

READ EX. 20: 8-10.

*Another Six Days Work
Is Done*

Another six days work is done,
Another Sabbath is begun;
Return my soul! Enjoy thy rest,
Improve the day thy God hath blest.

O that our thoughts and thanks may rise,
As Grateful incense to the skies
And draw from heav'n that sweet repose,
Which none but he who feels it knows.

This heav'nly calm, within the breast,
Which for the church of God remains,
Is the dear pledge of glorious rest,
The end of cares, the end of pains.

In holy duties let the day,
In holy pleasures pass away.
How sweet a Sabbath thus to spend
In hope of one that ne'er shall end.

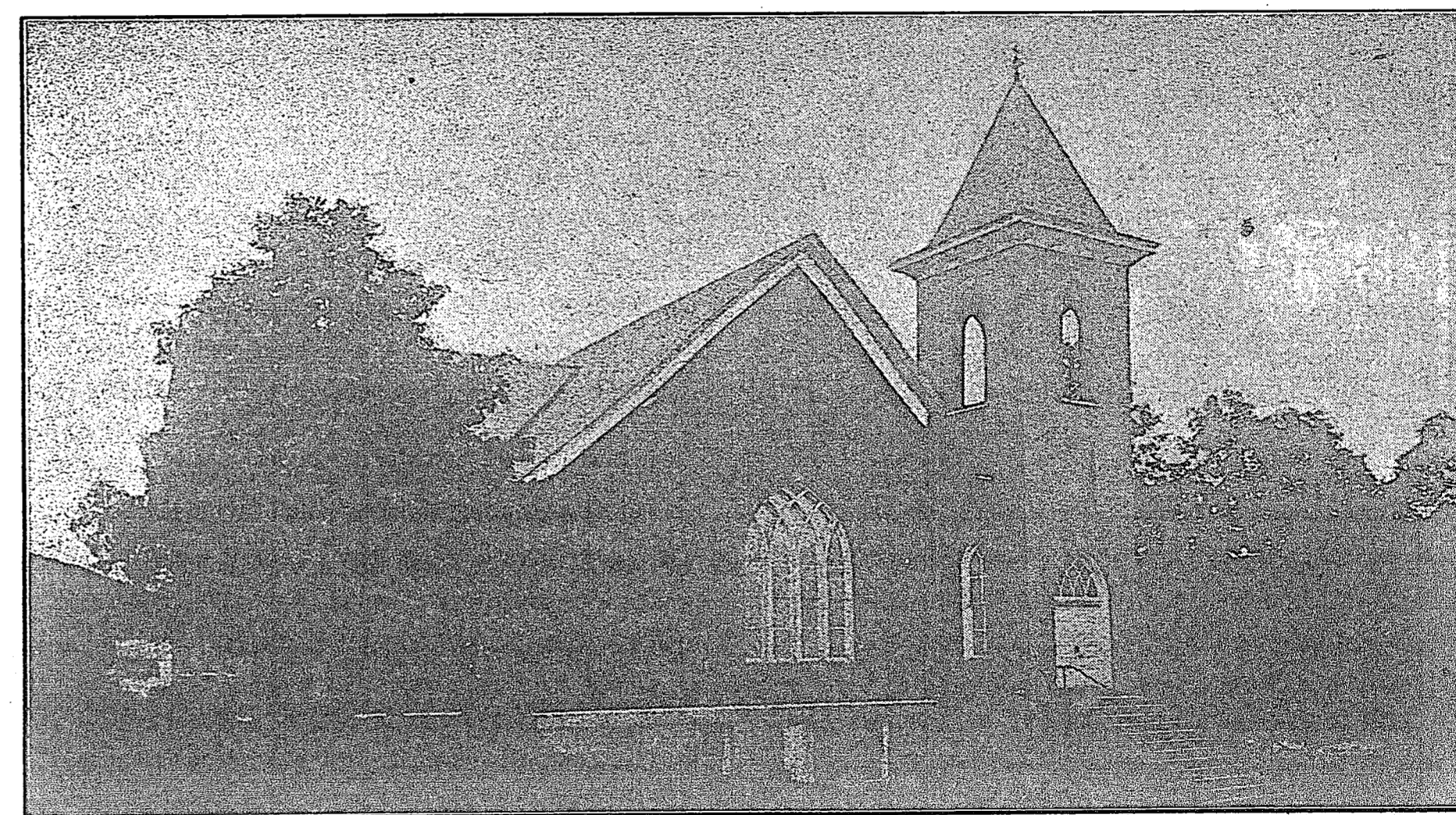
J. Stennett, 1712.

MAY 12, 1947

The Sabbath

Recorder

SALEM, W. VA., SEVENTH DAY BAPTIST CHURCH



"The people are doing extensive remodeling to the edifice, adding greatly to the church's possibilities for service to the community." (See page 314.)

BULLETIN. — Fire seriously damaged Salem church Sunday morning, May 4. Baptist and Methodist congregations left their services to fight fire and help salvage furnishings. Cost of restoration likely to be \$15,000. Insurance inadequate. Plans already underway to rebuild. Ancel Hutson, crippled newsstand operator, first to make a contribution, saying, "This is my beginning." (More details next week.)

The Sabbath Recorder

First Issue June 13, 1844

A Magazine for Christian Enlightenment and Inspiration

K. DUANE HURLEY, Editor
L. H. NORTH, Manager of the Publishing House

Contributing Editors
WILLIAM L. BURDICK, D.D., Missions
FRANCES DAVIS, Woman's Work
HARLEY SUTTON, Christian Education
MIZPAH S. GREENE, Children's Page

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PLAINFIELD, N. J., MAY 12, 1947

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WHAT WHERE

TOWARD A MORE CHRISTIAN WORLD

Danish Baptists and especially Copenhagen Baptists look forward with happy expectations to the Baptist World Congress in Copenhagen on June 29 to August 3, 1947, and send their heartiest greetings and their best of invitations to Baptists everywhere to be represented at this great and historic occasion.

It seems that the World Congress in Copenhagen will be one of the most significant in the history of Baptist World Congresses. . . . Four to five thousand delegates and visitors will undoubtedly be there.

Why should Baptists from all over the world attend the congress? Because we want to further our universal Baptist fellowship as much as possible as we are of one faith, one Lord, one baptism, one fellowship, and one great missionary enterprise. . . . Because we want to make the Baptist World Alliance a yet stronger fellowship and an effective instrument for co-ordinating Baptist missionary enterprise. . . . — Dr. Bredahl Petersen, General Secretary, Copenhagen Congress Office.

The anti-Christian forces of either Fascism or Communism cannot be argued down; they must be lived down. So stated Dr. J. Hutchison Cockburn, noted European churchman, at a recent meeting of the Church World Service committee on co-operation with the churches of Europe.

"Christianity," he said, "has the truth on its side. But that truth must be demonstrated in living terms if Christian civilization is to survive."

Mrs. Frederick G. Murray, 72, of Cedar Rapids, Iowa, author and lecturer, has been chosen American Mother-of-the-Year by the Golden Rule Foundation. She has five children.

Mrs. Murray, a member of the Central Park Presbyterian Church in Cedar Rapids, has devoted more than fifty years to child welfare and has written several hundred stories and articles aimed at a better understanding of the problems of youth.

Her children are Dr. William Gordon Murray, professor of agriculture and economics at Iowa College; Mrs. Eleanor Hawes, former editor in the State Department, Washington, D. C.; Edward S. Murray, assistant professor of public health, Medical Department, Harvard University; Janet Steele Murray Fiske, former instructor of English at Neuchateau, France; and Winifred G. Murray, former Wave and a teacher of music and English at Monmouth Junior College, Long Branch, N. J. Mrs. Murray is married to an Iowa physician.

Previous Mothers-of-the-Year include Mrs. Harper Sibley, of Rochester, N. Y.; Mrs. John McFarlane Phillips, of Pittsburgh; Mrs. Alexander Thompson, of Cincinnati; and Mrs. Grace Noll Crowell, of Dallas, Tex. Mrs. Emma Clarissa Clement, granddaughter of a Negro slave and widow of an African Methodist Episcopal Zion Bishop, was designated in 1946.

EDITORIALS

FACING THE FACTS

GUEST EDITORIAL

By Rev. Everett T. Harris
President of General Conference

There is a time and a place for soft and easy words, and there is a time and a place for straightforward facing of the facts and no mincing of words. It is my opinion that the latter time has come.

Our funds for the Denominational Budget are not coming in from the churches in sufficient amount to meet the expenses. The boards are going to go in debt or else curtail the good work that has been going forward so wonderfully this year. We do not want either of these alternatives to happen. But if they do not, the church people must bestir themselves, and soon. Our pastors must present the facts to the people in as challenging a way as they can, and our people must respond again and again.

We were proud to raise the budget in full last year. Some people predicted there would be a "slump" this year. But we do not believe that it must be so. It depends largely on whether or not we are going to allow it to be so. As far as I know, no one's salary has been cut this year. In fact, many salaries have been raised. Why then shouldn't we be giving more to the support of our denominational budget? Why should there be a "slump"?

The Second Century Fund is a "special appeal." We knew that when we voted it two years ago. We knew it when we stepped up the total to \$50,000 last Conference time. We said then, "We can do this and raise the Denominational Budget, too." And we did it last year. Why can't we do it this year? Did we start something we can't finish? I

don't believe it. We can do this job yet if we will.

The Woman's Board program is carried on largely by special appeal. That board receives such a pitifully small amount from the Denominational Budget that it must do its work this way or discontinue many of the fine, outreaching projects it has begun. The School of Theology was denied the right to make a special appeal for funds because of the Commission's feeling that there were too many appeals being made already. Consequently the School of Theology will complete this school year "in the red."

During the last month here at Alfred there have been appeals for the support of the Red Cross, the Boy Scouts, German relief, Church World Service relief, and the Second Century Fund; and a special call was made for help to a local family that was burned out and destitute. Every one of these appeals was worthy and has been supported generously.

In the meantime what has become of the average layman's tithe and offerings? It has been distributed over so wide a field that it is becoming desperately thin. And what is becoming of our Denominational Budget: the funds from which retired ministers are supported, the plans for helping young men preparing for the ministry, the finances for our tract distribution and Christian education programs, and the support of our mission workers at home and abroad? The raising of money is far behind, with only the months of May and June left!

Now it is fast becoming a question of first things first, plus sacrificial giving. Some of us who need a new car (or at least a different one) are going to have to go without one for a while longer. Maybe we will

PIN POINT EDITORIALS

"Tithing is the proof that we really believe in stewardship."

* * *

When a Boy Thinks Most of Mother

Someone, who has been a boy, has noted that a boy thinks most of his mother

- when he is hurt,
- when he goes to bed the first time away from home,
- when he is hungry,
- when he has good news to tell,
- when he wants money,
- when he attains honor,
- when mother is sick,
- when he is in trouble.

—Selected.

* * *

He who has no fire in himself cannot warm others. — A Swiss proverb.

have to forego those high priced steaks and chops and get along on beans and potatoes, and be thankful we have that much.

If we determine to raise this budget in full, if we want to keenly enough, with the help of God, we will find a way to do it.

No doubt there is a time for soft and easy words, but it isn't now. Pastors and people, will you talk up this matter, will you pray about it, will you match your words and your prayers with your deeds?

URGENT NEED FOR CHRISTIAN WORK AMONG YOUNG PEOPLE

Stressing the urgent need for religious work among the young people of Europe in these postwar days, Dr. J. Hutchinson Cockburn, of Edinburgh, Scotland, director of reconstruction and church aid in the new World Council of Churches, told council leaders recently at Buck Hill Falls, Pa., that the Communists have been more "eager" in their activities among youth than the Christian church has been.

"If we were as eager," he said, "perhaps we would have the answer to the Communist ideology. Communism can't be argued down; it must be lived down. . . . If Christ is to be enthroned over the lives of men in Europe, it will be only by the reviving of the church by the grace of God and the work of the Holy Spirit. Of this revival the churches are the appointed instruments. It is Christian civilization that is at stake, not merely in Europe but also in Britain and in the United States." — W. W. Reid.

SERMON OF REDEDICATION

SUMMARY OF MESSAGE
PREACHED SABBATH, APRIL 19,
IN THE PAWCATUCK CHURCH

By Rev. Harold R. Crandall

Text: Let your heart therefore be perfect with the Lord your God, to walk in his statutes, and to keep his commandments, as at this day. 1 Kings 8: 61.

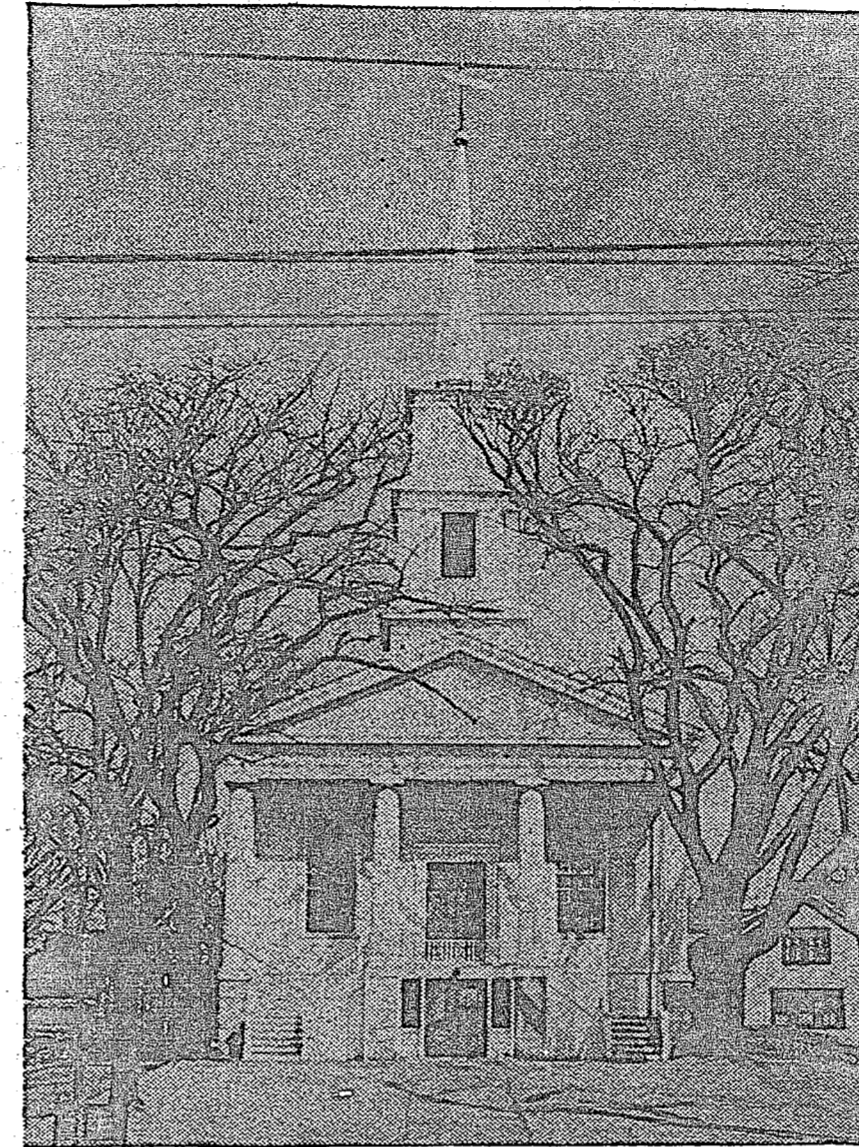
The temple in Jerusalem was the chief pride and joy of the Jews. That temple which King Solomon built so many centuries ago has been a marvel of magnificence and richness all through the years. It is not noted for its size, for it was only one hundred fifty feet in length—some fifty to sixty feet longer than our church—and one hundred five feet in width. Its main physical grandeur and excellency consisted in the materials used in its construction. It was built with first quality of stone, ceiled with cedar, overlaid with gold. The account tells of gold chains and ornaments of intricate design and beauty.

But the main glory of the temple was the manifestation of divine favor with which it was honored. Herein was the Ark of the Covenant. Upon this was the mercy seat. Resting over the mercy seat was the visible cloud significant of the divine presence. Two boys, five and seven years of age, went into a spacious church. The younger, seeing the vastness of the place, began to shout and advance down the aisle. The seven-year-old stopped him and bade him be quiet, for, said he, "This is the place where God lives." So the gorgeous temple which Solomon built was, to the Jews, the place of God's abode.

"In the year that king Uzziah died," the young man, Isaiah, went into the temple to worship. He bemoaned the fact of an empty throne and a dead king. In his worship experience he saw the throne filled with the presence of the living God. And he heard the music of exaltation: "Holy, holy, holy, is the Lord of Hosts: the whole earth is full of his glory." Isaiah was face to face with God. He realized the holiness of God, and in contrast he realized his own condition.

Ninety-nine years ago this edifice was completed by a congregation with consecration and vision. The records tell us that George Gavitt gave the land in 1847. The deed reads in part: "For one dollar, Love,

PAWCATUCK CHURCH



Recently rededicated after extensive interior decorating

and Regard for the Seventh Day Baptist Church in the village of Pawcatuck in Westerly; said church is to furnish me a Pew during my natural life free of charge, in the house to be erected for Public Worship by the afores'd Seventh Day Baptist Church, I convey, give, grant, etc." Mr. Gavitt was chorister at the dedication of the meeting house and continued in that capacity for twelve years.

The building was made beautiful within and without according to their ideas and means. They delighted in having their house of worship a thing of beauty. Whatever we may think of the plainness and simplicity of the churches of that day we must admit that the spire with which they adorned their church was a thing of graceful beauty and inspiring symbolism. But the main glory of this meeting house was that which reminded the men and women of that

day of the abiding presence of the God whom they worshiped and whom they served.

From time to time need has arisen for alterations and redecoration. The continuing congregation has had a just pride in maintaining what has been handed on to them. We of this time are happy in the renovation of our church. But the new ceiling, the new carpet, the renewed decoration will all be for naught unless we here realize the presence of God. This can be the only real glory of this temple. This is what a church service ought to do for every one of us.

When Isaiah realized the presence of God he saw himself in a different light. He saw his condition and the condition of the people among whom he lived. He was filled with the desire to be cleansed and purified. When he had been transformed by the live coal from the altar, he was ready to answer the call to service.

The faces and the lives of those who habitually frequent the house of God are transformed and in a sense transfigured. Those who have come to God's house in doubt have gone in faith, and those who have come with a burden have borne away a song.

Jesus once told us how to worship: "Two men went up to the temple to pray. . . ." One "prayed with himself" and compared himself with other men, to his own advantage. The other realized the presence of God and his own condition and prayed for forgiveness and mercy. He was "justified." The first worshiped himself; the second worshiped God.

"Let your heart therefore be perfect with the Lord your God, to walk in his statutes and keep his commandments, as at this day."

(See also Denominational "Hook-up")

FAILURE

I

I strive so hard!
I pray so earnestly!
I fail so miserably!

The Echo

"Should you fail to strive,
Should you fail to pray,
You would fail more miserably."

—Samuel J. Beers, in
The Christian Leader.

o "Presenting the claims of the Church in community life is a challenging task"

Visitation Evangelism Campaign in Salem

— CHURCH BEING EXTENSIVELY REMODELED TO GIVE GREATER SERVICE

By David Clarke

Missionary Society Field Worker

THE MAIL is not the only thing that "goes through" on its "appointed rounds." The persistence of mail carriers can be easily matched by shepherds of the Church of Jesus Christ. This particular shepherd, however, appreciates with new emphasis the devotion to their jobs of both groups of men. January and early February were rush periods for the Missionary Board's Second Century Fund Committee in lining up the necessary workers to visit thirty-five churches in 1947 for evangelism. Letters were flying thick and fast to and from Westerly. The mailman did a splendid job, and the pastors responded in fine spirit—not all acceptances, of course—and with constructive analyses of our program.

On Valentine's Day, I left my family and started for Salem, W. Va. Even with very winding track, the train got me through the Allegheny Mountains in good time for supper and Sabbath eve services in the college town. The Salem church is located in the east end of town, while Salem College stands in the west. The two are linked inseparably in business and social life, in home and student life. Students from other Seventh Day Baptist communities are right at home in any of the Salem Church homes, faculty or otherwise. With a membership of 322 about equally divided between residents and non-residents, the people are doing extensive remodeling of the edifice, adding greatly to the church's possibilities for service to the community.

Extra Service

But we were speaking of "going through" on "appointed rounds"! Yes, Salem's pastor, Rev. James L. Skaggs, has retired—but not before he got through with my visitation evangelism campaign, February 15 to March 1, and a month's service thereafter on his own. In spite of new snow nearly every day I was there, Pastor Skaggs showed no signs of letting up the pace before he had finished his course. The eighteen inches of

snow did not hinder us too much in our calling on families and individuals about town and in the environs.

Presenting the claims of the Church in community life is a challenging task with many surprises and rewards. Many contacts were afforded with students at the college and in the church activities. A half-dozen future ministers of the denomination provided stimulating fellowship in three Sabbath night gatherings in their homes; we also enjoyed attending the Salem vs. Slippery Rock basketball games together. I spoke to the Y. M. and Y. W. about the Christian stewardship claims for student's time and money.

All-Day Session

A real all-day meeting, with all the joys of fellowship, was held the third Sabbath. Letters had gone out to all members describing the special work in Salem and appealing for participation. Despite a heavy, slippery snowfall, 125 arrived for church at 10.30. During the uplifting service, a youth, Stanley Ikenberry, gave a fine youth message, after which I preached on Christ as Lord of the Sabbath, supreme and demanding Lord of our time and life.

Sabbath school comes after church at Salem, and this Sabbath a hearty dinner came after that, being served by the women in the newly improved basement. While we sat at the tables, movies of our China mission and slides of home churches were projected.

Going upstairs for a forum on "What Seventh Day Baptists Owe the World" provided some relaxation and stretching. Professor Harley Bond, Oris Stutler, President S. O. Bond, and Ross Seager gave us personally challenging ideas on this subject.

To climax our missionary inspiration, Clayton Stearns and several helpers presented the play, "Susie Burdick Sets Her Face Toward China." The cast included Barbara Seager as Susie; Lewis May, father; Alberta Siems, mother; and Duane Davis, Sherm. Expert coaching, appropriate cos-

EVERY INDIVIDUAL URGED TO CONTRIBUTE BY NAME

By Karl G. Stillman

In a recent issue of the Sabbath Recorder there appeared a notice to the effect that, unless an individual wished his name to be known as a donor to the Second Century Fund, he could send contributions to that fund through the church and Denominational Budget treasurers.

For two or three important reasons the Second Century Fund Committee would

SECOND CENTURY FUND GIFTS

Send Second Century Fund contributions to Karl G. Stillman, Treasurer, Seventh Day Baptist Missionary Society, Box 515, Westerly, R. I. Be sure to give the name of the contributor with each remittance.

prefer that the names of all givers be listed with all gifts. The names of the contributors are often not given when money is sent through the local church treasurer. An aggregate amount is forwarded to the treasurer of the Denominational Budget; it is presupposed that the majority of people wish to remain anonymous in their gifts, whereas this is not borne out by the facts, as I should say there is only about one giver in one hundred who feels strongly on this point.

It is also a fact that Second Century Fund payments through the Denominational Budget treasurer complicate the accounting of these gifts very seriously. In every case in which money is given to the fund from some church, it has to be transmitted from the budget treasurer to me as fund treasurer;

tumes, and effective lights, staging, and makeup served their dramatic purposes in making a smooth performance.

As a fitting time of personal consecration in the Sabbath's closing hours, Virginia Bivins led the usual Sabbath vespers with Scripture, prayer, and poetry read with an appropriate musical background. Our special program in Salem closed with the bell tolling the end of the Sabbath and the beginning of new service for Christ in the common vocations of life.

then it is often necessary for me to write the treasurer of the church and ask him for a list of contributors in order that I may be certain that proper credit is given to every individual who has previously made a pledge directly through the Missionary Society.

The final and most important consideration, however, is that we have been stressing the individual responsibility of every church member to make contributions to this fund. We have frowned on joint gifts of husband and wife where both are members, and on gifts for an entire family of members. We want contributions from every Seventh Day Baptist, be they 10 cents or \$1,000. By suggesting giving in a lump sum through a church, that purpose is very nicely defeated and there becomes strong possibility that an individual in a Sabbath school class may give a dollar through the group giving of that class, whereas his individual contribution should be \$25 or perhaps much more than that figure.

I have no objection to Second Century Fund contributions coming through the Denominational Budget treasurer when circumstances make such procedure advisable; but in all cases I feel that the gift of each church should be itemized as to individual donors, labeling as anonymous gifts from those few individuals who, for one reason or another, do not wish their names known.

MISSIONARY BOARD ACTS ON IMPORTANT MATTERS

Money Voted to Help Send Supplies to Germany

The quarterly meeting of the Board of Managers of the Seventh Day Baptist Missionary Society was held April 20 in the afternoon at the Pawcatuck church. The meeting was opened with prayer by Rev. C. Harmon Dickinson.

The members of the board present were Rev. Harold R. Crandall, Morton R. Swinney, Dr. Edwin Whitford, George B. Utter, Karl G. Stillman, Dr. Anne L. Waite, Rev. William L. Burdick, Mrs. Alexander P. Austin, Walter D. Kenyon, Lloyd B. Langworthy, Rev. Eli F. Loofboro, Mrs. James G. Waite, Mrs. Harold R. Crandall, Rev. Paul S. Burdick, Rev. David S. Clarke, Rev. C. Harmon Dickinson, and Edmond T. Smith.

Guests present included Mrs. Eli F. Loof-boro, Mrs. W. L. Burdick, Mrs. Allen C. Whitford, and Dr. Ben Crandall.

The quarterly and monthly reports of the treasurer were presented and approved. The quarterly report and the statement of condition as of March 31, 1947, were approved and ordered recorded. The quarterly reports of the corresponding secretary, Rev. W. L. Burdick, and the assistant secretary, Rev. David S. Clarke, were received and ordered recorded.

The report of the Second Century Fund Committee by the secretary, Mr. Clarke, was received, approved, and ordered recorded with the recommendation adopted that "an amount not to exceed \$500 of the \$949.16 former Reconstruction and Rehabilitation Fund be allocated to Pastor John G. Schmid for shipping relief supplies to German Seventh Day Baptists."

Jamaica School

Lloyd Langworthy, chairman of the American Tropics Committee, reported on the business and recommendations that had been adopted at a meeting of the committee. It was voted that the report be received and recorded and that the recommendation be adopted. The report follows:

From the recommendations of the special board meeting, March 5, for a Supervisory Committee for the Jamaica School, it was voted that Rev. C. Harmon Dickson be the representative on that committee from the American Tropics Committee.

It was also voted that Dr. Ben Crandall secure the acceptance of Dr. J. Nelson Norwood of Alfred, N. Y., Mrs. Charles Smellie, and Rev. Wardner T. Fitz Randolph of Kingston, Jamaica, to serve on that committee with him as chairman.

It was voted that the committee recommend that the Board of Managers adopt the recommendations of Dr. Crandall's report as a long range policy for the Jamaica school.

It was voted to recommend to the Board of Managers that a budget of \$5,400 be authorized from the Second Century Fund for a school at 29 Charles St., Kingston, and that the Supervisory Committee be authorized to establish the school as early in 1948 as possible. This budget of \$5,400 is to be distributed as follows: \$2,000 for repair of building; \$1,000 for equipment for school; and \$2,400 for teachers' salaries the first year.

It was voted to recommend to the Board of Managers that Socrates Thompson and Benjamin Berry be authorized to attend Alfred University Summer School at an added expense (over monthly allotments) not to exceed \$150 for the two men.

Dr. Crandall then answered questions from members on the board. He gave a splendid picture of the situation in Jamaica and advocated the opening of a school which would teach academic subjects at present.

G. B. Utter, chairman of the China Committee, reported that no meeting had been held. He said Dr. and Mrs. George Thorngate had arrived in Shanghai as well as their son, Lt. and Mrs. George Thorngate, IV.

Both Mrs. Thorngates are helping at the school. Dr. George, III, is working at the Mission and starting his own practice.

Liuhu Project

A letter was received April 20, dated April 11, saying:

The Liuhu project has been held in abeyance till Dr. Crandall is well enough to go. This past week she has shown some improvement, and we are encouraged about her condition. However, it will still be some time before she could take on the trip to Liuhu. Dr. Pan does not think best to go out until her mother is much better; so she is continuing her work in Shanghai for the present. We are all impatient to get underway there.

School opened today after the spring holidays. School and church affairs seem to be in a healthy condition.

Karl G. Stillman, chairman of the Ministerial Committee reported no changes in rate or beneficiaries. The report was received, approved, and ordered recorded.

The report of the Investment Committee, Karl G. Stillman, chairman, was approved and ordered recorded.

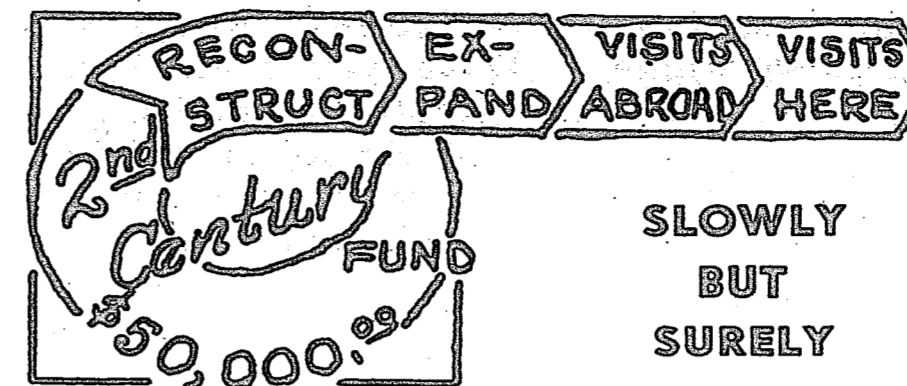
The president announced the Program Committee of Conference as follows: Rev. David S. Clarke, Mrs. Alexander Austin, and Elston Van Horn.

The sum of \$20 was voted to the Foreign Missions Conference for our part in sending youth from mission churches to the Christian Youth Conference this summer in Oslo, Norway.

It was voted that the sum of \$50 be appropriated each month for June, July, August, and September for the support of Allen Bond as acting pastor of the Dinuba, Calif., Church.

The meeting adjourned at 4.30 with prayer by Secretary William L. Burdick.

George B. Utter,
Recording Secretary.



Slowly but surely we are moving from the original \$25,000 Second Century Fund to the new and worthy \$50,000 fund. Here are gifts and pledges to April 20:

Church	Jan. 20	Apr. 20
Adams Center	\$ 124.00	\$ 124.00
Albion	40.00	40.00
Alfred, First	1,918.63	2,047.98
Alfred, Second	239.50	359.10
Andover	2.00	2.00
Ashaway	644.20	719.20
Battle Creek	1,042.46	1,132.71
Berea	140.00	141.00
Berlin and Schenectady Mis.	311.00	311.00
Brookfield, Second	327.00	327.00
Chicago	5,615.50	6,120.50
Boulder	415.70	415.70
Daytona Beach	272.05	272.05
Denver	440.15	510.15
De Ruyter	643.50	643.50
Dodge Center	73.50	83.50
Edinburg	115.66	135.15
Farina	228.35	328.35
Fouke	5.00	5.00
Friendship	115.85	115.85
Gentry	28.26	28.26
Hammond	110.00	110.00
Healdsburg-Ukiah	52.40	62.40
Hebron, First	80.70	80.70
Hebron, Second	10.00	10.00
Hopkinton, Second	60.00	60.00
Independence	363.00	393.00
Irvington	75.00	125.00
Jackson Center	190.00	215.00
Leonardsville	84.00	84.00
Little Genesee	100.54	150.54
Los Angeles	322.00	322.00
Los Angeles, Christ's	10.00	10.00
Lost Creek	10.00	156.56
Marlboro	362.00	362.00
Milton	1,042.24	1,052.24
Milton Junction	678.50	713.50
Nady	24.25	24.25
New Auburn	227.00	227.00
New York City	632.00	632.00
North Loup	577.23	877.23
Nortonville	412.00	412.00
Oakdale	50.00	50.00
Pawcatuck	3,242.65	3,245.65
Piscataway	130.11	130.11
Plainfield	1,367.55	1,370.55
Richburg	160.00	160.00
Riverside	642.96	928.34

Roanoke	20.00	36.00
Rochester Fellowship	32.00	32.00
Rockville	185.50	195.50
Salem	565.50	570.50
Salemville	51.85	51.85
Shiloh	494.84	533.61
Stonefort	35.00	35.00
Syracuse	45.00	45.00
Verona	231.84	243.26
Walworth	26.50	26.50
Washington, Evangelical	100.00	100.00
Washington, People's	20.00	20.00
Waterford	66.00	94.00
White Cloud	135.00	150.00
Yonah Mountain	50.00	50.00
Associations, etc.	217.50	217.50
Miscellaneous	1,974.53	2,197.56
Totals	\$28,009.05	\$30,423.90

PLANNED TRIP TO EUROPE POSTPONED

At a recent meeting of the Second Century Fund Committee the planned trip of Dr. Corliss F. Randolph to Germany to be made during the months of May, June, and July was discussed, and after careful consideration it was deemed wise to defer such a trip for at least one year.

This decision was based on several facts including delays in securing passports permitting such a trip; the scarcity of food in all European countries, particularly Germany; the inability still to secure permission to visit all zones of allied control where Seventh Day Baptist churches are located, and general transportation difficulties.

A determined effort is to be made to arrange for Mr. and Mrs. Heinrich Bruhn to come to this country at the time of our General Conference in August. Mr. Bruhn, as is probably well known, is head of German Seventh Day Baptists.

It is regretted that our original plans cannot be carried through, but we feel that a deferment will make the visit of our representative far more effective than would be the case during the next few months.

K. G. S.

Japan could within the next five years be turned definitely into the moral and spiritual channels of Christian community life.—Dr. T. T. Brumbaugh, Executive Secretary, Committee for a Christian University in Japan.

CHRISTIANITY HAS UNIQUE ROLE IN CREATING PEACE

We of the Committee of Reference and Counsel of the Foreign Missions Conference of North America hold the conviction that Christianity has a unique part to play in creating world peace, a fact which has had dramatic confirmation in many parts of the world. President Van Dusen of Union Theological Seminary, after a recent trip around the world, said, "It is simple truth that in our shattered, confused, and apprehensive world there remains one and only one resolute, undaunted community of men and women. It is the Worldwide Movement of Protestant and Orthodox Christianity."

The eternal purposes of the Christian Church are rooted in the character of God. Nothing can shake them. Through success and seeming failure, in war as in peace we shall work for the coming of God's kingdom of love among men. It is wholly in keeping with this long-range purpose that we should in this crisis concentrate the great resources of the church on the immediate problem of world peace.

Our plan is to send Christ-filled missionaries and Christian workers to try to heal the festering sores where the next world war is breeding. In the mission boards and relief agencies of the Church are the machinery, the spirit, and the expression for this undertaking. — Excerpts from declaration adopted in June, 1945.

SIMPLE INGREDIENTS LISTED OF CHRISTIAN BROTHERHOOD

By Mabelle Rae LeGrand
Editor of The Church Woman

One handful of forgiveness,
One heaping cupful of love,
A full pound of unselfishness,
Mix together smoothly with complete faith in God.
Add two tablespoonfuls of wisdom,
One teaspoonful of good nature for flavor;
Then sprinkle generously with thoughtfulness.
This makes a wonderful family pie.

These lines were laid upon my desk by the girls in the office. The more they were read the more good sense they seemed to have.

In these atomic days we need to get back to simple things. Have you noticed that there is an increasingly strong emphasis on prayer? Now, in this period of thinking about family life, suppose we try out this recipe in our homes. Certainly, we need these ingredients in the church family; each one seems to be badly needed in our national family life, and we believe it would work in the world family. Suppose we begin with forgiveness, adding love, unselfishness, faith in God, wisdom, good nature, and thoughtfulness. It really sounds as if it would turn out to be Christian Brotherhood.

"MOTHERS"

By Mrs. Max Reeher
President, Oregon Council of Church Women

A son is dead!
Close by the rock-sealed tomb
In Joseph's garden,
Mary, the Mother, sat alone and wept.
Wrapt in the awe-filled gloom
Of that last hour
Before the dawn, she vigil kept.

Her dreams, her hopes, her fears
For him, her son,
Had ended, when they nailed him to a cross,
And all her sorrowing and bitter tears
Could not relieve
The heartache and the loss.

But Mary could not know
That when the sun
Began his journey up the eastern sky,
To a bewildered world his light would show
The stone rolled back.
The tomb would empty lie.

A son is dead!
Beneath white coral sands
Upon a far Pacific isle
He lies. Slain by the fears and greed
And lust for power of Orient lands—
His bright young life
He gave so freely, for his country's need.

How long must mothers weep
And sons lie dead
Before our little world shall some day find
That "Peace on Earth" we may forever keep?
When countries great and small
Shall live together with a Christlike mind.

O Son of Mary! Mothers could not bear
The weight of sorrow,
If we had not faith to see
That since you rose from out the garden there,
Our sons will rise
To life eternal, in God's home, with Thee!
—The Church Woman.

"We have little enthusiasm for the work of the Sabbath school
when we say little about it at the family table."

Habits of Life Are Formed in the Home

IT CANNOT BE SAID too many times that teaching the Christian religion to children must not be left to the Sabbath school and church alone. It is the task of the family. In the home is where most of the habits of life are formed, and the Christian home is where these habits are Christ-like.

Unless the church helps the home to set up a better plan of teaching the faith, it is not serving the home as it should. More should be done to help parents learn more about the great doctrines of the Christian faith. How can they interpret these to the children if they do not have a clear conception of them themselves? Classes for parents would provide one way of meeting this problem.

Parents who expect to teach the Bible to their children will soon see the need of more intensive and extensive study for themselves. They will need help in finding ideas for conducting in the home projects of handwork, drama, and pictures. Such projects should be used in helping the children to develop an adventuring interest in Bible study, but the projects need to combine all the best techniques of modern educative methods. This would include the making and showing of slides, and the making and using of recordings.

There is being produced a new series of Bible recordings called "All Aboard for Adventure"; they can be purchased from the Radio Committee of the International Council of Religious Education, 203 N. Wabash Ave., Chicago 1, Ill. Write for more details.

Yes, in the home is the place to plan and conduct special studies which will give the children something interesting and profitable with which to fill their time when they come to mother or father and say, "What can I do?" These activities will also teach children to enjoy the Bible as a real place to discover things of interest and truth.

Churches must plan some kind of program for home and church co-operation. Meet-

ings of parents and Sabbath school teachers will give an opportunity for teachers to tell what the lessons are designed to get across, and show how the parents in the home can help. Parent-teacher meetings are good places to stress the importance of discussing in the home the lessons and how they can be applied to life, and the importance of making use in various ways of memory verses so that the children will really remember them and discover that they can mean something in real life. In the home the songs used at Sabbath school should be sung; so at the parent-teacher meetings the parents might learn these songs. What a difference it would make if every Seventh Day Baptist home where there are children would do these things to help tie the Sabbath school and home together!

Parents need to remember that a few discussions in the home about the Sabbath school lesson, memory text, and other features of the program would help to make the Sabbath school seem important to the children. No wonder we have little enthusiasm for the work of the Sabbath school when we say little about it at the family table. Perhaps we are too busy with criticism of the minister and the neighbors. Then we wonder why our children are always finding fault and grow up with no interest in church.

Merely having available books and other materials for the home is not enough; the church should provide parents with such good books as "Children Need Adults," and "Our Little Child Faces Life."

Don't forget that home and church co-operation is not an emphasis for just "Family Week" but an all-year-round need, and should demand the best thinking and planning that you and your church can provide.

If your church observes Family Week in some special way, don't forget to write a report for the Recorder. We are anxious to share ideas with people over the denomination. Write to me for the books mentioned above, or suggestions about other family reading materials. — Harley Sutton.

SPECIAL MEETINGS HELD WITH DINUBA CHURCH

By Rev. Harley Sutton

Pastor B. B. Friesen met me at the bus station in Reedley, Calif., Friday evening, April 18. It was worth a lot to me to have the opportunity to be in Mr. Friesen's home and get acquainted with him and his wife.

Mr. Friesen has not been preaching in the English language for very many years. Before he came to our denomination, he worked in another church for many years, speaking the German language. How difficult it has been for him to do his work in English cannot be realized by those who have not tried under similar circumstances. Pastor Friesen is a man of strong faith; he has a most gracious and loving spirit.

The Dinuba Church now meets in a building owned by the Korean Presbyterian Church of Reedley. Several of our church families live quite a distance from Reedley.

My visit with these folks brought rich blessings to me. There were meetings on Sabbath eve, Sabbath morning, and Sabbath afternoon both weekends I was there. During the intervening week there were meetings on Monday and Wednesday nights. Our denomination was the subject for one session, at which time the work of the denomination by all of its societies was presented and discussed. One night slides were shown of the youth camps, churches, denominational buildings, colleges, and seminary. Also the Rural Fellowship slides of Lord's Acre projects were shown, and there was keen interest shown in the Lord's Acre plan. We all were conscious of the presence of God's Spirit at these sessions.

Allen Bond and his wife will spend the summer vacation with this group, and the church is anticipating their coming by making special plans for the summer.

I want to express my thanks to the good folks of the Dinuba Church who entertained me so graciously and showed me such wonderful sights—the Sequoia and redwood trees, my first glimpse of the Pacific Ocean, the California "mystery spot," which has been written up by Life magazine, and other beauty spots. My prayers will be with this group as they move forward in the Master's work in that section.

A VISIT IN WATSONVILLE, CALIF.

Material for this issue is being written on Rev. John I. Easterly's typewriter as I visit in his lovely California home in Watsonville, Calif. It had not been my pleasure to meet Mr. and Mrs. Easterly before, although it seemed to me that I knew them already.

Mr. Easterly has an architect's office in Watsonville and is doing a good work in this community. He is a real student of the Bible and reads good books and magazines extensively. He is a very interesting man with whom to visit. He is bringing his good influence to bear upon the people of his community and has a number of people deeply interested in the Sabbath.

The people of the Healdsburg-Ukiah Church have practically all moved to Riverside and other places and there are no longer any church services held there.

I am glad that it has been possible for me to visit Mr. and Mrs. Easterly and to share with them the news and plans of the denomination in which they are vitally interested.

FUNDS AVAILABLE TO HELP THEOLOGICAL STUDENTS

In recent years the Memorial Board has experienced some difficulty in distributing the funds available for aiding theological students to accomplish the greatest amount of assistance to all applicants.

It is obvious that the limited amount available (approximately \$600 per annum) cannot be divided among a large number of applicants and be of material benefit to any individual.

In order to assist the Memorial Board in carrying out the purposes for which the fund was established, and to accomplish the greatest possible benefit for the greatest number of applicants, the board requests the co-operation of all present and prospective theological students who are in need of assistance in the following manner:

1. Make application for needed scholarship aid before July 1.
2. State as accurately as possible your financial needs and available resources with which to meet them.
3. Give references, scholastic record, and any other information which you believe would be of assistance to the board in reaching a decision.

INTENSIVE CAMPAIGN ENDS IN INDIANAPOLIS

Our three-month intensive campaign in Indianapolis is nearing its end. But, really, it is just a beginning in this city.

When we held our first Sabbath service on February 22, there were eleven present. At our ninth service last Sabbath, April 19, the attendance was thirty. The increase has been slow, but consistent.

When we launched the fellowship on March 1, eleven enrolled. The membership now is just double that number. Seven of these were baptized on Sabbath, April 26. Eighteen of the twenty-two had no connection with Seventh Day Baptists three months ago. Only two were attending any church with any degree of regularity. Some had never made a profession of faith before.

There are several on our prospect list who will eventually join us. New contacts are being made every week. Another three months of such intensive effort should double the present membership. It has seemed best to postpone organizing the church until fall. Then things will be on a surer footing, and a better start can be made. Meanwhile the fellowship will hold the group together. A simple organization has been formed, with officers to handle necessary business.

Two important needs face this field right now. One, is someone to take over the work when the present workers leave the first of May. Whoever comes will not only have to hold services and keep the present interest, but will need to follow up the contacts made, go into the homes with a personal appeal, and give Bible studies on salvation and the Sabbath truth. He must be a man of experience in meeting certain situations growing out of the teachings of other religious groups.

The other great need right now is for a permanent church home, one to command the respect of outsiders, and of which the members can be proud—a place about which they can say, "This is ours." The church being used at present is not in the best location, and upkeep would be too heavy were we to purchase it. We need a smaller, brighter place to meet, more centrally located. With it we should have living quarters for a pastor and family. We have two

or three places in view, but nothing sure as yet.

Please pray for these two special, urgent needs, and for the work as a whole.

Your representatives,
Rev. and Mrs. Lester G. Osborn.

DENOMINATIONAL "HOOK-UP"

(Continued from back cover)

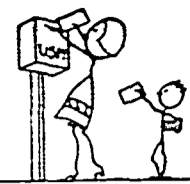
very impressive, and the general spirit of the all-day meeting, with dinner at the church, was very friendly and helpful. The presence of delegates from Boulder, North Loup, and Riverside, added much of value to the occasion.

In the absence of the pastor on April 5, the young people's Sabbath school class had charge of the morning worship. They presented an exceptionally interesting and inspiring service. Among the special numbers was a solo by Ed Johnson, "The Holy City"; a male quartet, which included Roland Stephan, who was fortunately home on furlough from Washington, D. C.; a duet by Mr. and Mrs. Hatfield Stephan, with violin obligato by their son, Billy; a story by Kathryn Nieman, "The Lily's Secret," with Juanita Wheeler manipulating the flannel-board, and a poem read by Nannie Greeley. — Correspondent.

BERLIN, N. Y. — The young people's fellowship group, which meets once a month at the various homes for supper and an evening program, has increased in size during the past year to include all from Berlin and Schenectady who wish to attend.

The April meeting was held at the church with fifty-three in attendance. A covered dish supper was enjoyed. Mr. and Mrs. Harold Pearson of Amsterdam, N. Y., were presented with a handsome bedspread as a wedding gift from members of the Schenectady Mission, and were cordially welcomed into our number as co-workers with God.

Following a business meeting and election of officers, the program committee, under the direction of Nicholas Fatato, presented a program of worship, which included Scripture and meditation by Mrs. Arlie Greene, and musical numbers, both vocal and instrumental, by the Pearson boys, Louis, Anna, and Eugene Fatato, Mrs. Joseph Bullock, and Mrs. Harold Pearson. — Correspondent.



OUR CHILDREN'S LETTER EXCHANGE

Address: Mizpah S. Greene
Andover, N. Y.

Dear Maralee:

You will think I have been a long time in answering your good letter, but a long letter one week and the special evangelistic number the next fully filled up my page.

I had to stop here to answer a knock at my back door. Two of my neighbors had asked permission to dig for dandelion greens in my back yard and came to give me a big panful of them. Will they taste good for our dinner today! Dandelion blooms are beautiful—as are all the gifts with which God blesses our lives—but too many of them choke out the beautiful green grass.

Yesterday I saw three young girls stooping down to pick something in the lawn next door, and I wondered what it was. When I went downtown later, I looked to see and was surprised and delighted to find that lawn dotted with beautiful purple violets. These, with yellow daffodils and green grass, made the lawn a garden of beauty, and only two days before it was buried in snow. Surely God has given us a "great, wide, beautiful, wonderful world."

Please do write again and often, and I'll try to be much more prompt in answering all the next times.

Yours in Christian love,
Mizpah S. Greene.

A VISIT WITH THE McGEACHYS

By Venita Vincent

Before leaving for Southampton, we had sent a telegram to Rev. and Mrs. McGeachy of the Mill Yard Church in London, asking them to come to the hotel, if possible, that night. On our return to the hotel we received a telephone message that they could be there by 9 p.m. I was thrilled and excited that they would even think it important enough for them to come all the way from their home to the hotel to see me. It was quite a distance across London we had found out from inquiry. You can see how very rushed we had been, and Uncle

Joe didn't think we had time to find our way to them. But I had insisted that I must see them, for Mother had worked so hard to help me contact Seventh Day Baptist friends abroad.

We frantically began to pack. The Terraneaus, our hosts of the previous evening, arrived to say farewell and to have us deliver a message to their son in India. Then the telephone rang and announced the McGeachys. I dashed to the elevator and down to the lobby to meet them. He was tall and wore a clerical collar, which I rather liked for it gave him a distinctive look. Mrs. McGeachy was not so tall but rather pretty, with hair of tarnished gold color.

Up in our room I introduced them to all and then got them in a corner to myself. He said he had received a letter from Mother explaining why I was there. (I was very grateful to Mother; she simplified things a lot.) He wished to see the letter I was carrying from Rev. Hurley Warren of Plainfield, N. J., and asked if he might keep it to remember. (You see my Mother and Daddy had gone to school at Salem College with Rev. and Mrs. Warren.)

Rev. McGeachy gave me some pamphlets and a book which, I did not note until the next day, were written by him. We have all enjoyed them since my return home. I was sorry their daughter Ruth, aged fourteen, was away at a friend's house. I would have loved to have met her, too. I asked him if he knew whether or not Seventh Day Baptists in London differed from Seventh Day Baptists in America, but he said he had never had the opportunity to visit in the United States and therefore did not know. I hope some time in the near future a way can be provided for them to come to Conference here in America.

Uncle Joe was cutting down our luggage, the aforementioned commissary in particular; so he filled the little pamphlet grip the McGeachys were carrying with Hershey chocolate bars and chewing gum, especially for Ruth, and some canned food for all of them to enjoy. We then all ate together some peaches, raspberries, and cream. Then they felt they must go since it was past my bedtime, and I had a long journey ahead of me on the next day.

I walked to the elevator and went down into the lobby with them. It had been a

very pleasant meeting, and I kissed them goodbye. I think they are very fine people. The Mill Yard Church is the only surviving Seventh Day Baptist church in England. May it grow and prosper in the future.

Next day we said goodbye to England as the White Cliffs of Dover grew smaller in the distance.

FORMER STUDENT SPEAKS AT FORUM MEETING

MILTON, WIS. — Dr. Lincoln Pan, Shanghai, China, who was a student at Milton College and graduated as a physician at the head of his class from Marquette University, visited in Milton recently. He was the speaker at the Forum Hour in the Milton Seventh Day Baptist church. Dr. Pan is doing research work in thoracic surgery. He plans to be in the U. S. A. for a year studying at Ann Arbor, Mich., Rochester, Minn., Boston, and Yale University, before returning to China. — Courier.

Marriages

Collins - Low. — Paul Robert Collins of Oneida, N. Y., and Esther Carol Low, daughter of John and Sarah Low of Oneida Castle, N. Y., were united in marriage, April 7, 1947, at the Verona parsonage by the pastor, Rev. Herbert L. Polan.

Obituaries

Bond. — Robert Levi, son of Charles A. and Maud Hefner Bond, was born at Roanoke, W. Va., March 15, 1917, and died in Germany, in the service of his country, September 19, 1944.

When Robert was a small child, the family moved to Salem, W. Va. There he grew to manhood. He was graduated from Salem High School and from Salem College, and had taught one year in the Lumberport (W. Va.) High School before his induction into the U. S. Army, June 3, 1942.

He was a member and a regular attendant of the Salem Seventh Day Baptist Church. He was a vigorous, studious, fun-loving boy and young man, with a fine sense of proportion and fitness in his attitudes and relationships of life. An Army companion wrote to his parents saying, "Bob lived the cleanest life of any boy I've ever known. During his two years with me, he never submitted to temptation—never! He was a Seventh Day Baptist who accepted God unquestionably."

Robert was the youngest in a family of eight children, six boys and two girls: Beatrice, Walter, Stanley, Harold, Mary (Mrs. J. Leland Skaggs), Richard, and Charles. His father and mother and his seven brothers and sisters survive.

A memorial service was held at the Salem Seventh Day Baptist Church, March 15, 1947, at which the family presented to the church a memorial individual communion set. The service was conducted by the pastor, Rev. James L. Skaggs. J. L. S.

Davis. — Donald Herbert, infant son of La Verne and Ruth Sholtz Davis, was born Sabbath morning, March 29, 1947, and died Sunday afternoon, March 30.

The sympathy of the church and community is with the parents and their five sons, Olin, Duane, Kenneth, Roger, and Willis in their sorrow. The burial was in the Verona Mills Cemetery. H. L. P.

Davis. — Okey Worthington, was born at Lost Creek, W. Va., October 16, 1872. He was the only son of the late Deacon Levi B. and Sarah Rymer Davis. He had six sisters, five of whom survive him. He passed away at his home in Salem, W. Va., January 5, 1947.

Mr. Davis was twice married. The first marriage, July 21, 1904, was to Dora Gardiner, second daughter of Dr. Theodore L. Gardiner. She lived but seven months after their marriage. On June 28, 1913, he was married to Frances Edwards of Ashaway, R. I., daughter of George Edwards, who survives him. He is also survived by a daughter, Ruth Sarah (Mrs. Clarence M. Rogers), and a son, George Edwards Davis. One grandson and two granddaughters also survive him.

Mr. Davis' parents lived on a farm where he spent his childhood and youth. He left the farm, came to Salem, and entered business with his brother-in-law, Charles A. F. Randolph. In the years following he first was engaged in the meat business. Later he became joint owner of a men's furnishing store, first with Earl W. Davis, then with W. Scott Davis. Still later he maintained a grocery store. Following that, he was employed by Salem College as custodian of the buildings and grounds, in which position he served for eighteen years.

In early life he developed a beautiful lyric tenor voice. After coming to Salem he attended the college for a number of years and studied voice under the direction of the college voice teachers. He was the leader of choirs in the Lost Creek church and in the Salem church over a period of many years. He sang in the Salem church choir for thirty-five years. He also organized many male quartets to which his voice was so well suited. One of these quartets was active for more than five years and was employed by the Missionary Society under the direction of a minister for evangelistic work among the Seventh Day Baptist churches in West Virginia. As recently as 1940 Mr. Davis organized a male chorus in the Salem church. He probably sang alone or in groups at more funerals than any other man who ever lived in Salem.

He joined the Lost Creek Church when a youth and later moved his membership to Salem. He had been a member of the Board of Directors of Salem College for twenty-three years.

Funeral services were conducted by Rev. James L. Skaggs, his pastor, and by President S. O. Bond of Salem College. Interment was in the Odd Fellows Cemetery at Salem. S. O. B.

WHAT SEVENTH DAY BAPTISTS ARE DOING

(DENOMINATIONAL "HOOK-UP")

WESTERLY, R. I. — The Pawcatuck Seventh Day Baptist Church for twelve weeks has been meeting in the Central Baptist Church, Elm Street. In this time our own



Rev Eli F. Loofboro

Offered Prayer of Dedication

church has been thoroughly renovated and redeccorated.

The annual business meeting and dinner was held in the vestry on Sunday evening, April 13, with a good attendance. The first use of the auditorium was Sabbath eve, April 18, when a large number were present for the service. Pastor Harold R. Crandall baptized twelve candidates, three girls and two boys of the Christian Endeavor society and seven adults. Sabbath morning these and one previously baptized were given the hand of fellowship. Four were received by letters on Easter Sabbath and one on April 26. Thus our membership has been increased by eighteen since April 1. We are encouraged and made happy by the addition of these new members.

A service of rededication on April 19 was attended by a large congregation. Pastor Crandall was assisted in the service by Rev. David S. Clarke, who read the Scripture and

offered prayer and by Rev. Eli F. Loofboro, who made the prayer of dedication. Karl G. Stillman, president, made the statement for the trustees. The text of the pastor's sermon was 1 Kings 8: 61. At the close of the sermon, pastor and people engaged in a responsive service of rededication.

The music of the service was inspiring. The choir sang the anthem, "I Was Glad When They Said Unto Me," by Lynes; Eugene T. Van Horn, tenor, sang "The Lord's Prayer," by Malotte, and Miss Margaret Gavitt, soprano, sang "Bless This House," by Brahe. Mrs. J. Gaynor MacIntyre is the organist and director of music.

We are looking forward with interest and enthusiasm to the coming of the General Conference in August. We trust that as we have made ready our meeting house we may also prepare our hearts through prayer. And may the Conference prove a blessing to all, an encouragement and a binding force in forwarding the work of the kingdom.

Correspondent.

NORTONVILLE, KAN. — On the first Sabbath in February the Christian Endeavorers had entire charge of the morning worship and gave us a very dignified and worthwhile service, although some of the participants were quite young.

The Women's Missionary Society keeps very active, and at their last monthly meeting raised over \$15 on their "auction," which was the special project for that month.

At the Friday night prayer and Bible study, Pastor Verney Wilson is giving us very interesting studies in the Book of Revelation.

Our people joined with the Methodist, Christian, and Presbyterian Churches in a union concert on Sunday night, March 29.

Those from Nortonville who attended the ordination services at the Denver church, April 5, were Pastor Wilson and his wife, Claude Stephan and his wife (parents of Mrs. Francis Saunders), and Clifford Maxson and Alena Bond (brother and sister of Lyle Maxson). The ordination services for the three candidates—Francis Saunders to the gospel ministry, Mrs. Will Jeffrey as deaconess, and Lyle Maxson as deacon—were

(Continued inside on page 321)

MAY 19, 1947

The Sabbath

Recorder

SEVENTH DAY BAPTIST CHURCH OF RIVERSIDE, CALIF.



In this chapel was held the Annual Meeting of the Pacific Coast Association.

"We went to our homes after the association . . . with joy in our hearts for the privilege of dwelling together in God's house to worship him."

(See page 329.)