozen white rabbits in the yard. So we call it a rabbit farm. But when I think of your seventy-seven rabbits, a dozen rabbits doesn't make very much of a rabbit farm. Our boys used to raise Belgian hares at Independence until they had supplied nearly every boy in the surrounding country with a pair, but they surely never had anywhere near seventy-seven at one time.

Your little prayer is beautiful, and I am sure it comes straight from your heart. Such true, earnest prayers cannot help but bring

OLD-TIMER S E Z



"When I bin a workin' out doors all week and set down in church with poor ventilashun on Sabbath day, it takes a mighty interestin' sermon to keep me awake."

joy to the heart of our dear Lord Jesus, and I hope other Recorder children will take it to heart and use it.

Yours in Christian love,
Mizpah S. Greene.

Dear Mrs. Greene:

I have just come from a walk in the woods and field. Goldenrod, asters, closed gentian, and other fall flowers are in bloom,

CHILDREN'S PAGE

Mizpah S. Greene, Andover, N. Y.

and it brings me a thought which might interest the children.

When the goldenrod and asters come forth in their gorgeous beauty, one says fall is near. When the frost gives the trees their flaming beauty and mother earth is carpeted with beautiful gold and brown and scarlet leaves, the more thoughtless ones think of the harvest as the time when Nature has completed her work and must rest for the work of another year. The snow-covered branches of the trees in winter tell us not of a dead but of a sleeping nature, which with the approach of spring will awaken to life and beauty. And does not this fact remind us of the fact that when our life work is done and the sleep which is called death claims us that with the second coming of Christ we shall come forth from the grave with changed and glorified bodies, to be forever with Christ if we have been faithful followers of his?

Sincerely,

Nellie M. Longfellow,
a member of Rockville, R. I., Church.
Hope Valley, R. I.

Dear Miss Longfellow:

Thank you for your lovely message. It came just when I needed it. Fall is certainly a beautiful time of the year. The trees around here are just beginning to show their gay colors, and how I do enjoy them! They, with the wild flowers in all their golden and purple beauty, seem to bring us nearer to God.

Sincerely yours,
Mizpah S. Greene.

A Child's Prayer

I cannot do great things for him
Who did so much for me,
But I should like to show my love,
Dear Jesus, unto thee;
Faithful in very little things,
O Saviour, may I be!

—Selected.

LOOFBORO FAMILY REUNION HELD AT ALBION

On Sunday, August 25, a reunion of the Loofboro family was held on the old academy campus, Albion, Wis. A picnic dinner was enjoyed by the fifty-eight persons who attended, honoring Rev. and Mrs. Eli F. Loofboro, Westerly, R. I.

MARRIAGES AND OBITUARIES

AN OUTLINE TO FOLLOW IN PREPARING NOTICES

[The columns giving marriages and obituaries are among the most important in the Recorder—because of the sentimental interest of relatives and friends and the factual interest of others. For many months space limitations have made it imperative to limit arbitrarily such notices to a prescribed number of words, and in an attempt to save space both accuracy and interest have sometimes been sacrificed unwittingly.

With the intention of giving those who write such notices help in presenting the essential facts concisely, Dr. Corliss F. Randolph, president of the Historical Society, has prepared the following outline. It is hoped that the suggested procedure will be followed closely, using established Recorder style as the pattern. Enough space will be given for all necessary material and comments, but extended obituaries, appreciations, and resolutions will have to be held to a minimum.]

Notices of marriages and deaths are usually written for the benefit of current readers of the newspapers or other periodicals in which they appear, with little thought by the writer that they may become of great importance long afterward, when they may be consulted by the historian, biographer, genealogist, or by some one trying to complete a family record to some organization—patriotic or otherwise. Such a notice may be consulted by some official seeking to complete or confirm an important court record.

It is of essential importance, therefore, that such notices should not only be entirely accurate in their statements, but that they should be wholly complete in certain details.

The marriage notice should contain the place and date of marriage, the names of the bride and groom, with those of their respective parents, with the maiden names of the mothers. **All names should be in full, no initials.**

The death notice, besides the date and place of death and place of burial, should contain the full name of the deceased, of course, with those of the father and mother

(even though the deceased be an aged person), and the date and place of birth of the deceased. The names of immediately related survivors should be given: husband or wife, children, parents, brothers, and sisters. The maiden name of wife or mother should be included. Again, **all names should be in full, no initials.**

The full name, with title (Rev. or otherwise) of the clergyman officiating at a marriage or funeral should be given, with that of the church which he serves.

Church connection and other details of interest may be added, but the foregoing are essential.

Corliss F. Randolph.

Marriages

Aurand - Buckley. — On August 25, 1946, Harold L. Aurand and Jean Ellen Buckley, both of Battle Creek, Mich., were united in marriage in the Seventh Day Baptist church, Rev. Henry N. Jordan officiating. Their present address is University of Michigan, Ann Arbor, Mich.

Lawton - Brannon. — Leon R. Lawton of Battle Creek, Mich., and Miss Dorothy G. Brannon, daughter of Mr. and Mrs. R. U. Brannon of North Loup, Neb., were united in marriage on September 1, 1946, in the North Loup Seventh Day Baptist church with Rev. A. C. Ehret officiating. Their address is Salem College, Salem, W. Va.

Obituaries

Davis. — William L., son of William and Martha Ann Hall Davis, was born in Doddridge County, W. Va., on October 11, 1870, and died August 27, 1946, at the home of his daughter, Mrs. Jacob Ebersole, at Salemville, Pa.

Mr. Davis was a retired Seventh Day Baptist pastor, having served more than forty years in pastorates in West Virginia, New York, Pennsylvania, Ohio, and Arkansas.

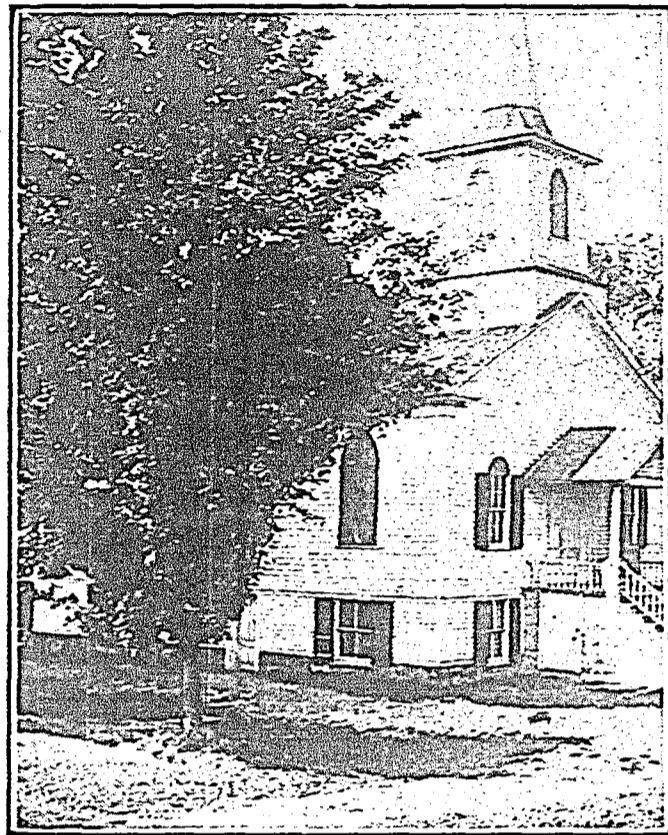
In October, 1900, he was married to Lova Simpson at Jackson Center, Ohio. Surviving are his wife and two daughters: Mrs. Ebersole, with whom he had resided the last three months, and Mrs. Grace D. Lawson of Clarksburg, W. Va.; seven grandchildren, and four brothers: Fred of Bellview, Mich.; Townie of New Milton, W. Va.; Ivan of Kingwood, W. Va.; and Delbert of Ohio.

Services were conducted at the home and at the German Seventh Day Baptist Church at Salemville, Pa., by the Rev. Marion C. Van Horn. Burial was in the Salemville Cemetery. (An extended obituary will appear later.) M. C. V. H.

DENOMINATIONAL "HOOK-UP"

Verona, N. Y.

Homecoming Day at the Verona, N. Y., church was held August 3. Dean and Mrs. A. J. C. Bond of Alfred were present. Dean



Verona, N. Y., Seventh Day Baptist Church

Bond delivered the morning sermon and was assisted in the service by Pastor Herbert L. Polan. Following Sabbath school, dinner was served after which Dean Bond gave an interesting talk about the School of Theology at Alfred.

Mr. and Mrs. Irving Williams celebrated their fiftieth wedding anniversary, which occurred August 12, on the evening of August 10 in the church parlors, which were prettily decorated with flowers for the occasion. An interesting program of vocal solos and duets, and selections by the young ladies' and young men's choruses, was given. Childhood memories were presented by their niece, Mrs. Warren Beaver. Reminiscences were given by another niece, Mrs. Lynn Langworthy. Both of these stressed the hospitality and pleasant memories of the home. An account of the wedding and honeymoon by Mrs. Arthur Williams was read by Mrs. Craig Sholtz. The couple stood under an attractively decorated arch with their granddaughter, Miss Muriel Sholtz, who wore the wedding dress of fifty years ago. Orville Hyde presented them a gold framed mirror as a token of the high regard in which they are held.

The Booster Class held an outdoor gypsy party at the home of Mr. and Mrs. George Davis. A treasure hunt, magic, and other gypsy sports were enjoyed with a supper cooked outdoors.

In the absence of Pastor and Mrs. Polan, who were attending Conference, the Booster Class had charge of the church service. There were three fine papers read: "The Value of the Youth Organization," by Leora Sholtz; "The Value of the Sabbath School," by Jean Sholtz; and "The Value of the Church," by Rita Williams. Alva Warner introduced the program, which included musical numbers.

Over seventy were present at our Sabbath school picnic held at Scheifele's Pond Sunday, August 4. Boating, swimming, baseball, and stunts were enjoyed. Ice cream was on sale.

Thirteen from our church attended Conference. The young people enjoyed the pre-Conference camp. — Correspondent.

Waterford, Conn.

The Waterford Sabbath school picnic was held the Sunday before Labor Day in the beautiful Mitchell Memorial Park with an attendance of twenty-six members. Games were planned for all ages, and there was plenty of time for visiting for those who preferred to sit quietly and look on.

Pastor Wendell Stephan, Percy Neff, Virgil Neff, Morton Swinney, Jim Brooks, and Albert Brooks spent all day Sunday, September 15, and made a grand start in the painting of the parsonage. Mrs. Stephan served a delicious dinner. The young people's class was represented by Eleanor Brooks, who helped to clean up the shrubbery in front of the house.

Emma Burdick, daughter of Rev. and Mrs. Paul Burdick, is now residing in Waterford and teaching at the Seaside Sanitarium.

—Mary Brooks.

Nortonville, Kan.

The Nortonville church has recently had four additions to its membership. As a result of the pastor's class in the Vacation Bible School which was held the first week in June, four of the older children claimed Christ as their personal Saviour, were baptized, and united with the church. They were Billy Stephan, Helen Bond, Gladys Davis, and Darlene Crouch.

OCTOBER 14, 1946

The Sabbath

Recorder



KEEP
THEM
LIVING!

Each dollar may mean enough
milk, added to his present
scanty diet, to keep a child
alive for a month.

Give a Coin — Save a Life

The picture of this French boy, together with the admonition given above, are reproduced from a card designed to be placed around a milk bottle in which to deposit coins to purchase powdered milk for needy children overseas. The Seventh Day Baptist Committee on Relief Appeals in the Churches is recommending that churches and church members sponsor the "milk bottle project" in their communities during the coming holiday season. Pastors will receive a supply of cards in the near future.

(Cut courtesy Church World Service.)