

FAITH OF AN AMERICAN

By Pfc. Stanley E. Lindquist

TO SOME, America is home. To some, America is life. To some, America is opportunity. To me America is all of this and a part indelibly etched upon my consciousness, an open-eyed view into the future. I write as a train carries me to a hospital in my home state. My tour of duty is over. What does America mean to me, as I sit with legs in casts, a sightless eye unhelping the other one, which cannot see much in the sun?



I see America's wooden houses. Back there they were all of stone—gutted and leveled, the ruined hopes of thousands homeless. But soon—for matter is indestructible — those stones would be piled one on top of the other, as they no doubt had been many times before. The gaping holes would be closed, denying access to the wind and snow and rain. Out of the chaos of fallen stone would come again the ordered plan of a house. America means to me a place where homes can be built with no worry for a periodic destruction of war — built for the future, with only ravages of weather to be endured.

The long, brick factory . . . in Stolberg was one quite like that, and typical of many over there. Inside at regular intervals were miniature "pill boxes," with apertures controlling the immediate area. There a guard kept watch over the slaves in a gigantic program of forced labor. America means to me the opportunity to choose my work, a land of free enterprise.

The disorderly graveyard fades . . . into row on row of white, wooden crosses stretching seemingly to eternity. The hopes of the young wife, the aging father and mother, proud brothers and sisters, are represented here—so little for so much. America can mean the successful accomplishment of those things for which they died in trying to establish.

The American church spire in the distance surmounts a heterogeneous village. . . . One church over there was next to an old castle, on a hill dominating the town. They presented an interesting picture in the fading sunlight; the castle's tower, reminiscent of a feudal age, alongside a church spire which means opportunity for all. Inside, a German

choir sang, an American chaplain spoke, to a congregation of Germans and Americans—a portent of things to come.

So what does America mean to me, a wounded soldier? It means home, it means hope, it means faith for the future.

NOTE: A wounded soldier wrote these lines for "The Link," monthly magazine of the interdenominational Service Men's Christian League. They are reprinted by permission, because they show the spirit of numerous service men who return—as reflected in letters and other contacts by which the league came to know and warmly appreciate the men whom the churches sent into war and whom, with financial aid from the denominations, the war-born league served.

MEN ARE WANTED

Many of our returning service men have trodden foreign shores. While most of them desire more than anything else to get back to "God's country," surely there are some who have seen the pathetic need of great masses in other parts of the world and have caught something of the Master's vision for them. Our boards are looking eagerly for ministers, doctors, and nurses for foreign fields. For the former soldier to preach Christ is to save men still and to build up those reservoirs of good will which feed the world's peace.—Dr. Francis M. Potter, Reformed Church in America, in the Christian Endeavor World.

AS SERVICE MEN RETURN

"Make a speech for us. . . . Tell us what you have seen and heard. . . . Sing for us. . . . Come, lead us in prayer!"

That is the picture of many a church in its well-meant but blundering way, as it tries to welcome back its service men and women.

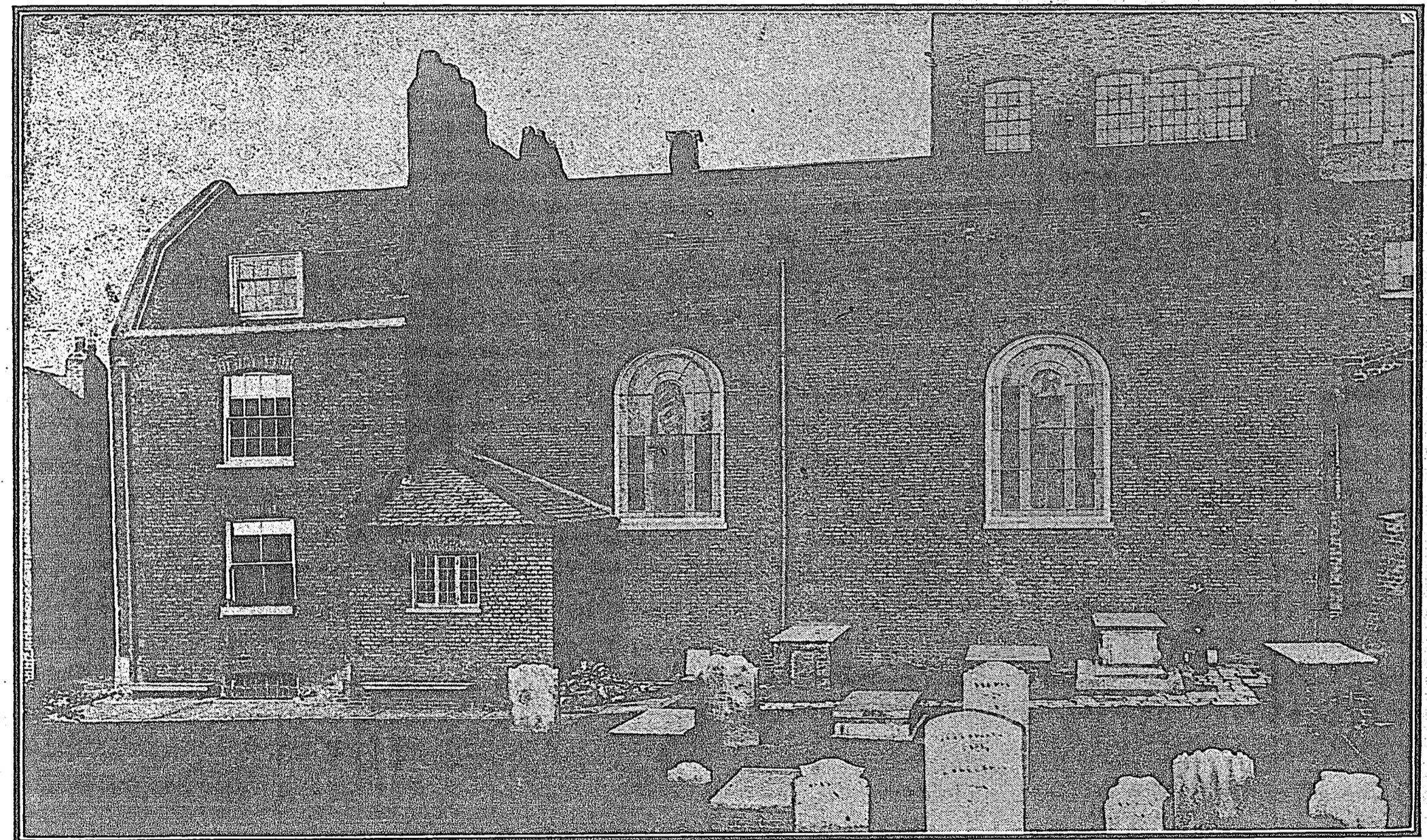
By all means, the veterans need to be tied into the local work, but they must have time for readjustment. A whole lifetime of forgetting could never erase some of the memories that torment them. To recall them is but to awaken bitterness and hate and resentment, which could fan the flames of another war.

So learn to put yourself in the other fellow's place, as did Ezekiel, when he wrote, "I sat where they sat, and remained there astonished. . . ."

For the church's sake, for the service man's sake, don't expect too much of him too soon!

Edith Williams,
Texas Christian Endeavor Union.

The Sabbath Recorder



The Original Mill Yard Church, London, England
Erected in 1791 — Abandoned in 1885

(See page 155)

The Sabbath Recorder

A Seventh Day Baptist Weekly Published by the American Sabbath Tract Society, Plainfield, N. J.

Entered as second-class matter at Plainfield, N. J.

ESTABLISHED IN 1844

Editorials

WHAT'S THE MATTER?

"It was encouraging to see an optimistic expression about the future of our denomination," wrote one Seventh Day Baptist recently, after reading an editorial reflecting enthusiasm and hope.

Pessimism has seemed to be an all too prevalent feeling. Other churches are growing in numbers tremendously. Why doesn't our church enrollment increase? Many of our smaller churches seem to be on the verge of dying. Why? Some of our people apparently have lost the desire "to keep the Sabbath day holy." Why? What's the matter?

To face such problems squarely and honestly is probably a good thing. An awareness of difficulty prompts study, which leads to action and ultimate success. But simply to sit back, and lament, and be pessimistic is wrong. That leads to inevitable defeat.

We are not alone in our problems. Another church paper came to the editor's desk recently carrying in black-faced headlines the query: "What's the matter with the (Such-and-such) Church?" The author of the article points out that it may be presumptuous even to suggest that anything is wrong, even when everyone feels that the church is at a standstill.

"Perhaps we pass over it as something inevitable," he suggests, then goes on to explain: "In times like these when people move about so much, a small denomination like ours is at a disadvantage; our gains from other places do not make up for our losses."

A minority group may be at a disadvantage in some respects; in others, it has tremendous advantages. What large denomination, for example, is in a position to minister as effectively to the special needs of individuals? The world is full today of people who are desperately in need of the teachings of Christianity and the soul-satisfying message of Jesus. Many are desirous of fellowship with a Sabbath-keeping people and are unable to find satisfaction in any other church affiliation. Our church organization may be small, but there is definitely a need and place for it.

Fundamentally there is nothing wrong with the Seventh Day Baptist Church. It is one of the oldest Protestant churches. The church was born and tried in persecution and fire. Its faith is based on the whole Bible. There is no restraining creed; doctrine is tolerant, yet unimpeachably sound. That is another great advantage.

It is an advantage to have a past which is above reproach—a past of achievement in education, in music, in evangelism, in missionary enterprise, in every phase of Christian service. Never has it been the aim of Seventh Day Baptists to work for membership at all costs and by any means. Rather it has been the purpose of the church to have its membership grow spiritually. In the greatness of such a past is hope for the future.

The church's greatest aid to steady, consecrated progress in the past seems, on the surface, to be its greatest stumbling block in the present. The truth of the seventh-day Sabbath has led to mighty enterprises and noble deeds. Devotion to the cause can still bring achievement above and beyond the ordinary, because it takes extraordinary faith and practice to keep the Sabbath of the Bible, when "popular" religion ignores it.

But popularity never has been conducive to the use of greatest powers; it's too easy to follow the crowd. If our people would all see and recognize the Sabbath as a means of greater consecration and added service, instead of a hindrance, the center of our belief would be again our greatest advantage—not a means to phenomenal growth in numbers, perhaps, but to extraordinary service to the world and outstanding personal satisfaction.

The one who so searchingly analyzed the condition of his own church—and who might just as well have been considering us—came to the very crux of the matter, it seems to me, when he said:

As a church we cannot sit down on our laurels. We have something worth while selling, something that can meet the needs of a sin-sick world. We need not be ashamed to advertise our church, to use every legal means to invite people to our services and glorify the gospel of Christ. When I speak about advertising, I do not mean that we should emphasize our own ritual or our peculiar customs. Those things are secondary and may even help to keep newcomers away. Strangers are always suspicious of anything that is peculiar.

Admittedly many people immediately consider Seventh Day Baptists peculiar. When

Our Father, we thank thee for the precious heritage of our church. We thank thee for the spirit of devotion and sacrifice manifested by our forefathers, and for the results they accomplished through faith in thee.

Preserve our church, we pray thee, not as an antique, but quicken her with thy spirit. Quicken us every one, that we may live constantly in anticipation of the time when he, the Bridegroom, shall come to receive his own.

In his precious name we pray it. Amen.

they find out more about us, however, they invariably have admiration for what we have accomplished through the years. Our task, then, of making our true character known is doubly difficult and doubly important.

We need to take to heart for ourselves what the writer has advised for the other church group:

We shall never get anywhere by looking for alibis, however real, unless we decide to do something about it and rise above all our disadvantages. One of our weaknesses is that we try to live on our reputation. People may admire us for what we have achieved in the past. But they

will not flock to us because of our past reputation. We are living in the present and working for the future.

What we want to emphasize is the gospel of salvation. We know that the world is sick in sin, and we realize that there are many about us dying in sin. Shall we who know the cure sit by idly and watch them die? Or do we say: "Let them come to us; our church doors are open"? We need to go further than that. Let us proclaim the gospel, advertise it far and near, seek out the ones who need the cure. We need to go out to the highways as Christ taught us by word and example.

What is the matter? The time for such action is now! Let us earnestly pray that the inspiration and impetus from General Conference just held will give us a start toward glorious achievement. A new era for Seventh Day Baptists is here.

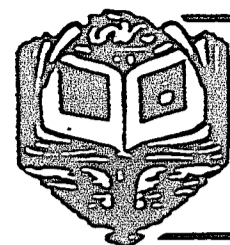
GUEST EDITORIAL

A WALKING-PREACHING MINISTRY

Manifestly it is true that we all cannot go, personally, into all the world to preach the gospel of Christ. We may go representatively through our prayers and our monetary contributions to missions. However, we should not forget our Lord's injunction to begin at "Jerusalem," that is right at home—right where we are now.

It is told of St. Francis of Assisi that he invited his followers: "Let us go down into the town and preach." They walked down through the streets and back to their abode. "But Father, where do we preach?" they asked him. His reply: "We were preaching while walking. We have been seen; our behavior has been noted. So have we delivered our sermon. It is of no use to walk anywhere to preach unless we preach as we walk."

Too often we forget that fact. We have been noted by our walk, our attitudes, the things which we do, as much and as well or better than by what we have said. A friend, very recently, reported a comment of a Catholic fellow laborer, to the effect that he, the Catholic, had been disappointed to see a member of a Seventh Day Baptist Church working his gang of builders on the Sabbath. He held a high regard for the consistency of Seventh Day Baptists and was disappointed and "hurt" to see this disloyalty. A sermon had been preached—as this member worked



STUDY to show thyself approved UNTO GOD

GENTLENESS VERSUS STRIFE

Thoughts from Philippians 4: 4 and 5

By Rev. Ralph H. Coon

"Rejoice in the Lord always: and again I say, Rejoice. Let your moderation be known to all men. The Lord is at hand."

This passage follows three verses in which the apostle urges a reconciliation between certain members of the Philippian church who have been estranged from each other. He offers as a remedy for such an unhappy condition the joy that is in the Lord, a joy that need never be interrupted. In place of selfish efforts to maintain one's own rights he offers a "moderation" which is to "be known unto all men." The revised version and two other translations I have consulted call it "forbearance." Some use the word "gentleness" here. One suggests "yieldingness." Doubtless a combination of the ideas of all of these words would best express the meaning of the original Greek.

on the Sabbath, violating his church principles, and membership vows. "We were preaching while walking."

There is no act of life that is not some kind of a sermon. It behooves us all, therefore, to be careful of words not only, but of our acts that they may be the right kind of sermons, genuine witnesses for Christ and the truth. The early church that was so ruthlessly shaken out of Jerusalem by the persecution following the martyrdom of Stephen became largely, first of all, a walking-preaching church. We read that they "went everywhere preaching the gospel": artisans, farmers, shopkeepers, common laborers. But they could not keep still. They bore testimony to a loving friend who had suffered a cruel death for them, but was risen again, their Lord. Theirs was a walking, talking ministry. Let us not neglect the opportunities round about us, or forget our responsibility. Love demands it.

Herbert C. Van Horn.

Note that this forbearance is not the usual kind that we expect between friends but the kind that will be noticed by everyone. It is the kind that folks connect with the Lord Jesus himself. Paul so connects it. In the same verse he says, "The Lord is at hand." If we remember that the Lord Jesus is near us at all times, we will be more like him in his gentleness.

There is no doubt but that Paul and those who read these words, "The Lord is at hand," thought of them as referring to the Lord Jesus' prophesied return to the earth. That great event which Jesus had on many occasions predicted and which the angels had spoken definitely of at the time of the ascension was continually in the minds of the early Christians. Is there less reason for us to so interpret these words when we are nearly 2,000 years nearer that "glorious appearing"? Jesus himself urges us to be watching for that day and to be ready. Oh, that there may be gentleness and forbearance rather than divisions and contentions among us when Jesus comes.

I am firmly convinced that our Lord's instructions to us are to keep God's commandments and to press the gospel upon the world with all of the unyielding vigor and power that he himself gives us and at the same time to have a spirit of "gentleness" and "yieldingness" toward all men, especially in things that pertain to our own selves.

"The Life of Christ"

"The Life of Christ" is to be filmed in technicolor, at a cost of about \$2,000,000, according to plans of the Royal Crest Productions, a company of young men in Hollywood headed by John Shelton. Associated with Shelton are Anthony Quinn, actor son-in-law of Cecil B. DeMille, producer; Marc Lawrence, formerly of the Group Theater; and H. J. McFall, publicist.

Plans for the lavish spectacle, most of which will be filmed in Imperial Valley, Calif., call for a liberal treatment of the life of Jesus. George McReady Price, author of "How Did the World Begin," "Genesis Vindicated" and other religious books, will be technical adviser of the production.

—Exchange.

COMMISSION MEETS AT MADISON, WIS.

Adopting a proposed budget higher than for many years, the Commission of the Seventh Day Baptist General Conference concluded a four-day session at Hotel Loraine, Madison, Wis., on August 16, 1946.

The budget was only one of many items of denominational and interdenominational interest considered by the group. Among other considerations, a uniform plan for retirement of pastors, employees, and missionaries was outlined; higher standards for accreditation of Seventh Day Baptist ministers were set up, and procedures for ordination were clarified. All matters will be presented for approval by General Conference which convenes August 20-25 in Milton, Wis. Church delegates from all parts of the nation are registered to attend.

Commission Members

The meetings of the Commission and Conference in Southern Wisconsin this year have special significance, since all but one of the Commission members are alumni of Milton College at Milton. Dr. Jay W. Crofoot is also a former president of the college. Rev. Leslie O. Greene (Salem, W. Va.), Commission chairman, who presided at the Madison meetings, is a Milton graduate, as are Rev. Albert N. Rogers (Alfred Station, N. Y.) and Kenneth A. Babcock (Milton, Wis.). Perley B. Hurley (Riverside, Calif.), president of Conference and member of the Commission, was a student at Milton College at the turn of the century. The other member of the Commission, Roswell P. Seager, is from Salem, W. Va.

Also in attendance at the Madison meetings were Courtland V. Davis (Plainfield, N. J.), corresponding secretary of the Conference, and K. D. Hurley, editor of the Sabbath Recorder.

Work Reviewed

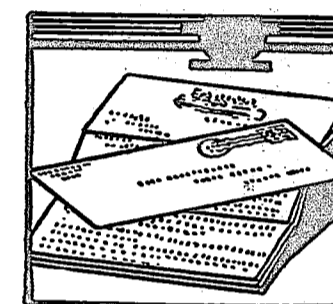
"The matters reviewed by the Commission indicate a progressive year in consecrated church work," states Chairman Greene. "There will be an important emphasis on missionary enterprise."

The budgets reviewed by the leaders reflected expanding work in the various official

boards of the denomination: the Missionary Board, the Tract Society, the Board of Christian Education, the Women's Society, the Historical Society, etc.

In the field of world-wide Christian undertaking a request was heard from a church in South India for admittance to the denomination; contributions were authorized to various inter-church agencies.

The official lists of accredited Seventh Day Baptist ministers were brought up to date.
K. D. H.



LITTLE LETTERS TO LOVED ONES

By Pearle Halladay

My dear:

I am so glad, dear one, that you heard the word, "Come." Glad you came so quickly at the Master's call.

There were a few stumbling stones in the way? There usually are, but he who called knows well the path and knows, too, just how to help over the rough places.

There is another word I hope you will hear; it is "Abide." "Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me." John 15: 4.

How many things we learn when he is our abiding place. Truth, sincerity, patience, forgiveness—and one thing we often overlook, quietness.

Did you ever listen to the bird concert at dawn? If so, you will know how very still you must be within yourself to catch the melody of the different birds. Some will hear all of the songs; others will hear the robin; others the oriole; but some will hear one clear song that seems to call forth an answering chord from their own hearts.

Just so the Master calls to each listening soul. Give to me your music to bring joy; carry this burden for me; comfort this bereaved one; and some will hear—"Blessed are the peacemakers: for they shall be called the children of God." Matthew 5: 9.

If we but listen we will hear our own special call to service, whether it be active or just standing by; we will also be given strength and wisdom for our task.

Lovingly,

BOARD OF TRUSTEES OF TRACT SOCIETY HOLDS BIMONTHLY MEETING IN PLAINFIELD

The Board of Trustees of the American Sabbath Tract Society met in regular session in the Seventh Day Baptist Building, Plainfield, N. J., on Sunday, July 14, 1946, with Franklin A. Langworthy presiding, and the following members present: Franklin A. Langworthy, Nathan E. Lewis, Hurley S. Warren, Herbert C. Van Horn, Courtland V. Davis, Mrs. William M. Stillman, George R. Crandall, Frederik J. Bakker, Mrs. Herbert C. Van Horn, Frank A. Kellogg, Miss Lucy Whitford, Victor W. Skaggs, Melvin G. Nida, Francis D. Saunders, and L. Harrison North, manager of the publishing house.

The board was led in opening prayer by Rev. Hurley S. Warren.

Reports Received

Among the reports received and approved were the report of the corresponding secretary, which appears elsewhere in this issue, and the quarterly report of the treasurer, which is printed in the financial section of this issue of the Sabbath Recorder.

For the Committee on Distribution of Literature its secretary, Victor W. Skaggs, proposed that the new book of Seventh Day Baptist songs be published in the number of five thousand, and that these be sold at twenty-five cents per copy, and that quantity prices and prices for foreign sales be left to the discretion of the committee. It was voted that the proposals be adopted.

Mr. Skaggs also proposed that the committee be empowered to republish the following tracts at its discretion and within the limits of the budget item for that purpose: Facts—Osborn; My Holy Day—Osborn; Free from the Law—Osborn; Bible Readings on Sabbath and Sunday; Christ, the Final Sanction of the Sabbath—Hurley; An Entering Wedge—Osborn; and Peace, Prosperity, and World-Wide Welfare by Way of the Ten Commandments. It was voted that the proposal be adopted.

Mr. North, manager of the publishing house, presented his annual report, which was accepted and voted to be included as part of the statement to Conference and report to the societies. Mr. Van Horn presented a proposed preface to the annual statement

and report, together with the annual report of the corresponding secretary. Both were accepted to be included with the annual statement and report.

Revised Budget Adopted

The chairman of the Budget Committee presented the following revised budget for the year beginning October 1, 1946:

Estimated Expenses	
Proposed 10-1-46 to 9-30-47	
Representative in Ecumenical Sabbath Promotion: Salary	\$ 90.00
Expenses	100.00
Sabbath Recorder	12,200.00
Printing expense, editor's salary, and office expense	
Printing the Helping Hand	1,700.00
Share in Year Book	100.00
Reports to Conference	190.00
General printing and distribution of literature	1,500.00
Corresponding Secretary:	
Salary	2,400.00
Travel and office expense	650.00
Recording Secretary's expense	50.00
Treasurer's expense:	
Clerical	416.00
Travel	60.00
Auditing	35.00
Stationery, postage, etc.	15.00
Surety bond	50.00
Expenses of representatives to Conference, Associations, etc.	200.00
Special Sabbath Promotion work	100.00
Assistance—Florida field	200.00
Files of denominational literature	50.00
Expenses of Committee on Denom. Lit....	150.00
Retirement Fund (Corres. Sec.)	96.00
Janitor and electric service for board and officers' rooms	150.00
Incidentals	100.00
Taxes for 1946-47 estimated at	1,000.00
	<hr/>
	\$21,602.00

Estimated Income

Income from invested funds:	
Through Tract Society	\$ 4,250.00
Through Memorial Fund	2,750.00
Sabbath Recorder	3,500.00
Helping Hand	1,700.00
Sale of books, tracts, etc.	250.00
Publishing house for taxes	750.00
Denominational Budget	8,402.00
	<hr/>
	\$21,602.00

The budget as recommended was adopted.

(Continued on page 169)

o "I am convinced, as I have never been before, of the importance, yea, necessity, of keeping in touch with the Mill Yard folks."

Chaplain Visits Mill Yard Folks

By Rev. Hurley S. Warren

London, the largest city in the world.
The Mill Yard Church, our mother.

It was my privilege to be in London on leave the last week in September, 1945, and to meet with the Mill Yard Seventh Day Baptist Church folks on Sabbath, September 22.

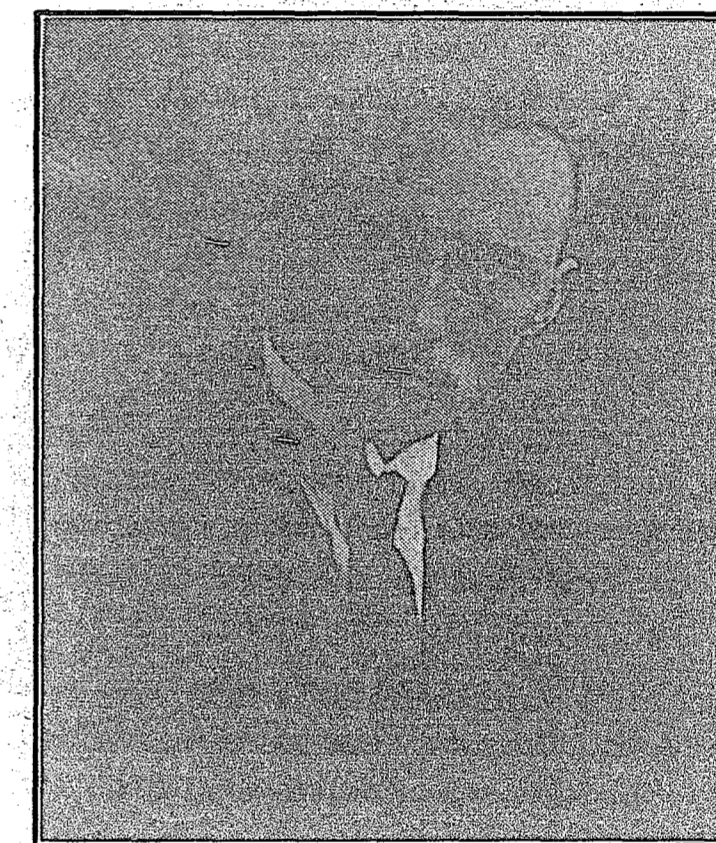
For some time the Mill Yard Church has been meeting in the Upper Holloway Baptist Church Hall, Holloway Road, N., London, their former place of worship having been damaged during the war.

At 2:50 p.m., Sabbath, September 22, upon reaching Upper Holloway Baptist Church Hall, I was greeted by Mr. George H. Vane who for many years has served as clerk of the Mill Yard Church. Very soon Rev. and Mrs. James McGeachy and their daughter, Miss Ruth McGeachy, arrived. The others who were present for the service included: Mrs. E. C. Weeks, Mrs. Olive Gelleff (Mrs. Weeks' daughter), Miss Daphne Gelleff (Mrs. Gelleff's daughter), Miss Alice Garland, Mr. and Mrs. G. Dyce-Keele, Mrs. Charlotte Connor, and Mr. and Mrs. W. Pearson Brown.

The order of service is given here since I believe that readers of the Sabbath Recorder in the United States might be interested.

Introductory texts
Hymn
Short Prayer and Lord's Prayer
Psalm
Gloria
O. T.
Anthem
Gospel
Litany
N. T.
Hymn
Long Prayer
Ten Commandments
Kyrie
Two Commandments: Matthew 22: 37
Announcements
Hymn
Text
Hymn
Minister
Benediction

Deacon W. Pearson Brown conducted the service. This feature impressed me very much. In asking Brother McGeachy about the plan afterwards, I was informed that it was in large part to afford the deacons a more active share in the services of the church. Personally, I feel that this plan is worthy of consideration by more of our churches.



Rev. James McGeachy

Rev. Mr. McGeachy preached an inspired and an inspiring sermon on "The Second Isaiah." If ever I have had reservations or misgivings concerning the preaching and teaching of prophecy, they were overcome and dispelled that September Sabbath afternoon. Brother McGeachy made prophecy meaningful for me. I hope that this message will appear in the Sabbath Recorder some time. At certain points in the sermon Mr. McGeachy asked different ones to read Scripture.

Following the service there were further Christian greetings and an opportunity to get acquainted with the Mill Yard folks. And, then, an invitation to accompany the McGeachys to their home for supper and

for the evening. On the way to their home, Brother McGeachy took me by Merryweather and Son, Furnishers, 101 Etc. Seven Sisters Road, Holloway, London N-7, to meet Miss Grace Merryweather who had gone to considerable effort in trying to help locate some folks for Courtland Davis, Jr., and me when we were in London a few hours the latter part of February, 1945. Mr. Haines, a salesman of the firm, told us that Miss Grace Merryweather was away for the weekend. The following week I returned to meet Miss Merryweather.

When in London in February, Courtland, Jr., and I learned by telephone conversation with Miss Merryweather that her father, Mr. Charles Henry Merryweather, was at home ill. Although I had not known of his condition following then, it was something of a shock to hear at the Sabbath afternoon service of his having passed away. My copy of the Sabbath Recorder which carried the obituary sketch had not reached me at the time. Mr. Merryweather, in times past, had entertained at tea in his home the Mill Yard Church folks late Sabbath afternoon following their services.

After leaving the Merryweather establishment, Mr. McGeachy then took me to what was left of Argyle Hall, Mill Yard's former hall of worship, which stands not far from the Merryweather furniture business. Fortunately, Argyle Hall was not "blitzed" on Sabbath.

Hospitality Appreciated

Upon arriving at the McGeachys' home we found that Mrs. E. C. Weeks, Mrs. Olive Gelleff, Miss Daphne Gelleff, and Miss Alice Garland had accompanied Mrs. McGeachy and Miss Ruth. If ever food tasted good and if ever there were a pleasant evening away from home, it was that food and that evening with these English friends.

The McGeachys invited me to return the next day for dinner and supper which did not require much urging for me to do. To this then G. I., Mrs. McGeachy's home cooking and the atmosphere of the McGeachy home were most enjoyable. That evening (Sunday, September 23, 1945) Brother McGeachy and I attended service at the City Temple (founded 1640) which was meeting at the Church of the Holy Sepulchre, Holborn Viaduct. The City Temple church

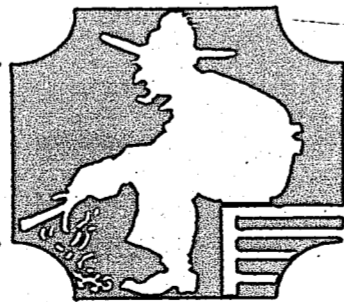
edifice was almost completely destroyed during the "blitz." On the way out to the McGeachys I attended the morning service at the same place with the hope that I might hear Dr. Leslie D. Weatherhead preach the gospel. Dr. Weatherhead had not returned from his holiday (vacation). The Rev. B. C. Plowright supplied the pulpit both morning and evening. The morning sermon subject was "Our Global Task"; that of the evening, "A Global Faith."

As we walked along the street toward the church that evening, Mr. McGeachy pointed out to me places at which and offices in which he had sold many of his books. After services we walked to where our ways parted. As we bade each other good-by and wished each upon the other God's blessing, I wondered if we might have the joy of meeting again during this life.

Although the McGeachys invited me to stay at their home, it seemed wiser for me to remain at the Red Cross billets for the week. Brother McGeachy asked me to preach on the following Sabbath. It would have been a great privilege to do so had my leave time permitted. But I had to start back toward France and duty.

I am convinced, as I have never been before, of the importance, yea, necessity, of keeping in touch with the Mill Yard folks. I understand much better the wisdom of Dr. Corliss F. Randolph's insistence in this matter. Not only will our visits to them be most worth while, but their visits to us, also. As soon as conditions permit, no better investment could be made than to bring Rev. and Mrs. James McGeachy and daughter, Miss Ruth, to the United States to attend General Conference and to visit as many of our churches as possible.

OLD-TIMER S E Z . . .



"Sometimes I have hunches, or are they? I had a hunch this mornin' early that I ought to get up and write down some of these here little gadgets so this editor feller of the Recorder could sort most of 'em fer the waste basket."

Missions

Rev. William L. Burdick, D.D., Ashaway, R. I.

Correspondence should be addressed to Rev. William L. Burdick, Ashaway, R. I. Checks and money orders should be drawn to the order of Karl G. Stillman, Westerly, R. I.

OUR ATTITUDE TOWARD THE CHURCH

There are three great institutions in the life of humanity today—they are the family, the state, and the Church. God the Father instituted the family in the beginning of the human race; under his providences, as the families peopled the earth, states were established; and in course of time he sent his Son, our Saviour, to establish the Church, which we know today as the Church of Christ.



W. L. Burdick

Though the powers that ruled when Christ came to earth slew him by the cruelest way possible, the Church which he founded survived, is filling the earth, and is destined to bring all peoples on the earth under its sway. Furthermore it is indirectly influencing all institutions, and is more powerful than any state, king, or kingdom. But its work after nearly two thousand years is only just begun. It must go on till all nations and all peoples are brought completely under the sway of Christ. He organized his Church to bring this about, and it is very precious to him. He speaks of it in his Word as the "household of faith," the Temple of God, and his bride.

To establish his Church is the work of Christian missions, and missions have as their purpose the establishing and supporting of churches. To fail as individuals, churches, or as boards to do this is to fail Christ our Redeemer. When Paul was on the way to Damascus with his hand raised against the Christians in Jerusalem, he was struck down and heard a voice saying, "Why persecutest thou me"; and when he asked who was speaking, the answer came, "I am Jesus whom thou persecutest." To neglect to support churches is neglecting Christ. To found and support churches is to please and support Christ. Our attitude toward the church is a measure of our love for and faithfulness to Christ.

W. L. B.

QUARTERLY REPORT OF CORRESPONDING SECRETARY

As corresponding secretary I would report that during the past quarter the field work has been well cared for by Rev. David S. Clarke, my assistant and field worker. In May, I participated in a three-day session of the Tract Society's Committee on Denominational Literature held in Westerly. I attended the Eastern Association in Westerly, the Ministers' Conference in Alfred and one session of the Western Association at Little Genesee. This was done at my own expense.

Owing to the fact that the board has been working on the reconstruction and rehabilitation of mission work in foreign countries, the correspondence and committee work have been unusually heavy; churches seeking pastors have been aided by giving them information regarding possibilities; material for the Missions Department of the Sabbath Recorder has been furnished; and the annual report of the Board of Managers has been prepared.

Respectfully submitted,

William L. Burdick,

Corresponding Secretary.

July 28, 1946.

QUARTERLY REPORT OF ASSISTANT SECRETARY

For this quarter, April 1 to June 30, 1946, one field trip to a two-church pastorate and representation at Federal Council Department of Evangelism and Secretaries of Evangelism meetings were made. However, thirteen churches, Eastern Association, and the New England Youth Rally were contacted with presentations of missions. About twenty-five different denominational secretaries of evangelism heard a report of Seventh Day Baptist evangelism and received a copy of our Second Century Fund circular at meetings in New York, April 29 and 30. Churches contacted include all in the Western Association while working at Hebron and Hebron

Center, all in New England, and one in the Central Association.

Home work has consisted of completion of addressing and mailing of Second Century Fund circulars and pledge cards, correspondence with pastors and leaders, planning courses for the youth retreat before Conference, work with Secretary Burdick, planning for work to be done on the multigraph. Regular work as secretary of the Second Century Fund committee has been performed.

As the fields are visited, representing the board becomes more difficult. I believe this is because a conviction grows that an all-out evangelical movement must be made denomination-wide, and that board visitation needs to be planned out in co-operation with other denominational agencies. God grant us courage to meet the challenge of such things as missionary and ministerial recruitment, local evangelism, integrated church programs, and well-rounded application of the gospel as Seventh Day Baptists have discovered it.

Respectfully submitted,
David S. Clarke.



Before the Second Century Fund circulars were mailed to all possible Seventh Day Baptist members and friends, \$1,939.13, or 7 per cent of the goal, was contributed. Since the mailing about May 1, about \$16,000, or about 56 per cent more of the \$25,000 goal, has been pledged. About two-thirds of that \$16,000, or \$12,684.78, was reported received in cash at the Missionary Board's July meeting.

If we could expect the present rate to continue, the present goal would be pledged by mid-October, 1946, and cash would reach \$25,000 by mid-February, 1947.

But we cannot expect that. And we will not be satisfied with only \$25,000, for the simple reason that that is not enough and was set as a base figure. Our first giving and pledging has been mainly in high hopes

of joining to reach the \$25,000 quickly. Our sacrifices have been made in terms of the reality of the future as well as high hopes, we trust. Our giving is now in the "hurting" stage; we must pass beyond this stage to that of joyful sharing which is the climax of Christlike giving.

The reality of that future is here. Many have not yet made their pledge. Let them join in giving. Many were hesitant in this present shifty world. Let them "cast their bread upon the waters," and trust God to prosper them, as he certainly will.

\$25,000! \$35,000! \$40,000! \$50,000! Your dollar will help! Join the devoted throng of givers by sending your pledge direct to Mr. Karl Stillman in the business reply envelope provided, or through your own church treasurer. (Either way, your church and you are credited with your pledge and gifts.)

Ashaway, R. I.

The closing exercises of the Ashaway Vacation Church School were attended by a large number of parents and friends of the children Sunday night, July 28, when a most interesting program was presented in the church. . . .

A report of the school was given by Supervisor Mrs. Alexander P. Austin, and rewards for attendance were presented. . . .

The teaching staff of the school was composed of Mrs. Alexander P. Austin, director; Miss Marion Burdick, registrar and director; Mrs. C. Harmon Dickinson, director of music.

Intermediate group — Rev. C. Harmon Dickinson, teacher, Rev. Paul S. Burdick, assistant; junior group, Miss Abbie Hakes, teacher, Mrs. Clarence Crandall, assistant; primary, Miss M. Althea Crandall, teacher, Mrs. R. Merritt Kenyon, Mrs. Walter Saretski, assistants; kindergarten and first grade, Mrs. Kenneth Smith, teacher, Mrs. Gillette Kenyon, Mrs. Harold Greene, assistants; preschool, Mrs. Dagmar Smith, teacher, Mrs. Florence James, Miss Dagmar Baldwin, assistants; director of costumes, Mrs. Frederick Driftmier; alcohol instruction, Mrs. Harold Collings.

Preparation of handiwork, Mrs. Earl D. Burdick, Mrs. Delmar Crandall, Miss Abbie Hakes, Mrs. Walter Saretski, Mrs. Merritt

(Continued on page 165)

Woman's Work

Frances Davis, Salem, W. Va.

WORSHIP PROGRAM

By Alberta D. Batson

Hymn: Living for Jesus

Scripture: Psalm 23.

Hymn: I Love to Tell the Story

Something begins to take place in the month of September which does not happen in any other month—schools open, businesses take on new life, vacations end, organizations show renewed energy, a young minister new in a certain church speaks in terms of the first of September—new plans, reorganization, enlargement, etc.

The weather is cooler, usually; people returning from recreational activities find renewed vigor for the regular tasks of the fall and winter.

Yes, there is a feeling of change about this time of the year—a time when we check our clothes for the winter, when we increase our fuel supplies, gather in our crops, lay in this and that for the winter months; yes, we prepare for a change even as the animals and birds do.

As we are thinking of the material things of life, would it not be most worth while to check our spiritual side? I have often thought that the last of August is a good

time to hold our Conference meetings. It may be quite hot—much of the summer is—but it comes at the time about which we are speaking—when vacations are largely over, and when we are becoming conscious of the work ahead for the coming year. They who are privileged to attend Conference receive an awakening of the spirit, the refreshment of mind and soul that is good for us at any time, and especially so when we are getting back into the swing of things. For us who are not fortunate enough to attend, at least much may be gathered from reading the Recorder reports and hearing reports in our various churches.

And for all of us there is the opportunity to renew our spiritual life, to fill up the bin with spiritual food, to refill our wardrobes with the cloak of life, and to prepare our hearts anew for the work of our Lord Jesus Christ.

(A period of silent prayer and meditation followed by prayers by individual members.)

Prayer: Teach us thy ways, O God; renew within us the determination to follow in thy footsteps at all times; consecrate us anew for the tasks ahead. Amen.

Hymn: Let Others See Jesus in You

FRANKLIN CITY FIELD VISITED

TWO DAYS SPENT IN WASHINGTON, D. C.

Soon after the Southeastern Association at Salemville, Pa., we headed our car toward Virginia where we spent three busy and happy weeks with the Sabbath keepers at Franklin City. We made a two-day stop in Washington to be with the church there over Sabbath and Sunday.

Once more I brought the message at the meeting place in the Mount Vernon Place Methodist church. It was good to receive hearty welcome and to find as much enthusiasm as ever in the program for building the kingdom in the busy capital where multitudes come and go, and many take so little

time to care for their souls. A few new faces were discovered in the church group; and we were pleased that one new couple who hope soon to be baptized and join are considering the work of the ministry. Several have joined since we left in April, and the work goes steadily on under the leadership of the pastor assisted by a number of ardent and capable men and women. The future looks encouraging, and we rejoice with them.

We found Ella Mae Davis at Franklin City recovering from a very serious illness which has lasted for more than six months. It was hard for her not to be able to give us the

assistance we needed for our program. Her daughter-in-law, Mrs. Elizabeth Lawrence, and her grandson, Walter, are devoting their time to caring for her that she may take up the work she so much wants to do in the days ahead. If her plans for expansion can be realized, much more will be heard from the Bay View Mission in the future.

During the past few years of labor on this field the family has managed to buy and nearly pay for a home on Chincoteague Bay. Another house near by is available without cost where meetings are usually held. Not many people live in Franklin City; but a near-by village, Greenbackville—named in the days when there was plenty of paper money easily obtained through extensive fishing interests—has a population of several hundred with only one church and many people not attending any place of worship. This is the field of operation; yet these people have reached out to other places not far distant, such as Stockton and Girdletree in Maryland.

Much Seed Has Been Sown

A few years ago with others who had accepted the Sabbath through the work of this family, an organization known as the Defenders of Truth was established with the specific purpose of spreading the Sabbath doctrine to the people of these villages named. With the assistance of one who does not live in the neighborhood but is willing to use his time sending tracts through the mail, over two hundred homes have been receiving, about once a month, some of our Sabbath literature. The seed has been well sown and the ground well cultivated by personal conversation so that now it is hoped the harvest is near.

We were glad to see some of the results of their untiring efforts since we were last there; for on our last Sabbath, three of the younger sons of Mrs. Adolphus Linton, a faithful member of the Sabbath school group, were baptized. We were disappointed that four others who had planned on joining with them were not able to do so because of sickness and other causes. One is another son of the Lintons. The others are a lady living near Stockton and her sister and son who have found the Sabbath at Delmar. It will not be long until these names will be added to the list. One colored man and his wife, too feeble to attend any of the meet-

JEWEL M. BOTTOMS

It was suggested to me some time ago that I write an appreciation of Mrs. Jewel M. Bottoms.

We who knew her well came to appreciate her character and service as the wife of a missionary pastor.

She came from the South to the parsonage at Berea, W. Va., with her husband, Ary T. Bottoms, and their seven children when he began to study in Salem College. She was a consecrated Christian and adapted herself admirably to new and difficult conditions. She was deeply interested in the work of the community, church, and denomination.

The Sabbath school, Christian Endeavor, young people's camps, and women's work were all a part of her activities, to which she gave her time and strength unreservedly.

After some years at Berea and her husband's graduation from college, they lived in the parsonage at Welton, Iowa; later they moved to Farina, Ill., where he was the pastor. A visit in her home there found her just as loyal as ever but with greatly impaired health.

The last years of her life were spent in Alabama at Keel Mountain where Mr. Bottoms conducted a mission school. That the same Christlike spirit was manifested there is reported in the notice of her death previously published in the Sabbath Recorder. Mrs. Bottoms was a spiritual teacher and capable leader.

Nellie E. Shaw.

Alfred, N. Y.

ings, are faithful to the Sabbath and study their lessons regularly at home. The number now totals at least fifteen. Scores of others have been presented with the truth in such a manner that we wonder why they delay.

Far and near wherever we went on our trips through the country, we found people who know Ella Mae Davis well and they anxiously inquired about her health. Thus the Mission of Franklin City is built on solid rock, even though oyster and clam shells seem to be in more evidence. Folks who live many years by the sea are hardy and determined—and our good friends are no exception. Let us give them every support at our command.

Leslie and Georgia Greene.

CLIFFORD M. POTTER IS APPOINTED REGISTRAR

Clifford M. Potter was appointed to the Office of Registrar of Alfred University and assumed the duties of that position July 1, 1946.

Professor Potter was graduated from Alfred in 1918, receiving his M.S. degree from



Clifford M. Potter

here in 1924. He carried on graduate study at Cornell University and at the University of Michigan. He has been for years an active member of the American Physical Society, has served as program chairman of the New York State Section of that society, and is a fellow of the American Association for the Advancement of Science.

Thirty years of his life have been spent as a student, instructor, assistant professor, and professor (professor of physics for twenty years) at Alfred. He is therefore well known by most of Alfred's living alumni. Whether they remember him as a classmate, teacher of drafting, of shopwork, of mathematics, of physics, or as a teacher of any one of the twenty odd courses he has taught, they will recall his friendliness and patience and will be pleased to learn of his promotion.

Professor Potter has always been able to find time to serve his church and his com-

munity. A member of the Seventh Day Baptist Church, he has served as trustee, lay elder, superintendent of Sabbath school, and has recently been elevated to the deaconry. He has served his community as scoutmaster, fireman, village trustee, director of civilian defense, and mayor. His contributions to both church and village have been many, varied, and generous.

His broad teaching experience, his interest in human affairs, together with his activity as a member of most of the important committees of the University over these many years, particularly qualify him for the position of registrar. His many friends know that he will carry out the duties of that position in a spirit of quiet efficiency and unselfish service—Alfred Sun.

SALEM COLLEGE GETS GO-AHEAD ON HOUSING

Temporary dormitory facilities for thirty-two single veterans attending Salem College are to be supplied from surplus Army barracks. Camp McCain, Miss., buildings will be re-erected into two buildings on two different sites in Salem. One building to accommodate twenty-four single students will be on Pennsylvania Avenue at the corner of High Street. The other building will be located on West Virginia Avenue at the corner of High Street and will provide temporary living quarters for another eight veterans.

The transportation, re-erection, and alteration of the buildings will be at the expense of the Federal Government. The college has provided the two sites and such necessary improvements as sidewalks and utility lines, and will manage the completed projects. At the end of the present emergency when the housing is no longer needed by student veterans, the college will also be responsible for the disposition of the temporary structures.

In addition to these dormitory units for single veterans, twenty-five trailers have also been allocated to the college from the FPHA stockpile of surplus war housing and Army and Navy facilities. The trailers have arrived, the repairs are completed, and they will be occupied by married student veterans returning to school this fall.

Several of the trailers are already in use by veterans and their wives attending summer school. — Salem Herald.

Christian Education

Rev. Harlow Sutton, Alfred Station, N. Y.

Sponsored by the Seventh Day Baptist Board of Christian Education

Camp Life Helps Youth

REPORTS SUBMITTED

Camp Harmony: Mrs. Herbert L. Polan of Verona, N. Y., sent a report of the Central Association camp which was held July 28 to August 3.

The following campers were registered: Muriel Sholtz, Joyce Sholtz, Betty Jean Sholtz, Twila Vie Sholtz, Leora Marie Sholtz, Lucile Sholtz, Mayola Williams, Shirley Jean Stone, Shirley Ann Gromacki, Edith May Johnson, Dain Risley, Inez Crumb, Louise Hyde, Elizabeth Ann Tracy, Roger Floyd Davis, Gerald Arthur Sholtz, Kenneth Davis, Ronald Maltby, Dorothy Waters, Paul Sholtz, Arthur Warner, Richard Warner, and Maurice Wayne.

On the staff were Rev. and Mrs. Herbert L. Polan, Mr. and Mrs. Edgar Wheeler, Mrs. Leon Maltby, Mrs. Dorothea Warner, Mrs. Dorothy May Catlin, and Mr. Wendell Burdick.

A report from Mr. Polan will give more details of the camp program and will appear later.

Lewis Camp: It was inspiring to see the campers place their fagots on the fire and commit themselves to definite service to Christ and the church at the closing night service, August 7.

After the girls had gone upstairs in the lodge for bed, they had a prayer circle which soon developed into a real "Upper Room" experience. They were all deeply stirred and many made further commitments to Christ.

After many fond farewells on Thursday morning, August 8, the campers and staff went their various ways feeling that it had been good to be at Lewis Camp in 1946.

Camp Potato: Pastor Everett Harris told me something about the second week of Camp Potato when the older youth were there. "It was a fine group of young people," reports Pastor Harris, and many worthwhile things were accomplished.

The total enrollment for the two weeks was 54.

It is hard to evaluate these camp experiences. All those who help feel much is accomplished here that cannot be accomplished in other ways. Many of us feel that there is a real challenge to the churches to plan for other similar activities through the year so that the young people will come to feel that not only at camp but in the church there are these uplifting experiences of fellowship and inspiration.

Other Camps: Reports will be coming in for some time yet from the various camps. Watch for them.

IMPRESSIONS FROM CAMPERS

By Willard Sutton

At Camp Potato I learned a great deal about Christ and God which I had never thought before.

It brought to me a better understanding of God and of his love and grace.

Most of us have made many friends and have enjoyed greatly our free time when there were swimming, hiking, ping-pong, and other games.

Of all the camps I've attended, I never had such meals in quality and quantity.

Alfred, N. Y.

THE CLEANSING

By Kenneth Smith

I found a stone washed white and clean
On a rocky strip of beach.

It was down below the water's edge
And just within my reach.

I fingered it and could not help
But wonder just how long

This shining little stone had heard
The ocean's chanting song.

And all along the water's edge
I found more stones that way;

But just a little farther back
The stones were dirty gray.

I guess the world is much like that
With many souls in sin;

But Jesus told us, "Watch and pray."
The tide is coming in!

Westerly, R. I.

ALONE WITH GOD

By a Lewis Camper

I sit alone with God
Neath a canopy of green.
My temple is the sheltering oak,
My choir the thrush unseen.

I sit alone with God—
His glory spread about;
In nature's hush he speaks to me;
I hear him in the locust's shout.

I sit alone with God—
The world is far away.
I feel that he sits next to me,
And then to him I pray.

O Lord, make mine a pure heart
And may my hours alone with thee
Make me strong amid the crowd—
This day, O Lord, abide with me.

By Nellie Jo Bond

Camp Potato has meant a lot to me because of the impressive vesper and chapel services. The chapel services were led by the members of the faculty. I thought that the most impressive one was led by Mrs. Ben R. Crandall on "The Bread of Life." I liked the vesper services best when they were held outdoors where the beauties of nature were so near. It gives a feeling of the presence of God.

I appreciate Camp Potato in another way. It gives us the opportunity of having fellowship with wonderful campers and leaders. It all helps us to realize that camp is guided by the hand of God.

Salem, W. Va.

NATIONAL FAMILY WEEK

(The following statements were written at the request of the International Council of Religious Education, Chicago, on behalf of the continent-wide, interfaith observance of National Family Week, May 5-12, in the United States and Canada. Seventh Day Baptists and thirty-nine other Protestant denominations as well as 173 state, city, and provincial interdenominational councils of churches and religious education are co-operating in this observance.)

Forces of Religion Must Provide Leadership

By Walter H. Judd

Congressman, 5th District, State of Minnesota

I feel strongly that all the political or economic devices we may construct for producing a better world will not and cannot work,

no matter how sound they may be in themselves, unless we have men and women of higher character to operate those devices, to translate high principles into effective programs. If the forces of religion do not succeed through their educational and other activities in achieving that end—to whom, pray tell, can a stricken and distraught world look for adequate leadership?

America's Foundation Stones Laid Within Home

By Ruth Mougey Worrell

Executive Secretary,
United Council of Church Women

America is awakening—and none too soon—to the basic place of "the home" within "the house." "Many a man who thinks to found a home discovers that he has merely opened a tavern for his friends," says George Norman Douglas. Yet within the home, with its allegiance to God's moral laws, were America's foundation stones laid. Only as that foundation is kept pointed up and freed from destructive influences can the superstructure which becomes a community, a nation, a world, rise to enduring beauty in a setting of peace.

New International Spirit Begins in the Home

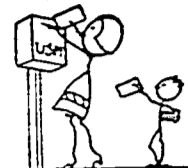
By Rabbi Ferdinand M. Isserman

Temple Israel, St. Louis, Mo.

In the past few years the attention of the world has been concentrated on the creation of new international institutions to eliminate the scourge of war, to establish justice, and to foster brotherhood between all peoples. However fine mechanisms these institutions may be, they cannot succeed unless a new international spirit supplants the current national philosophies that dominate most men. The major opportunity to cultivate this spirit is within the home where children acquire their sense of the values of life. These values are caught from the attitudes and examples of parents. Nothing strengthens these values better than family worship and family religious experiences. Such worship makes children conscious of their kinship with all mankind as children of the one God. Thus the new international spirit, the keystone in the new world, is being cultivated in the home and through the family.

Children's Page

Mizpah S. Greene, Andover, N. Y.



OUR LETTER EXCHANGE

Dear Mrs. Greene:

Sunday, May 19. Sunday morning we left the big city, largest in the world, to see the New England states and visit with friends of Uncle Joe, Aunt Dorothy, and Tim. Timmy is five, very intelligent, and excitable. He never misses anything. So the first stop for breakfast at Bridgeport, Conn., was thrilling for him. Hotel Barnum, where we ate, made known to us that here the great circus man had lived. For all over the walls of the dining room are painted circus animals—lions in cages, other barred cages, elephants, horses, clowns, and trapeze performers. While the latter are not circus animals, they belong to the circus. Even the napkins told of the circus. I had just read all about the life of this circus man in a funny book of true stories, so enjoyed it, too. We continued our journey via the Merritt Parkway, a big wide road for fast traffic along which there are no villages and towns to stop your speed. Finally we arrived out on Cape Cod where the Pilgrims landed in 1620. It looks like a fish-hook on the map.

Wednesday, May 22. Then we went to Boston and Cambridge. The oldest university in the United States, Harvard, is located there; and it is Uncle Joe's alma mater, too. It wasn't so very long after the Pilgrims and Puritans came that they decided they must have a school. We visited with one of Uncle Joe's former teachers, now an ex-judge of the world court. Then of course there had to be trips to see places of great New Englanders—such as Longfellow's Wayside Inn, where we ate dinner. Thoreau's Walden Pond where we took a swim; Lexington and Concord where the first Revolutionary battle was fought and toward which Paul Revere made his great ride. And boys and girls, I saw the schoolhouse to which the lamb followed Mary. Lots of things happened long ago in this little spot on the map called New England.

The first Seventh Day Baptists came from the smallest state, Rhode Island, in that early long ago—some of my ancestors (Davis and Randolph) among them, mother tells me.

Tuesday, May 28, found us on our way to maple sugar land—St. Johnsbury, Vt. Syrup and candy factories are here. Then on to New Hampshire where we saw the Great Stone Face made famous in story by Hawthorne. In this place near Plymouth, N. H., we rode an aerial tramway up a mountainside. It's thrilling to climb in a basket and go up and up the mountainside. It most takes your breath away to be way up above the ground moving like a cloud.

Sunday, June 2. On to Maine and Penobscot Bay—and our next journey takes us out of the United States for a little while.

I know I shall like geography and history even better now. If I could only share more vividly with the boys and girls so they could enjoy the adventure too.

Sincerely,

Venita Vincent.

74 Carolina Ave.,
Salem, W. Va.

Dear Venita:

I have enjoyed your second letter and am looking forward to the next. Not many of your readers will ever be able to experience such an adventure, but like myself will get quite a thrill from reading your letters. This is a good place to mention the places you have been so far, so good-by for now.

Your Christian friend,

Mizpah S. Greene.

Salem, W. Va.
Fallschurch, Va.
Washington, D. C.
Baltimore, Md.
Gettysburg, Pa.
Hershey, Pa.
Philadelphia, Pa.
New York, N. Y.
Bridgeport, Conn.
Hartford, Conn.
Providence, R. I.
New Bedford, Mass.
Boston, Mass.Cambridge, Mass.
St. Johnsbury, Vt.
Plymouth, N. H.
Belfast, Me.
Calais, N. B.
St. John, N. B.
Digby, N. S.
Kentville, N. S.
Halifax, N. S.
Digby, N. S.
St. John, N. B.
Calais, N. B.
Bangor, Me.

THE REAL TEST

A Little Sermon for Little Folks

By Rev. Loyal F. Hurley

"If ye love me, keep my commandments."
John 14: 15.

Did you get a present for your daddy or mother for Christmas? That is fine. You wanted them to know that you love them, didn't you? And you remember them, too, on their birthdays, and on Mother's Day and Father's Day, of course. We show our love for folks by the presents we give them. At least, many people think we do.

Jesus had a different idea entirely. "If ye love me," he said, "keep my commandments." Another place in the Bible we read, "This is the love of God that we keep his commandments." That means that the test of love is obedience—not just giving a present.

"I LOVE YOU, MOTHER"

"I love you, Mother," said little John; Then, forgetting his work, his cap went on, And he was off to the garden swing, And she had the wood and water to bring.

"I love you, Mother," said rosy Nell; "I love you more than tongue can tell." Then she teased and pouted half the day, Till mother was glad when she went to play.

"I love you, Mother," said little Nan; "Today I'll help you all I can; How glad I am that school doesn't keep!" Then she rocked the babe till it went to sleep;

And stepping softly she brought the broom, And swept the floor and tidied the room; Busy and happy all day was she, Helpful and happy as child could be.

"I love you, Mother," again they said, Three little children going to bed; How do you think that mother guessed Which of them really loved her best?

McMurray and Gale, in

"Songs of the Treetop and Meadow."

The real test of our love is whether we do the things father and mother want us to do. And it is the same with our love for Jesus. Those who really love him will do his will.

SABBATH SCHOOL LESSON FOR SEPTEMBER 7, 1946

Jesus and Sincerity of Speech

Basic Scripture—Exodus 20: 16; 23: 1; Psalm 15: 1-5; Proverbs 26: 18-28; Matthew 5: 33-37; 23: 16-22; 26: 69-75; Acts 4: 13-21, 23
Memory Selection—Ephesians 4: 25

A BUNCH OF KEYS

A bunch of golden keys is mine,
To make each day with gladness shine.
"Good morning!" That's the golden key
That unlocks every day for me.

When evening comes, "Good night," I say,
And close the door of each glad day.
When at the table, "If you please,"
I take from off my bunch of keys.

When friends give anything to me
I'll use the little, "Thank you," key.
I'll often use each golden key,
And so a happy child I'll be.

Contributed by a friend.

Dear Readers:

A friend has brought to my attention a mistake in the letter written by Lloyd Jonas, of Jamaica. I can't imagine how it occurred, but certainly it was not Lloyd's fault. Rev. Wardner F. Randolph is the pastor in Jamaica: Lloyd wrote, Rev. Fitz Randolph, and I supposed I had supplied the given name, but I must have written his brother John's name instead; for to my surprise and consternation that is what seems to have happened. I hope all parties concerned will forgive the mistake. The only excuse I can give is that I had two small girls at my elbow when I made it, both wanting to type a letter.



Mizpah Greene

Sincerely,

Mizpah S. Greene.

Ashaway, R. I.

(Continued from page 158)

Kenyon, Mrs. Munson Gavitt, Mrs. Clinton Armstrong, Miss Arline Swing, Mrs. Alexander Austin; financial secretary, Miss M. Althea Crandall; publicity, Miss Abbie Hakes; housing, Rev. Paul Burdick, Rev. C. Harmon Dickinson.

The theme of the school was "Jesus First."

—Westerly Sun.

The pessimist worries about how to keep the wolf from the door. The optimist invites it into his house, and the next day is seen wearing a new fur coat. — Selected.

FINANCIAL REPORTS

"For where your treasure is, there will your heart be also."

DENOMINATIONAL BUDGET
Treasurer's Report for the Year Ending
June 30, 1946

L. M. Van Horn, Treasurer,
In account with the
Seventh Day Baptist General Conference

Receipts		
Total	Budget	Specials
Adams Center	\$ 269.50	\$ 198.00
Albion	191.07	93.52
Alfred, First	3,189.58	1,554.69
Alfred, Second	914.12	532.37
Andover	33.00	28.00
Associations and groups	370.29	224.58
Battle Creek	2,179.70	1,050.85
Berlin	120.20	83.60
Boulder	374.95	318.26
Brookfield, First	242.70	242.70
Brookfield, Second	273.21	215.20
Chicago	526.93	526.93
Daytona Beach	298.88	272.88
Denver	575.10	360.45
De Ruyter	318.06	294.06
Dinuba	50.00	50.00
Dodge Center	63.01	63.01
Edinburg	130.00	125.00
Farina	398.35	245.00
Fouke	105.90	100.90
Friendship	117.60	22.55
Gentry	63.50	63.50
Hammond	75.00	65.00
Healdsburg-Ukiah	11.25	11.25
Hebron, First	120.68	112.68
Hebron, Second	5.25	5.25
Hopkinton, First	508.34	327.60
Hopkinton, Second	22.30	22.30
Independence	193.00	193.00
Individuals	3,923.90	311.50
Irvington	320.00	20.00
Jackson Center	30.90	25.50
Little Genesee	253.05	166.65
Little Prairie	34.13	20.00
Los Angeles	319.00	199.00
Los Angeles, Christ's	22.00	22.00
Lost Creek	398.80	358.80
Marlboro	827.55	641.55
Middle Island	82.91	76.06
Milton	2,626.37	1,917.73
Milton Junction	800.48	725.23
New Auburn	169.00	110.50
New York	634.48	623.48
North Loup	755.73	363.28
Nortonville	326.62	235.50
Pawcatuck	3,262.34	3,023.50
Piscataway	257.57	223.57
Plainfield	2,381.29	1,788.24
Putnam County Florida	10.00	10.00
Richburg	231.60	196.60
Riverside	2,913.17	1,590.87
Roanoke	32.00	20.00
Rockville	118.03	75.25
Salem	960.08	525.08
Salemville	48.37	45.37
Shiloh	1,874.69	1,312.67
Stone Fort	25.00	18.00
Syracuse	15.00	15.00
Verona	353.64	264.21
Walworth	155.00	50.00
Waterford	153.85	121.85
White Cloud	259.87	259.87

Totals \$36,317.89 \$22,169.56 \$14,148.33

Disbursements		
Total	Budget	Specials
Missionary Society	\$13,786.77	\$ 7,800.08
Tract Society	3,390.12	3,174.26
Board of Christian Edu.	5,440.58	5,201.35
Women's Society	834.81	179.36
Historical Society	2,703.20	487.02
Ministerial Retirement	4,950.42	2,287.43

S. D. B. Building	697.46	675.46	22.00
General Conference	1,995.63	1,937.03	58.60
World Fellowship	576.00	424.00	152.00
Bank of Milton, serv. chg.	3.57	3.57	
Conference Committee on Relief Appeals	1,616.00		1,616.00
Church Committee on Overseas Relief & Recon.	130.08		130.08
Church Committee for Relief in Asia	66.90		66.90
Bibles for Jamaica	37.50		37.50
Fed. Council of Churches	5.00		5.00
American Bible Society	83.85		83.85

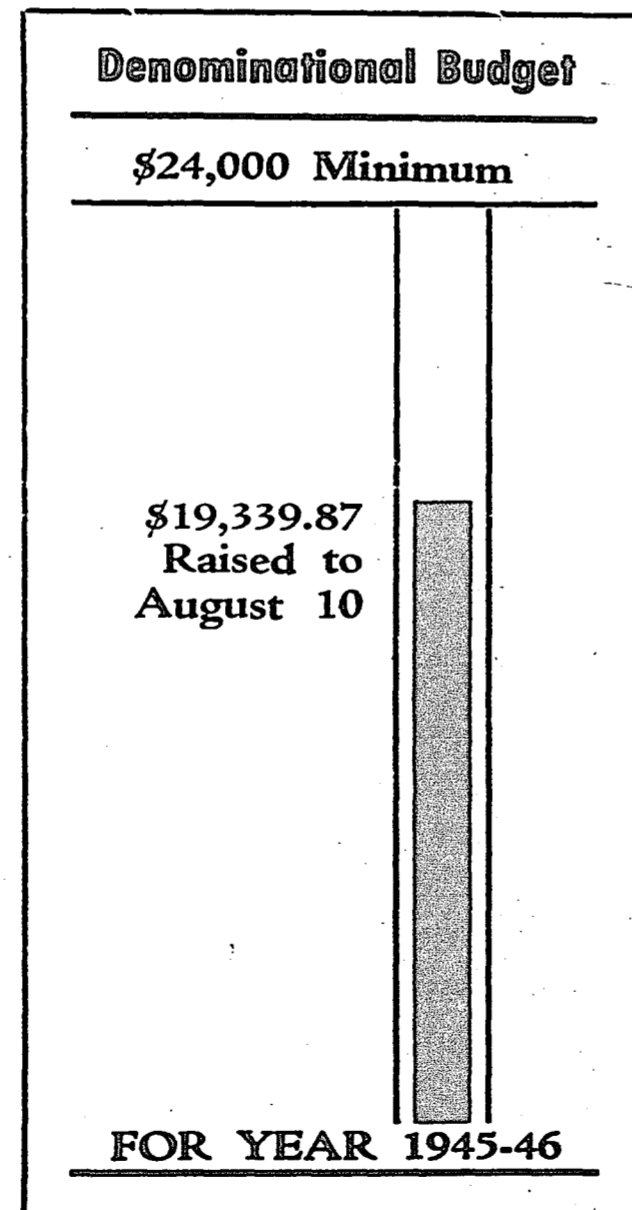
Totals \$36,317.89 \$22,169.56 \$14,148.33

Respectfully submitted,
L. M. Van Horn,
Treasurer.

This certifies that I have examined the books of the treasurer of the Seventh Day Baptist Denominational Budget and find the account in order and balanced. The foregoing report agrees with the account as set forth in his books.

Clifford L. Janke,
Auditor.

Milton, Wis.
July 30, 1946.



Receipts for Two Weeks	
Budget	Specials
\$ 812.87	636.51

DENOMINATIONAL BUDGET
Statement of Treasurer, July 31, 1946
Receipts

Albion	\$ 131.98
Associations and groups	48.00
Boulder	63.59
Chicago	53.30
Denver	154.05
Dodge Center	11.00
Edinburg	7.05
Farina	27.88
Individuals	22.22
Little Genesee	93.03
Los Angeles	100.00
Lost Creek	160.35
Milton	328.43
Milton Junction	52.20
New Auburn	70.00
North Loup	41.77
Nortonville	10.00
Piscataway	21.50
Plainfield	324.91
Riverside	166.50
Rockville	9.72
Salem	16.00
Shiloh	39.34

Syracuse	10.00
Verona	124.50
Waterford	26.00

Disbursements		
	Budget	Specials
Missionary Society	\$ 307.53	\$ 600.32
Tract Society	131.22	10.00
Board of Christian Education	215.64	5.00
Women's Society	7.47	101.98
Historical Society	20.61	
Ministerial Retirement	93.78	94.92
S. D. B. Building	24.39	
General Conference	78.12	8.30
World Fellowship	21.24	
Conference Committee on Relief Appeals		307.65

Comparative Figures
1946 1945

Receipts in July:		
	1946	1945
Budget	\$ 985.15	\$ 786.07
Specials	1,128.17	2,325.61

L. M. Van Horn,
Treasurer.

Milton, Wis.

MISSIONARY SOCIETY
Investment Committee Report

During the quarter ended June 30, 1946, additions to the permanent funds of the society totaled \$12,058.61 classified as follows:

Permanent Fund	\$ 824.25
Alice Fisher Ministerial Relief Fund	113.31
H. C. Woodmansee Ministerial Relief Fund	13.03
A. J. Potter Ministerial Relief Fund	32.58
A. M. Burdick Scholarship Fund	35.14
Myrta E. Greene Special Fund	28.16
Ministerial Education Fund	18.32
Ministerial Retirement Fund	4.57
F. F. Randolph Memorial Fund	.60
Second Century Fund	10,988.65
Total	\$12,058.61

The analysis of these increases is as follows:

Permanent Fund	
Bequest—Estate Albert R. Crandall, Milton, Wis.	\$ 422.80
Profit on call \$4,000. Standard Gas & Electric Co. 6's 5	113.42
Profit on sale 16.43 shares Chesapeake & Ohio Railway Co. common stock	446.09
	\$ 982.31
Less: Investment supervision for quarter	158.06
	\$ 824.25

Associated Trusts Fund	
Pro rata share profit on sale 8.57 shares Chesapeake & Ohio Railway Co. common stock due Alice Fisher, H. C. Woodmansee, and A. J. Potter Ministerial Relief Funds, Amanda M. Burdick Scholarship Fund, Myrta E. Greene Special Fund, Ministerial Education and Ministerial Retirement Funds,	\$ 232.69
Interest Washington Trust Co. savings account to June 1, 1946	12.42
	245.11

F. F. Randolph Memorial Fund	
Share dividend April 25, 1946, General Electric Co. common	\$.35
Share dividend May 1, 1946, Pere Marquette Railway Co. prior preference	.25
	.60

Second Century Fund

Miscellaneous contributions	10,988.65
	<u>\$12,058.61</u>

Other changes in investments not affecting principal of funds are as follows:
Purchases

	Permanent Fund	Associated Trusts Fund	Second Century Fund
\$2,000 U. S. Treasury Certificates of Indebtedness .9% Series D, 1946	\$2,000.00		
4,000 Texas Power & Light Co. 2 3/4's, 1975	4,152.00		
1 share Pacific Gas & Electric Co. common stock	45.69		
25 shares Great Northern Ry. Co. preferred stock	1,034.92	\$ 552.05	
125 shares Abbott Laboratories common stock			\$9,687.50
	<u>\$7,232.61</u>	<u>\$ 552.05</u>	<u>\$9,687.50</u>

Sales or Repayments

Ashaway National Bank—first liquidating dividend\$ 350.00
All securities purchased or sold were in accordance with recommendations of our investment counsel.

Interest in arrears on the R. J. & E. C. Smith mortgage now amounts to 204.67 or in other words a balance of 54.67 remains due as of June 30, 1945, with regular semi-annual amounts of 75.00 each being due as of December 30, 1945, and June 30, 1946.

The various permanent funds of the society are invested and classified as follows:

Stocks	\$ 79,423.90
Bonds	41,568.67
Mortgages	17,820.38
Cash	6,116.26
Real Estate	2,200.00

\$147,129.21

The market value of our securities has depreciated somewhat during the quarter, yet it is a pleasure to report they still have a market value \$17,395.09 in excess of book value on July 19, 1946.

Respectfully submitted,
Karl G. Stillman,
Chairman.

July 21, 1946.

AMERICAN SABBATH TRACT SOCIETY
Statement of the Treasurer for the Quarter Ending
June 30, 1946

Dr.	
To balance on hand, March 31, 1946:	
General Fund	\$5,219.55
Reserve for binding "S.D.B.'s in Europe and America"	52.87
Reserve for files of denominational literature	156.84
Denominational Building Fund:	
Reserve for Historical Society rooms	30.89
Maintenance Fund	72.88
	<u>\$ 5,533.03</u>

To cash received since as follows:

GENERAL FUND	
Contributions:	
Individuals and churches	\$ 32.00
Denominational Budget	758.16
Specials—for Special Sabbath Promotion Work	5.00
For Tract Distribution	12.00
For General expenses	25.00
For Missionary Society	7.25
For Second Century Fund	10.00
For Denominational Budget	50.00
One-half proceeds "China Letters"	30.19
Income from invested funds:	
Through A.S.T.S.	1,360.83
Through Memorial Board	743.45
Income from Denominational Building endowment funds	41.19

Receipts from Sabbath Recorder	735.26
Contribution for Sabbath Recorder Thanksgiving Cover	100.00
Receipts from Helping Hand	392.09
General printing and distribution of literature	25.78
Refund Insurance—612 W. 7th St. ..	2.50
A. D. Tomkins—	
a/c taxes and insurance	61.38
Maintenance Fund:	
a/c 3 months' taxes	187.50
Paul Mahoney, So. Pasadena, Calif.—	
to be held in trust	4,001.01
	<u>8,580.59</u>

MAINTENANCE FUND

Rent from publishing house	375.00
----------------------------------	--------

PERMANENT FUND

Bequest of Wm. L. Clarke, Westerly, R. I.	\$ 1.66
Ashaway National Bank—Dividend, Bank in liquidation	50.00
Robinson mortgage paid in full	2,500.00
a/c principal of bond and mortgage:	
Carlson	75.00
Miller	100.00
Mount	89.73
North	145.87
Rielli	37.50
Schweighardt	100.00
Tompkins	66.55
Tripe	50.00
	<u>3,216.31</u>
	<u>\$17,704.93</u>

TRACT BOARD MINUTES
(Continued from page 154)

A report from Asa F. Randolph, chairman of the auditing committee, was approved.

The Auditing Committee recommends the continuance of J. W. Hiebeler as auditor for the ensuing year at a cost of \$5 for each quarterly (\$20) and \$15 for the annual report. Total, \$35.

Among other items of business handled was the approval of the proposed Tract Society program for General Conference. The program is to include an address by President Langworthy, a sermon by Secretary-elect Skaggs, and a symposium on Tract Society activities and plans.

The Nominating Committee of the society presented for information the report which it proposes to present to the Nominating Committee of Conference, and the board voted its approval of the committee's proposals. Mrs. William M. Stillman, assistant treasurer, presented the treasurer's annual report, which was accepted and voted to be included as a part of the annual statement to Conference and report to the societies. It was voted that when the report of the board's representative in ecumenical Sabbath promotion is received it be included as a part of the annual statement and report.

The corresponding secretary-elect, Mr. Skaggs, requested that a contract be drawn covering his proposed employment by the board. It was voted that the president and Frederik J. Bakker be a committee to draw up such a contract. It was voted that the salary of the editor of the Sabbath Recorder be \$2,800 per year beginning August 15.

Secretary Van Horn spoke feelingly of the board's co-operation and fellowship during the years of his relationship with it, and it was voted that the board express to him its heartfelt appreciation of his many years of service. The board also voted to express its appreciation of the work of Courtland V. Davis as recording secretary. It was announced that Mrs. Melvin Nida would be leaving her duties in the office of the editor of the Sabbath Recorder effective August 16, 1946.

At the invitation of the South Jersey members of the board, the September meeting will be held in the church at Shiloh, N. J.

The board was led in a closing prayer by Pastor Francis D. Saunders.

Cr.
By cash paid out as follows:

GENERAL FUND	
Sabbath Promotion Work—	
Salary of Leader	\$ 22.50
Expenses of Sabbath Recorder	3,295.81
Expenses of Helping Hand	850.00
General printing and distribution of literature	638.79
Corresponding Secretary:	
Salary	600.00
Travel expense	92.12
Office supplies	23.33
Telephone	10.73
Office Assistant	201.02
Board of Trustees, S.D.B. General Conference, Income from D. B. Endowment Funds, 4th quarter....	41.19
Special Sabbath Promotion Work—	
Christ Church, N. Z.	25.00
Assistance—Florida field	100.00
Recording Secretary Expense:	
Mimeographing and typing	18.25
Treasurer's expense:	
Surety Bond (3 years)	125.00
Auditing reports	5.00
Clerical Assistance	104.00
Office supplies	6.25
Account investments: Special agent	90.00
John C. Dilts, Collector:	
2nd quarter, 1946 printshop taxes ..	245.25
2nd quarter, 1946 taxes—Tompkins ..	52.75
Retirement Fund	24.00
Janitor and electric service—Board and Officers' rooms	37.50
Karl G. Stillman, Treasurer—Contribution for Missionary Society ..	7.25
Karl G. Stillman, Treasurer—Contribution for 2nd Century Fund	10.00
L. M. Van Horn, Treasurer—Contribution for Denominational Budget Expense—Committee on	
Denominational Literature	201.67
Stationery—Committee on	
Denominational Literature	10.00
Plainfield Savings Bank—	
Paul Mahoney Trust Fund	4,001.01
	<u>\$10,888.42</u>

MAINTENANCE FUND

Janitor	\$ 33.00
Insurance	34.50
Removal of ashes	10.70
Account 3 months' taxes	187.50
	<u>265.70</u>

PERMANENT FUND

Transferred to Savings Account	3,216.31
	<u>\$14,370.43</u>
By balance on hand, June 30, 1946:	
General Fund	\$2,811.72
Reserve for binding "S.D.B.'s in Europe and America"	102.87
Reserve for files of denominational literature	206.84
Denominational Building Fund—	
Reserve for Historical Society rooms	30.89
Maintenance Fund	182.18
	<u>3,334.50</u>
	<u>\$17,704.93</u>

Ethel T. Stillman,
Assistant Treasurer.

Plainfield, N. J.,
July 5, 1946.

Examined, compared with books and vouchers, and found correct.

J. W. Hiebeler,
Auditor.

Plainfield, N. J.,
July 5, 1946.

CORRESPONDING SECRETARY VAN HORN SUBMITS REPORT

At the meeting of the Board of Trustees of the American Sabbath Tract Society, July 14, Corresponding Secretary Herbert C. Van Horn reported a number of new groups and individuals interested in the Sabbath and Seventh Day Baptists. The complete report, covering the period from May 20 to July 14, follows:

Correspondence has been cared for, including that from Belgium, Puerto Rico, and Argentina. The Argentina letter has been referred to Dr. Walter E. Hancock of Madison College, Tenn., for translation. To the others, letters have been written and literature sent.

Rev. Luther W. Crichlow, pastor of the People's Church, Washington, D. C., has ordered a large assortment of our tracts, and 10,900 have been sent to him for an extensive publicity campaign in that city.

The Bible Sabbath Association of Florida has asked for a large number of the tract, "Peace, Prosperity, and World-Wide Welfare by Way of the Ten Commandments," for use this summer and fall in connection with the quarter's Sabbath school lessons. Only three hundred could be sent. Considering the call for this tract, it would be well for another edition of from three to five thousand copies to be printed.

Arrangements for the Tract Hour program were made for the Eastern, Central, and Southeastern Associations. Your secretary attended the Eastern and Central and conducted the services. We were honored at the former by the presence and helpful address of our president, Franklin A. Langworthy, and by the help of other members of the board. At the Central, four members of the board participated. Editor Hurley was present and conducted the board's program, giving the main address at the Southeastern Association held at Salemville, Pa. Your secretary attended the Ministers' Conference at Alfred, N. Y., June 17-19, participating in the presentation of the Tract Board's interests when the correlation of the work of various boards and societies was discussed. Thirty ordained ministers and pastors besides others were present in this meeting, and all, we believe, were encouraged by the presence, interest, and contributions of the promising men of various age groups.

Sabbath interests in Newark, N. J., have continued to be encouraged by attendance upon Sabbath services and a visit to the Scientific Bible Museum owned by the organizer and leader of the Sabbath-keeping group. Our fellowship has further been enhanced by the preaching of Dr. S. Duncan Irvine on a Sabbath evening at a union service of the Plainfield and New Market Churches.

Another Sabbath-keeping group has been discovered and fellowship encouraged near Plainfield.

Ten members of an independent church of thirty have accepted the Sabbath, including the pastor, Mrs. E. G. Kline, and her husband, a retired business executive. The church owns an attractive little chapel and parsonage properties. The secretary and secretary-elect attended a revival meeting service, and later the pastor and her husband visited our church buildings and printing plant. They were deeply impressed by what they saw. They crave fellowship. This interest, right at our door, merits our thought and care.

Some time has been given to work on the office files, eliminating such matters as might not be of especial importance to the incoming secretary.

Mrs. Jeanett D. Nida, who has given the secretary half-time service for the past two years, closed her connections with the office, June 30, 1946. Her interest and help have been greatly appreciated.

The annual report has been prepared and is ready for presentation when called for.

DENOMINATIONAL "HOOK-UP"

(Continued from back cover)

The newly elected officers of the Sabbath school have been installed, Mr. Ehret being in charge. As each took his vows to perform the work given to them to the best of his ability, he lighted a white candle. The table holding the candles was decorated with flowers and an open Bible. — Correspondent.

Alfred, N. Y.

Dean and Mrs. A. J. C. Bond returned recently from their trip to Westerly, R. I. On July 27 Dean Bond presented the interests of the School of Theology at the Seventh Day Baptist Church at Westerly. On August 3, in the morning, he preached at the homecoming services of the Verona Seventh Day Baptist church, and in the afternoon, he presented the interests of the School of Theology in the same church — Alfred Sun.

Marriages

Bedford - Dillman. — Eugene Bedford, son of Mr. and Mrs. Eugene Bedford, Sr., of Vernon, N. Y., and Miss Anita Dillman, daughter of Mr. and Mrs. Marion Dillman of Stacy Basin, N. Y., were married on June 16, 1946, in the stone chapel on Big Moose Lake by Rev. Herbert E. Pickett of Old Forge, N. Y. They are at home at Verona, N. Y.

The Sabbath Recorder

Established in 1844

L. H. NORTH, Manager of the Publishing House

K. DUANE HURLEY, Editor

Jeanett D. Nida, Assistant to the Editor

CONTRIBUTING EDITORS

William L. Burdick, D.D.
Mizpah S. Greene

Harley Sutton
Frances Davis

All communications, whether on business or for publication, should be addressed to the Sabbath Recorder, Plainfield, N. J.

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Subscriptions will be discontinued at date of expiration when so requested.

All subscriptions will be discontinued one year after date to which payment is made unless expressly renewed.

The Sabbath Recorder does not necessarily endorse signed articles. For information about Seventh Day Baptist polity and beliefs write the American Sabbath Tract Society, 510 Watchung Ave., Plainfield, New Jersey

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Cass - Sherwood. — Willard Martin Cass, son of Mr. and Mrs. Hubert Cass, and Vivian Louise Sherwood, daughter of Jesse H. and Mrs. Myrtle Sherwood, of the vicinity of Nile, N. Y., were married at the Friendship Seventh Day Baptist church at Nile on August 11, 1946, with their pastor, Rev. Ralph H. Coon, officiating. They will make their home on a farm near Nile.

Obituaries

Daggett. — Roy Ulysses, was born September 11, 1866, in Dodge County, Ashland Township, Minn., and passed away after a short illness, July 6, 1946, at his farm in Dodge Center, Minn.

Mr. Daggett was converted and joined the church when he was 14 years of age. He was married on March 15, 1889, to Ina Langworthy by Rev. S. R. Wheeler. Three sons were born to this union, all of whom died in infancy. They felt it was the Lord's will that they adopt children; so four were taken into their home and hearts: Clarence, Johnny, Lester, and Velma (now Mrs. Don Miller).

Close survivors are his wife, two sons, a daughter, and three brothers: Guy of San Diego, Calif.; Lute of Dodge Center; and Jay of Minneapolis, Minn.

Services were held from the home and church and were conducted by Pastor Charles W. Thorngate. The beautiful floral gifts and the large crowd of sympathizers showed the love and respect in which he was held.

He was laid to rest in Riverside Cemetery near Dodge Center. C. W. T.

Severance. — Burton Thompson, son of Mr. and Mrs. T. B. Severance, was born January 21, 1873, at Dodge Center, Minn., and died at his Milton, Wis., home on July 5, 1946, after a prolonged illness.

On February 12, 1896, he was united in marriage with Anna M. Osborn of Dodge Center, and in that place the two made their home and raised their family until 1920 when they moved to Milton.

Burton Severance was a good workman, a good neighbor and a sincere Christian. He was baptized at Dodge Center and became a member of that church where he served as acting deacon and for several years as treasurer. At the time of his death he was a member of the Milton Seventh Day Baptist Church, where, together with his wife, he has been faithful through the years.

Surviving him are his wife; four sons, Lyle B. Severance of Janesville, Irving and Graydon Severance of Milton, and Lt. Howard Severance; two daughters, Mrs. Lorna Howe and Mrs. Belva Fox of Milton; two brothers; two half brothers; and two half sisters.

Funeral services were held in the Milton Seventh Day Baptist church with his pastor, Rev. Elmo F. Randolph, officiating. Burial was in the Milton Lawns Memorial Park, Janesville, Wis. E. F. R.

WHAT SEVENTH DAY BAPTISTS ARE DOING

(DENOMINATIONAL "HOOK-UP")

Dodge Center, Minn.

Pastor Charles W. Thorngate has made a rack for holding the tracts furnished by the American Sabbath Tract Society. The rack is placed on a conspicuous wall in the Great Western depot.

Rev. Earl Cruzan of Boulder, Colo., will arrive before the end of August to fill the vacancy caused by the resignation of Pastor Thorngate.

The old parsonage was sold for \$3,000. A smaller one was bought for \$3,700.

A very happy, successful Sabbath school picnic was held in the Henry Bond woods under the management of Social Chairman Claston Bond and Sabbath School Superintendent Harry Bird.

Two baby girls have come to our society lately in the homes of Mr. and Mrs. Donald Payne and Mr. and Mrs. Darwin Lippincott.
—Correspondent.

Denver, Colo.

Rev. Erlo E. Sutton, who has been pastor of the Seventh Day Baptist Church in Denver for over nine years, has announced that he has accepted a call to become pastor of the Seventh Day Baptist Church in Boulder, Colo. His services will begin there November 1, 1946.

Milton Junction, Wis.

About sixty members and friends of the Seventh Day Baptist Sabbath school, Milton Junction, met in Palmer Park, Janesville, Sunday, August 4, for their annual picnic.

A bountiful meal was served at noon after which games of shuffleboard, and kittenball were played and the children enjoyed the wading pool. The committee arranging this year's event was made up of the following persons: Mr. and Mrs. Floyd Vincent, Mr. and Mrs. Carroll Loofboro, and Mrs. Lillian Campbell. — Telephone.

Nile, N. Y.

A very pretty wedding was held Sunday in the Seventh Day Baptist church, when Miss Vivian Sherwood of Belmont and Wilard Cass were united in marriage by Rev. Ralph Coon. — Alfred Sun.

Leonardsville, N. Y.

The many friends of Rev. and Mrs. E. H. Bottoms are sorry to hear of their leaving this place and moving to Adams Center in the near future. We can only say, "Blest be the tie that binds our hearts in Christian love," and may God bless them in their new home. — Courier.

Salem, W. Va.

Dr. S. Orestes Bond, president of Salem College since 1919, will be back in the role of rural schoolmaster on September 1 when thirty-two of the forty-one pupils whom he taught at the Lower Jesse Hughes Run school in Lewis County from 1896 to 1898 will return to the school site for a reunion with Doctor Bond as the host. — Salem Herald.

North Loup, Neb.

The younger women of the church have organized a branch of the Women's Missionary Circle, which they call the Doctor Grace Missionary Society. The aims are the same as any women's society. Mrs. Jim Scott is president; Mrs. Victor King, vice-president; Mrs. Menzo Fuller, secretary; Mrs. Erlo Cox, treasurer. Mrs. Russell Barber heads the work committee, and Mrs. Warren Brannon the program committee. Mrs. E. T. Babcock is keyworker. It is expected that there will be at least twenty members and maybe others. Mrs. Myra Thorngate Barber is sponsor of the group, having been appointed by the elder society. The chairman will appoint other committees as the need arises. Since the members all have little folks, one member cares for them during the meeting.

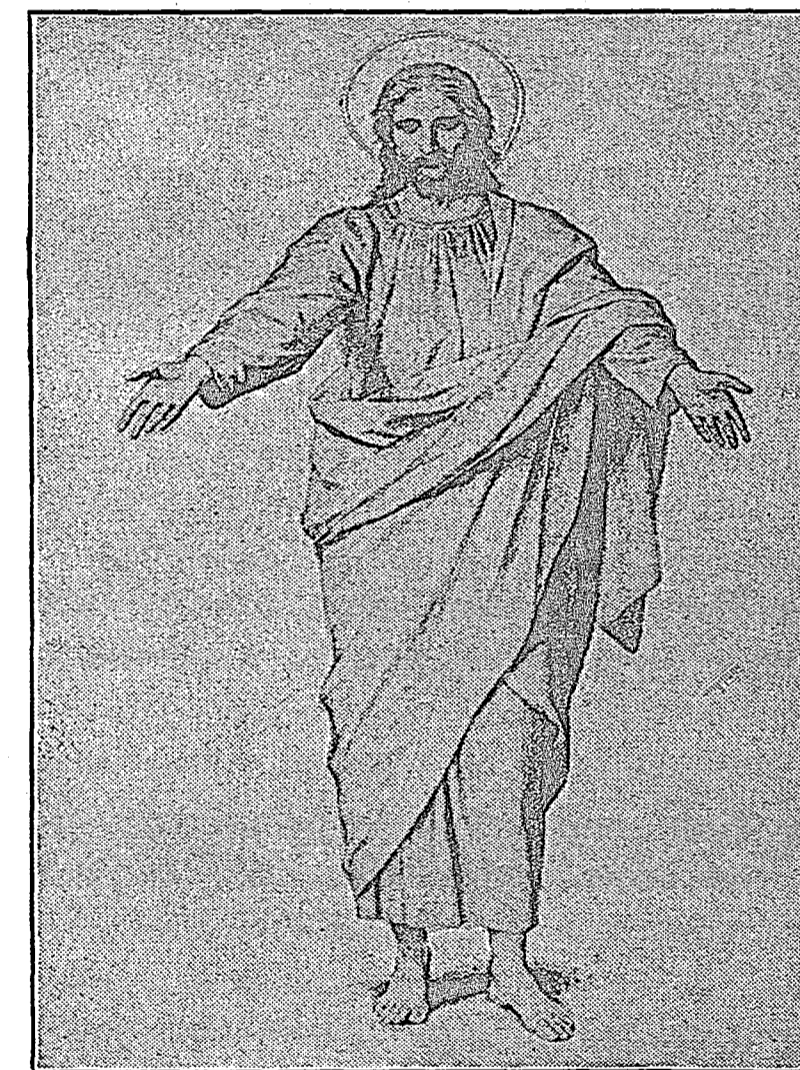
A drive will be made in the near future to get more subscribers for the Recorder.

The newly organized Junior society of Christian Endeavor held its first meeting Sabbath afternoon.

Those who were graduated from the cradle roll into the primary department recently were Kenneth, Betty Ann, and Roger Williams; Shirley Severance; and Arden Davis. Mrs. Cecil Severance is superintendent of the department.

(Continued on page 170)

The Sabbath Recorder



"Come to me, all who labor and are heavy laden, and I will give you rest." Matthew 11: 28