

THE LIGHT OF GOD IS FALLING

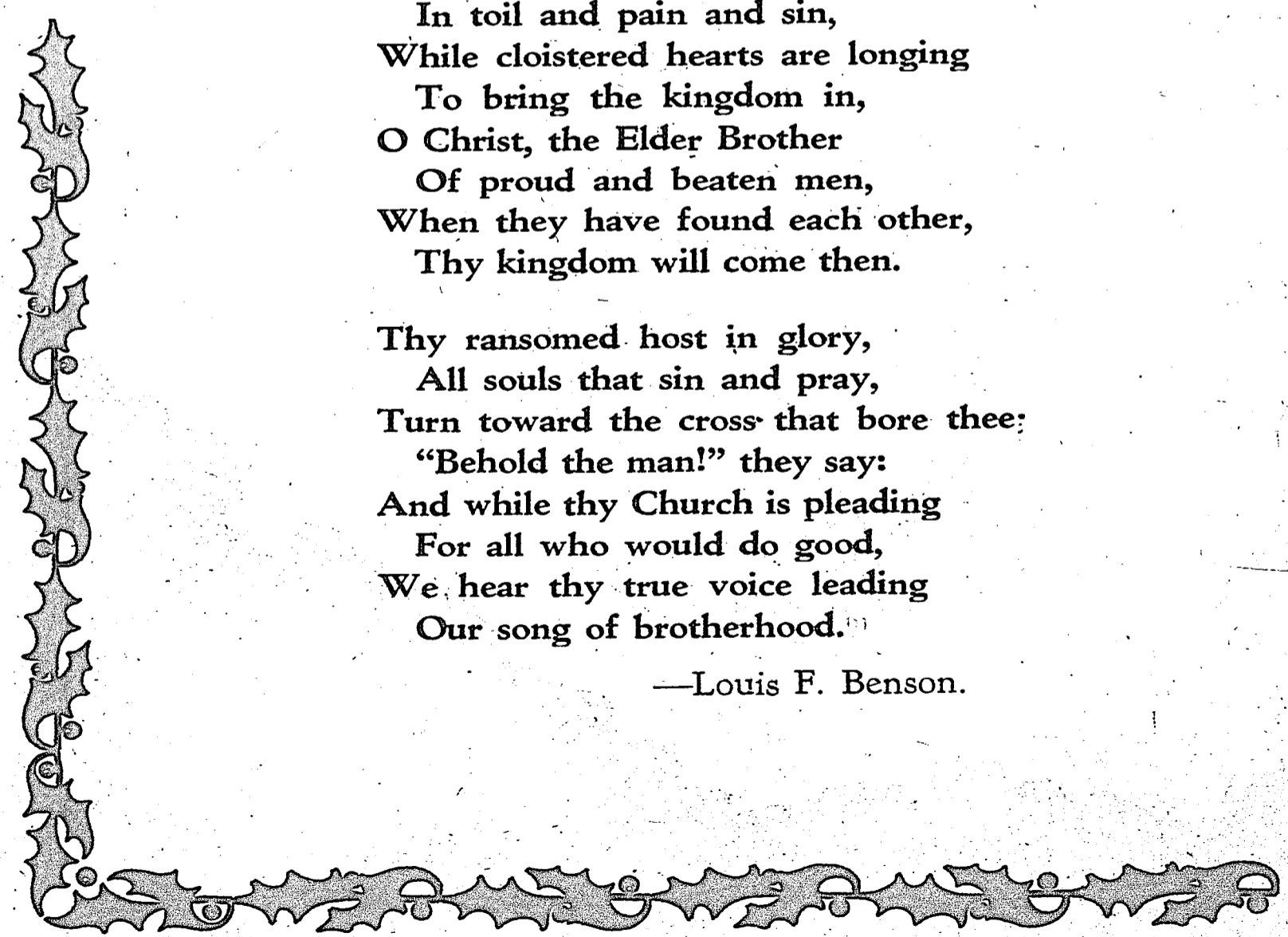
The light of God is falling
Upon life's common way;
The Master's voice still calling,
"Come, walk with me today."
No duty can seem lowly
To him who lives with thee,
And all of life grows holy,
O Christ of Galilee.

Who shares his life's pure pleasures,
And walks the honest road,
Who trades with heaping measures,
And lifts his brother's load,
Who turns the wrong down bluntly,
And lends the right a hand;
He dwells in God's own country,
He tills the Holy Land.

Where human lives are thronging
In toil and pain and sin,
While cloistered hearts are longing
To bring the kingdom in,
O Christ, the Elder Brother
Of proud and beaten men,
When they have found each other,
Thy kingdom will come then.

Thy ransomed host in glory,
All souls that sin and pray,
Turn toward the cross that bore thee:
"Behold the man!" they say:
And while thy Church is pleading
For all who would do good,
We hear thy true voice leading
Our song of brotherhood.⁽¹⁾

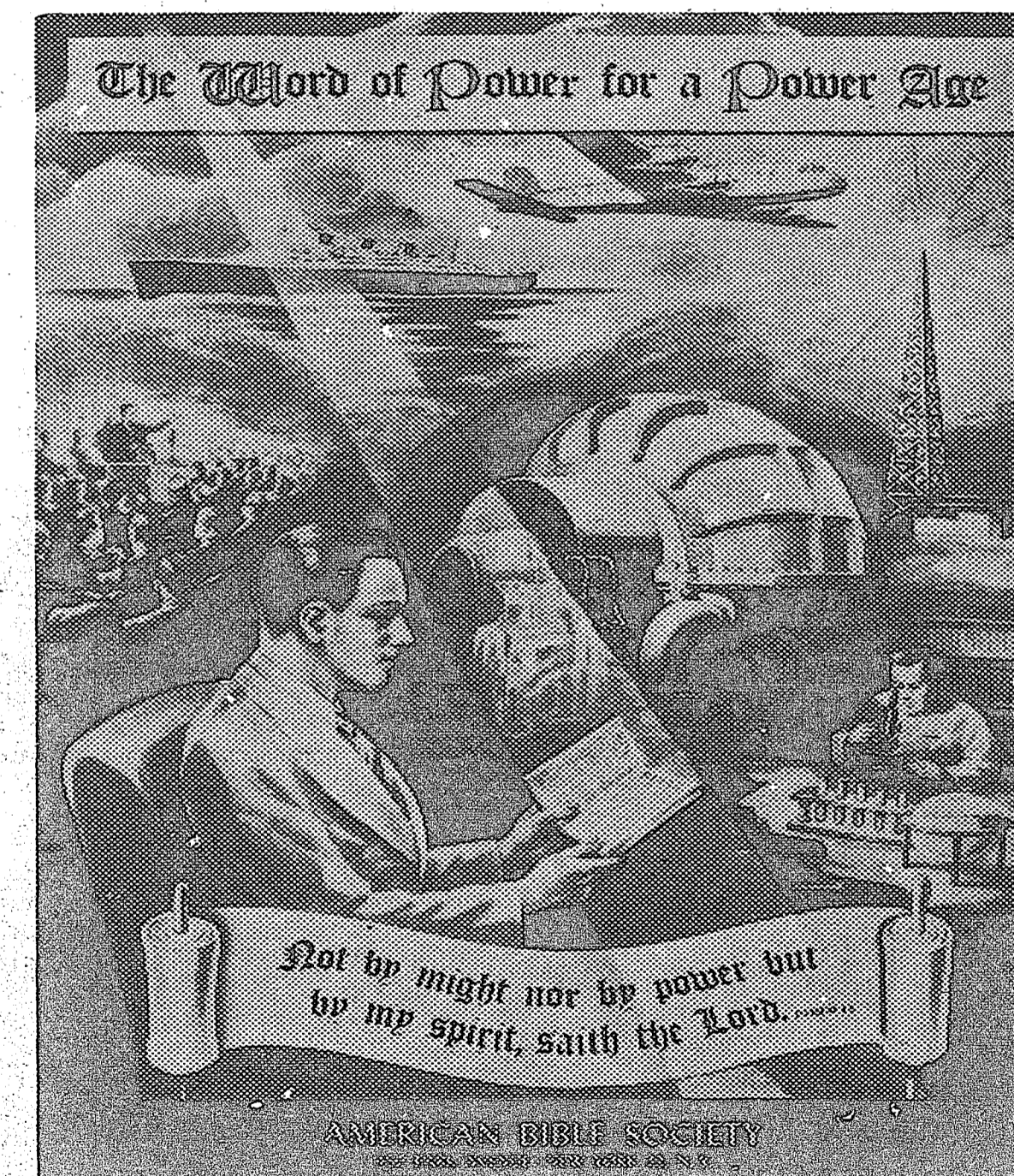
—Louis F. Benson.



DECEMBER 9, 1946

The Sabbath

Recorder



The Sabbath Recorder

First Issue June 13, 1844

A Magazine for Christian Enlightenment and Inspiration

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Our Policy

The Sabbath Recorder does not necessarily endorse signed articles. For information about Seventh Day Baptist polity and beliefs write the American Sabbath Tract Society, Plainfield, New Jersey.

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WHAT WHERE

TOWARD A MORE CHRISTIAN WORLD

According to Dr. Visser 't Hooft, general secretary of the World Council of Churches, Geneva, Switzerland, "In the great struggle which has been going on in Europe, the church has gained a new prestige. For in this fundamentally spiritual conflict the churches of occupied countries have proved to be loyal guardians of the great spiritual values and, as the underground press has often put it, the conscience of the nation. . . . In the chaotic situation of Europe today, where so many institutions have been wholly or partly destroyed, the churches represent one of the very few remaining coherent bodies which are ready for the reconstruction task."

The first assembly of the World Council of Churches will be held in Holland during 1948. The assembly's central theme will be, "The Order of God and the Present Disorder of Man."

The Flowery, a secret publication circulated among conscientious objectors in Britain's Wormwood Scrubs Prison between August, 1942, and March, 1944, is being saved for posterity. The magazine, handwritten on ruled paper, and produced in complete secrecy, came out only in single issues. These issues are grimy and torn from having been passed from man to man and hidden inside shirt or sock. The magazine contained serious articles, sonnets and other poems, stories, book reviews, drawings, and many other items. Copies are being made for the Friends Library at Friends House in London so that this material will not be lost. — Gospel Messenger.

The general convention of the Protestant Episcopal Church at its recent meeting voted to raise at least \$1,000,000 a year for postwar relief in the next three years. This money will be disbursed by Church World Service.

The Protestant Film Commission, which operates for seventeen denominations and thirteen interdenominational agencies, is seeking to raise a million dollars to produce films for distribution to churches, clubs, and schools. Paul F. Heard, executive secretary, said recently: "Movies were once used to teach men to kill. Now they will teach them to live." It is Mr. Heard's hope that the commission, in addition to doing its own specialized work, will stimulate Hollywood to take responsibility for the effect of its pictures on people's lives.

The Soviet Commissar of Education said, recently, "I find that religion is like a nail; the harder you hit it, the deeper you drive it in." This is given as an explanation of Russia's change of treatment of religion in that country.

—United Presbyterian.

EDITORIALS

"THROUGH GOOD MEN"

Ideas must work through the brains and the arms of good and brave men, or they are no better than dreams. — Emerson.

A little child tosses and turns in sleepless torment for half a night after picking up a frightening idea from some mystery radio thriller. . . . The consecrated statesman struggles valiantly to incorporate Christian ideas into world legislation. . . . An author grasps some eternal truths and tries to express his ideas so forcefully that all men will take them to heart—ideas, ideas! The world is full of them, both good and bad, and it is only through the ceaseless efforts of those who care that the balance is kept on the side of the good.

A constant flow of printed material comes to an editor's desk, revealing graphically the battle of ideas going on in the world today. If time and space permitted, the editor might discuss at length many of the "editorial thought starters" that come to his attention every day. Just as effective, however, would be simply to share a few of the ideas. Then each of us, in our own way, can "go to work" on them, realizing that what we do and say is important in the total scheme of things.

A clipping with this startling headline came to the desk the other day: "Writer Attacks Literary Smut." The paragraphs which followed explained that Faith Baldwin, famed novelist, had attacked "cheapness and tawdriness" presented today in the guise of "free and frank discussion." She cited many best sellers and especially detective fiction of the clever, hard-boiled variety.

"What the entire nation needs," Miss Baldwin said, "is a realization of its decline in values. There is a happy medium be-

tween restriction and uncontrolled license." And all that needs to be added is, it is about time somebody — everybody — was doing something about the trend in literature, especially since it is one of the chief sources of the nation's ideas.

"A moral renewal of mankind." That is what Dr. Emil Brunner, rector of the University of Zurich and Swiss theologian, points to as a cure for humanity's ills. Of course, in his release to the religious press he is referring to world peace not literature, but his solution would seem to apply in both cases.

"No 'rule and organizational devices' for international co-operation will guarantee peace," he emphatically states, hastening to point out that the disintegration of the idea of human dignity in the modern world is the result of a similar disintegration of the Biblical idea of God. The theologian takes sharp issue with those who find the solution of this "terrifying problem" in a simple educational process.

"Education must fail," he said, "as long as it does not uncover the source of moral forces. The foundation of morality, a sense of responsibility, finds its dynamic power only in relation to the Divine."

A great deal of attention is focused on the United Nations these days. John Foster Dulles, member of the United States delegation, in addressing representatives of the nations at a special church service a few days ago asserted, "Our very act of common worship strengthens the moral forces upon which the United Nations depend for unity." He emphasized that neither fear, nor economic self-interest, nor military might can assure unity among the United Nations. "There

PIN POINT EDITORIALS

"A man is like a tack; he can go only as far as his head will let him."

* * *

When Years Don't Count

Methuselah is often overrated. He lived nearly one thousand years but evidently didn't say or do anything worth recording. He was merely a biological link between Adam and Noah and gained fame only by not dying at the usual age. If there were any merit in living a long time the average snapping turtle should have a bigger place in history than Shakespeare. But it doesn't. Jonathan Edwards was possibly greater at fifteen than Methuselah at 969. Methuselah's life had just one dimension—length. Two other dimensions are necessary to make life complete—depth and breadth. That makes it "solid." One may be a Methuselah without living 969 years.—Exchange.

* * *

"We like a man who comes right out and says what he thinks—when he agrees with us!"

is only one reliable unifying force," he contended, "and that is the force of the moral law."

In concluding he appealed to the peoples of the world to serve as an international jury whose verdicts can become "a kind of world common law." It is the privilege of Christians, as citizens, to address communications concerning issues to each or all of the members of the United States delegation. The delegates to the meeting of the General Assembly, including alternates, are: Secretary of State James F. Byrnes, Congressman Charles A. Eaton, Mr. Warren Austin, Congresswoman Helen G. Douglas, Senator Arthur H. Vandenberg, Mr. Adlai Stevenson, Senator Tom Connally, Congressman Sol Bloom, Mrs. Franklin D. Roosevelt, and Mr. John Foster Dulles. The headquarters of the delegation are located in the Pennsylvania Hotel, New York, N. Y.

To point out what the Christian's obligation is in matters concerning the common good is not necessary, but the following striking statement applies: "Vote and Act as You Pray!"

Referring to the current tension between world powers, a writer in another church magazine made this significant statement: "The crying poverty of our age is the poverty of the mind and the spirit! That is why a conflict of ideologies descends to the beastly level of a conflict of arms."

Another document forcefully points out that "the occasion for tension will largely

be removed if the democratic peoples will make their political institutions so vigorous and life-giving that men everywhere will want them. That is the way to relieve competitive strain."

It is lamentable, but surely the bulk of evidence tends to substantiate Frederick C. Grant's belief. He maintains in his book, "The Practice of Religion," that "a generation of criticism and intense concern with material things has made men indifferent and doubtful toward religion."

Now, the author believes, is the time for individuals to shake off this indifference and to find again the strength that religion can give to their lives. To understand religion, the individual must experience it through its various aspects and activities—prayer, the sense of sin, confession and forgiveness, worship, and devotion to social welfare. Dr. Grant calls upon the reader to discover the power of religion by taking part in these practices. He defines religion as "life controlled by the consciousness of God," and he believes that this awareness of God vitally affects our way of life and our contacts with our fellow men.

Ideas are a central part of all these matters; ideas are powerful. Will we have a part in putting good ideas into action?

A man's heart deviseth his way:
but the Lord directeth his steps.

—Proverbs 16: 9.

GUEST EDITORIAL

WORK AND WORSHIP

By George B. Utter

"Work and pray" is an ancient and honorable ideal, but one which in recent times has often been "more honored in the breach than in the observance." Now there seem to be indications of a change. Here and there about the country come occasional reports of a new attitude toward religion. For example, there is a factory in Ohio where a religious service at noon has become a regular institution.

Apparently this undertaking has developed spontaneously, from an informal start by a small group of workers, operating in the form of a short, snappy service at the lunch hour, and representing more than seventy

men and women of varied faiths and allegiances.

When the plan seemed to be taking hold, a committee went to see the pastor of a near-by church, who offered its use with pleasure. No rent is paid, but a monthly collection covers the maintenance of the church for this period, so its regular congregation does not have to pay extra light, heat, and cleaning bills.

The service lasts twenty minutes. A visiting minister preaches for fifteen of those on some topic of practical Christianity.

The employers are in sympathy with the movement, but had no part in its organization. It developed, with no formal church connection, out of a feeling by the workers that they would enjoy and be the better for such a service. Not everyone goes every day, but the attendance and enthusiasm increase steadily.

It will be interesting and illuminating to see whether such a movement can survive, and how far it may go. —Westerly Sun.

PUTNAM COUNTY CHURCH

(Continued from back cover)

you will be able to see "The Little White Church in the Wildwood" among the pines a few blocks in front of you and a little to the left.

Continued financial help from our many interested friends will be greatly appreciated. As the Seventh Day Baptist Church of Daytona Beach has been very helpful in sponsoring this work in Putnam County, it would be well to send all contributions to its treasurer, Mrs. Ethel Gavitt, 120 Michigan Ave., Daytona Beach, Fla. Mr. Nichols will continue working in a lumber mill in Palatka for the present; but if the way should open, he would be glad to give his undivided attention to evangelistic work.

There are many people in Palatka interested in attending these services at Carraway, and in order to make it possible the church is reaching out to secure every possible means of transportation. They have promise of one large truck to take several people. A prayer is going out for a regular church bus, but this would be an expensive proposition. Interested friends and members are very helpful with their cars. Pray that more people who have cars may become interested.

—Elizabeth F. Randolph.

"BACK TO THE BIBLE" IS THEME FOR ASSOCIATION

On October 19 the semiannual meeting of the Pacific Coast Association was held in Los Angeles. The estimated attendance was one hundred fifty, so that the little church was full and overflowing.

Sabbath school was opened at 9:30 with a song service led by Mrs. Joan Dalbey. Miss Sarah Becker, superintendent of the Los Angeles Sabbath school, was in charge of the hour. The children and young people divided into separate classes for study, and the unified adult class was led by Albyn Mackintosh.

The president of the association, R. C. Brewer, announced the theme for the meeting, "Back to the Bible." Throughout the day our thoughts were directed to the words found in Joshua 1: 8: "This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success."

Pastor E. S. Ballenger, acting pastor of the Riverside Church, brought the sermon of the morning. He emphasized the need for the world to return to the Book of our fathers and for us, as Christians, to apply ourselves to the task of searching the Scriptures more diligently.

After lunch, served by the ladies of the church, we assembled at 1:30 for a lively meeting planned and led by the young people of Riverside. Talks by Don Richards and Dale Curtis, a male quartet, personal testimonies, and open discussion led by Beth Severe made it an interesting service for adults as well as young people.

During morning and afternoon services, music was furnished by the Riverside choir, the Los Angeles choir and ensemble, and by Mrs. Don Lewis, who sang a solo.

A round-table discussion on the subject, "Holy Spirit," concluded the services of the day. Pastor Gerald Hargis, of Los Angeles, led in the meeting, which proved to be one in which there was much interest and active participation.

—Corresponding Secretary.

Typical Aftermath of War Evident Today

MONEY FOR CHURCHES AND CHARITIES IS PAID IN PETTY SUMS

By Rev. Carey M. Young

A recent chaplain in the United States Army and now assistant to the president of the Golden Rule Foundation.

THE ECONOMIC PALL and spiritual aftermath of World War I is plainly reflected in our postwar world today. Famine, distress, and suffering abroad are typical of twenty-five years ago, on an even more unprecedented scale. We in America, who recall the early Twenties, the mad scramble for money, the moral breakdown, and the struggle for righteous causes to get a hearing, see in the present situation a familiar pattern.

The national income in 1945 was \$160 billion, twice as much as it was in 1928. Estimates reveal that our income for 1946 will go beyond \$200 billion. At the same time, the \$300 billion spent for the recent war, and representing our present war debt, has increased our taxes to \$40 billion per year, yet these taxes have not inhibited our spending spree. People are spending billions for luxuries. For example, \$2,700 million go for cigarettes and tobacco; \$5,500 million for theaters and movies; \$7 billion for alcoholic beverages, and with all this spending, we still put \$40 billion in our savings accounts.

Money for churches and charities is paid in paltry sums. A mere \$1,600 million will find its way into these channels from the advancing incomes of our people.

Two facts stand out in the present situation: first, living costs are high and, second, money today is in the hands of people who have not been educated to give to philanthropic institutions. A similar situation existed after World War I. Living costs rose rapidly, and war profits were in the hands of those who had no previous training in supporting charitable causes.

The special emphasis on stewardship, which followed World War I, eventually brought the level of giving, even at the height of the depression in 1932, to the highest percentage it has ever attained in our national history. One of the key speakers in this earlier stewardship effort was Dr. J. Campbell White, in former years with the Laymen's Missionary Movement, and a man of national reputation and influence. Dr. White always spoke to crowded auditoriums across America. It was he, more than any other man, who was responsible for turning

the tide of giving in the years following the first World War. Also, Dr. Charles V. Vickrey, who had collected hundreds of thousands of dollars for the Near East Relief, and who is continuing the stewardship educational emphasis today, as president of the Golden Rule Foundation, is putting forth every human effort to bring about the turn in the direction of more generous support for religious, educational, and welfare institutions in our country at this time.

Both Dr. White and Dr. Vickrey are working together on a series of National Stewardship Institutes that include inter-faith groups with whom they are especially evaluating the present situation. These institutes will be held in practically every city of the United States, and already an enthusiastic support is beginning to be given to them.

The startling facts being presented at these institutes in charts and graphs are helping people to visualize realistically that if America had a national income in 1945 of \$160 billion and \$1,600 million was given to church and charity, the ratio is about 1 per cent—that is, for every dollar earned, people gave one cent for benevolence, and either spent or saved the 99 per cent.

If the answer is to be "yes" to our original question, "Will history repeat itself?" much will depend upon whether or not there is exhibited sufficient faith and interest in philanthropic giving by those who are willing to make sacrifices for specific causes to turn the tide from selfishness and greed now in the saddle to generosity and stewardship of life and funds.

The situation today offers the people of the United States an unparalleled opportunity.

SPLENDID LIBERALITY

The new Seventh Day Baptist Denominational Budget Promotion Committee in Battle Creek sends greetings to all Sabbath Recorder readers, church members, and friends.

We start on a new program with enthusiasm and optimism because of the fine results attained by the retiring committee and trust that with a continuance of the splendid liberality you manifested last year, we may again "go over the top" for the amount planned.

The minimum we seek for the Denominational Budget during the current budget year is \$28,100, which, when divided among several thousand members does not impose a heavy burden on each, provided each one will carry his share as God prospers that person.

Through the pages of the Sabbath Recorder we plan to keep you posted regularly on the progress of the Denominational Budget. Also we hope to have articles by influential persons in our denomination, telling of the needs and the privileges of stewardship.

We are sure that many readers know the inner joy and blessings of sacrifice for God's work. The Budget Committee would be interested to hear from those who tithe, telling of the experiences they have had and blessings they have received from following God's plan for the advancement of his work. In this column we would like to tell those experiences for the inspiration of others.

Watch this column for inspiring articles which will appear regularly.

—Budget Promotion Committee.

DENOMINATIONAL BUDGET

Statement of Treasurer, October 31, 1946

Receipts		Total for
	October	4 months
Albion	\$ 31.00	\$ 194.49
Alfred, First		339.80
Alfred, Second	155.70	165.70
Associations and groups		1,689.66
Battle Creek	155.40	609.39
Berlin	6.75	21.75
Boulder	40.54	124.50
Brookfield, First	17.00	56.80
Brookfield, Second	33.50	74.18
Chicago		121.45
Daytona Beach	29.25	72.25
Denver	153.10	374.43
De Ruyter	24.50	113.35
Dinuba		106.11
Dodge Center		19.92
Edinburg	10.00	30.55
Farina	15.00	94.58
Friendship	16.70	72.95
Gentry	1.00	6.42
Hammond	10.00	10.00
Hebron Center		10.00
Hebron, First		7.46
Hopkinton, First		20.00
Independence	15.00	71.00

Individuals	15.79	2,272.07
Jackson Center		10.00
Little Genesee		130.28
Little Prairie	10.50	10.50
Los Angeles		138.00
Los Angeles, Christ's		5.00
Lost Creek		216.00
Marlboro	119.00	283.70
Middle Island	15.11	45.02
Milton	132.34	1,191.04
Milton Junction	42.91	250.30
New Auburn		97.65
North Loup	46.50	119.27
New York	422.78	422.78
Nortonville	10.00	63.22
Pawcatuck		503.27
Piscataway	14.00	48.00
Plainfield	181.67	796.90
Richburg	40.00	56.00
Ritchie		18.45
Riverside	472.32	1,348.82
Roanoke		15.00
Rockville	31.75	66.32
Salem	136.50	219.50
Salemville		5.50
Schenectady		20.00
Shiloh	147.05	414.29
Syracuse		15.00
Verona		138.35
Walworth		51.50
Washington, Evangelical		100.00
Washington, People's		23.00
Waterford	10.00	56.00
White Cloud	24.11	126.14

Disbursements

	Budget	Specials
Missionary Society	\$ 463.67	\$1,081.32
Tract Society	254.41	
Board of Christian Education	276.55	
Women's Society	9.23	33.00
Historical Society	20.80	
Ministerial Retirement	115.70	169.40
S. D. B. Building	34.71	
General Conference	104.13	1.00
World Fellowship and Service Conference Committee on Relief Appeals	20.80	92.19

Comparative Figures

	1946	1945
Receipts for October:		
Budget	\$1,209.86	\$2,574.31
Specials	1,376.91	373.51
Receipts for 4 months:		
Budget	9,500.52	6,853.29
Specials	4,183.09	3,381.37

L. M. Van Horn,
Treasurer.

Milton, Wis.

THE WORD OF POWER

The cover picture this week reproduces the poster being used widely by the American Bible Society to publicize Worldwide Bible Reading, which began on Thanksgiving day and continues until Christmas.

The Missionary Spirit Is Something Very Definite

DO WE HAVE IT?

"SHE COMES the nearest possessing the real missionary spirit of anyone I know." Such was a statement made by a business man regarding a missionary. In his mind the missionary spirit stood for something very definite, and his remark set the writer of this paragraph to thinking, as he has often done, that all of us, with great profit, may examine ourselves to see whether we have the true missionary spirit. Missionaries, missionary secretaries, members of mission boards, and all Christians for that matter, ought to have a genuine missionary spirit, but it is entirely possible that we do not. We may have possessed it once and lost it, or we may never have come into possession of such a spirit—may not even have caught the New Testament vision of what constitutes a missionary spirit. Therefore we need frequently to examine ourselves, not our brother, to determine the motives prompting our missionary activities.

What is the test of a true missionary spirit? Whatever else may be said, all familiar with the life and teachings of Christ and his apostles will agree that a passion to help men is at the heart of this whole matter. There is a difference between a heart aflame to help all men to the best in life and eternity, and a heart burning to get other people to think as we do and accept our dogmas. The latter may have something or nothing to do with the true missionary spirit. Very often it has nothing.

Then again we may have hearts aflame to help some, those who agree with us and those who do what we think ought to be done, while at the same time we feel and act quite contemptuously towards those who disagree with us, oppose us, and may have done wrong. The real missionary spirit gives us the passion to help all, removes our ill feelings toward anyone, prevents us from uttering unhappy insinuations, and restrains us from proclaiming derogatory sentiments. Here we reach the acid test as to whether we have the true missionary spirit or not, and in the light of this we should examine ourselves. "Brethren, if a man be overtaken in a fault, ye which are spiritual restore such a one in the spirit of meekness; considering thyself, lest thou also be tempted."

MISSIONS

Rev. William L. Burdick, Ashaway, R. I.
Karl G. Stillman, Treasurer, Westerly, R. I.

We may not know whether we ourselves have the real missionary spirit; but others soon know, as did the business man mentioned above, and the value of our work is nullified if those whom our lives touch conclude that we do not have this spirit. Only Christ had the missionary spirit in all of its fullness, but all who have it to do with missions can and must have it to that extent which will show to the world that their endeavors are prompted by a passion to help all men, their enemies as well as others.

W. L. B.

MISSIONARY SOCIETY OFFICIALS NAMED FOR YEAR

The annual meeting of the Seventh Day Baptist Missionary Society was held September 15, 1946, at 2 o'clock at the Pawcatuck Seventh Day Baptist church. The president, Rev. Harold R. Crandall, called the meeting to order. Prayer was offered by Rev. Eli F. Looffboro.

The 104th annual report of the Board of Managers to the Missionary Society was presented, and ordered adopted and recorded.

Voted: That the officers and members of the Board of Managers, as recommended by the nominating committee, be elected. They are as follows:

Officers

President, Harold R. Crandall, Westerly; corresponding secretary, William L. Burdick, Ashaway; assistant corresponding secretary, David S. Clarke, Westerly; recording secretary, George B. Utter, Westerly; assistant recording secretary, Elston H. Van Horn, Westerly; and treasurer, Karl G. Stillman, Westerly.

Board of Managers

Harold R. Crandall, Westerly; Morton R. Swinney, Niantic, Conn.; Edwin Whitford, Westerly; George B. Utter, Westerly; Karl G. Stillman, Westerly; Dr. Anne L. Waite, Bradford; William L. Burdick, Ashaway; Charles E. Gardner, Waterford, Conn.; Robert L. Coon, R. F. D., Westerly; Mrs. Alexander P. Austin, Westerly; Walter D. Kenyon, Hopkinton; John S. C. Kenyon, R. F. D.

1, Westerly; Hiram W. Barber, Jr., Westerly; Elston H. Van Horn, Westerly; Lloyd B. Langworthy, Ashaway; Eli F. Looffboro, Westerly; Mrs. James G. Waite, Bradford; Mrs. G. Carlton Irish, Rockville; Mrs. Harold R. Crandall, Westerly; Paul S. Burdick, Rockville; C. Harmon Dickinson, Ashaway; Wendell Stephan, Waterford, Conn.; Herbert C. Van Horn, Daytona Beach, Fla.; Asa F. Randolph, Plainfield, N. J.; Edmond T. Smith, Ashaway; and David S. Clarke, Westerly.

Voted: That the president appoint a nominating committee for the ensuing year. He named Hiram W. Barber, Mrs. Alexander P. Austin, and Eli F. Looffboro.

Voted: That we adjourn to meet the third Sunday in September, 1947, at the Pawcatuck Seventh Day Baptist church.

The minutes were read and approved.

The meeting was closed with prayer by Rev. Harmon Dickinson.

Paul S. Burdick,
Recording Secretary, pro tem.

Jesus Teaches Friendship

(Published by request.)

We know the King of Glory teaches friendliness, because he wants all his hand-made whom he died to save to follow his example; but seeing the wickedness in man he knew that all his grief and pain could not bring them to his desire; so he was compelled to make a division among them (Matt. 25: 31-46). He named the faithful ones the sheep, which he said will be set on his right hand when he shall take his seat in glory; and the goats on his left.

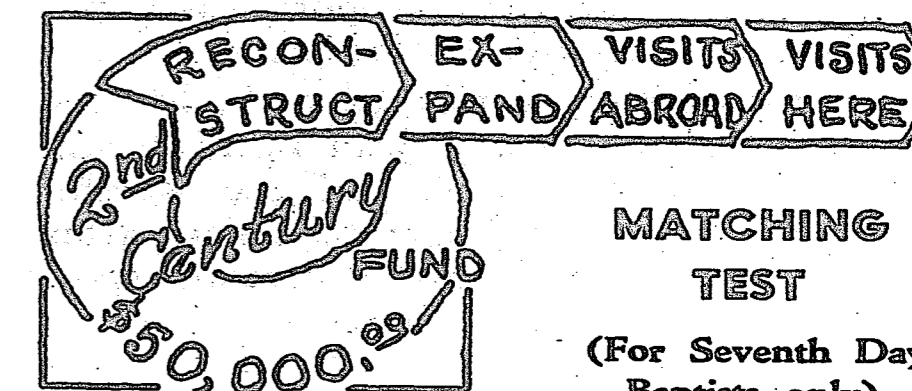
He told all to come, for a kingdom was prepared from the foundation, but the goats ignored his bidding, the sheep obeyed; so he told them they were blessed of his Father and that they must enter the kingdom prepared for all who acknowledge him as their friend.

If we have real friends in hunger, sickness, distress, or sorrow, we should do everything to relieve their sorrow and bring comfort to them. Our Lord teaches us that we must be friendly not only to those from whom we think we can derive benefits, but to all with whom we come in contact, for he was the friend of sinners, even those who rejected and despised him. He said we must be kind: "Do unto others as we would have them do unto us." The least good we do in his sight, we have done it unto him,

and our reward is stored up in heaven. May he help us one and all to find a place in his kingdom on the last eternal day.

Mrs. Julia Johnson.

Post Roads, Chapelton P. O.
Jamaica, B. W. I.



Standing at the opening of our mission's second century with a fourfold enterprise over and above regular duties of staffing and finance, Seventh Day Baptists must measure up! They must measure up with individual pledges over and above the ordinary, and with devotion over and above the common. Each individual or family must take this matching test:

DOES MY (OUR)

- | | | |
|---|-------|------------------------------------|
| 1. energy and diligence | Match | the world's appalling needs? |
| 2. consecration of time and money | maTch | the Master's devotion to us? |
| 3. sacrifice of personal wants or ideas | matCh | God's sacrifice in giving His Son? |

On to \$50,000 in '47!

TAKE TIME

Take time to work—it is the price of success.
Take time to think—it is the source of power.
Take time to play—it is the secret of perpetual youth.

Take time to read—it is the fountain of wisdom.
Take time to worship—it is the highway to reverence.

Take time to be friendly—it is the road to happiness.

Take time to dream—it is hitching your wagon to a star.

Take time to love and be loved—it is the privilege of the gods.

Take time to look around—it is too short a day to be selfish.

Take time to laugh—it is the music of the soul.
—Selected.

Leadership Training School Conducted

"THE CHILDREN We Teach" was the title of the First Series Course of Leadership Training given at De Ruyter November 17-23 with Harley Sutton as instructor. There was a loyal group present for these study sessions, and their support was appreciated very much by the leader.

Secretary Sutton worshiped with the folks there two Sabbath days. Jean Burdick, who lives in Cortland, N. Y., led the worship service for the C. E. program Sabbath afternoon, November 16, and the secretary spoke to the group about youth work in the denomination. Willard Burdick led the worship service Sabbath afternoon, November 23, which was followed with the last discussion of the class subject.

Wayne Burdick is the new Sabbath school superintendent. Mrs. Elna Phillips teaches the children's class. Mrs. Carrol Burdick teaches the young people, and Harry Parker, the adults.

Mr. Sutton had the opportunity to visit a "Booster Night" program of the Cuyler Grange, where Elna Phillips is the master.

CHRISTIAN EDUCATION

Rev. Harley Sutton, Alfred Station, N. Y.

"It was a good experience," Mr. Sutton reported.

Lester Meldrim, also a member of the church there, has been elected recently to the position of Pomona Master for the county. These two laymen are leaders in rural life, and there are others in the De Ruyter Church who also are leaders in their community.

Mr. and Mrs. Wendell Burdick took me into their home while at De Ruyter. It was a pleasant visit with these two young folks who have a real Christian home, and their three month old son, Richard, adds much to their happiness.

There is a fine group of loyal laymen in the church at De Ruyter, which includes a good sized group of young people. They have called another man to be their pastor, since Rev. Verney Wilson, who had been called, could not accept. We all hope that they can soon have a pastor to lead them on to greater achievements for the work of the Master. H. S.

Board of Christian Education — AT YOUR SERVICE

Remember that the Board of Christian Education has for use in your Sabbath school the following sets of flannelgraph stories: Esther, the Queen Who Saved Her People; The Unforgiving Servant; Paul's Vision; Jacob's Ladder; Jesus Healing Ten Lepers; Jesus and the Rich Young Ruler; Daniel in the Lion's Den; Jesus Teaching by the Sea; The Prodigal Son; The Good Samaritan; The Visit of the Wise Men; Peter Rabbit; and Humpty Dumpty. These are all in color, and with some there are background scenes.

If you care to use any of these sets, just write to Secretary Harley Sutton. The sets will be mailed. If you will return them just as soon as you have shown them, they can be kept circulating.

If there are pastors or others who have sets of flannelgraph stories they would be willing to contribute to the library of the board, they would be greatly appreciated. Or if arrangements could be made for their loan to other churches, that would be a great help.

ALSO AVAILABLE for use in your church is a set of slides which show many of the church buildings of the denomination, the colleges, the Seventh Day Baptist Building in Plainfield, the Gothic in Alfred, and some of the youth camps. Write to Secretary Harley Sutton concerning the use of these 2 x 2 slides if you have the projector for showing them.

Those who are making slides of this size could help the board by contributing slides of denominational interest. It would be greatly appreciated if you would write to me regarding any that might be used in building up a loan library for the Sabbath schools.

SABBATH SCHOOL LESSON FOR DECEMBER 21, 1946

A Message of Love
(A Christmas Lesson)

Basic Scripture—Luke 2: 8-20; John 3: 16;
1 Corinthians 13; Ephesians 3: 14-21

Memory Selection—2 Corinthians 9: 15

SOLVING BIBLE SCHOOL PROBLEMS IS STUDY TOPIC

On the weekend of November 29, at the First Hebron church, there will be a First Series Course given on "Solving Church School Problems." A book by the same title will be used as the text, but the real basis for the course will be the needs of the local Sabbath school.

The pastor, Rev. Rex Zwiebel, writes to say that the folks there are ready to tackle the job of doing in one weekend the course for credit.

A DENOMINATIONAL PROJECT

The November issue of the paper for our boys and girls has been sent to the churches; and when this issue of the Recorder reaches you, it will soon be time for the Christmas issue of the Seventh Day Baptist Boys and Girls.

Will all of you, either as parents or Sabbath school teachers, help your boys and girls to make the most of the paper? You can talk about it. You can help them work out "When You Worship with Your Family," or assist them in carrying out the suggestions to follow for rainy days or for making the frame for the picture on the front cover. If they have had the story read at Sabbath school, parents can talk more about it at home. If the story has not been read, read it to them.

We want very much to have your news items about boys and girls. We would like such information as when they join the church, when they have not missed Sabbath school and church for a year—or even a half year—when they take part in special programs in Junior C. E. or Sabbath school classes.

There may be a very good poet or story writer in your group of boys and girls who could write something which could be used. If this paper is to be a truly denominational project, we must have your co-operation!

Be sure that the number you can use in your Sabbath school has been reported to me. In deciding on the number, plan for a number of extra copies to be handed out to children who do not attend church anywhere. This is Sabbath evangelism! H. S.



YOUTH FELLOWSHIP CORNER

A Bible Hunt

While visiting at Brookfield recently, I visited with Robert Langworthy, who was appointed youth chairman for the Central Association. He told me about a very interesting program which he conducted for the young people at the fall meeting of the association held at Adams Center. One feature of the program was a "Bible Hunt" where those present joined in a verse-finding contest. Mr. Langworthy also said that he hoped the young folks could have a special time at the June meeting, and he was planning for the young people themselves to do most of the participating.

Western Association Active

The executive committee of the Western Association Youth Fellowship met at the Coon home in Richburg, Sunday, November 24. It was decided that there would be a Youth Rally at Alfred, December 15.

As this is being written, plans are being made for the Richburg-Nile young folks to visit the Alfred Station Fellowship and put on a program there, and be entertained at a social time by the Alfred Station group. H. S.

Trust in the Lord

By Darrell D. Barber

A veteran who is a member of the North Loup Church.

Are you discouraged, sad, or blue;
And tired of living each long day through?
Then look to God and to Him pray,
And happiness you'll know alway.

Trust in the Lord; He'll make you strong
Against all evils that are wrong;
Without His help how could you stand
In glory in His "Promised Land"?

So go in trouble to the Lord!
Be happy, cheerful; never bored.
For if you look to God and pray,
He'll reward you on that Glory Day.

JEWELS OF WISDOM

By Henry W. Longfellow

Build on, and make thy castles high and fair,
Rising and reaching upward to the skies;
Listen to voices in the upper air,
Nor lose thy simple faith in mysteries.

SPECIAL MATERIAL AVAILABLE FOR CHRISTIANITY AND RACE STUDY

COMING IN JANUARY! Special issue of Survey Graphic (100 pages) entitled "Segregation: Color Pattern from the Past—Our Struggle to Wipe It Out."

Christianity and Race is one subject suggested for study in 1946-47.

The United Council of Church Women, realizing the value of this number of Survey Graphic to women's groups everywhere, has entered into agreement to undertake to sell 5,000 extra copies of this January issue, thus securing the copy at greatly reduced price.

Through the U.C.C.W. your Women's Board will have available a small number of copies of this January Graphic. These can be secured at thirty-five cents per copy, plus postage. The regular price is sixty cents per copy.

Any society desiring a copy send an early order to Mrs. Ottis F. Swiger, Salem, W. Va., or order direct: Survey Associates, 112 East 19th St., New York 3, N. Y. Be sure to enclose thirty-five cents.

WOMEN'S SOCIETY DIRECTORS HOLD MEETING

The Board of Directors of the Women's Society of the Seventh Day Baptist denomination met in regular session November 10, 1946, at the home of Mrs. M. C. Van Horn in Lost Creek with the following members present: Mrs. J. L. Skaggs, Mrs. M. C. Van Horn, Mrs. Edward Davis, Mrs. S. O. Bond, Mrs. Okey W. Davis, Mrs. R. P. Seager, Miss Alta Van Horn, Miss Lotta Bond, and Miss Greta F. Randolph.

Mrs. R. P. Seager led the devotions using Psalm 147, and "I Give Thanks."

Minutes of the previous meeting were read. Voted that Miss Alta Van Horn be accepted by acclamation and with appreciation as a member of the board.

Mrs. S. O. Bond gave the treasurer's report showing the following balances: general fund, \$83.71; special project, \$467.91; Helpers' Fund, \$469.89; total, \$1,021.51. Her report was accepted and placed on file.

Letters were read from Mrs. Leila Price, Mrs. Audra Stephan, Miss Evalois St. John, and Mrs. Sam Dibble.

WOMAN'S WORK

Frances Davis, Salem, W. Va.

Mrs. Okey W. Davis gave a verbal report as editor of the Woman's Page calling attention to the special evangelistic issue of the Sabbath Recorder the first of each coming month. She recommended that each society subscribe for and distribute ten extra copies of the evangelistic numbers of the Recorder each month.

Voted to accept the report with its recommendation.

Mrs. R. P. Seager read the report of the Christian Culture Committee. This report was accepted and placed on file. The report was as follows:

Your committee met with Mrs. Skaggs, Mrs. Seager, and Mrs. Swiger present.

It was decided that the chairman of your committee write a personal letter to the different associational correspondents enclosing a copy of the paper, "Along the Way," by Mrs. Vivian Kimball. Further, we advise each correspondent to contact the key workers in her association and suggest the mailing of this paper to the shut-ins of their groups. In the event of deficiency in mailing funds, we recommend that the board reimburse Mrs. Kimball for mailing costs in appreciation of the work she is doing in the service of the Master. Also, the committee would call attention to the list of books the board has on hand for use in study in society meetings.

Mrs. Swiger has the list available for the study of India; Mrs. Skaggs, the Christian home; Mrs. Seager, youth problems.

Mrs. Batson consented to prepare worship programs for the coming year; she invites suggestions for these programs and would gladly receive suitable material.

Letters were written to Mrs. Wardner Randolph, Kingston, Jamaica; Mrs. P. B. Hurley, Riverside; Mrs. Hugh Whitford, North Loup; Mrs. Clarke Stoodley, Adams Center; Mrs. Clifford Beebe, Gentry.

Miss Alta Van Horn was contacted and she consented to become a board member and member of the Christian Cultural Committee.

Mrs. Edward Davis read the report of the Ways and Means Committee. This report, including the recommendations, was accepted and placed on file.

The committee met November 7, with every member present, to consider the progress of the work entrusted to them.

LET US BE THANKFUL

That church bells ring all over the land. That the list of benevolent and philanthropic institutions is lengthening in all the cities.

That there never before was such a war on disease and pain.

That our doctors are hunting all the germs out of their hiding places.

That our surgeons can take men apart and put them together again.

That there are still enough people on the farms to raise the bumper corn crop of the ages.

That many of our grievances are imaginary, and we can handle the rest.

That graft is not incurable and trusts are not immune.

That Christendom is taking the heathen world to heart.

That the brotherhood of man is getting beyond the sentimental stage.

That Christianity is becoming the recognized platform of progress.

That Jesus Christ is rising in his place as Leader and Commander of the people.

—The Expositor.

We are happy to report the trailer in first class order with new vacuum control brakes installed and adjusted to Promoter Greene's car. Promoter and Mrs. Greene will be living in the trailer home as they start South into Mississippi this week.

Communications from the First Seventh Day Baptist Church of Putnam County, Fla., indicate that this new church has been going through a difficult situation. Rev. Norman L. Chase and Rev. Effie Mae Chase are leaving our denominational work. At its business meeting, November 2, the church called Rev. John Byron Nichols as pastor. Three new members have been received into the church, and it was voted to build a home for the pastor on the church lot.

Promoter Greene has invited Rev. Elizabeth F. Randolph to assist in evangelistic effort in Mississippi; therefore, we recommend that \$25 be advanced to Miss Randolph for travel expense and further expenses be met as needed.

Your committee recommends that the board vote \$200 from the Helpers' Fund to the treasurer of the Daytona Beach Church to be used in supporting the Putnam County mission for the year 1946-1947.

The project of a daily devotional quarterly was discussed and in co-operation with the Christian Culture Committee we are seeking more definite information to present to the board in regard to this proposed project. Our annual letter to the local societies was considered and may be sent out in the next two months.

The reports of Promoter Greene were read, accepted, and placed on file.

Mrs. Okey W. Davis reported verbally as member of the Literature and Literacy Committee, and recommended that the board send \$15 to the committee headquarters.

Her report, including the recommendation, was accepted.

Mrs. Skaggs reported that Rev. Victor Skaggs attended the Rural Missions Co-operating meeting in New York, September 25, as a representative of the board.

Mrs. Skaggs reported that Mrs. Ottis Swiger would attend the biannual assembly of the United Council of Church Women in Grand Rapids, November 11-15.

The corresponding secretary was instructed to prepare a list of the board correspondents and board members to be sent to the denominational Year Book.

These minutes were read and approved.

Adjourned to meet the second Sunday in January at 2:00.

Mrs. J. L. Skaggs, President, Greta F. Randolph, Secretary.

SABBATH CALENDARS

Working with a limited budget, the Bible Sabbath Association is publishing a special Sabbath calendar for 1947. A good many copies are being made available without cost to church members and Lone Sabbath Keepers.

To help defray handling and mailing costs, however, a nominal charge is being made for extra copies when they are ordered individually from the association.

ARE YOU INTERESTED

In the fearful facts concerning the proposed Blank-Day Calendar?

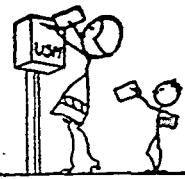
In learning how present calendar defects can be corrected without destroying the God-ordained week with its true Sabbath?

In receiving a calendar correctly depicting the true week in the existing calendar system?

WRITE TODAY

for this 1947 Calendar (15 cents postpaid)

THE BIBLE SABBATH ASSOCIATION Pomona Park, Fla.



OUR LETTER EXCHANGE

Dear Mrs. Greene:

I have not written to you for a long time. I keep thinking I will write, but I never get around to it.

There are so many things to tell you. I guess I'll start with Christian Endeavor. We have a Junior C. E. in the Shiloh church with about twelve attending every Sabbath afternoon. Our leader, Mrs. Mary Ayars, has a chart on which she puts a silver star if we bring our Bibles, and we get a red star if we don't bring our Bibles.

In church we have a youth chorus, and I am in the alto section. Besides sopranos and altos, we have basses and tenors. There are about thirty people in the choir, and the younger people of the church are glad to be able to bring a special message in song.

Here at home we have several pets. We have just one dog, named Spotty, who likes a lot of attention, and four cats. The oldest one, Nellie, is a very pretty black and white one. I believe she takes about six baths each day. My cat Snowball is white all over. He holds his tail high in the air. Nellie's two kittens, Skipper and Boots, are both quite playful. Boots is the youngest and is black with white markings. He got his name from his four white feet.

I go to Stow Creek School and like it very much. On Mondays we have a music teacher and on Tuesdays the girls have sewing and the boys have manual training. The other sixth grade girls and I are making aprons. It is lots of fun.

I guess I had better say good-bye now.

Your Christian friend,
Nathalie Davis.

Dear Nathalie:

I am always happy to hear from the Shiloh girls and boys, especially when they tell me about the good work that is being done there in the Christian Endeavor, Sabbath school, and church. I enjoyed hearing the youth chorus when I attended the Shiloh church service several years ago and hope I may have the pleasure of hearing you young people sing many times one of these days. I am only sorry that on our visits

at our son's home in Bridgeton of late we have been unable to stay over the Sabbath.

Our Andover church is so small that we have only four young people, but they all sing in the choir, and one of the girls is our organist—and a very good one, too. Some of us older ones, too, help out with the music.

We were surprised yesterday morning to see several inches of snow and to feel a very cold wind, but it is much warmer today and the snow has entirely disappeared, even on the hills. We have been blessed with beautiful, almost summer weather all this fall. So how we did shiver yesterday! Our little black kitten next door who loves to wander all over town was contented to curl up by the fire yesterday, I'm thinking.

Hoping you will not wait so long before you write next time, I remain

Your Christian friend,
Mizpah S. Greene.

SABBATH SCHOOL LESSON FOR DECEMBER 14

Philemon 4-20

Our lesson this week is about Philemon, a man of wealth and position at Colosse, a city over one hundred miles from Ephesus; his runaway slave, Onesimus; and Paul, one of the greatest servants of Jesus.

Philemon had come to Ephesus to hear Paul preach and had accepted Christ as his Saviour and become an earnest Christian worker. Onesimus had robbed him and run away to Rome, and there he heard Paul preach about the Lord Jesus, who came to free people from their sins. At once Onesimus accepted Christ as his Saviour and was anxious to go back to his master, Philemon, to seek forgiveness for his sin of robbery. Paul loved him and was anxious to help him; so he wrote this letter to Philemon, asking him to forgive Onesimus for his sin even as he had been forgiven by God for his own sins. Philemon had become so kind because of his belief in Jesus Christ that he freely forgave Onesimus and granted Paul's request that he receive as a brother the one who had robbed him.

CHILDREN'S PAGE

Mizpah S. Greene, Andover, N. Y.

God forgives men and women, boys and girls of their sins many, many times so freely, and he asks us to forgive others. We surely can grant his request if we love him enough.
M. S. G.

OTIS WARFIELD BABCOCK

[Zuriel Campbell, Kent, Wash., recently contributed an article from the De Witt Observer from which the following paragraphs were taken and information was provided for the obituary notice.]

Funeral services for Otis W. Babcock, who passed away August 15 after a lingering illness which began in May, were held with prayer Sunday, August 18, in his home in Delmar, Iowa, and in the Community Methodist church. Rev. A. L. Eddy, pastor of the Congregational Church in Maquoketa, officiated. Burial was in the Seventh Day Baptist cemetery in Welton.

Mr. Babcock spent his childhood on a farm in Welton Township where he attended country school until 1879 when he attended Maquoketa High School, graduating in 1883. He later attended college at Milton, Wis., and Iowa State Normal at Cedar Falls for short periods.

When about fourteen he was baptized and joined the Welton Seventh Day Baptist Church having acted as Sabbath school teacher, superintendent, and president of the incorporation.

His mature years were almost equally occupied in farming, teaching, and in other business enterprises, editing the Delmar Journal a number of years, insurance and real estate, and in public offices as president of the Delmar Consolidated School Board, councilman, mayor, and justice of the peace; the latter office he held until his passing.

Marriages

North - Mahoney. — Norris North, son of Mr. and Mrs. Arthur North, and Donna Mahoney, daughter of Mr. and Mrs. Basil Mahoney, both of New Auburn, Wis., were married October 27 in the Seventh Day Baptist church by Rev. Neal D. Mills, pastor of the groom. They were attended by Warren North, brother of the groom, and Wilma Mahoney, sister of the bride. Douglas North, another brother, and Betty Lou Morley sang solos, and Jean Engbretson played the wedding march and the accompaniments. The church was beau-

tifully decorated for the occasion. The couple will reside in New Auburn.

Stone - Stoetzel. — Warren Arthur Stone and Beverly Elaine Stoetzel, both of Rome, N. Y., were united in marriage in the Verona Seventh Day Baptist church at 2 p.m. on October 26, 1946, by Rev. Herbert L. Polan, pastor of the church. The new home is at 617 Healy Ave., Rome, N. Y.

Obituaries

Ayars. — Anna Margaret, daughter of John W. and Mary B. Ayars, was born July 10, 1865, at Trenton, Freeborn County, Minn., and died November 14 at the home of Mrs. Delano at Dodge Center where she had been cared for for some time.

Her parents came to Freeborn County from Shiloh, N. J., in 1856—two years before Minnesota became a state. She went to the first country school in the community, and later helped care for the Trenton post office, which was in the Ayars home for thirty-six years. From 1890, when her father died, until 1905 she helped her mother look after the large family farm.

Miss Ayars was brought up in the Seventh Day Baptist faith and attended the church at Trenton for many years before moving to Dodge Center. She was kindhearted and generous, making many friends.

Her brothers, Charles C. and Casper W. Ayars, preceded her in death; also two sisters, Laura Barns and Phebe M. Weed. Still surviving are a sister, Alma Larson, a sister-in-law, Mrs. Casper Ayars, both of Albert Lea, and many nieces and nephews.

Funeral services were held in the Dodge Center Church Sabbath afternoon, November 16, with Pastor Charles W. Thorngate officiating. The body was laid to rest in Riverside Cemetery. C. W. T.

Babcock. — Otis Warfield, was born in Bloomfield Township, Iowa, August 19, 1862, and died August 15, 1946, in Delmar.

On March 13, 1886, he married Carrie B. Mullet, who survives. To this union were born two children, a son, Merrill, of Miles City, Mont., and a daughter, Grace, who died in 1944.

Besides the wife and son, he leaves a grandson, Elmer Z. Babcock, and a granddaughter, Mrs. June Baker, both of Miles City. (An extended obituary appears elsewhere in this issue.)

OLD-TIMER
S E Z . . .



"Not all back seat drivers is on the highway. Sum is in the church!"

WHAT SEVENTH DAY BAPTISTS ARE DOING

(DENOMINATIONAL "HOOK-UP")

NILE, N. Y. — On the evenings of November 15, 16, and 17 special evangelistic services were conducted in the Nile church by a gospel team from Houghton College. These young people furnished a variety of special music and gave their personal testimonies. Mr. Gallagher, member of the team and ex-serviceman, spoke each night and also on Sabbath morning. — Church Bulletin.

BEREA, W. VA. — On November 2 the Ritchie Seventh Day Baptist Church at Berea celebrated the completing of its drive to lift all indebtedness on the new church building with a Lord's Acre supper. The Lord's Acre project assumed \$200 of the sum to be raised.

Robert Bond, Ritchie County Agricultural Agent and a member of the Committee on Christian Rural Fellowship of the General Conference, was speaker. Rev. M. C. Van Horn, former pastor of the church and a Lord's Acre enthusiast, was also present and spoke briefly.

ASHAWAY, R. I. — More than sixty-five attended the New England Seventh Day Baptist Young People's Rally held in the parish house on the evening of November 9. Churches represented were Waterford, Westerly, Rockville, Second Hopkinton, and Ashaway.

A fellowship supper consisting of cold meat, scalloped potatoes, potato salad, pickles, cupcakes, and chocolate milk was served, after which a devotional service was held, the following taking part: Rev. C. Harmon Dickinson, prayer; solo, "In the Garden," Jesse James; quartet, "Now the Day Is Over," Rockville group; Scripture, Westerly group; prayer, Rev. Paul S. Burdick; address by Pastor Wendell Stephan of Waterford. Miss Hilda Maine was the accompanist for hymn singing.

The evening was concluded with games, and a comedy radio skit by Stanley Burdick, Leroy Burdick, Edwin James, Charles James, and Robert James. — Westerly Sun.

SHILOH, N. J. — The third year of study in a Community Bible Class is under way. Under the leadership of Pastor Lester Osborn, a group from Shiloh, Roadstown, and Bridgeton are studying "Mountain Peaks of

Prophecy," a course from Moody Bible Institute. Upon completion of the examinations, the class members get a certificate from the Institute.

Our radio ministry over WSNJ was resumed on September 5. We are on the air every Thursday morning at 10:45, bringing a program of devotional studies and of discussions of the Bible school lessons.

This is one of the ways in which we are getting our message before people. WSNJ covers a good part of South Jersey.

—Bulletin Extra.

PUTNAM COUNTY CHURCH CALLS PASTOR

The Seventh Day Baptist Church of Putnam County, Fla., held a forward-looking business meeting at their church the evening after the Sabbath, November 2, 1946.

They called Rev. J. B. Nichols to be their pastor. Rev. and Mrs. Nichols became convinced of the Sabbath truth about ten months ago and united with the church at that time. He was formerly a Freewill Baptist minister and has lived in Putnam County for a number of years. He has conducted the services in the Putnam County church several times since becoming a member, always ready to help out in any emergency.

A beautiful outdoor baptismal service was held October 20. Three people were baptized and afterwards received into the fellowship of the church. They were Mr. and Mrs. H. H. Parker and their son, Ludy Parker, who is 16 years of age.

The attendance at the church has greatly increased at the last few meetings, and a very fine Christian spirit is manifest.

The services are held Sabbath eve at 7.30; Sabbath afternoon at 3.00 o'clock, and Sunday evening at 7.30. Everyone is cordially invited to attend these services, and a special invitation is extended to all Seventh Day Baptists who are touring the South.

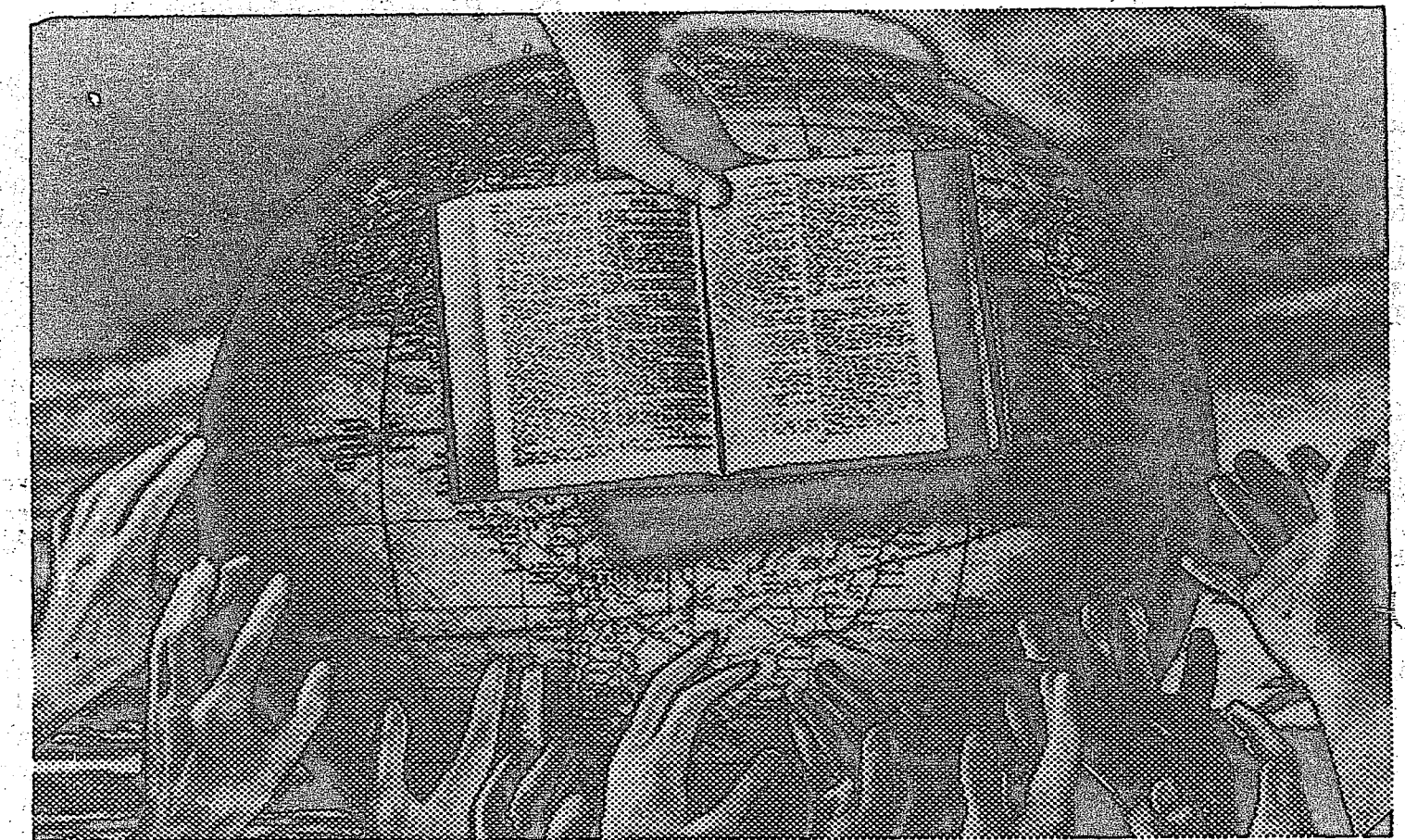
Carraway is a small railroad station on Florida Highway 100, located ten miles northwest of Palatka. To find the church turn across the railroad track at Carraway, and

(Continued on page 417)

DECEMBER 16, 1946

The Sabbath

Recorder



There Are Still Many Without the Bible

The American Sabbath Tract Society is one of the organizations dedicated to the task of carrying the gospel to all men. (See articles page 433 and back cover.)