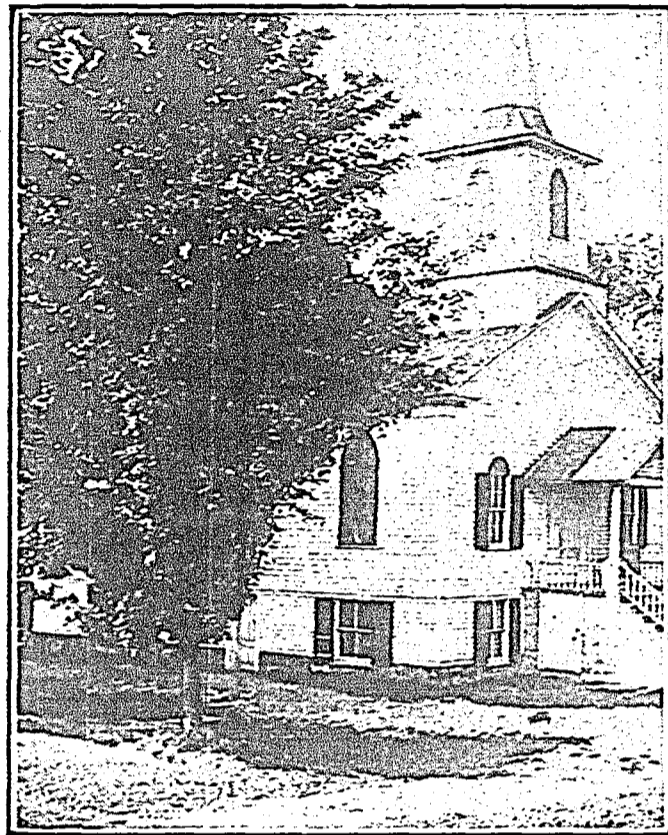


## DENOMINATIONAL "HOOK-UP"

Verona, N. Y.

Homecoming Day at the Verona, N. Y., church was held August 3. Dean and Mrs. A. J. C. Bond of Alfred were present. Dean



Verona, N. Y., Seventh Day Baptist Church

Bond delivered the morning sermon and was assisted in the service by Pastor Herbert L. Polan. Following Sabbath school, dinner was served after which Dean Bond gave an interesting talk about the School of Theology at Alfred.

Mr. and Mrs. Irving Williams celebrated their fiftieth wedding anniversary, which occurred August 12, on the evening of August 10 in the church parlors, which were prettily decorated with flowers for the occasion. An interesting program of vocal solos and duets, and selections by the young ladies' and young men's choruses, was given. Childhood memories were presented by their niece, Mrs. Warren Beaver. Reminiscences were given by another niece, Mrs. Lynn Langworthy. Both of these stressed the hospitality and pleasant memories of the home. An account of the wedding and honeymoon by Mrs. Arthur Williams was read by Mrs. Craig Sholtz. The couple stood under an attractively decorated arch with their granddaughter, Miss Muriel Sholtz, who wore the wedding dress of fifty years ago. Orville Hyde presented them a gold framed mirror as a token of the high regard in which they are held.

The Booster Class held an outdoor gypsy party at the home of Mr. and Mrs. George Davis. A treasure hunt, magic, and other gypsy sports were enjoyed with a supper cooked outdoors.

In the absence of Pastor and Mrs. Polan, who were attending Conference, the Booster Class had charge of the church service. There were three fine papers read: "The Value of the Youth Organization," by Leora Sholtz; "The Value of the Sabbath School," by Jean Sholtz; and "The Value of the Church," by Rita Williams. Alva Warner introduced the program, which included musical numbers.

Over seventy were present at our Sabbath school picnic held at Scheifele's Pond Sunday, August 4. Boating, swimming, baseball, and stunts were enjoyed. Ice cream was on sale.

Thirteen from our church attended Conference. The young people enjoyed the pre-Conference camp. — Correspondent.

Waterford, Conn.

The Waterford Sabbath school picnic was held the Sunday before Labor Day in the beautiful Mitchell Memorial Park with an attendance of twenty-six members. Games were planned for all ages, and there was plenty of time for visiting for those who preferred to sit quietly and look on.

Pastor Wendell Stephan, Percy Neff, Virgil Neff, Morton Swinney, Jim Brooks, and Albert Brooks spent all day Sunday, September 15, and made a grand start in the painting of the parsonage. Mrs. Stephan served a delicious dinner. The young people's class was represented by Eleanor Brooks, who helped to clean up the shrubbery in front of the house.

Emma Burdick, daughter of Rev. and Mrs. Paul Burdick, is now residing in Waterford and teaching at the Seaside Sanitarium.

—Mary Brooks.

Nortonville, Kan.

The Nortonville church has recently had four additions to its membership. As a result of the pastor's class in the Vacation Bible School which was held the first week in June, four of the older children claimed Christ as their personal Saviour, were baptized, and united with the church. They were Billy Stephan, Helen Bond, Gladys Davis, and Darlene Crouch.

OCTOBER 14, 1946

The Sabbath

# Recorder



KEEP  
THEM  
LIVING!

Each dollar may mean enough  
milk, added to his present  
scanty diet, to keep a child  
alive for a month.

Give a Coin — Save a Life

The picture of this French boy, together with the admonition given above, are reproduced from a card designed to be placed around a milk bottle in which to deposit coins to purchase powdered milk for needy children overseas. The Seventh Day Baptist Committee on Relief Appeals in the Churches is recommending that churches and church members sponsor the "milk bottle project" in their communities during the coming holiday season. Pastors will receive a supply of cards in the near future.

(Cut courtesy Church World Service.)

# The Sabbath Recorder

A MAGAZINE FOR Seventh Day BAPTISTS  
First Issue June 13, 1844

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PLAINFIELD, N. J., OCTOBER 14, 1946

Vol. 141, No. 16 Whole No. 5,211

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## WHAT WHERE TOWARD A MORE CHRISTIAN WORLD

The first national group of Protestant hospital chaplains was formed in Philadelphia on September 27 as a featured part of the Twenty-fifth Annual Meeting of the American Protestant Hospital Association. The group is to be known as the Association of Protestant Hospital Chaplains, and will be a section of the American Protestant Hospital Association.

The purpose of the new chaplains' association is to provide a professional fellowship for Protestant ministers who give at least a major portion of their time to ministry in civilian hospitals—Protestant hospitals, mental hospitals, veterans hospitals, city general hospitals, and all other types of hospitals.

It is expected that the new group, in addition to stimulating fellowship and exchange of experience among its members, will assist in selecting and training men who are interested in hospital chaplaincy work. It will also aid in interpreting chaplaincy work to the church public.

It is estimated that nearly five hundred Protestant ministers now devote full-time to ministry in civilian hospitals in the United States.

Inquiries concerning membership should be addressed to Rev. Leicester R. Potter, Jr., Massachusetts Memorial Hospital, Boston, Mass.  
—Hospital Association.

The new president of the Republic of Hungary, the Hon. Zoltan Tildy, is also an ordained Presbyterian minister. For twelve years prior to his election he was pastor of the Hungarian Reformed congregation at Szeghalom. The Presbyterian Church in the U.S.A. is planning to send emergency relief to Hungary through his associates.  
—Reid.

Dr. Frank C. Laubach has just returned from the Paris Peace Conference, where he was sent under the auspices of the Layman's Movement for a Christian World. He was assigned one of the ten seats reserved for the American delegation and their advisers to pray that the Spirit of God may pervade the parley. The following is taken from his book, "Prayer, the Mightiest Force in the World":

The world cannot be saved by three men or by five hundred around peace tables. Their work is vital but not enough. The crux of the problem is not the power to frighten suffering men into submission, but the power to heal their misery. This is the way of the good Samaritan, the way of Jesus, and it is the only way out.

Dr. Laubach plans to begin at once a series of meetings in the churches throughout the United States for the purpose of forming prayer groups to ask God to save the world. — Revell Co.

## EDITORIALS

### HIGH POINTS OF CONFERENCE

General Conference, 1946, by this time, has been reported in many different ways, considered from a number of varying viewpoints, and relived a multitude of times in the thoughts of those who were privileged to attend. And every time the conclusion has been the same—it was a high point in denominational experience.

Just as a lofty mountain peak is made up of numerous ridges and lesser summits, so the Conference had its high points of interest, gratification, and spiritual consecration. The pre-Conference collection on Sabbath, August 17, of over \$1,100 plus the offering on Conference Sabbath of over \$1,600 built up to the moment of great satisfaction when the budget could be announced as over-subscribed. Also in the realm of finances, the occasion of the doubling of the Second Century Fund was stimulating. The pleasure of meeting and visiting with friends goes without mentioning. The uplift of stirring gospel messages was felt by all; the magic of music was especially evident; and the inspiration that comes from youth witnessing for Christ gave the time at Milton special significance.

Perhaps above and beyond all these considerations, however, were the periods of deep and heartfelt consecration: the hush that came over the congregation as the prelude to Sabbath morning worship was played; that short prayer time for leaders in the president's office just before the Sabbath sermon; and the moments of general prayer at the beginning of each service, as one of the pastors would read from God's Word and voice a petition to the Throne of Grace. Very earnest and sincere were the words spoken; deeper still the devotion behind them:

Make us, O God, a praying people. ~ Help us to come to right plans for action. ~ Be with us as we go out to preach. ~ Lord, give us a burden for souls. ~ Be thou our willpower. ~ May there be a family resemblance—may we be sons of thine. ~ Help us to be helpful. ~ May we live nearer to thee, our God.

The spirit of consecration had its supreme consummation in the "after meeting" on the eve before the Sabbath. Led by a venerable saint of the Church, Rev. Geo. B. Shaw, the meeting of testimony and rededication was rich. In his opening remarks Pastor Shaw pointed out that there had been many changes since he conducted such a Conference meeting fifty-four years ago—changes in the buildings, changes in the singing (except for the male quartet numbers, which had been favorites through the years), and changes in the attitudes of young people. Despite the changes in outward things, he indicated that the basic principles of Christian thought and conduct always remain the same. Three were present who had been present at the Nortonville Conference over fifty years before.

Stepping down from the platform and walking up and down the aisle speaking to people personally and in groups according to church representation, Pastor Shaw called for words of praise and testimony. The response was immediate and spontaneous. One of the older church members said: "I gave my heart to Christ sixty-seven years ago, and I have never been sorry." A young person (one of nearly one hundred fifty present) promptly asserted, "He is a wonderful Saviour. He can completely satisfy a young person's heart." Another youth, who had dedicated his life to full-time service, spoke up: "I pray I may do God's will in all things, and become as great a minister as any here."

A layman added to the praise for the ministry, saying: "We have many good pastors, thank God." Rapidly, young and old alike, expressed such thoughts as these:

My memories of the church are all blessed. ~ Thank God for the opportunity of serving him. ~ It doesn't matter so much where we are, if we know God is there. ~ I am thankful I can be a Christian. ~ The most beautiful life is the Christian life. ~ I am thankful for the power of Christ in the Christian life. ~ One of the nice things about being Christian is that we can be very happy about it.

The note of happiness seemed to predominate, and in the same spirit everyone present joined wholeheartedly a number of times in singing grand old hymns of dedication or in standing together in universal testimony as representatives of Christ.

Rev. Claude L. Hill assisted in leading the singing for the service, and Rev. James L. Skaggs conducted an overflow meeting in the basement of the church, a meeting that was marked by the same feeling of happiness in Christian service and readiness to testify for Christ and Seventh Day Baptists.

It is unfortunate that the real spirit of such an occasion cannot be adequately communicated through mere words set in print, for Seventh Day Baptists everywhere should have a full chance to glory in the thrill of this, the highest of high points at Conference.

#### PIN POINT EDITORIALS

It is better to climb up the bleak side of the hill of truth than to slide down the sunny slopes of delusion. — A. L. Halteman, in Los Angeles Church bulletin.

\* \* \*  
Light

One of the hardest lessons we have to learn in this life, and one that many persons never learn, is to see the divine, the celestial, the pure, in the common, the near at hand; to see that heaven lies about us here in this world. — John Burroughs.

\* \* \*  
A man always has two reasons for doing anything—a good reason and the real reason. — J. P. Morgan.

\* \* \*  
"A Christian example is an evangelistic message that everyone may speak."



Historically speaking, we note the following from the history of Home Missions among Seventh Day Baptists in 1875:

There is a change made in the method of missionary work on the home field. It is divided "into districts large enough to occupy the full time of the missionary, but not so large but that he could pretty thoroughly work up our interests in the territory committed to his charge; to place a competent missionary in each district, so fast as the way should become clear, and the means in the possession of the board should warrant, and suitable laborers could be obtained; to cease for the most part appropriations to individual churches, leaving them to make whatever arrangements they could in regard to the settlement and support of pastors, while receiving their share of the labors of the general missionary in the district to which they belonged, but to make such occasional appropriations for individual churches as might be rendered necessary by special isolation of churches, or by demands of some special emergency in their condition." (Seventh Day Baptists in Europe and America, Vol. I, pp. 365, 366.)

In 1946, almost three quarters of a century later, many denominations are endeavoring to meet evangelical problems by adaptations of this method proposed in 1875 among Seventh Day Baptists. Your Missionary Society has made an adaptation by voting to secure four pastors next year for short-term sharing periods that Home Missions may become a live function of all our churches.

If the Second Century Fund continues to grow as it has already (Have you done your share?), it will warrant the board's expansion in this sharing venture, an adaptation of a historic method, to even greater proportions and usefulness.

David S. Clarke,  
Secretary.

#### DODGE CENTER MEETING PLACE FOR SEMIANNUAL GATHERING

Semiannual meetings of the Minnesota and northern Wisconsin churches will be held October 18, 19, and 20. Meeting place this year is Dodge Center, Minn., and the theme chosen is "Christ, the Church, Its Mission."

o "A wide variety of subjects is being offered this semester."

## School of Theology Begins Active Year

— FORMER ARMY CHAPLAIN ADDED TO TEACHING STAFF

WHAT PROMISES TO BE an exceedingly successful year for the School of Theology at Alfred, N. Y., began the first week of October with a period of orientation. Dr. A. J. C. Bond is dean of the school, as he has been for a number of years. Added to the faculty on a full-time basis this year is Rev. Wayne R. Rood, who has just completed three years of service with the Army in the Corps of Chaplains.

During the time of orientation the students enjoyed a number of get-togethers, having a chance to become better acquainted and giving the instructors an opportunity to explain their plans and expectations. Formal classes began on October 3.

A wide variety of subjects is being offered this semester. New Testament Greek is an elective course for the students of the seminary and is offered by one of the university professors. Dean Bond is offering three two-hour courses: homiletics, the Gospels, and Sabbath history and philosophy. In addition he will teach a one-hour course in Biblical geography.

Mr. Rood is scheduled to give four hours a week of systematic theology; two hours each of comparative religions and church history. The study of comparative religions is open also to juniors and seniors of the university.

In addition to taking the courses named, the theological students will be required to do a certain amount of "field work" under faculty supervision. The field work will consist of teaching a Sabbath school class, preaching in pastorless churches, supervising young people's work, or in other ways participating in church activities.

"Supervision," states Mr. Rood, "will involve actual observation and weekly conferences with the supervising professor."

Traditionally among theological schools, classes meet only four days a week. The assumption is that the students will have enough preparation and other related activities to keep them busy. Accordingly, the School of Theology has listed no class work for Mondays with the exception of one meeting of the Greek class, which is under the jurisdiction of the university.

"Let us urge our young people to attend our own schools. You can't have a school without students." — Dean A. J. C. Bond, speaking at General Conference.

#### CHRISTIAN EDUCATION GROUP SCHEDULED TO MEET IN 1947

Attention to Be Focused on Need For Religious Teaching

The Twenty-first International Convention on Christian Education will be held in July, 1947, in Des Moines, Iowa, according to Dr. Roy G. Ross, general secretary of the International Council of Religious Education, sponsoring organization. An estimated ten thousand volunteer Bible school teachers, superintendents, and officers are expected to attend.

The first full session of the Quadrennial Convention since 1938, due to war restrictions, it will focus attention upon "the serious dangers to our moral and public welfare in the widespread neglect of religious teaching," according to Doctor Ross, and "arouse the general public's conscience to the necessity of giving Christian education central place in modern culture."

The convention is being planned, he stated, to bring inspiration and practical help to the thousands of lay workers in Bible schools, and also to set up a nation-wide program to reach with religious teaching the millions of children and youth who now receive no regular religious instruction.

With James L. Kraft, Chicago, as chairman, a committee of one hundred lay and professional leaders of Christian education are making plans for this convention. Featuring morning and evening mass sessions will be addresses by leaders in religion, education, and government. Afternoons will be given over to denominational meetings of superintendents and teachers.

## SECOND HOPKINTON — A CHURCH SMALL IN NUMBERS BUT LARGE IN SERVICE

### A Bigger and Better Sabbath School Is Constant Aim

By Lewis F. Randolph

SECOND HOPKINTON church members are still quite few, not many residing near our precious house of worship. However, all of us are working together in the interests of the heavenly kingdom and trying most faithfully to train and prepare our young people in the higher ideals of Christian living. We trust our efforts will not be in vain but prove to be most profitable and definitely lasting.

Since our last report in the January 7 Sabbath Recorder, further progress has been made during the spring, summer, and fall months. At present we are having from twenty-three to thirty-two at Sabbath school, depending upon weather conditions and sickness. During the summer months and especially the past three months, the attendance has been somewhat irregular due to vacation time, the Scout Camp, Vacation Bible School, and the Lewis Camp.

Since last March special award features have been put into use. Award cards are given at the end of each month for perfect attendance, and a special award is given at the end of the quarter's lessons for perfect attendance. Allowances are made for sickness.

Our Sabbath school is made up of a fine group of young people. All, I believe, are very earnest and sincerely interested in traveling the Christian Road of right and true living, knowing that they will be led eventually to the throne of God if they are faithful to the Master in their thoughts, ways, and actions as they journey through this very unsafe world. To be "safe" in an "unsafe" world is a very desirable condition, especially for our young folks. So let us help them all we can. The young people at Second Hop-

#### THERE ARE NO SMALL CHURCHES

The material this week came from Lewis F. Randolph, who is the superintendent of the Second Hopkinton Sabbath school. It includes material written by some of the young people of that church. Miss Dorothy Kenyon is assistant superintendent.

What the Sabbath school is doing at Second Hopkinton is a challenge to all Sabbath schools of the denomination and shows that there are no small churches!

The work being done by Mr. Randolph is a challenge to all laymen of our denomination and shows what could be done if all laymen were working as hard as Mr. Randolph. — H. S.

#### CHRISTIAN EDUCATION

Rev. Harley Sutton, Alfred Station, N. Y.

kinton are willing workers, ready to help whenever called upon. Such willingness is certainly a wonderful asset in any organization, large or small.

Occasionally the superintendent gives a short talk to the Sabbath school, and on May 4 the subject was "Reverence" as it applies to our conduct in various worship services at the home organization and elsewhere. Bible references were used. Also linked with this thought was the plea for a BIGGER and BETTER Sabbath school. Progress along this line is being made.

On July 6 we had a Children's Day Program. There were songs by the children, and the superintendent showed colored slides illustrating the twenty-third Psalm. At the piano was Marion Burdick; song leader was Ruth Kenyon, and the announcer was Marguerite Kenyon. The Junior class formed a choir.

An essay was read by Le Roy Burdick, a member of the Junior class. His subject was, "Ideas for a Bigger Sabbath School." Although it would probably be impossible to carry out his suggestions at Second Hopkinton, Le Roy is on the right line of thought just the same, and the superintendent would be very glad to supervise a Sabbath school of one hundred in Second Hopkinton. Another essay about better Sabbath schools by a member of the Intermediate class, Edwin James, is also worthy of mention. It contained much food for thought. From ideas gleaned from these two essays the superintendent has started a ten or fifteen minute worship service at the beginning of the Sabbath school hour. This time is given over

to young people. Leaders are chosen from the Intermediate, Junior, and sometimes the Primary classes. Each leader prepares his own program, being as original as possible and making his different from the one on the preceding week.

#### ACTIVITIES OF SABBATH SCHOOL EXPECTED TO HELP CHURCH

Activities being put into action for the welfare of the Sabbath school will, we trust, also strengthen the church organization. Speeches were prepared by Second Hopkinton Sabbath school students and given at the worship services of the church Sabbath, September 7. One on "Reverence" was written by a Junior member, Mervyn Warnock. He said:

Reverence is to show respect in church, which is God's house, by paying attention and not playing or whispering; to show respect to God in our daily actions. By showing respect in these things, we reverence God and his son, Jesus our Saviour.

"Jesus and the Sabbath" was considered by Marion Burdick, and she had this to say:

"The sabbath was made for man, not man for the sabbath" were Jesus' words in answer to the too-strict Pharisees. It should not be a duty to rest on one day out of seven and worship God more fully on that day. The Sabbath should be a delight for us, not a burden, as the scribes made it. We should not be thinking always of what we must not do on the Sabbath, but of the things we CAN do to glorify God and to make the Sabbath day different from the other six days. We can imagine Christ as a boy in his home, a home where the Sabbath was looked forward to and kept with gladness. We must bear in mind, however, that the Sabbath does belong to God, and we should act accordingly. We should do nothing on the Sabbath except things that we would not be ashamed of if Christ were visibly watching us. If we make Christ the head of our house and the unseen guest at every meal, the silent listener to every conversation, it will not be difficult to worship him in spirit and in truth on the Sabbath day or any other day.

#### IDEAS FOR A BIGGER SABBATH SCHOOL

By Le Roy Burdick

My idea for a bigger Sabbath school is for everybody in every class to invite one other person to Sabbath school every week. About one out of every twenty invited will come. One person will come each week. Two will come the next week, three the third, and so on. After a quarter about twelve will be added, and after the second quarter about twenty-five will be added. Then two will come each week. When the year is up, about one hundred will come.

#### SUGGESTIONS FOR A BETTER SABBATH SCHOOL

By Edwin James

Many suggestions that might be made on how to have a better Sabbath school are impractical for a small Sabbath school, because of the lack of enough pupils, leaders, and funds. The pupils, however, can make it possible to add a few things to the Sabbath school program by studying their lessons at home; then the teachers need not take as much time going over the basic part of the lesson in class. This leaves more time for explaining the finer points of the lesson, for learning extra things besides the lesson itself, for working on activities such as Christmas, Easter, and Young People's Day programs, and for discussing the lesson.

The discussion of the lesson might be improved if the students read the questions, problems, or the "To think about" sections in the quarterlies, so that they would have something to contribute to the lesson's discussion.

The first part of the Sabbath school program might be improved by making it more along the lines of a short worship program, similar to those outlined in the Intermediate quarterly. A theme would be chosen from the lesson, and the hymns would be chosen to fit in with the theme. A poem or short message, which would fit in with the theme, might be read by one of the young people.

Each member of the school can make the Sabbath school program more enjoyable and profitable to himself and others by paying attention and showing a spirit of reverence and by co-operating with teachers and classmates. This will make any school, large or small, a BETTER SCHOOL.

#### PRAYER MEETINGS AT CHURCH ARE FAITHFULLY ATTENDED

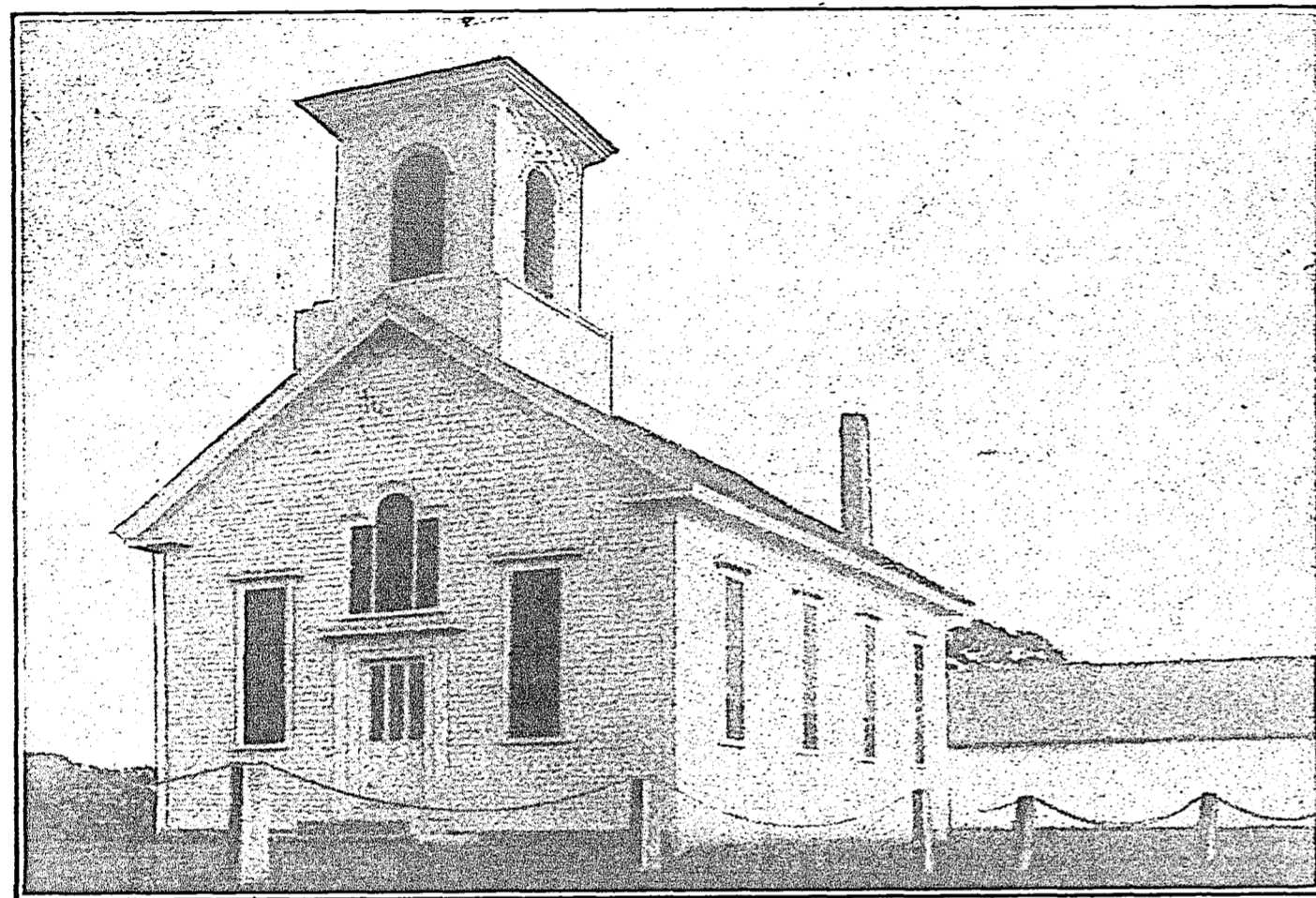
The prayer meetings that were started last fall by the Second Hopkinton church have been very faithfully attended by several of the resident people of the village, while some have come two and three miles distance for some of these services. First meeting was held on October 14, 1945, with Mr. and Mrs. Douglas Mills, who live on a farm above Hopkinton City. Meetings were discontinued during the month of August for conscientious reasons and resumed again the early part of September. Meetings at present are being held at the church. The meetings always commence with a good song service of from four to six hymns. At present we are able to have some instrumental music consisting of two violins, piano accordion, flute, and piano. Pastor Paul S. Burdick usually leads the study period. The young people have started holding Christian Endeavor meetings, and these are usually held after the Sabbath service every second week.

## SECOND HOPKINTON SEVENTH DAY BAPTIST CHURCH

Our church at Second Hopkinton was organized in 1835 and many changes have taken place since that time, and but few, if any, of our young people of the present day are aware of such changes. Many of the older members, who have stood by the church in times of prosperity and adversity as successful leaders, have long since entered

the Sabbath day to keep it holy unto the Lord. ~ And lastly, remember that you young people are the future of all of our churches. Responsibilities are bound to come to you sooner or later. Are you preparing yourselves to be ready to fill them when they do come?

Our church at Second Hopkinton has stood firm and true. It has weathered many



(As it appeared a number of years ago)

into the heavenly Haven of Rest. Not many are left to carry on, but those of the older ones who still remain with us continue faithful and true to the faith. May God's richest blessings dwell with these faithful ones, who for so many years have proved their Christian worthy by constant faithfulness to the Church, giving of their time and strength to the work of the Master. May more of our young people take on the armor of Christ in the near future and help to carry on the work as these older faithful members have done.

To the young people at Second Hopkinton and to all young people throughout the world, I would commend these thoughts:

Study to show thyself approved unto God. ~ Remember now thy Creator in the days of thy youth (so many times it spells "disaster" if the acceptance of Christ is put off too long. ~ Be faithful and true to the great cause of Christ and the Church. ~ Remember

a hard storm through the years. Still we are standing on solid ground, but we MUST keep steadfastly working for the Master in order to keep the "sinking sands" from undermining us. Sinking sands may come to you in the form of various evils and temptations, lost interest in God's work, or the absence from your duties within the house of worship. Any of these would lead you away from the true course of right living and earnest, consecrated work for Christ and the Church.

Remember the faith of our fathers, and keep pure and true. Young people, **THINK ON THESE THINGS!** God bless you all.

### SABBATH SCHOOL LESSON FOR OCTOBER 26, 1946

Paul's Widening Field of Service

Basic Scripture—Acts 13: 1-14, 44-49; 14; 26: 19, 20; 1 Timothy 2: 5-7

Memory Selection—Galatians 1: 15, 16

## Year's Mission Study Topics Introduced

By Mrs. Frank J. Hubbard

### INDIA — OUR NEIGHBOR

"IT WAS OFFICIALLY ANNOUNCED here (New Delhi) today that it has been decided to summon the Constituent Assembly, which is to devise the new Constitutional arrangements under which India can achieve her independence on December 9. . . . Its membership includes leaders of all political parties and religious communities except the Sikh community which at the last minute chose to stay out of the Assembly. Whether or not the Moslems will participate has not yet been determined." Thus read a news release of Sept. 17, 1946.

Who are the Sikhs? Why do Moslems question participation in the Assembly?

"In scattered disorders in Bombay and elsewhere ten were killed and forty-four in-

**Come inside India, accept all her good and evil. . . . See it with your own eyes, understand it, think over it, turn your face toward it, become one with it.**

From "Gora," by Rabindranath Tagore.

jured over the weekend . . . in renewed communal rioting."

What is the cause of these riots?

"The British Government has agreed to divert to India three ships carrying about twenty-six thousand tons of Canadian wheat for Britain, it was learned here (New Delhi) today, September 10, 1946. An official of the Central Food Department said that the diversion of the ships 'was a very generous gesture considering Britain's own difficult supply position.'"

Such items as these appear every day in our newspapers—and pictures of Moslems at religious rites in the streets of Calcutta, pictures of leaders conferring together, pictures of children of the higher caste, pictures of children less fortunate. We used to think from our study of history that we knew something of far away India, its geographical location, its strategic importance, its peoples, its religions, its caste system. Do we feel as sure of our knowledge of today's India?

Most fortunately these questions and myriad others are answered and further understanding of the needs and problems of the Indian people are given in condensed and interesting form in the books suggested for Mission Study of India. There is no need of consulting huge tomes for our information, for handy, small books are pro-

### WOMAN'S WORK

Frances Davis, Salem, W. Va.

curable which contain all the information we need or can consume.

An official in one of the Mission Board offices in New York, in giving advice about some of the books, said, "'India at the Threshold' is the first and a MUST." Here is shown quite fully the results of Christian influence in India, the Christian Church and Christian beliefs in action. The closing words of the book show its keynote. "Let the Church of God everywhere stand by India in this her greatest hour. She is at the threshold of a new life."

One is always satisfied with the way the Institute of Pacific Relations presents a topic. This year the institute is co-operating with the American Council and Webster Publishing Company in presenting "Twentieth Century India." This book gives in very readable form such chapters as India—Old and New, The Peoples of India, Village Life, Wealth and Poverty, How India Is Governed, Growth of Nationalism, and India and the War. This is another MUST, I should say.

Equally instructive and interesting reading is one of the Headline Series books, "Restless India," put out under the Foreign Policy Association. In some instances it covers much the same ground as the book mentioned above but with additional facts and interest, beginning with From Chicago to Calcutta, and covering such topics as The Glory of Old India, Modern Industry and City Life, and Britain and India.

In question and answer form, "Speaking of India" lends itself remarkably to informal discussion groups.

Whether or not you study the books mentioned above, be sure to read at least portions of "Our Country Is India," written by

young Indians and their leaders. These young people, in delightful English, tell of their experiences—some similar to and others different from those of our American youth—and of their education. They write very frankly. This book is of especial interest to young people of high school and college experience. Discussion and program suggestions for youth are included, based on these contributions from Indian youth, and will be of great assistance in planning programs or even helpful in your own reading.

From the educational, cultural, and spiritual points of view one will want to become more familiar with the philosophy and poetry of Rabindranath Tagore.

Through thoughtful reading and contemplation of India's problems and possibilities, one will realize how true is the following quotation from "Restless India":

The future of India is linked intimately with some of the leading issues of our times. . . . India is of concern to us because the Indians, 400,000,000 strong, are one of the world's great people, a people who, regardless of the difficulties, will play an ever-growing role in the years ahead . . . so our relationship to the Indian people may be of no small consequence in the preservation of the peace.

### THE CHRISTIAN AND RACE

Preservation of the peace invites and demands understanding and co-operation among all neighbors in all lands, whether they live ten thousands miles, a few blocks, or fifty feet from your home. Your neighbor may be an East or American Indian, a Jap, a Jew, an Italian, or a Negro. What is the Christian doing to make "our world neighborhood into a world brotherhood?"

Many splendid efforts—and also many hindrances—are explained and suggestions are given for further progress along these important lines in books on a second topic for the year — The Christian and Race.

The book, "Portrait of a Pilgrim," was written as the result of a challenge by a lay member of a congregation to its pastor "to produce proofs to back up his sermon and 'show us that we can be Christian in race relations.'" Through interesting and often discouraging experiences in many localities the author holds the reader's attention by the sincerity of his quest and by his delightful and often unusual phrasing. For example, he says: "Integration brings

people together on a basis of common humanity. . . . The lion and the lamb are not to lie down together with the lamb inside! We mean working together without artificial distinctions based on race." The challenge resulted in his finding the answer in ———. But read the book and learn for yourself WHAT he found and WHERE.

One pamphlet, "Sense and Nonsense About Race," is a "primer of scientific truth for all who wish to know the essential facts about race. . . . It demonstrates the fact that 'He hath made of one blood all the nations' is as good science as it is good Scripture. . . . Only with such a foundation of fact can one begin to move forward to constructive service in the complex field of race relations."

Another pamphlet, "Know—Then Act," gives young people helpful suggestions for practical adventure in efforts for better race relationships. The closing words are, "Now you KNOW. Will you ACT?"

There is a wealth of material available for further study of these two Mission Study topics for which just a few suggestions are given here. However, when we read these, we cannot fail to have a wider, broader understanding of our neighbors everywhere, and a deeper desire to help bring about a continuing peace in a world brotherhood.

### BOOKS SUGGESTED FOR MISSION STUDY INDIA

India at the Threshold by L. Winifred Bryce	.60
Twentieth Century India, Institute of Pacific Relations	.40
Restless India, Foreign Policy Association	.35
Speaking of India, American Council, Institute of Pacific Relations	.25
Our Country Is India by young Indians and their leaders. (Compiled by Rebecca Wells Loeffler)	.60
Discussion and Program Suggestions by Cannon	.25
Life of a Family in India (Pictures for Primary Groups)	.50
Wall Map — India	.25
THE CHRISTIAN AND RACE	
Portrait of a Pilgrim by Buell G. Gallagher	.60
Sense and Nonsense About Race by Ethel J. Alpenfels	.25
Know — Then Act by Margaret C. McCulloch	.25
Billy Bates by Mabel G. Wagner (A story for primary groups)	.50
Map — Makers of U. S. A.	.25

Prices quoted are for books with paper covers. Address orders to the American Sabbath Tract Society, Publishing House, 510 Watchung Ave., Plainfield, N. J. Any further information will gladly be furnished by the Publishing House.

## Vocation and Mission at Home

Speech given by David S. Clarke, assistant secretary and field worker of the Missionary Society, on the society's program at the recent Conference in Milton.

MISSIONS are the connecting link between the life of the church and the life of the world. In each generation the ideals of Christ and his saving power must be applied to the world's life by the church. Because each generation presents new situations and conditions of life, variety is the chief characteristic of the missionary enterprise, at home and abroad. Since individuals are the unit by which Christ's power is learned and taught, the words of Jesus to his disciples at his farewell supper are significant in all of life:

Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit. . . . John 15: 16.

We are called of Christ to rise above the demands of the world, but in the same breath commanded to go out to help save the world from its own destruction by its own selfishness. "As thou hast sent me into the world, even so have I sent them into the world." John 17: 18.

The present great need of the church's mission is to re-envision its vocation and its mission. The Northern Baptist Convention has been undergoing a serious crisis which nearly split the church into two groups. This crisis arose over the so-called "fundamentalist-modernist" controversy, as you know. But it is significant that the area of conflict was in the missionary enterprise of the Northern Baptist Convention. It is significant that the controversy arose over the agency for reaching out to the world, and it is important to realize that the solution will come as that agency—missions—is revitalized and its purposes and place understood.

Seventh Day Baptists yet have opportunity to prove their devotion through Christ to kingdom tasks—their ability to live above the world and yet live in it and for it. Our belief, our doctrine, must prove itself on the home mission field. In any generation we must learn the lesson of the vocation of Christ and the mission of Christ. But the present generation is a critical time for Seventh Day Baptists as it is for others.

Within the church itself leaders are unwilling to be led of God's spirit. In local church affairs the spirit of the man who would not offer prayer because the pastor was paid to pray is all too common. In missions the spirit of foreign missions has been challenged by lack of Christianity at home and by con-

### MISSIONS

Rev. William L. Burdick, Ashaway, R. I.  
Karl G. Stillman, Treasurer, Westerly, R. I.

ceptions of missions as the sole function and responsibility of the missionary board and missionaries.

I say, within the church, the spirit has been too much: "Let me plan it, but let George do it."

This is not a hopeless picture. It is a confession before God of my personal failures and yours. With confession, let us hope God may give us a chance in the "Land of Beginning Again." A wise saying printed at the bottom of one page of the Conference program indicates the way to fulfillment of our hope. It read: "We can go back to duty and to God in the Land of Beginning Again." Christ calls over and over again to us: "Lovest thou me?"

Your Missionary Society has simultaneously launched the Second Century Fund and a program of field work which is set toward recapturing the vocation and mission of discipleship among our people.

Since December over one-third of our churches have been contacted by the society's representative on the field. The call of Christ has been preached and the mission of uplifting and redeeming community life discussed and reconsidered. We must not make too shallow our conception of missions when we broaden its meaning to include such small, but eternally significant, things as encouragement across the back fence to a discouraged mother, a word or two in Christ's name spoken against some wrong decision. A variety of ways of sharing has been used—a missions conference, a five-session class on the "Missionary Character of Christianity," special series of sermons, discussion with church officials and leaders in various groups.

Over a period of years the fruits of such a program under the sponsorship of the Missionary Society, through the employment not only of field workers, but of other leaders, students, or pastors of established churches, could be immeasurable. The crucial factor lies not alone with the Missionary Society and its employees (important as that may be), but with you as well.

In describing the use of atomic energy to a group of ministers, a teacher of ceramics at Alfred concluded that the only solution to the right use of this energy was through the application of the ethics of Jesus. Applying that, he said, is up to the ministers. The reply came from a pastor: "It's up to us!" We all must be open to God's call in Christ Jesus to take up our crosses daily and follow him in his redeeming work. You and I must crucify ourselves that Christ may live within us and empower us. Greater sharing of leadership, lay and clerical, in the local and regional situations will help facilitate this cross-carrying.

#### Exemplary Living

The churches cannot be cliquish either in theology or in social requirements. In fact, Seventh Day Baptists have especial cause to recapture the vocation and mission of Christ. The Sabbath is a high call for exemplary living, which cannot be lowered. And the Sabbath truth is a truth which is above the common meaning of 'denominationalism,' calling for a depth of group life unparalleled.

The Missionary Society is endeavoring through its present field work to arouse our local churches to a more perfect community witness, a larger co-operation in uplifting community affairs, and a broader basis of evangelistic work among its people. All of us need renewed vision to help in the "calling" work of the church through its pastor and members. We need to recapture our sense of opportunity in reaching the socially "outcaste," in encouraging new leaders (in this latter respect the Commission's recommendation on services of licensing is commendable), and in developing wise stewardship of time, energy, and money.

The total work of the church must be subjected to the call of Christ for personal righteousness, and to his commission to help all men come to know him as Saviour. (Read John 17: 13-21.)

#### SPECIAL SERVICES AVAILABLE

In co-operation with the other boards representing special interests in our denomination, the following specific services are available to you:

1. Slides of churches, communities, and activities along with appropriate manuscripts will soon be available for use in home missions instruction and general mission inspiration.
2. A 16 mm. silent movie, "Grace Schools in 1940," is available now. Your people will gain new insights about our educational work in Shanghai after seeing this 250 ft. reel.
3. A missions instruction manual is expected in the near future. This will be based on the lectures on "Christian Missions" given by Secretary Burdick at the School of Theology in 1939 and will be adapted for use in classes.
4. Other missions material of many kinds—games, dramas, quizzes, bulletins—will soon be available through the use of the newly-purchased multigraph.
5. Members of the board and its employees will always endeavor to share your problems, but each of us must realize that he has a part to fulfill in the kingdom—that Christ calls each one to himself and commissions each one and each church to tasks in the world.

#### FOR THE SCRAPBOOK

##### A PICTURE AND A REVERIE

By Irene Post Hulett

The train was moving speedily  
Across the country's broad expanse  
When suddenly I chanced to glance  
From out the window nearest me—  
A silvery river slithered by  
Between its gentle curving banks  
Glimpsed through the budding springtime boughs  
Against cerulean sky,  
And on the silver river's breast  
The setting sun reflections spread  
Bright rosy hues from overhead  
And golden glories from the West.

The picture passed, but left behind  
This Scripture and this reverie—  
A sort of subdued ecstasy  
Pervading all my mind.

"Eye hath not seen, nor hath ear heard,  
Neither entered into man's heart  
The things which God hath prepared  
For those who love him."  
Then mused I in my reverie:  
"Since greater beauties than of earth  
Await us in the life to be  
Which those who love God soon shall see,  
Why should we give place to affright  
Or cringing, dread the Spirits flight  
Unto that land where is no night,  
That lovely 'land of pure delight?'"



#### OUR LETTER EXCHANGE

Dear Mrs. Greene:

My last letter ended with the completion of my first ocean voyage across the Atlantic on the S.S. Argentina and the landing in Eire (Old Ireland). From July 2 to July 8 was spent in this beautiful, quaint, green fairyland at Cobh (also called Queenstown, or Cove, or Cobb. Did you even hear of so many names for one little town?) and at Cork, Killarney, and Dublin. By the way, C-O-B-H is pronounced Cobe.

After boarding the tender as we arrived on July 2, we watched the big steamer pull away and felt sad to see her go because of the friends we had made. The tender steamed across the rest of the mile to the green shores and new adventure.

As we walked up the gangplank, swarms of Irish children met us with outstretched hands saying, "Gum, gum." You see, when the American soldiers were in Ireland they had given these children their first taste of good American chewing gum. It was such a treat to them that when our soldiers left Ireland the children began asking all Americans for gum. They meet the boats and the trains and even come up to us on the streets. I learned that chewing gum is not made in Ireland and that the English brand is a poor substitute for our kind of gum. It happened that Uncle Joe had brought boxes of gum and goodies, and we passed them around. Uncle Joe is a child's answer to prayer. He remembers all the little things he liked and didn't get enough of when he was a boy; so he tries to see that other little boys and girls have these things.

We entered the big shed and watched for our luggage to come out of the hold. When it had all arrived, we entered a brick building to go through customs. The officials merely asked us what each trunk contained and never opened anything. Then they permitted us to pass. This is very different from customs in most countries, as you will see in the letters to follow. The next room was the railroad station, a quaint, pretty, clean, little place with tiled floors and colored-glass windows for a roof. A person had the feeling of being a little flower in a greenhouse.

This was the nicest, cleanest station I saw in Ireland. Most of the buildings were crude with leaky roofs. The station in Cork looked like an old barn. Most of the business buildings are just as bad. My, how different from Grand Central Station! Pasted all around on the brick walls were posters of Cork, Killarney, and Blarney Castle. I wondered if we would be able to see all these places that sounded so interesting. We let the passengers crowd to the train; we were not in such a hurry. Instead we took a little jaunting car to an old-fashioned European hotel right there in the little seaport town of Cobh.

The hotel was very out-of-date as compared to those we had just previously visited in the U. S.—such as the Hershey in Hershey, Pa., and the Pennsylvania in New York City. What a contrast! But these contrasts make the trip interesting. Our beds with great, fat comforts on top and the water basins and pitchers were charming touches to the old, gloomy, damp rooms. It was very mouldy and damp in Ireland.

The man who had brought us from the station said he would be free to take us for a ride through the countryside. We decided to have our dinner first. There was nice lettuce, tomato, and egg salad, boiled ham, queer tasting little cakes, cookies, and crackers. I had tea also to warm me up. After we had eaten, the waitress came to ask us what time we would have dinner.

"What have we just eaten?" we asked her.

"Oh, that was just tea," she replied. "You can now eat dinner any time between 9 and 10:30 p.m."

We thought tea always consisted of tiny cakes or sandwiches, with a cup of tea, served between 4 and 5:30; but this tea was a full meal and was served at our regular dinner hour of 6 o'clock. You will remember I told you it is still daylight in this part of the world at 10:30 this time of the year. We, of course, declined the late dinner and bundled up for our trip in the jaunting car, for it was quite cold except when we were in the direct sunlight.

#### CHILDREN'S PAGE

Mizpah S. Greene, Andover, N. Y.

These funny little carts are just like the pictures you have seen. They have two short benches placed back to back with a little seat in front on top of the bench back for the driver. Two passengers can sit on each side and can see only one side of the road. The lanes are so narrow you can touch the foliage as you pass.

(To be continued next week)

Venita Vincent.

Dear Mrs. Greene:

This is another pretty Sabbath day. We had a nice time at Sabbath school today. We have little booklets to keep our Sabbath school papers in as we get them each week.

Our family had a good time at camp. We went for walks and played in the sand and played with Bozo, our dog. Daddy took a lot of pictures, and Chris and I took one, too.

I hope I can see you again next summer.

Sincerely,  
Janet Van Horn.

Lost Creek, W. Va.

Dear Janet:

I was pleased to get another nice letter from you and I am glad you had such a pleasant time at camp. I hope, too, that you will be out this way next summer so I can see you. I wonder how many inches taller you will be by that time. My letter must be short as I have already run over my page. I may write to you again next week.

Yours in Christian love,  
Mizpah S. Greene.

### EVERLASTING LIFE

A Little Sermon for Little Folks

By Rev. Loyal F. Hurley

"Verily, verily, I say unto you, He that believeth on me hath everlasting life." — John 6: 47.

In our alphabet of Bible verses one is about eternal life, and your pastor is glad. Surely we must not leave that out of our alphabet or out of our plans.

Here are beautiful stones, some that are polished, and some that are not. And here are some nuts and seeds. Which are more beautiful? Which more useful?

What do the nuts and seeds possess that the stones do not possess? Life! You could plant the stones in the soil for a thousand years and they would not grow. They do not have life!

When Christian missionaries went to England in 597, King Ethelbert was not sure that he should allow them to teach a new religion in his country. For a new religion would change the religious and political and social life of the whole nation. So he called a council.

They talked a long time till finally the oldest chief arose and said: "The king remembers that sometimes as we sit together at night, a bird will fly in at a window, and across the room, and out again at a window on the other side. From the darkness it comes and into the darkness it goes, and is for only a brief moment in the light between. Such is the spirit of man. If these men can tell us about it, whence it comes and whither it goes, let us hear them."

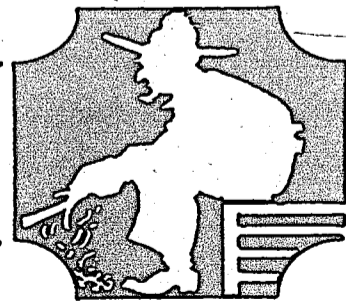
So our forefathers heard about life eternal. On Memorial Day all the cemeteries of the city will be a mass of flowers laid by loving hands upon the graves of dear ones that are gone. Are our beloved dead lost to us and gone forever? Not if they are Christians!

When Jesus was crucified, he rose from the grave because he possessed the power of an endless life. "In him was life," says the Bible, so it was not possible for death to conquer him. And he offers eternal life to all who love and trust in him. "Because I live, ye shall live also." And eternal life comes to all who are united with him by faith. "Verily, verily, I say unto you, he that believeth on me hath everlasting life."

A missionary to China had a son, aged nine, who lay dying. A quiet little lad who knew he belonged to Jesus. His sight failed near the end, but he still knew the voices of those who spoke, and called them by name.

Then the father asked, "Is Jesus with you?"

OLD-TIMER  
SEZ . . .



"Old Joshua sez, 'Ya kin do as ya please. But as fer me and my house, we're a goin' to serve the Lord!' And he done it! This here world is bad in need of more Joshuas."

THE SABBATH RECORDER

"Yes," he replied, "he has come for me and is standing here beside me."

Again the father spoke, "What does he look like?"

"Oh, he is all dressed in shining white, and has a white thing around his head." Then in a few minutes he said, "I am going now, goodbye," and just quietly ceased to breathe. Not a sign of pain or fear!

Nothing but faith in Jesus can make death a glad and beautiful thing.

"Verily, verily, I say unto you, he that believeth on me, hath everlasting life." Neither an alphabet of verses nor a life is complete without that!

### QUARTERLY MEETING

The Quarterly Meeting of the Southern Wisconsin and Chicago churches will be held with the Albion Church, Friday and Sabbath, October 18 and 19. The Friday night service will begin at 8 p.m., and the Sabbath morning service begins at 10:30.

Mabel B. Babcock,  
Secretary.

### DENOMINATIONAL "HOOK-UP"

(Continued from back cover)

church appreciates the earnestness and sincerity of its pastor. He is continuing his studies at Faith Theological Seminary in Wilmington, Del.

Misses Katharine Lawrence and Sophie Ayars, recent graduates of Salem College, are teaching in high schools of Salem, N. J., and Easton, Md., respectively.

Those attending Salem College this year are Virginia Bivins, and Philip, Alfred, and Murray Lewis.

Roy Tomlinson and family, who have been regular attendants with us for over a year, will be leaving in the near future for Washington State in connection with his work for the du Pont Company by whom he has been employed for several years. Mr. Tomlinson is our moderator, chairman of the Second Century Fund, and teacher of the Young People's Bible Class. They will all be greatly missed.

We regret the absence from our services of Mrs. Frank G. Davis and Mrs. E. Rae Stillman whose continued ill health does not permit them to attend.

Miss Josephine MacPherson, one of our oldest members has sold her home in Shiloh

THE SABBATH RECORDER

## Marriages

**Looney - Beebe.** — On September 25, 1946, Spence Edwin Looney of Lowell, Ark., was married to Anne Beebe of Gentry, Ark. The groom is the son of Alvin Looney of Lowell; he is a graduate of Rogers High School and a former student of Santa Monica Technical College in California. During the war—in the Navy Medical Corps and attached to the Marines—he saw service at Guam, Guadalcanal, and Okinawa. The bride is the daughter of Rev. and Mrs. Clifford A. Beebe. Mr. and Mrs. Looney plan to make their home on a chicken ranch near Rogers, Ark.

**Northrop - Birch.** — At the Metropolitan Baptist church in Washington, D. C., on Sabbath morning, September 21, 1946, Arthur Melville Northrop of Washington, D. C., was united in marriage to Mrs. Emily Louise Birch of Chicago, Ill. Rev. Walter N. Hill, assistant pastor of the church, performed the ceremony. The new home is at 2129 K Street, N.W., Washington, D. C.

**Peirce - Hurley.** — Leonard Peirce and Jane Hurley, both of Hinsdale, Ill., were united in marriage in an afternoon service solemnized in the Milton Seventh Day Baptist church on September 27, 1946. The bride's parents are Mr. and Mrs. Victor Hurley of Milton, Wis. Rev. Elmo Fitz Randolph, pastor of the bride, officiated at the double ring ceremony, assisted by Rev. Loyal Hurley of the Chicago Seventh Day Baptist church. Mr. and Mrs. Peirce will be at home at 503 S. Grant St., Hinsdale, Ill.

## Obituaries

**Babcock.** — Effie Ora, daughter of J. C. and Rebecca Simkins, died August 8, 1946, in her home in Riverside, Calif.

She was married on December 25, 1879, to Cassius Babcock, and the couple made their first home in Humbolt, Neb., uniting with the Seventh Day Baptist church in that community. They engaged in farming for a number of years at Farnum, Neb. Their last home was in Riverside where both had been faithful members of the church since 1914. They loved the house of God and were always very liberal supporters of church work. The husband passed away in 1941 and Mrs. Babcock had a lingering sickness. Her friends were many and she had no enemies. She was not only faithful in church work, but was a diligent worker in community uplift and care of the poor and needy.

Memorial services were conducted on August 10 by Rev. E. S. Ballenger, acting pastor of the Riverside Church. The deceased was laid by her husband in Hollywood Cemetery. E. S. B.

and is staying with her niece, Mrs. Adelia Fisher Goudy of Fairton, N. J.

Correspondent.

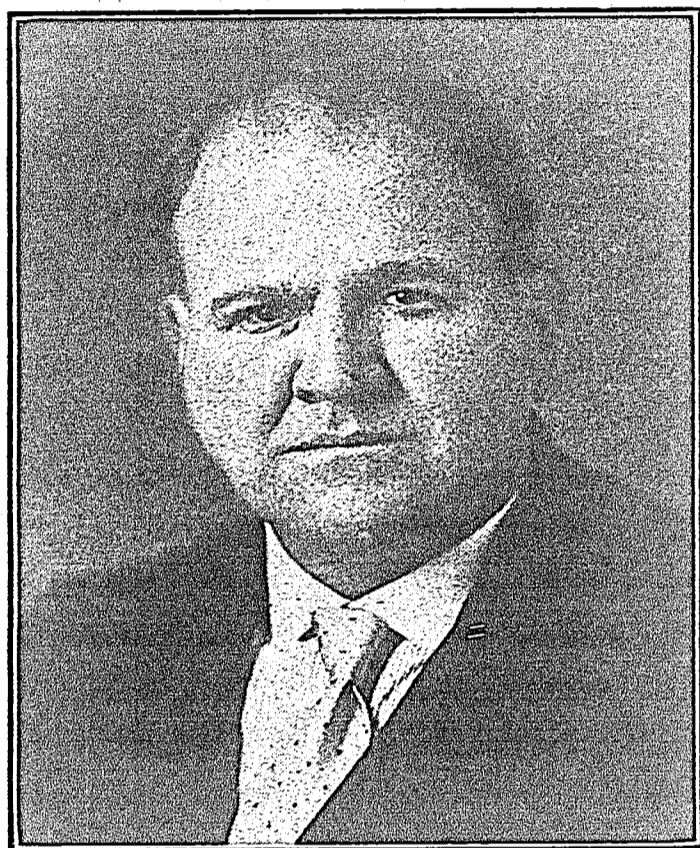


## DENOMINATIONAL "HOOK-UP"

## Keel Mountain, Ala.

[Some weeks ago the editor made inquiry of Rev. A. T. Bottoms about the work he has carried on so successfully among the underprivileged children on Keel Mountain in Alabama. The following, which has been held from print for some time because of space limitations, is his reply.]

After the death of my wife in 1945 I moved to the village of Gurley, Ala. It was necessary to give up the dwelling in which



Rev. Ary T. Bottoms

we had lived so that the landlord, a Mr. Butler, might get someone to cultivate the farm. However, Mr. Butler reserved the schoolroom in the dwelling, and the school was continued by my driving up on the mountain each day. At the close of the school we had eighteen pupils, all from very poor mountain families.

When Miss Ada Keith of Cincinnati, Ohio, and I were married in May, we had a desire to find a larger field of service. Accordingly, we acceded to the request of the superintendent of education to accept positions in the Paint Rock Valley High School. Mrs. Bottoms supervises the lunchroom and teaches two periods per day, while I teach science and mathematics.

Since the law of Alabama requires that the Bible be read each day in school, each of the twelve grades is assigned a "Home Room" where a teacher conducts the worship serv-

ice. Mrs. Bottoms has eighth grade worship, and I have the senior class. It has been our privilege a number of times to lead the senior class in a worship service for the entire school.

This school has an enrollment of three hundred fifty with fifteen teachers. One or both of us come in contact with most of the pupils each day.

The school on Keel Mountain is now in charge of a young lady who is doing nicely with it.

We desire an interest in your prayers for the work here.

## Waterford, Conn.

Our Friday evening prayer meetings have been better attended lately and are most inspirational. A short devotional period led by Ruth Swinney opens each meeting, and then Pastor Stephan conducts a study of "Seventh Day Baptist Beliefs" by Ahva J. C. Bond.

## Nortonville, Kan.

We were glad to have Rev. David Clarke and Mr. and Mrs. Leland Davis with us for a few weeks recently. It did us good to come to know these consecrated young people, and they brought us good messages.

On August 7 some of the women of the church met at the church to give it a needed cleaning. They were assisted by the pastor, Fred Maris, and the young visitors.

## Marlboro, N. J.

Among those attending Conference from our church were Pastor and Mrs. Francis Saunders, Katharine Lawrence, Mr. and Mrs. Frank Cruzen, Mr. and Mrs. Rollo Davis, and Mrs. Morton Davis.

Plans are being made to purchase a power lawn mower, install a bathroom at the parsonage, and put a new heating system in the church.

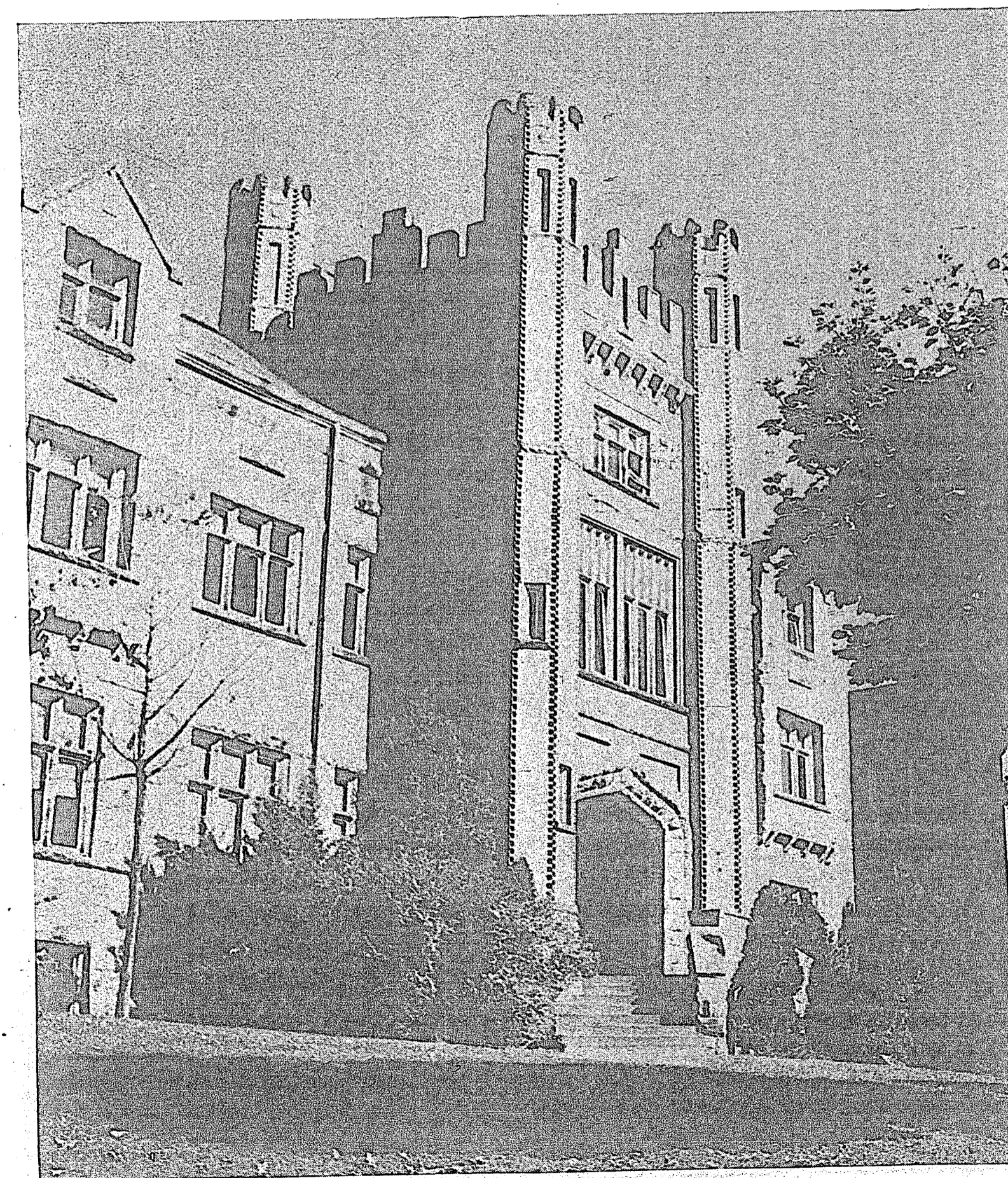
Mrs. Ella Tomlinson Dalbow and her husband, Mr. Archer Dalbow, report a pleasant trip by auto to Los Angeles. They also write of their warm reception at the Riverside Church. Mrs. Alma Tomlinson is staying with relatives in Westerly, R. I., during the absence of the Dalbows.

The prayer meetings, prayer groups, and regular Sabbath morning services are all pervaded by a deeply spiritual tone, and the

(Continued inside on page 291)

## The Sabbath

## Recorder



Administration Building, Salem College, Salem, W. Va. (See page 297.)