

## DENOMINATIONAL "HOOK-UP"

## Keel Mountain, Ala.

[Some weeks ago the editor made inquiry of Rev. A. T. Bottoms about the work he has carried on so successfully among the underprivileged children on Keel Mountain in Alabama. The following, which has been held from print for some time because of space limitations, is his reply.]

After the death of my wife in 1945 I moved to the village of Gurley, Ala. It was necessary to give up the dwelling in which



Rev. Ary T. Bottoms

we had lived so that the landlord, a Mr. Butler, might get someone to cultivate the farm. However, Mr. Butler reserved the schoolroom in the dwelling, and the school was continued by my driving up on the mountain each day. At the close of the school we had eighteen pupils, all from very poor mountain families.

When Miss Ada Keith of Cincinnati, Ohio, and I were married in May, we had a desire to find a larger field of service. Accordingly, we acceded to the request of the superintendent of education to accept positions in the Paint Rock Valley High School. Mrs. Bottoms supervises the lunchroom and teaches two periods per day, while I teach science and mathematics.

Since the law of Alabama requires that the Bible be read each day in school, each of the twelve grades is assigned a "Home Room" where a teacher conducts the worship serv-

ice. Mrs. Bottoms has eighth grade worship, and I have the senior class. It has been our privilege a number of times to lead the senior class in a worship service for the entire school.

This school has an enrollment of three hundred fifty with fifteen teachers. One or both of us come in contact with most of the pupils each day.

The school on Keel Mountain is now in charge of a young lady who is doing nicely with it.

We desire an interest in your prayers for the work here.

## Waterford, Conn.

Our Friday evening prayer meetings have been better attended lately and are most inspirational. A short devotional period led by Ruth Swinney opens each meeting, and then Pastor Stephan conducts a study of "Seventh Day Baptist Beliefs" by Ahva J. C. Bond.

## Nortonville, Kan.

We were glad to have Rev. David Clarke and Mr. and Mrs. Leland Davis with us for a few weeks recently. It did us good to come to know these consecrated young people, and they brought us good messages.

On August 7 some of the women of the church met at the church to give it a needed cleaning. They were assisted by the pastor, Fred Maris, and the young visitors.

## Marlboro, N. J.

Among those attending Conference from our church were Pastor and Mrs. Francis Saunders, Katharine Lawrence, Mr. and Mrs. Frank Cruzen, Mr. and Mrs. Rollo Davis, and Mrs. Morton Davis.

Plans are being made to purchase a power lawn mower, install a bathroom at the parsonage, and put a new heating system in the church.

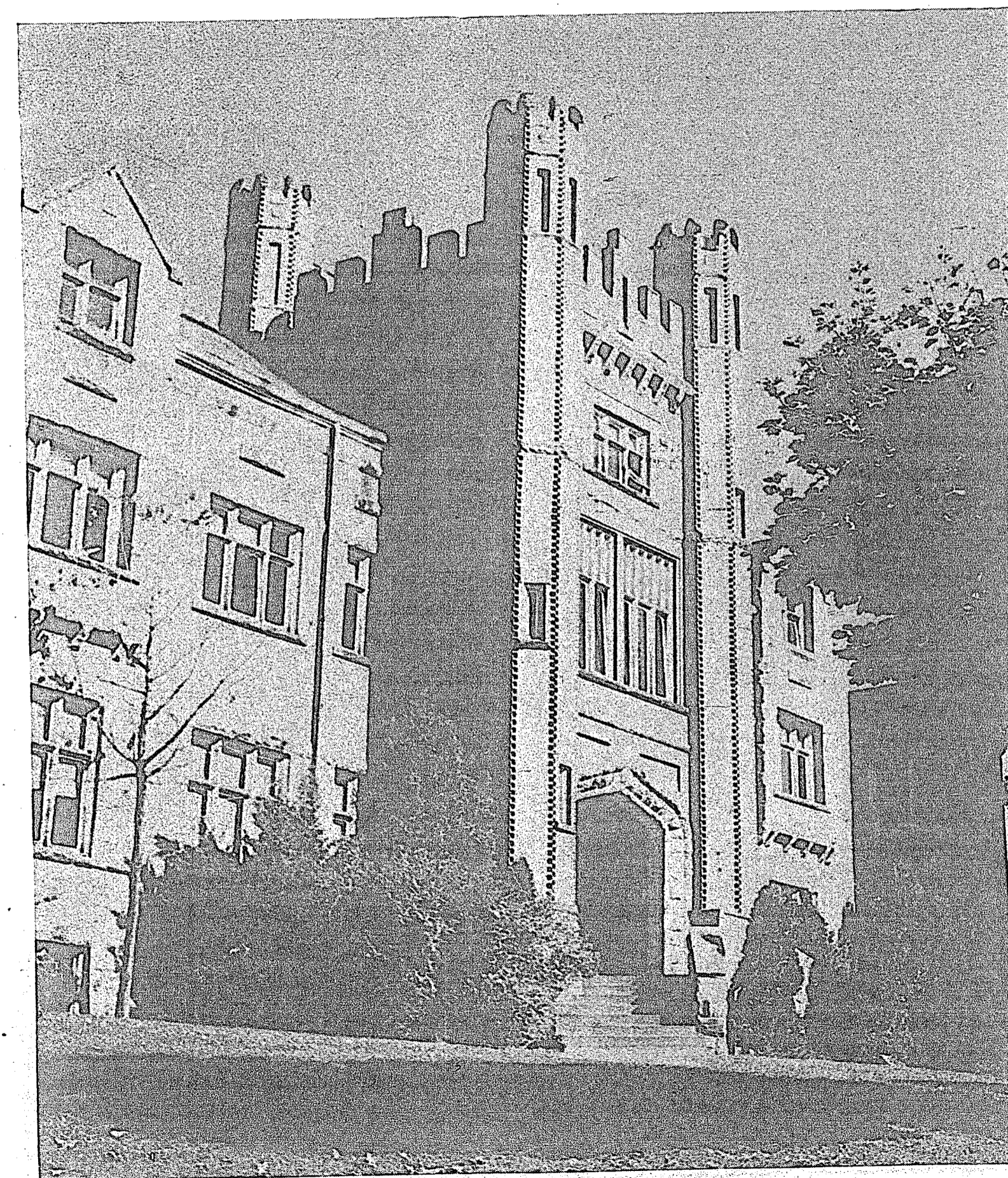
Mrs. Ella Tomlinson Dalbow and her husband, Mr. Archer Dalbow, report a pleasant trip by auto to Los Angeles. They also write of their warm reception at the Riverside Church. Mrs. Alma Tomlinson is staying with relatives in Westerly, R. I., during the absence of the Dalbows.

The prayer meetings, prayer groups, and regular Sabbath morning services are all pervaded by a deeply spiritual tone, and the

(Continued inside on page 291)

## The Sabbath

## Recorder



Administration Building, Salem College, Salem, W. Va. (See page 297.)

# The Sabbath Recorder

A MAGAZINE FOR Seventh Day BAPTISTS  
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## Our Policy

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## WHAT WHERE

TOWARD A MORE CHRISTIAN WORLD

After attending the All-India food conference at Allahabad, and spending a month studying the areas of want in that country, Lynn A. Blickenstaff, director of relief in India for the Famine Relief Committee of the National Christian Council and Church World Service, has reported that "a steady stream of unlimited supplies" is needed there to meet the threat of famine.

He stressed that whole milk in powder form is the single food product most desperately needed. "Other supplies such as vitamins, cod and shark liver oil, food concentrates, etc., will be most useful if and when CWS is able to procure them for us," he said, adding that these materials are much more necessary than large sums of money.

**"For he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?"** 1 John 4: 20.

A veteran social welfare leader, Dr. Hazel G. Ormsbee, has been appointed executive secretary of the new Displaced Persons Subdivision of Church World Service, the U. S. Protestant inter-church relief and reconstruction agency.

In making this announcement, Dr. Robbins W. Barstow, director of service division for Church World Service, said that Dr. Ormsbee will have charge of the American churches' united program dealing with the resettlement of war orphans, youths, and homeless Christian families in America and other countries prepared to receive them.

To accelerate this program of ministry to many of the worst sufferers of World War II, the agency has authorized an estimated budget of \$450,000 for the rest of this year. Dr. Barstow said this sum will cover passage, shelter, and resettlement expenses for about 1,100 persons. The churches will need to raise \$1,000,000 for this work in 1947, he added.

**The clothing shortage abroad is expected to reach its severest stage this winter. Help from America must exceed even the great effort of last year.**

In case you have misplaced the address of the Church World Service Center nearest your home or parish, here are the places to which you can send new or used clothing, bedding, shoes, and other material suitable for relief:

New Windsor, Md.; Modesto, Calif.; 236 Beacon St., Boston 16, Mass.; 101 Pine St., Dayton 2, Ohio; 21-21 44th Drive, Long Island City 1, N. Y.; 2247 East Marginal Way, Seattle 4, Wash.; 7110 Compton Ave., Los Angeles 1, Calif.; 1735 S. Vandanter Ave., St. Louis 10, Mo.; 1145 South Tenth St., Richmond, Calif.

## EDITORIALS

### "THOU KNOWEST NOT"

**Boast not thyself of tomorrow; for thou knowest not what a day may bring forth.**

Proverbs 27: 1.

Solomon lived in the sphere of practical life. Everyone who writes about him points that out. "He had constantly to do with all classes," says one authority, "and he knew men and the course of human events most thoroughly. His maxims are therefore adapted to the actual conditions of things, and not to an imaginary state of existence. They contain those broad principles of action which meet the wants of all men in all circumstances, in all ages, and in all conditions of life."

Certainly, then, the world today needs to apply Solomon's wisdom. The evidences of present conditions are far from imaginary—shortages, starvation, unrest, discontent, uncertainty, and all the others. They take root insidiously in the practical, physical part of life and then often grow into the realm of the spiritual, doing alarming damage to man's outlook on life. Solomon, with what someone has called his profound sagacity and unexampled experiences, has given such a divine breadth and fullness to his sayings that they can have a part in helping men for time—and also for eternity—if men will take heed.

We today need to have a faith in eternity like Solomon; we need to cultivate courageous hope for the future; and we surely need to face the present with love—a love which means real friendship for our fellow men and deep passion for what is right. No good is to be derived from giving in to despair. Solomon did not give in. Even though he did not know what the days would bring forth, he went on about his affairs a step at a time confident that with God's help he could surmount every obstruction by apply-

ing a code of practical rules that were consistent with Divine Purpose.

Through these difficult years it has ever been the policy of the Sabbath Recorder to help men face their problems with a Solomon-like confidence. The job has not always been easy. In fact, probably few readers realize what difficulties the publication itself has encountered.

Since October has been named officially as Protestant Press Month, a time for the religious press to call attention to services rendered and speak of plans for the future, it would be appropriate to mention here some of the behind-the-scenes considerations at headquarters. For example:

Shortages of materials, equipment, and labor have been critical for several years. Many church papers have missed a number of issues because of unavoidable conditions. Yet the Recorder has not yet had to suspend publication for even one issue. That speaks well for the loyalty of printing plant employees and the sound policies of publishing house management.

While it has sometimes been necessary to reduce the number of pages in an issue, the quality of paper used has not been noticeably affected in outward appearance. Almost all paper these days gives endless trouble going through the presses, but wise buying has kept available a white-appearing stock that allows for clear-cut printing. Under less fortunate circumstances some religious magazines have resorted to using scraps of most any kind of paper.

Most publications have recently announced an increase in the subscription price. The Recorder, however, is going to do its best to give increasingly effective and efficient coverage of denominational matters at no additional cost to its readers. Our great hope is to reach more people, to increase circulation, and thus help to offset increased costs of production.

These items are among the things we consider with justifiable pride, because our record has been unusual for such troublesome times.

## PIN POINT EDITORIALS

"A man achieves according to what he believes."

\* \* \*

### Most of Us Are Like That

Some years ago, an evangelist told the story of a lady who was taking her first ride on the train. She found the back seat which she took upon entering the car too cold, so she moved to the middle—where she soon became too hot. Moving again, the sun shone in her eyes, so she crossed the aisle—but found that seat too shady. Just as she became comfortable, the conductor called her station. As she rose to go, she said:

"I wouldn't have been so fussy if I had known the trip would be so short."

\* \* \*

"Oh, the dearth of real prayer! We have not because we ask not."

Our readers might call attention to the times they have received their copies a few days late. Of course we regret that such has had to be the case, but we are thankful that we have been able to maintain our schedule at all—especially in the face of what sometimes seemed to be insurmountable obstacles.

So much about the past and the present. As for the future —? We are taking Solomon's advice about not boasting. The apparent, immediate difficulties loom large, but we are continuing to make plans. The special monthly evangelistic numbers are scheduled to begin with the issue of November 4. If there is any stock at all left on which to print an issue, we will at least make a start. It is not impossible that the continuing trucking strike in the metropolitan area will leave us without a supply of paper. One thing is certain. There will be a great deal of room left for improvement and expansion after the first special issue. Heavy colored paper will probably not be available for covers. Chances are the total number of pages will have to be limited; this initial evangelistic number will be small and incomplete at best. But we trust it will serve a large purpose, and begin what will prove to be one of the greatest services ever rendered by the Recorder to the denomination.

The sententious moral maxims in Proverbs, it seems, have a practical application, not only for individuals but for publications—and businesses, and industries, and agricultural enterprises, and governments. Today as seldom before there is need to apply our religion to practical, everyday problems in ways similar to those suggested by Solomon

through the bits of advice written and collected by him under the inspiration of God. The principles embodied in them admit of endlessly varied applications, so that the study of a lifetime cannot exhaust them. The more they are pondered and prayed over, and reduced to practice, the more their hidden treasures of wisdom are brought to light. Now is the time to ponder, to pray, and to bring to light!

## CONFERENCE PRESIDENT SAYS:

Encouraged by the vote of General Conference commending the Commission's plan of authorizing the president to act as a clearing house for all denominational agencies visiting the churches, I have called a meeting of the secretaries to be held at Alfred October 22 and 23. It is the purpose of this meeting to seek to co-ordinate the itinerary of

field trips of the secretaries as much as possible to avoid conflicting dates and duplications of visits, to guard against neglect of needy fields, and in other ways to unify and strengthen our total denominational program. It may be that a denominational calendar for use of the pastors will be drawn up, if it is agreed that this will help pastors to plan their year's program.

The president of Conference wishes to express his appreciation to the denominational boards which have all responded favorably to this plan, have appointed their representatives and will pay their expenses to this meeting.

Such a proposed co-ordinated program will not necessarily be more spiritual or forward looking than have been our past programs. That will finally depend upon the people in the churches and the blessing of Almighty God upon our efforts.

But "in unity there is strength," and many of us are praying that a more unified, more strongly evangelistic program presented by all our boards may result in a stronger program on the field and in the churches.

Will you join your prayers with ours that God will bless and make fruitful the fall meeting of the secretaries?

Everett T. Harris.

## SAVED TO SERVE

© "A seriousness of purpose and an appreciation of high values are apparent everywhere. . . ."

## Salem College Enrolls Over Five Hundred

—WOMEN STUDENTS OUTNUMBERED NEARLY FIVE TO ONE

By Marie Channing Linthicum

(Written at the request of President Bond)

SALEM COLLEGE seems a man's institution this year. Women students are outnumbered by nearly five to one. Of the six additional faculty members, one is a woman. Three hundred twenty-five of the five hundred students are veterans. About half of these are former students whose studies were interrupted by war, or are brothers or sons of alumni, entering as freshmen. Salem College is a tradition in many families, who are represented year after year by one to three members. Thirty-two brothers and sisters, three sets of twins, and six married couples are in attendance this year.

The Wednesday night campus classes have an enrollment of eighty-seven, in addition to the day enrollment. Extension in Clarksburg, the nearest city where classes are offered, numbers one hundred three students; and Parkersburg, the most distant, forty-five.

West Virginia is the home of three hundred ninety-five of the students at Salem; Pennsylvania sends fifty-one. New Hampshire, Connecticut, New York, New Jersey, Maryland, Virginia, Ohio, Kansas, Iowa, Michigan, Oklahoma are also represented. Janette Fitz Randolph, daughter of Rev. Wardner Fitz Randolph, missionary in Jamaica, has come the greatest distance of any student.

Of church affiliations, Methodists lead with one hundred forty-one; Baptists, with ninety-six; Catholics, forty-nine; Seventh Day Bap-

tists, thirty-five; United Brethren, thirty-two; Presbyterians, twenty. Other churches represented include Episcopalian, Lutheran, Christ Church, Church of God, Hebrew, and Greek Orthodox.

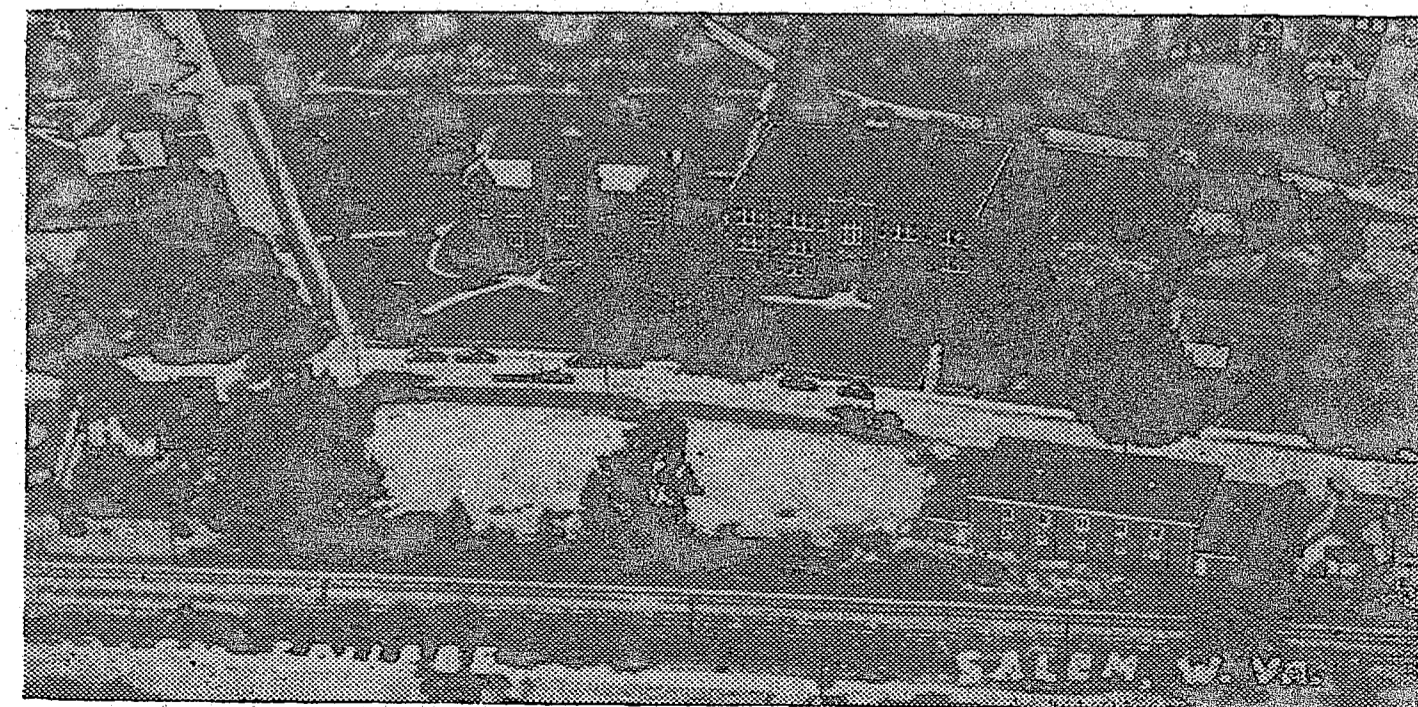
Housing, as in all college towns, is a problem. Every available room, including remodeled cellar houses, garages, and storage rooms have been rented. Trailers house twenty-five married veterans; barracks for thirty-two single veterans are being rushed to completion, but many students commute by car or bus from their homes, some as far as two hours travel distance.

Pre-engineering, business administration, and physical education are attracting many majors this year, but social science, biology, chemistry, languages, public speaking, and Bible classes are larger than they have been in the history of the college.

A seriousness of purpose and an appreciation of high values are apparent everywhere on the Salem College campus.

### Salem College Campus from the Air

Administration building is shown at left in center of picture; Huffman Hall, at right. The gymnasium is in lower right hand corner. Trees obscure some college buildings; others are out of camera range.



## Importance of Laymen in Missionary Work Emphasized

FOR A NUMBER OF YEARS Protestant churches have been asked to emphasize the importance of laymen in the work of missions one weekend in November. The work has been sponsored by the Laymen's Missionary Movement, whose executive secretary is Fred J. Michel. This is the fortieth anniversary of this movement and the sixteenth anniversary of Men and Missions weekend. This year it is to be observed the third weekend in November. The Men and Missions Movement has been a great help to missions, as the writer has found both as a pastor and as secretary.

Men should be brought into the Sabbath service that week if possible; and if not possible, the pastor may with profit emphasize the importance of laymen in missions.

A pamphlet prepared by the organization has been sent to all our pastors and to the clerks of churches where there are no pastors. This pamphlet sums the matter up as follows:

It balances the emphasis in local churches and convinces many men that missions is their task as much as that of ministers, women, and young people.

It develops lay missionary leadership. Many men are enlisted in the missionary cause as they prepare their four-minute talks.

Other men become convinced of the validity of the world-wide missionary cause by these non-professional appeals of laymen.

The simultaneous approach to this world task by all churches deepens the confidence of many in the ultimate establishment of the kingdom of God on earth. It makes to all the prayer "Thy kingdom come" more meaningful.

### ENCOURAGING REPORT FROM JAMAICA

Pastor C. Simeon Lyons, of Jacksontown, Jamaica, recently gave the following encouraging report in a letter to Missionary Wardner Fitz Randolph:

I have been very busy the last few days, between here, Higgintown, and Cottage. Jacksontown Church is growing steadily. We have a baptism class of twelve, and others are still considering. The district is certainly stirred. Pray for us that God will give us the power to win souls daily. You would be glad to know that I baptized sixteen candidates at the White River last Sunday morning. We had a crowd of around three hundred people watching the procession. We are thanking God for the outpouring of his Holy Spirit.

Along with the sixteen that were baptized, five backsliders and one person by testimony (making a total of twenty-two) received the right hand of fellowship Sunday night. It is wonderful! To God be the glory for the great things he has done.



C. S. Lyons

## MISSIONS

Rev. William L. Burdick, Ashaway, R. I.  
Karl G. Stillman, Treasurer, Westerly, R. I.

### LOOKING AHEAD

We are asked as individuals, churches, and boards to plan for support of the denominational work for another Conference year. Very much depends on our giving the matter careful and prayerful thought.



W. L. Burdick

There are a number of things which should be taken into account by the disciple of Christ when he decides the amount of his benevolences. The needs of the work are always a powerful incentive to those who are in sympathy with men and awake to the call of God. The need today is very great.

It may or may not have been greater in days past, and it may or may not be greater in days to come, but to those familiar with the situation the needs of the hour stir their souls to the very depths.

Another consideration is our ability to support the work. It is a self-evident fact that if people would give as God has prospered them, there would be no lack of funds to carry on the work. The question which every disciple should put to himself in determining what he will do towards the support of the work is not whether he can spend all he can get on himself, but what he should do in the presence of the blessings God is bestowing upon him. Those who have been highly blessed in temporal things should give much, and those who have been less favored should give something. There are very few in our churches who can do nothing, and if all would do as God has prospered them, the sum total would be an abundance.

A still more vital question to be considered at this time is how much we love Christ, for our love for him is reflected in our support of the work. This was the test Christ put to Peter three times over after his resurrection. He asked Peter if he loved him; and when Peter declared that he did, he bade him show his love by caring for the flock. We show our love for Christ by the way we support his work. The year is advancing; we are being asked to say what we will try to do for the support of the work this year. The need is very great; we should do according as God has prospered us. Everyone can do something, and the effort we make is a test of our love. W. L. B.



### HIDDEN MONEY!

Several churches have not yet made their campaign to reach all members for pledges and gifts to the Second Century Fund. However, these churches are not forgetting their obligations, and some are planning all out drives for this fall. Even without these canvasses considerable sums have been given through some churches. The results in giving where campaigns have been put on indicate the necessity of a local canvass to reach everyone.

We are led to believe there is some "hidden money" not being given to the Second Century Fund (and generally to the church's everyday work). Some of it may never be given because it may be needlessly or thoughtlessly spent on personal or family luxuries. Some may not reach the needy fields and missionaries because of procrastination or indifference. But we are confident that, especially now with a doubled fund to raise, local Second Century Fund committees are out to prevent the slipping away of "hidden money." We will be glad to co-operate with local campaigners this fall in timing the mailing of the second fund letter to coincide with local campaigns—if so requested immediately.

Let's come up to the Thanksgiving season in '46 with a grateful pledge to the Second Century Fund. We cannot but be thankful

## FROM THE EDITOR'S DESK

A column wherein the readers may freely express their opinions, as long as they do not deal in personalities or pure controversy.

Dear Editor:

In November, 1850, James White, a Seventh Day Adventist leader, rallied his colleagues around him to decide what to do, seeing the end of the world had not come in 1844 or any subsequent time set by his group.

Therefore, six years after their first disappointment, he and his colleagues enlarged their paper, "The Advent Review," added "Sabbath Herald" to the title, prevailed upon their staff to say less about the advent, and carried out a borrowing policy. For in his first editorial in his new regime, White called special attention to articles to be copied from Seventh Day Baptist writers by saying they were "clear, comprehensive, and irrefutable, and we intend to enrich the columns of the 'Review-Herald' with extracts from their excellent works on the Sabbath."

This flowing of Seventh Day Baptist enrichment is not so generally known today to the descendants of both givers and receivers, as is Rachel Preston's carrying Sabbath light to Seventh Day Adventists in New Hampshire a few years previous. But knowledge of the occurrence is a decided encouragement to Seventh Day Baptists to appreciate their rich heritage and opportunities for influence and power in God's kingdom. In fact, Seventh Day Baptists need to

"Take heed that no man take thy crown."

Your humble contributor,

Lois F. Powell.  
Princeton, Mass.

### REMOVING LANDMARKS

The Bible pronounces a curse upon those removing the ancient landmarks. Corruption of the theater and literature, indocrination in drunkenness and vice, deprive the American citizen of landmarks from which he can take his orientation. Precious psychological security is lost. — The Clippsheet.

for the harvest of Christian lives all over the world resulting from a century's foreign mission work.

David S. Clarke,  
Secretary.

## CHURCH COMMISSION FORMED FOR GLOBAL PEACE

A NEW COMMISSION which will work for global peace was set up by the World Council of Churches in its recent meeting in London. Kenneth Grubb, a London layman, tentatively was chosen director, while O. Frederick Nolde, a Philadelphia, Pa., college professor, was elected assistant director. All the continents will be represented among the more than thirty members of the new commission, which will include persons from twenty-two nations or areas. Rudolph Smend, law professor at Gottingen, will represent Germany, and Toyohiko Kagawa will speak for Japan. Dean Virginia Gildersleeve of Barnard College is one of the three women members of the commission.

Support was sought for it in the following statement which closed the conference:

The minds and hearts of individual Christians must be penetrated by a new sense of mission as they were when the great missionary movements of the eighteenth and nineteenth centuries were launched. To bring about this necessary awakening of the sense of political and economic responsibility within the church members, we appeal to our constituent churches to bring home to their members a new sense of concern for what is done and what is left undone in the field of international affairs.

We urge all national Christian councils, councils of churches, and other organs of the ecumenical movement to support the new commission by every means at their disposal. — The Union Signal.

## ASSOCIATION ORGANIZED TO PROMOTE SEVENTH-DAY SABBATH

(A talk given during the "Co-operation in Operation" portion of the Women's Society program at Conference.)

By Ruby C. Babcock  
Secretary, Bible Sabbath Association

It has always been a source of joy to me that Seventh Day Baptists seem willing to co-operate in any work which they think is of God, has his blessing, and will contribute to the coming of his kingdom. Perhaps to some extent that may mean a scattering of effort, but, since talents differ, the various lines of effort give opportunities for everyone to find a spot in which he or she can work to advantage.

The Bible Sabbath Association, which Mrs. Skaggs has asked me to tell you about, was organized a little more than a year ago, with the following objectives:

## WOMAN'S WORK

Frances Davis, Salem, W. Va.

### WORLD COMMUNITY DAY

"Bring an offering and come into the house of the Lord."

On World Community Day, as we come together in our beautiful American churches to dedicate ourselves anew to the bonds of Christian brotherhood and the cause of peace around the world, a cry of anguish will be ringing in our ears—the cry of children hungry and cold, and frightened—the children of the "starvation areas" of the world—the children living in damp, rat-infested cellars, without heat, and with only thin little rags for clothing—the children whose mothers died because they had "done without" too long, in order to have something to give their children, and had no energy left to resist the ravages of disease.



Frances Davis

These little folks have every right to be happy and gay and carefree—even as our children in America. But are they not also "our" children—members of one family in Christ?

To increase the knowledge of and to uphold the sublime truths which establish the seventh day of week (Saturday) as the Sabbath day, a sacred and inherent element of the Christian religion, made, as Jesus the Christ said, for ALL mankind;

To increase and to share our knowledge of the seventh-day Sabbath, its origin, history, purpose, and value;

To encourage a similar study and sharing of the seventh-day Sabbath truth among all mankind throughout the world; and,

To foster the observance of the seventh day as the Sabbath of Jehovah, the Creator, and of Christ, the Lord.

It is an undenominational, non-sectarian group in which it is hoped all Sabbath keepers can work together to bring the Sabbath, on its merits alone, to the attention of as many people as possible. Once con-

## WHAT CAN CHRISTIANS DO?

Every Christian has the power to support or to oppose preparedness to wage atomic war. He can support or oppose military training of the youth of the land. He can support or oppose the effort to obtain international abolition of military conscription. He can support or oppose the maintaining of military and naval bases in various parts of the earth. He can support or oppose colonial domination of subject people. He can support or oppose the effort to stop Russia by threats or by resort to armed action. . . . He can choose between the way of war and the way of Jesus. And the choices of millions of individuals may decide whether or not a third world war is to be fought. . . . The ominous threat of an atomic war requires appropriate action from local congregations.

. . . We must love God and do right; we must do right and trust God. We must live as good members of our Father's home, run the risks, take the consequences, and leave the outcome in the hands of God. — Abridged from "Now Is the Time to Prevent a Third World War" by Kirby Page.

vinced of the truth of—and need for—the Sabbath, we hope they will find a church home in some of the Sabbath-keeping churches, or will introduce the Sabbath idea into their own groups.

The Bible Sabbath Association has, at present, a little more than one hundred members. Its president is Ole E. Flaskerud, of Chicago, who accepted the Sabbath some years ago, coming out of the Lutheran church. Most of you, probably, read his experience in the Recorder a few months ago.

George A. Main is the treasurer. I was very glad to hear the resolution passed by Conference in regard to the proposed change of calendar, since that is one of the things in which the association is interested. Perhaps you saw Mr. Main's suggested calendar in a recent Recorder.

The association hopes to use the radio extensively to broadcast the Sabbath truth, but, as you know, that is rather expensive. Four Sabbath broadcasts have been prepared and placed on transcription discs. They have been put on the air at Bridgeton, N. J., and Daytona Beach, Fla. The discs are available for use wherever it is possible to secure radio time and money to pay for it.

Should you wish copies of the script of these broadcasts or any of our other literature, we would be glad to put your name on our mailing list.

We hope that this new organization may help a little in the world-wide restoration to

## FOR THE SCRAPBOOK

### THE LINK OF GOLD

By Pearle Halladay

O mystery of life,  
We sow the seeds  
And nurture them with tears and prayers.  
The dews refresh and gentle showers.  
We wait—  
At last God sends the flowers.

O swiftly passing years,  
The dawn of day  
Bring duties for your hands both old and new;  
And kindly deeds and thoughts will form a link  
Of gold  
Between God's heaven and you.

### THIS DAY

By Bishop R. S. Cushman

This day, dear Lord, is thy gift of grace,  
Wherein I may discern thy face!  
The sunbeams quivering on a tree  
Reveal thy constant care for me;  
This glad green earth, the blue above  
May tell the wonders of thy love.

But O, dear Lord, lest blind my eyes  
Should grow to thy wide lifting skies,  
To all thy gifts of earth and sea,  
Lord, keep thy loving hand on me;  
Lest as I journey on my way  
I miss the glories of each day.

### CANADIAN WOMEN PREPARE TO DO MINISTERIAL WORK

According to Religious News Service, twenty-three girls now in training in United Church colleges in Canada are to go out next summer into Canadian frontier territory to do the work of ministers. They will travel on horseback, on bicycles, in buggies, and a few of them in old motor cars. Six are taking the theology course and hope before long to be ordained ministers. The United Church of Canada now has about a dozen women ministers working on fields throughout the Dominion.

### THE NATURAL RATIO

A news item reminds us that before food rationing ended point values were: brains, three points; tongue, six points. That seems to be about the natural ratio. — Selected.

mankind, for whom it was made, of the true Sabbath of God, of Creation, of the Decalogue, and of Christ.

## Meeting Held to Consider Camping and Summer Conferences

THE INTERNATIONAL COUNCIL of Religious Education through its Committee on Vacation Religious Education sponsored a conference on Camping and Summer Conferences at Toledo, Ohio, October 4-6. About one hundred were registered for the meeting, and they came from all over the United States. Rex Zwiebel and Rev. Harley Sutton represented the denomination, obtaining many helpful ideas about camping.

### New Types of Camping

Very interesting reports were given about camps held for older adults. At one camp a lady ninety-five years old was present. Many adults of this age are never asked to go to many functions of the church, especially camping—and yet such an experience would be very helpful for them.

Day camping was also a new idea to many delegates. The plan is to take children to a camp site for a program during the day, then back home for the night. This enables younger children to have camping, and also many children who could not afford to pay a full camping fee.

### Neglected Children

One of the most outstanding statements made at the conference was that only about 3 per cent of the children of America get to go camping. Many who need it most do not have the chance to go.

It was stressed that Day Camping should not take the place of Vacation Church School. There is no other program of the church that can take the place of the vacation school.

Around all of our camp sites there are many children who should be given a chance to attend camp under church influence. This is a challenge to the denomination. Some of our camps have invited children from non-churchgoing homes and in this way have met the challenge.

### The Unit System

Much was said about informal teaching. Rather than to have the class type of program, a few campers led by a counselor was recommended as a way to get more work done. The work then is done around ideas, and the class work is very informal. There is much to be said for this idea. Around the special interests of the campers, some fine work can be done.

### More Nature

One speaker who works with the National Recreation Association said that the very

## CHRISTIAN EDUCATION

Rev. Harley Sutton, Alfred Station, N. Y.

make-up of man is directly related to Nature and that more of the camp program should be built on Nature. Study of and adventure into Nature should be related to the God who created it all.

### Permanent Interests

One thing about the use of crafts and handwork at camp is that it should lead the camper to a skill which will become a permanent interest or hobby. It should be something that he will want to carry on the rest of his life. Many of these interests can also be related to Nature.

### Trained Leaders

Many times it was said at the conference that the success of camping depends on adequate leadership. As a denomination we must provide the opportunity for more of those who help in our camps to have this needed training.

It was very evident from the thoughts presented at the conference that we have not been doing all we could to provide the type of camping program that will accomplish what we want.

## CAMP HARMONY, 1946

"FINDING THE REAL JOY OF LIFE" WAS THEME

By Leora Sholtz

(A member of the Verona, N. Y., Church)

The theme for Camp Harmony this year was "Finding the real joy of life." For a theme verse we had, "Thy words were found, and I did eat them; and thy word was unto me the joy of rejoicing of mine heart: for I am called by thy name, O Lord God of hosts." Jeremiah 15: 16.

On July 8 twenty-three campers arrived at Camp Harmony on Oneida Lake.

Our staff included Rev. and Mrs. Herbert L. Polan, Mr. and Mrs. Edgar Wheeler, and

Mrs. Iris Maltby. Mr. Polan taught a class about the Sabbath, and in Mrs. Polan's class we learned about missionaries and their work. Mr. Wheeler taught us about the geography of the Holy Land and about the life of Christ. We learned about the lives of great men of the Bible in Mrs. Wheeler's class. Our cooks, Mrs. Alva Warner and Mrs. Herbert Catlin, were greatly appreciated by everyone because of the grand meals.

Mr. and Mrs. Wheeler were in charge of recreation. Our sports included volleyball, softball, badminton, swimming, and various other games.

The following would be a typical day in camp. Immediately after the sound of the rising bugle many campers went into the lake for a morning dip. After we returned and our camp duties were completed, we observed a "quiet hour" for fifteen minutes before breakfast. After each meal we drew slips to decide what job each camper would do to share in the work.

We were divided into two groups for classes—the younger campers and the older group. In the morning we had two classes; then a chapel service which was conducted by one of the young people assisted by one of the staff. After that we had another class and then recreation followed by dinner. In the afternoon when the work was done, we had a forty-five minute rest period; then, two classes. One of these was for campfire planning. After that we had recreation for about two hours when we could go swimming or do something else. After supper we had a free period when we could go swimming again.

The climax of every day was the campfire service on the lake shore at sunset. We sang old songs and learned some new ones. One group gave a stunt and the other presented a Bible dramatization. Each night one of the adults had charge of the meeting. The service was ended by joining hands and singing taps, accompanied by the bugle. Then the bugler played taps while we looked across the lake and sky as the day faded away. After that we returned to our cottage and had devotions. Lights were out at 9:30.

Camp Harmony ended with the campfire service on Friday evening. I am sure that everyone went away with the feeling that he had had a grand, unforgettable week and

## "THE NEGLECTED GROUP"

On the weekend of September 27-29 there were thirty-two young adults and leaders at Camp Potato near the Hebron, Pa., church. Soon there will appear a full report of this occasion, the first Young Adult Retreat for the Western Association.

The young adults have been called the "neglected group of the church." They are



Harley Sutton

the young couples who have just taken on a new kind of freedom from old home ties and now confront new problems. The wives have to stay home from church many times to care for small children. The couples have often moved away from their home communities. They are the young people who

have not been made trustees or other officials of the church; in many cases they have no special assignments in the work of the church. They are too old for the C. E. group and not old enough for the adult program of the church.

There is great need for more activities for this age group. The Western Association has made a good start in this direction. The Battle Creek Church has done some of this kind of thing, and it surely would be fine for other associations to plan for some such program for young adults.

There will be a supper meeting at Alfred Station October 14. Rev. Garland Lacey, who is chairman of youth and young adult work for the New York State Council of Churches, will be the speaker. H. S.

## SABBATH SCHOOL PROMOTIONS

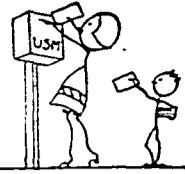
SALEMVILLE: On Sabbath day, September 28, there was promotion of children to the Primary class and to the Intermediate class.

ALFRED: A promotion service was presented at the Sabbath morning worship hour, September 28. Other promotion services will be reported soon.

## SABBATH SCHOOL LESSON FOR NOVEMBER 2, 1946

Paul Champions Freedom and Brotherhood  
Basic Scripture—Acts 15: 1-35; Galatians 2, 5  
Memory Selection—Acts 15: 11

that he would never forget the things learned during camp.



## OUR LETTER EXCHANGE

### LETTER FROM IRELAND (Concluded)

Oh, the beautiful countryside—the green hills and evergreen trees and hedges which make the fences; the shady lanes, the laughing waters, the occasional thatched-roofed houses, the ragged children playing by the neat whitewashed houses, the clean-kept farms, the fat, sleek cattle. And yet in contrast—the poverty, the scrawniness of the children, the old-fashioned, behind-the-times houses and furnishings. How different from America! Why are they thus in such a fertile, rich-looking countryside?

We visited St. Coleman's Cathedral, which is typical of the places of worship for these poor, struggling people. It is a grand, awe-inspiring, three million dollar edifice, and Aunt Dorothy says it is even more beautiful on the outside than St. Paul's at Rome. I drew a picture of it for my mother, but I couldn't get in half the spires and decorations or the expressions of grandeur.

On July 3 we started for Cork, a sixteen-mile journey. We finally decided to go by jaunting car; so we hailed the man's father who had taken us the night before and started. The luggage was tied by ropes onto the cart. I was so pleased and happy that I got to work and drew some of the sights I saw as we jolted along the lane. It took about two hours for the journey of sixteen miles. Again the hotel, Meteopole by name, was very ordinary according to American standards, but the elite of Cork stayed there.

As I tell of these places I am seeing, I do not mean to be critical but hope to give you an idea of how really wonderful America is and how fortunate we who live there are—as I am learning.

That night it was raining, but we went exploring in Cork's streets anyway. The shops were closed because Wednesday is a half holiday there; so we window shopped. We noted the places we would visit the next day. Besides shopping, we were expecting to contact one of Uncle Joe's clients who had won the Irish Sweepstakes three times. Tomorrow will also be the fourth of July, but I will tell you how I spent the fourth in Ireland in my next letter.

Venita Vincent.

Dear Venita:

Your description of the places you have visited is so plain that I can almost see them. Your next letter was in yesterday's mail; so it will appear next week on our page.

Yours sincerely,  
Mizpah S. Greene.

## CHILDREN'S PAGE

Mizpah S. Greene, Andover, N. Y.

Dear Mrs. Greene:

I am six years old and I am in first grade at Berlin Central School. Eunice Maxson is in my class at school and at Sabbath school. I have two brothers named Howard and Robert. They are twins and they are four years old.

Just before school started, Daddy, Mama, the boys, and I went for a trip through New York State. I liked the boat rides at Ausable Chasm and the Thousand Islands. We spent a few days at Alfred and visited Aunt Lou and Aunt Iva Ellis.

Your new friend,  
Ruth Ellis.

Stephentown, N. Y.

Dear Ruth: I am ever so glad to welcome you to membership in our fine group of Recorder children. I only wish you had come to Andover, too, on your trip into New York State. It would have been nice to have met you as I have many of my Recorder children.

One summer when our daughter Eleanor was about your age we were in Berlin on the Sabbath and attended church there. While visiting at a friend's in Berlin, Eleanor was knocked down by a playful ram. He didn't really hurt her, but she didn't like his kind of play. Would you?

I hope that now you have begun you will write often. You might coax Eunice Maxson to write, too.

Your Christian friend,  
Mizpah S. Greene.

Dear Janet:

I promised to write to you again this week as I had hardly room to answer your letter before. I have only room now to tell you something interesting I saw on my way down town Friday. I saw a great pile of autumn leaves moving up and down. I stopped to see what it meant, when out of the leaves popped the head of a big brown and white

## FINANCIAL REPORTS

"For where your treasure is, there will your heart be also."

### DENOMINATIONAL BUDGET

Statement of Treasurer, September 30, 1946

Receipts		Total for 3 months
	September	
Albion		\$ 163.49
Alfred, First	178.05	339.80
Alfred, Second		10.00
Associations and groups		1,689.66
Battle Creek	241.50	453.99
Berlin		15.00
Boulder	5.00	83.96
Brookfield, First		39.80
Brookfield, Second	12.00	40.68
Chicago	55.60	121.45
Daytona Beach		43.00
Denver	23.90	221.33
De Ruyter		88.85
Dinuba		106.11
Dodge Center		19.92
Edinburg	8.50	20.55
Farina	15.00	79.58
Friendship	26.00	56.25
Gentry	5.42	5.42
Hebron Center		10.00
Hebron, First		7.46
Hopkinton, First		20.00
Independence	33.00	56.00
Individuals	54.60	2,256.28
Jackson Center		10.00
Little Genesee		130.28
Los Angeles		138.00
Los Angeles, Christ's		5.00
Lost Creek		216.00
Marlboro		164.70
Middle Island		29.91
Milton	730.27	1,058.70
Milton Junction	79.07	207.39
New Auburn		97.65
North Loup		72.77
Nortonville		53.22
Pawcatuck	438.66	503.27
Piscataway	12.50	34.00
Plainfield	230.67	615.23
Richburg		16.00
Ritchie		18.45
Riverside		876.50
Roanoke		15.00
Rockville	24.85	34.57
Salem		83.00
Salemville		5.50
Schenectady		20.00
Shiloh	77.90	267.24
Syracuse		15.00
Verona		138.35
Walworth		51.50
Washington, Evangelical		100.00

Washington, People's		23.00
Waterford	10.00	46.00
White Cloud	13.28	102.03

Disbursements		Budget	Specials
Missionary Society	\$ 478.38	\$ 389.31	
Tract Society	204.12	10.00	
Board of Christian Education	335.44	12.82	
Women's Society	11.62	10.00	
Historical Society	32.06		
Ministerial Retirement	145.88	77.66	
S. D. B. Building	37.94		
General Conference	121.52		
World Fellowship	33.04	5.00	
Conference Committee on Relief Appeals			306.41

Comparative Figures		
	1946	1945
Receipts for September:		
Budget	\$1,464.57	\$1,510.35
Specials	811.20	417.80
Receipts for 3 months:		
Budget	8,290.66	4,278.98
Specials	2,806.18	3,007.86
Receipts for Budget Year, Oct. 1 - Sept. 30:		
Budget	26,181.24	20,978.24
Specials	13,946.65	7,724.06
L. M. Van Horn, Milton, Wis. Treasurer.		

MISSIONARY SOCIETY	
August 1, 1946, to August 31, 1946	
Karl G. Stillman, Treasurer In account with the Seventh Day Baptist Missionary Society	
Cash on hand August 1, 1946	\$11,839.15
Second Century Fund gifts	835.03
Second Century Fund investment	4.09
Dr. Grace I. Crandall for Denominational Budget	50.00
Shiloh, N. J., for Palatka, Fla.	25.00
Battle Creek, Mich., to bring Rev. Chase to Conference	1.00
Riverside, Calif.	600.00
Clifford Lamson for missionary evangelistic and Sabbath promotion work	20.00
Young People's Pre-Conference Retreat to bring Jamaica representative to Conference	31.25
Mrs. Edith Weeks, London, Eng., for China	7.25
Denominational Budget	2,016.03
Battle Creek, Mich., for Jamaica school	32.09
Friendship, N. Y.	17.15
Battle Creek, Mich., to bring Jamaica representative to Conference	12.00
Washington, D. C., People's Church	23.00
Permanent Fund income	367.76
	<u>\$15,880.80</u>

Rev. David S. Clarke: salary	\$108.33
House rent	25.00
Travel expense	83.69
	\$ 217.02
\$5,000 U. S. Treas. Certificates of Indebtedness 7% as temporary investment	
Second Century Fund cash	5,014.77
Jamaica payments as follows:	
Rev. W. T. Fitz Randolph: salary	\$108.33
Children's allowance	25.00
Native workers	50.00
Ministerial Education Fund	25.00
	<u>208.33</u>

dog. "Bow wow!" he said, and then dug down in the leaves again as if to say, "Don't bother me."

Your loving friend,  
Mizpah S. Greene.

## PACIFIC COAST GROUP TO MEET NOVEMBER 19

The Pacific Coast Association will hold an all-day meeting November 19 at the Los Angeles Seventh Day Baptist church, 264 W. 42nd Street.

"Back to the Bible" is the theme chosen for the gathering, with Joshua 1: 8 as the text.

The session will begin at 9:30 in the morning with Sabbath school; Sarah Becker will be the leader. At 10:30 Rev. E. S. Ballenger will bring the sermon of the morning. Immediately after the lunch hour a special young people's service will be held simultaneously with one for the children. At 3 o'clock Rev. G. D. Hargis is scheduled to conduct a round-table discussion. Lois Wells will be in charge of music for the day.

"Lone Sabbath keepers are especially invited to attend this meeting," says R. C. Brewer, president of the association.

### HELP WANTED AT ONCE

The Bible School Work and Mission at Franklin City, Va., urgently needs five hundred helpers—helpers who will send \$1 each to apply on THE BUILDING PROJECT. If the mission is not to lose its place of worship, \$500 must be raised at once. Ella Mae Davis, who is in charge of the work, says: "Please hurry your gift today, and God bless you for it." Address: Bible School Work, P.O. Box 66, Franklin City, Va.

Rev. Neal D. Mills .....	50.00
Rev. Trevah R. Sutton .....	50.00
Rev. Verney A. Wilson .....	33.33
Rev. John F. Randolph .....	50.00
Rev. Clifford A. Beebe: salary .....	\$ 50.00
Travel expense .....	17.49
	67.49
Rev. Wm. L. Burdick: salary .....	\$133.33
House and office rent .....	25.00
Office supplies .....	11.02
Clerk .....	41.67
	211.02
Rev. Herbert L. Polan .....	25.00
Rev. G. D. Hargis .....	50.00
Treasurer's expense .....	41.67
Rev. Rex Zwiebel .....	50.00
Rev. Zack H. White: salary .....	\$108.33
Travel expense .....	91.12
	199.45
Rev. Luther W. Crichlow .....	50.00
Mrs. George P. Kenyon .....	10.00
Rev. R. R. Thorngate .....	10.00
China payments as follows:	
Rev. H. E. Davis: salary .....	\$75.00
Less China advance .....	2.30
	\$ 72.70
Dr. Rosa W. Palmberg .....	30.00
Dr. Grace I. Crandall .....	100.00
	202.70
Leland Davis, work on home field .....	125.00
Addressograph-Multigraph Corp. supplies .....	1.89
Mrs. Ethel Gavitt, treasurer, Shiloh, N. J., gift to Palatka .....	25.00
L. M. VanHorn, treasurer, anonymous gift .....	2.50
Cash on hand August 31, 1946 .....	9,185.63
	\$15,880.80

## DENOMINATIONAL "HOOK-UP"

ALFRED STATION, N. Y. — Our annual Lord's Acre sale will be held October 24 under the direction of Mrs. Harley Sutton, chairman of the committee. Service on the Sabbath preceding the sale will be a harvest festival and dedication of gifts to be made, and the church will be decorated with fruits and vegetables.

A committee headed by Irving V. Palmer is looking for a good heifer to be purchased by the church and shipped overseas under the "Heifers for Relief" program. About eighty heifers have been contributed in New York state so far, but some other states have done much better. Elmer A. Willard is chairman of the finance committee of the church, which is raising the funds for this project.

Charles Rockwell Ellis, a Syracuse architect, has recently surveyed our church in connection with a visit to Alfred. He will submit a report with sketches suggesting how the church interior can be remodeled so that it will be more worshipful as well as more convenient. The proceeds of this year's Lord's Acre will be divided among this work, the Second Century Fund, and Church World Service.

WHITE CLOUD, MICH. — The annual meeting of the members of the Seventh Day Baptist church of White Cloud for the election of officers and trustees, and transaction of business was held in the church basement Sunday, October 6, 1946, at two o'clock.

The following officers were elected: Leon Mosher, moderator; Mrs. Carole Bouck, clerk; Dan Boss, treasurer; Mrs. Naomi Vandenburg, pianist; Mrs. Elma Johnson, assistant pianist and chorister; Mrs. Zoe Branch, corresponding secretary; and Mrs. Nettie Fowler, director of Vacation Bible School.

A pot luck dinner was served at one o'clock with about forty members present.

Corresponding Secretary.

RIVERSIDE, CALIF. — Chaplain Leon M. Maltby, now serving in the U. S. Army, has accepted a call to become pastor of the church at Riverside after his discharge. It is anticipated that his family may move to California in the near future.

The young people have recently reorganized with Don Richards as president and meetings are being held at 2:30 each Sabbath

afternoon. There are plans for aggressive work and activities. The painting of the young people's room in the church is finished and regular meetings will be held there in the future.

The Christian Endeavor meeting on Sabbath, September 28, was held high up in the mountains at Wrightwood near the home of Don and Mary Lewis. Peter Lewis read, as a feature of the meeting, favorite Bible stories newly interesting because of the modern speech translation and the outdoor setting. Inspiration Point merited its name as the group paused a few minutes there at sunset before returning to the Lewis home for hamburgers and the trimmings.

—Riverside Church Bulletin.

### Verona, N. Y.

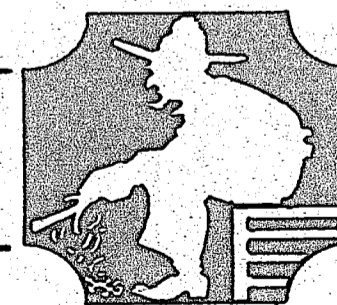
An all-day church service was held September 7. Pastor H. L. Polan delivered the morning sermon. Following the Sabbath school, a cafeteria dinner was served in the dining room.

Warren Stone, who was unable to be present the Sabbath before, gave an interesting report of the pre-Conference Camp and told how much good and enjoyment the young people received from it.

Three of our boys, Gerald Sholtz, Ronald Maltby, and Richard Warner, were baptized on the Sabbath following Conference. We were glad to welcome them into the church the next Sabbath.

On the evening of September 7 a large group of friends and relatives gathered in the church parlors to help Mr. and Mrs. John Williams and Mr. and Mrs. Leslie Jewett celebrate their twenty-fifth wedding anniversaries. The room was attractively decorated by Mrs. Orin Fargo, who used pink and blue for her color scheme.

OLD-TIMER  
S E Z . . .



"Sum old folks thinks the young generashun ain't much—just agoin' to the dogs. Well, us old fellers was the young generashun about forty or fifty years ago. Maybe we wasn't much, either. We hain't done much yet to get all puffed up about!"

The program was announced by Herbert Catlin, son-in-law of Mr. and Mrs. Williams. Reminiscences of the Williams' courtship, interspersed by humorous songs and readings, were given by Mrs. Leslie Jewett. Mrs. Stanley Warner, who was bridesmaid at the wedding, gave an account of the wedding day.

Reminiscences of the Jewetts were given by Mrs. Orville Hyde. Rita Williams presented a reading. The musical numbers included a violin solo by Alva Warner, vocal duets, and solos. Humorous selections were sung by a male quartet composed of Warren Stone, David Williams, Alden Vierow, and Maurice Warner. A humorous pantomime was a contribution to the program by Olin and Duane Davis. A mook wedding was staged by the little folks.

Pastor Polan presented each couple a silver sandwich plate as a token of the love and esteem of their many friends. Each couple responded, expressing their appreciation of the gifts. Susie B. Stark.

### DODGE CENTER MEETINGS CHANGED

To avoid conflicting with the quarterly meeting at Albion, Wis., the time of the semi-annual meetings at Dodge Center, Minn., has been changed to November 1, 2, and 3.

## Obituaries

Burdick. — Pvt. John L., on furlough from the Army at his home in Cortland, N. Y., died Monday night, August 26, 1946, at the Cortland County Hospital after a brief illness from diabetes. Son of the late Leon D. and Nellie Woodbury Burdick, he was born April 12, 1929, at Center Moriches, L. I.

Pvt. Burdick, a former resident of De Ruyter, N. Y., had been a resident of Cortland for over three years. He enlisted in the Army shortly after his seventeenth birthday in April, and was attached to Company B, Second Battalion, E.T.C., at Fort Belvoir, Va. His commanding officer was immediately notified of his death.

Surviving are his mother, Mrs. Nellie M. Burdick; four sisters, Mrs. Marjorie Mallison of Pine Camp, N. Y., Mrs. Josephine Welch of Norwich, Mrs. Madalin Way of Walkerville, Mich., and Jean Burdick of Cortland; three brothers, James Burdick of West Hampton, L. I., and Wendell and Robert Burdick of Cortland; a half sister, Genevieve Penny of West Hampton, L. I.

Funeral services were held August 29 from the Seventh Day Baptist Church at 2:30, Rev. C. W. Vandenberg of the First Baptist Church, Cortland, officiating, in the absence of the Seventh Day Baptist summer pastor, Edgar F. Wheeler. Burial was in Hillcrest Cemetery, De Ruyter. E. F. W.



## A DOORWAY TO EDUCATIONAL OPPORTUNITY

"The new world needs thinkers . . . men and women of great knowledge and perception."

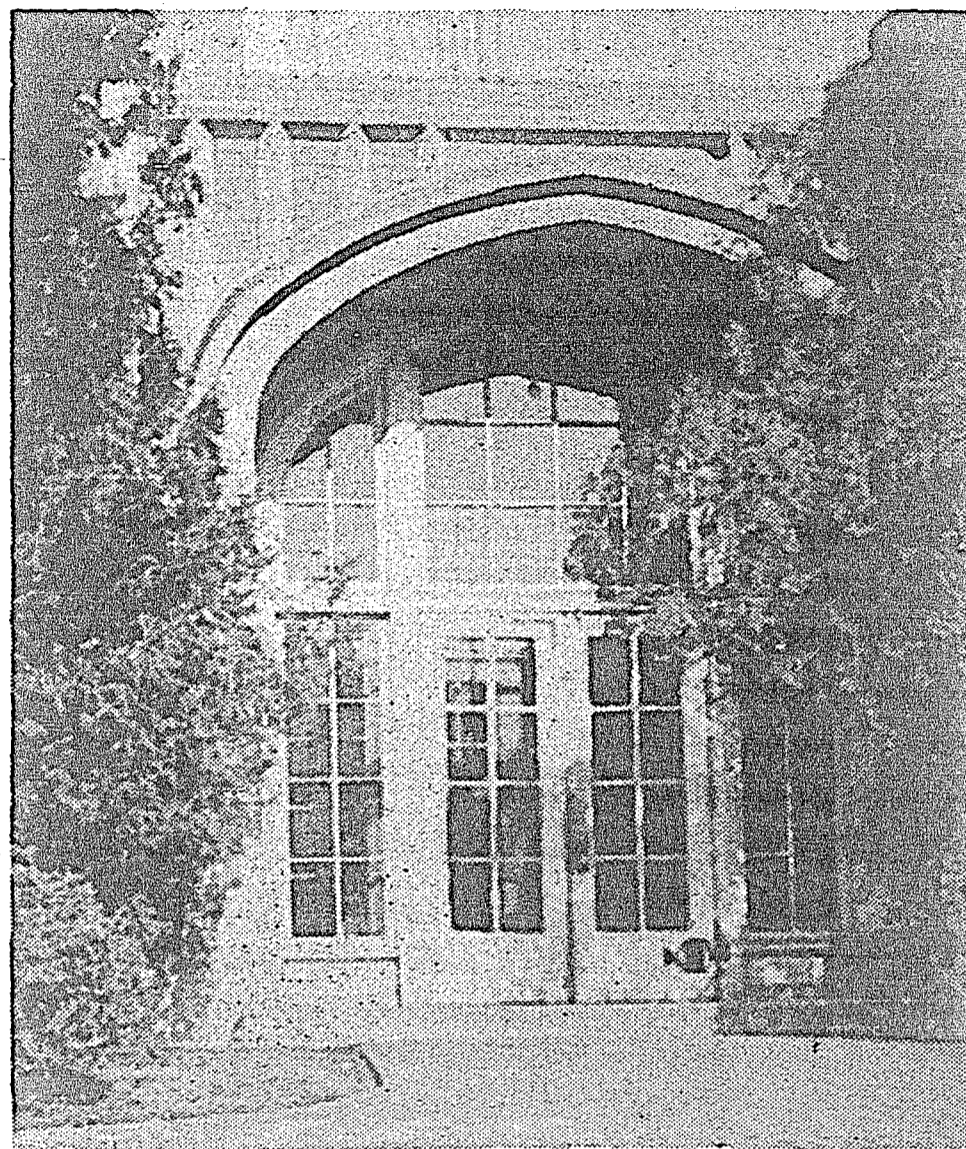
That part of young America smart enough to know and realize the need of trained brains, and have come to Salem College to get that training, are to be congratulated. Many of you have been out on that "Big Job" licking the Nazis and the Nips. But you know that a bigger job lies ahead in keeping America great and secure in the immensely complicated times ahead. That task demands education.

You know that you are to assume the responsibilities of American leadership; know that you must prepare for the postwar period and the duties of citizenship, by continuing your education. You realize that it is a much greater contribution to live for America than to die for her.

Four years in Salem College, or any other school of higher learning, if lived sincerely, earnestly, will prepare you to live for your country. The new world needs thinkers. It needs men and women of great knowledge and perception. The new world needs educated men and women. What a blessing to every young person it would be if there were words to impress and make you understand what the opportunity you have in going back to school really means in your lives!

How lucky we are that in this, the best county in the world, we are still free, and that our thoughts are untrammelled, and our ambitions unhampered as in some other parts of the world.

So, students, we are glad we have an abiding faith that you will make the best of what is offered you in brain training at Salem College. — An editorial from the Salem Herald, written by Mrs. C. E. Meredith, editor.



Huffman Hall, Salem College

### THE SPIRIT OF THE CHRISTIAN COLLEGE

By Professor Martin Hegland,  
St. Olaf College, Northfield, Minn.

It would lead students through the halls of Classic Culture to know the "Holiness of Beauty," but also conduct them among the hills of Palestine to behold the "Beauty of Holiness."

It would direct attention to the stars, but also point to the Architect of the heavens.

It would lay bare the mysteries of cells and structures, but also make known the Giver of Life.

It would introduce students to the products of great minds, but also explore the nature of the infinite mind.

It would open to students the literature of the nations, but pre-eminently magnify the Book of Books.

It would trace the course of human history, but also chart the ways of Divine Providence.

It would clarify the principles of economics and social action, but also unfold the Laws of Sinai.

It would cultivate a taste for beautiful music, but also impart the hope of celestial melodies.

It would stress the possibilities of human achievement, but show above all the need of divine grace through Christ, the Saviour.

It would stimulate to material progress, but also urge on to spiritual conquest.

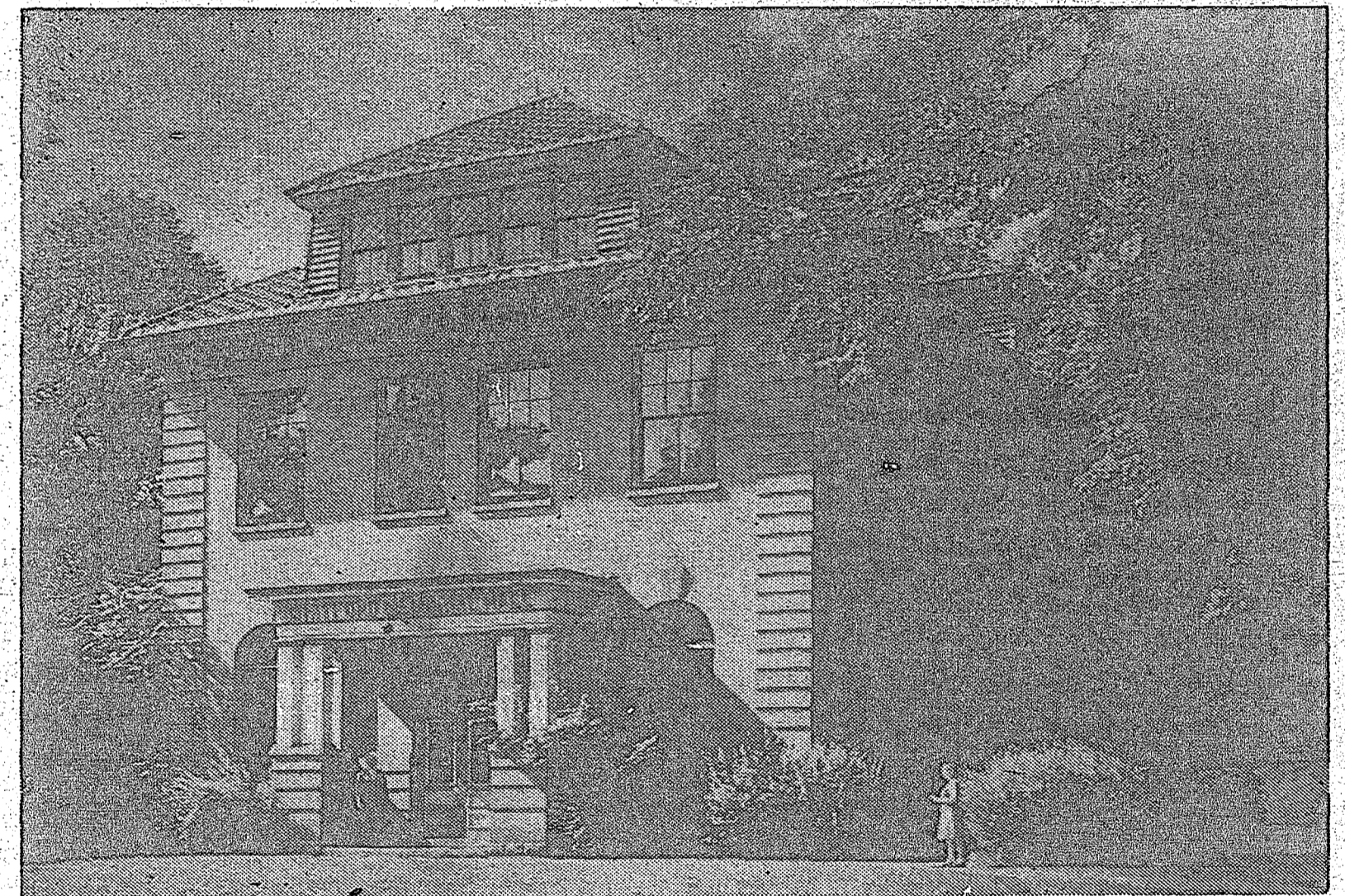
It would inculcate abiding loyalty to country, but teach supreme allegiance to the Kingdom of God.

It would advance national welfare, but also promote a world brotherhood in the spirit of the Prince of Peace.

OCTOBER 28, 1946

The Sabbath

# Recorder



*Large enough to serve you,  
Small enough to know you.*

MILTON COLLEGE

(See page 313.)