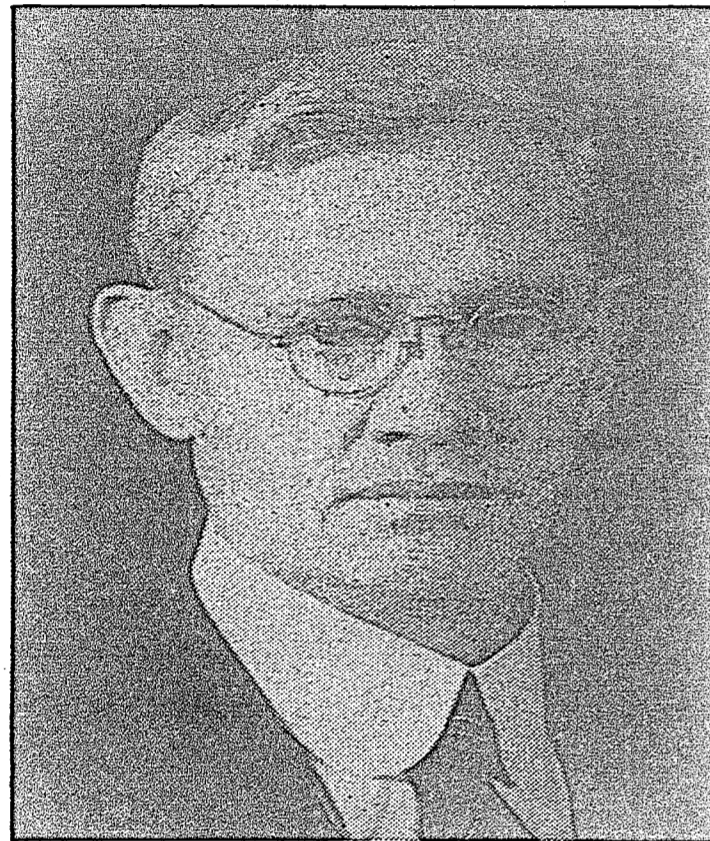


WHAT SEVENTH DAY BAPTISTS ARE DOING

(DENOMINATIONAL "HOOK-UP")

BOULDER, COLO. — The annual church dinner and business meeting were held January 5. Dinner was served to sixty. The following officers were elected: moderator, Orville Rasmussen; treasurer, Daisy Allen;



Rev. Erlo E. Sutton

clerk, Jane Bottoms; pianist, Jean Bowen; chorister, William Saunders; assistant chorister, Daryl White; trustee for three years, Paul Hummel. Rev. Erlo E. Sutton, who came to us November 1, was given a call for another year.

Interest is growing for the securing of a parsonage, and a considerable sum of money is now in the Parsonage Fund.

The young people had their annual New Year's Eve banquet, social, and devotionals. This group has recently organized a fellowship and prayer circle, which will meet each Sunday night.

Some weeks ago several large cartons of clothing were sent to John G. Schmid of Verona, N. J., for Seventh Day Baptists in Germany.

Correspondent.

INDEPENDENCE, N. Y. — Our Ladies' Aid Society met at the home of Mrs. Alice Clarke January 13 for our annual business meeting. Mrs. Celestia Clarke, our president, presided.

We have not served as many suppers as usual, because of the scarcity of sugar, butter, meat, and other items of food, but have paid money instead.

We have voted in three new members, served a dinner to the members of the Whitesville Exchange Club, taken care of expenses at the Parish House, voted to send \$15 to the Woman's Board to help pay the Promoter of Evangelism, also \$15 for a helper, and \$50 for the Denominational Budget. The Educational Committee made arrangements with Mr. H. O. Burdick to come to our last Ladies' Aid supper to show pictures and tell of his experiences in India.

Mrs. Celestia Clarke was re-elected president for the coming year. Others elected were Mrs. Niña Clarke, first vice-president; Mrs. Naomi Clarke, second vice-president; Mrs. Alice Clarke, secretary; and Anna Laura Crandall, treasurer. Grace Spicer was elected key worker.

We have a balance on hand of \$308.44

Mrs. Robert A. Clarke,
Press Committee.

ALFRED, N. Y. — The annual business meeting of the First Alfred Church was held Sunday evening, January 12, in the Parish House, preceded by a delicious tureen supper. Flute and piano music was rendered by some of the young people.

The Lord has truly blessed us, spiritually as well as financially, this past year. In addition to Rev. Everett Harris' inspiring sermons, Rev. Wayne Rood conducted a series of meetings on the topic, "Parables for Our Day." There have been quarterly consecration services held the Friday eve before Communion, which have been well attended. Friday evenings a group of people are meeting in the Parish House to study the book of Mark. In August there were hymn sings on the Gothic lawn. Rex Burdick supervised an excellent Vacation Bible School.

The church had thirteen new members during the year; five were by baptism, one by confession of faith, and seven by letter.

We have helped the needy at home and abroad. The following are some of the highlights: twelve boxes of clothing were sent to the German Seventh Day Baptists in Europe; there were two meals of sharing which re-

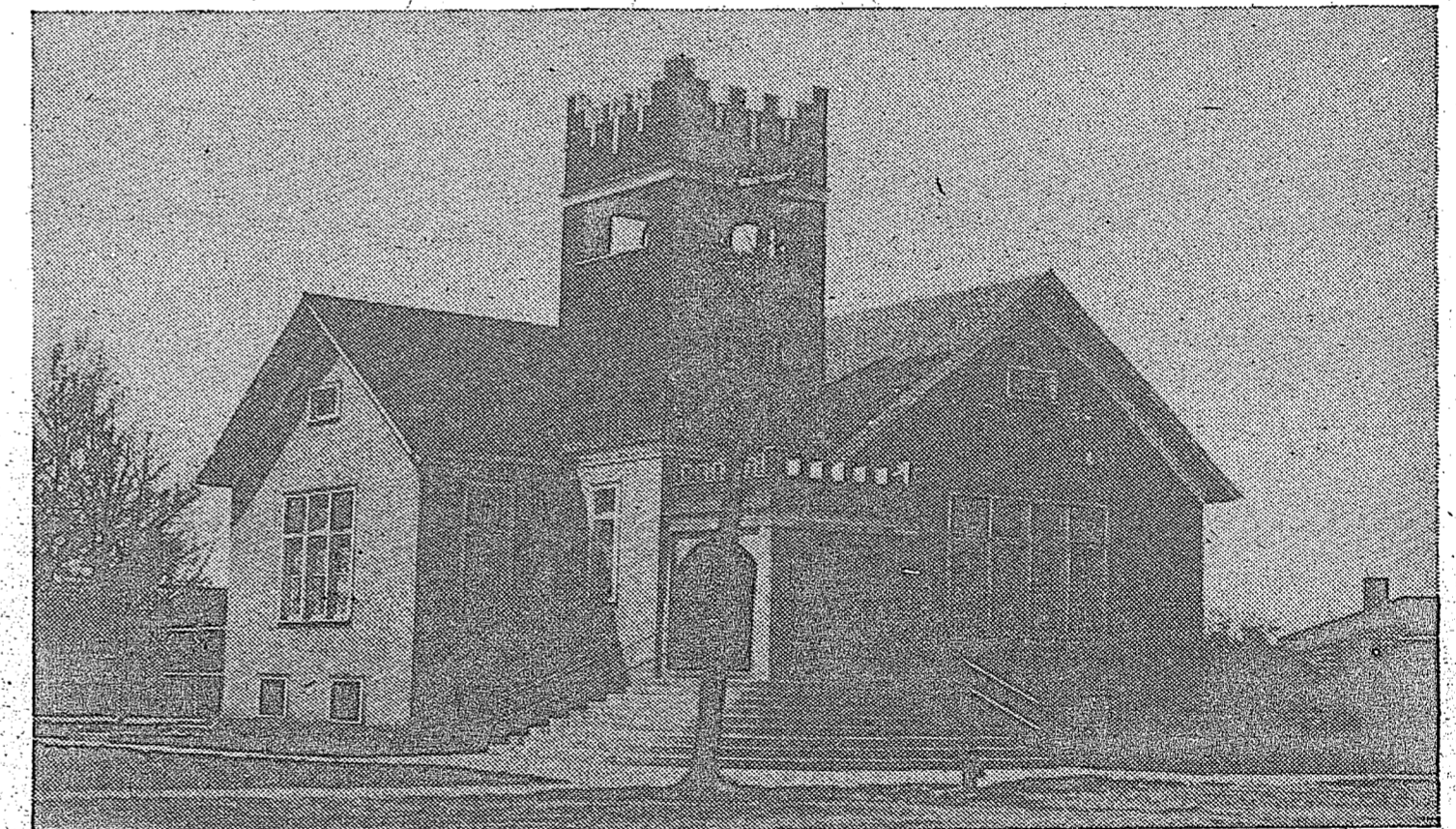
(Continued inside on page 118)

FEBRUARY 24, 1947

The Sabbath

Recorder

WHITE CLOUD, MICH., SEVENTH DAY BAPTIST CHURCH



"People over the denomination do not realize what a strong church there is at White Cloud."

(See article page 126.)

The Sabbath Recorder

First Issue June 13, 1844

A Magazine for Christian Enlightenment and Inspiration

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FRANCES DAVIS, Woman's Work
HARLEY SUTTON, Christian Education
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PLAINFIELD, N. J., FEBRUARY 24, 1947

Vol. 142, No. 8 Whole No. 5,230

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WHAT WHERE TOWARD A MORE CHRISTIAN WORLD



"Liquor may have defenders,
but no defense."
—A. Lincoln.

The second National Council on the New Approach to the Alcohol Problem will be held in Nashville, Tenn., April 8-11, 1947, it is announced by Rev. Herbert H. Parish, administrative director of the National Temperance Movement, with headquarters in the Chicago Temple.

Plans are under way for selection of twenty lecturers for the council from all parts of the United States. They will be specialists in the scientific, educational, or religious phase of the problem.

Leading university and college football coaches and directors of athletics have united in a strong and timely statement about athletes and alcohol. They say that athletic achievement and alcohol do not mix. They declare in unison that "no small part of the team's morale is the realization by each member that he is personally bound to abstain from alcoholic indulgence." They agree that "alcohol-free living is the only choice a boy or man can make, if he wants to go places athletically."

Twenty-nine coaches and directors at leading institutions of higher learning signed the joint statement, released through W. Roy Breg, executive secretary of Allied Youth, Inc., Washington, D. C., a national movement specializing in alcohol education and alcohol-free recreation.

The National Woman's Christian Temperance Union, as well as other temperance, welfare, and church organizations, will press for enactment of a bill to be introduced in Congress by Senator Capper to ban liquor, beer, and wine advertising in newspapers, magazines, and over the radio, Mrs. D. Leigh Colvin, National WCTU president, reports.

Mrs. Colvin says that "while wet publications of the country and the radio are now wetter than ever before in terms of alcoholic beverage advertising, more than four thousand magazines and newspapers currently refuse such advertising because of its unsocial implications."



"Drink is the source of all
evil and the ruin of half the
working men in the country."
—George Washington.

EDITORIALS

OUR MISSION IN AFRICA

We can no longer say that we have
no mission in Africa.

This heartening announcement reflecting progressive action came from the New Zealand Seventh Day Baptist Churches just at the close of 1946. So, as the new year came into being, a new chapter in the history of our work in Africa was begun.

Active interest in missionary enterprises in South and Central Africa, particularly in the Nyasaland Protectorate, began soon after the turn of the century. During the years following, the work has been marked by some periods of progress and success, some times of doubt and despair, and some occasions of reversal and disappointment. But through it all there has been a steady interest shown by certain native workers, who have looked to our various boards for help and encouragement and have persistently pleaded (particularly in recent years) for the denomination to send a representative to them to supervise and build up the work.

Made cautious—perhaps too cautious—by past unhappy experiences, we as a people have been slow to respond to the call from our African brothers. However, the New Zealand people could no longer resist the Christian imperative "to go into all the world," and seeing an opportunity for constructive missionary enterprise in Africa, prepared and sent one of their young men to the field. To outfit Rev. Ronald H. F. Barrar and secure his passage cost the two small churches of New Zealand over \$1,000, leaving very little financial reserve for the starting of the work on the field.

The new missionary has been stationed for several weeks now at Shiloh, the mission site in Nyasaland named after the community

and church at Shiloh, N. J. A letter from the missionary to the editor dated January 10 came in the same envelope with one for the corresponding secretary, with the explanation that he had only enough money to send one letter. "The trip here," he revealed, "has left me with practically no money. The native people are helping me a great deal and have done quite a lot of work around the place and are providing my food."

Giving some information about his activities to date, Missionary Barrar indicates that he will make a complete report to the Missionary Society in the near future. He says that he has spent much of his time becoming acquainted with the situation there, preparatory to establishing a school on the property which is supposed to be registered to the native pastor, Alexander Makwinja, and specifically dedicated "to be used as a Free Native Mission Station, where Believers' Baptism and all Bible Truths may be taught and practiced."

Thus stated a document prepared in April, 1912, to convey title of the property to Pastor Makwinja. However, it has been discovered that the lands office in Africa still shows the property to be registered to one Francis Miller. Our representative is endeavoring to have the property properly signed over to the Missionary Society, and certain old Recorders and other documents have been forwarded to him regarding the 1912 transaction. "It is necessary to have these as evidence," writes the mission worker, "when establishing a claim."

Despite the initial difficulties, the new missionary is enthusiastic about the future of the work. He says the prospects are "good, although it will take some finance to get things on a decent footing so that our

work will be recognized by the government." He indicates that the area of land belonging to the Shiloh mission consists of about thirty acres with mission house, church, and out-buildings and will be a tremendous help to the work, if clear title can be established.

"I hope to operate a school here this year," Missionary Barrar concluded, "although it is going to be very difficult without help from the government. If there is any money sent from the United States, it would be greatly appreciated!"

Seventh Day Baptists are again represented by a missionary in Africa, that is sure. Official action regarding the support of the present undertaking will be taken as soon as further information is in and current investigations can be satisfactorily completed. In the meantime our representative there is unselfishly and wholeheartedly trying to do kingdom work, building for Christ and the Church. Certainly the least we can do is to stand behind him in every way possible, praying that he will have outstanding success and that his efforts will be the beginning of a happy, profitable chapter in the history of our African Mission.

IT OCCURS TO ME—

That we are still not making adequate use of the special, monthly EVANGELISTIC numbers of the RECORDER.

They are carefully designed to be interesting to those outside the denomination.

They are prayerfully prepared to lead men to Christ and the Church.

They may be subscribed to for an interested "outsider" independently of the regular issues, or they may be purchased in quantity lots for personal distribution.

To date the special issues have been printed in quantities about 20 per cent greater than the regular weekly distribution. In February almost the entire printing was exhausted—and that is the way it should be! Copies do no good collecting dust on store-room shelves.

We would like to increase the quantity of March specials by several hundred. But do we dare? Will you help in getting the extras into the hands of the public?

We account the Scriptures of God to be the most sublime philosophy. I find more sure marks of authenticity in the Bible than in any profane history whatever. — Isaac Newton.

CONFERENCE PRESIDENT SAYS:

Beware the Ides of March! That is the day Julius Caesar is supposed to have been murdered by his so-called friends. Also it

SAVED
TO
SERVE

is the deadline on your income tax returns to the government. And — What a comparison! — it is the date of the Sabbath which the Committee on Budget Promotion would have all our churches set aside as Stewardship Sabbath. We who love the Lord do not dread the "Ides of March" nor any other day so long as Jesus Christ, our Lord, abides in us and we in him.

The Committee on Budget Promotion urges us to pray for a GENERAL REVIVAL OF TITHING AMONG OUR CHURCHES as a part of the year's emphasis upon stewardship. Pastors, will you preach on tithing on March 15? Laymen, will you urge your pastor so to do? Combine prayers with actions, in so far as the Holy Spirit leads us to act. If we do not follow his leading in that which we know is Biblical and right, how can we expect ever to have more light.
Everett T. Harris.

PIN POINT EDITORIALS

"We make a living by what we get, but we make a life by what we give."

* * *

God in Tomorrow

The Oriental shepherd was always ahead of his sheep. He was in front. Any attempt upon them had to take him into account. Now God is down in front. He is in the tomorrows. It is tomorrow that fills men with dread. But God is there already, and all tomorrows of our life have to pass him before they can get to us.—F. B. Meyer.

* * *

"Always say what you mean, mean what you say, and refrain from saying anything mean."

* * *

Life is only a tentative theme, tapped out with one finger on a piano. Some day you shall hear the symphony.

—George A. Buttrick.

* * *

"Not until you put selfishness out of your life, can you hope to bring happiness into it."

* * *

Trifles make perfection, but perfection itself is no trifle. — Michelangelo.

CHRISTIAN DOCTORS, NURSES NEEDED IN CHINA

VOLUNTEER MOVEMENT SUGGESTED FOR RECRUITMENT

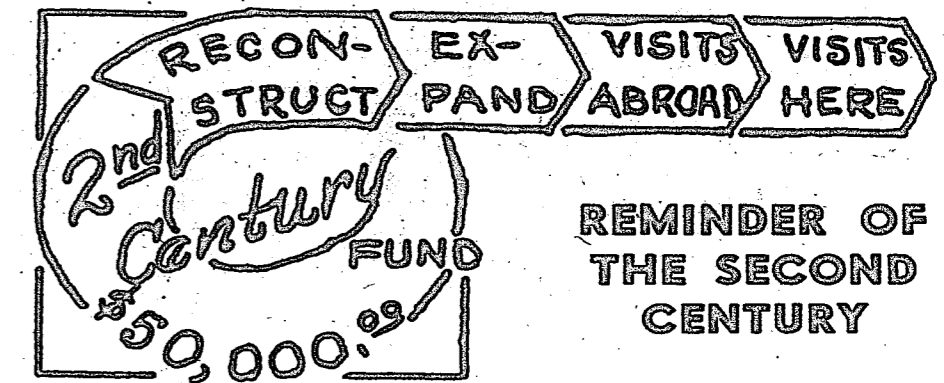
On October 19 a meeting of missionary doctors was convened in Shanghai by the Council on Medical Missions. It was reported that three hundred nine Christian hospitals and centers of medical work were now in operation, at least in name. Medical supplies are available in considerable quantities. The greatest need is for more Christian doctors and nurses, without whom hospitals and supplies are useless, for the purposes of establishing Christian institutions. Inquiries are being constantly received for more Chinese Christian doctors. There are less than fifty missionary doctors in China today. The available personnel is quite inadequate for the staffing of all the Christian hospitals and medical schools that existed before the war if their Christian character is to be maintained. It is suggested that a student volunteer movement would help to recruit young doctors for Christian service. Regional medical councils should advise on the planning of medical work in each area so as to use our resources to the best advantage.

The Council on Medical Missions has been asked to draw up a statement on policy to be presented to the forthcoming biennial meeting of the NCC and to the boards in America, Europe, and the British Dominions. Dr. Bernard Read of the Lester Institute of Medical Research, Shanghai, has been asked to act as secretary for the CMM in the absence of Dr. T. S. Outerbridge, who is shortly going on furlough. — "Newsletter," National Christian Council of China.

ILLITERACY IN ASIA AND AFRICA

By Frank C. Laubach

In Asia and Africa alone over a billion people are illiterate, nine persons out of ten—half of the human race. Cold type cannot tell you what this means. You think it is a pity they cannot read, but the real tragedy is that they have no voice in public affairs, they never vote, they are never represented in any conference, they are the silent victims, the forgotten men, driven like animals, mutely submitting in every age since the pyramids were built. It is a human weakness not to become aware of suffering unless we hear a cry. The illiterate majority of the human race does not know how to make that cry heard and we never dream how these millions suffer. — A Literate World.



From the Pawcatuck Seventh Day Baptist Church Bulletin for February 1:

Flowers this morning—

In memory of Solomon Carpenter Burdick, given by his children, Carl E. and Ruth C. Burdick, on the occasion of the one-hundredth anniversary of his birth, January 31, 1847. Son of Deacon Isaac Burdick, he was named after Rev. Solomon Carpenter, who with Mrs. Carpenter and Rev. and Mrs. Nathan Wardner, first foreign missionaries of Seventh Day Baptists, had sailed from New York for China January 5, less than four weeks prior to the birth of his namesake. Mr. Burdick died in 1907, forty years ago.

Many others not so directly connected with those momentous events of one hundred years ago, which have given us so great opportunities this year, have the chance to help forward the kingdom work begun by the Carpenters and Wardners, and myriad others.

Envelopes for single Second Century Fund gifts have been mailed to all church treasurers. If you have not already pledged or given to the fund, remember to do so now! The envelopes are for your convenience as you worship God with your presence in church and your investments in his work. You'll find the envelopes in the vestibule or pews.

David S. Clarke.

Christianizing ourselves and society is a stupendous task. It is too much for us in our own strength. It requires God and his patience, a faith in him, and his spirit in us that will bring us to the place where Paul found himself when he said, "It is not I, but Christ that liveth in me." — Rev. Harold R. Grandall, President, Missionary Society.

(See Missionary Society financial report, page 133.)

MISSIONS

Rev. William L. Burdick, Ashaway, R. I.
Karl G. Stillman, Treasurer, Westerly, R. I.

White Cloud People Brave Winter Weather to Attend LEADERSHIP TRAINING CLASSES

On Sabbath morning, February 1, there was a loyal group of the White Cloud people at church. They braved the winter weather, which had provided a very heavy snowfall followed by extreme cold. It was a thrill to be with them for the first time. They told of the people who are in Florida, eighteen of them, and of several families snowed in. So when there were about thirty-five present everyone was very happy.

It was my privilege first to visit the classes of the Sabbath school. Mrs. Nettie Fowler is the superintendent; her daughter Margaret Mosher is primary superintendent; Mrs. Carole Bouck teaches the beginners; Mrs. Elma Johnson teaches the young adults; and Mr. Blake is teacher of the adults. Pastor Wing took charge of the church service, and I preached the morning sermon.

Beginning Sabbath afternoon I conducted the class, "The Children We Teach." There were sessions on Sunday night, Tuesday night, and Wednesday night. Eighteen people attended these sessions, and most of them were parents and Sabbath school teachers who were vitally interested in learning how better to work with the children they teach.

People over the denomination do not realize what a strong church there is at White Cloud. It was so encouraging to meet the young couples who have established their homes there. The Branch family, consisting of several brothers, came to White Cloud in the early days of the village, and they soon started having church services. At the

A DORMANT SOUL

By a granddaughter of Mrs. Adelbert Branch,
White Cloud, Mich.

"There is no God," I heard you say
As gloomily you went your way,
Not noticing the singing stream
Nor seeing wondrous stars a gleam.
You do not hear the rhythmic rain
Croon drowsily its soft refrain;
You do not smell the sweet perfume
Of flowers bursting into bloom.
Oh, don't you know that He has spread
His love to light the path you tread?
There is no God? If this be true
Who, then, poor soul, created you?

CHRISTIAN EDUCATION

Rev. Harley Sutton, Alfred Station, N. Y.

first they were members of a church of another denomination, and later the church became a part of our denomination.

It gave me real pleasure to stay with Mr. and Mrs. Adelbert Branch while in White Cloud. I admire their strong faith in God, their strong belief in the Seventh Day Sabbath and the Bible. It was interesting to hear Mr. Branch tell of the early days of the church there and his own experiences.

One of the most helpful ways to learn of the Christian life is to meet people like these, who have so much to share. I felt well repaid for my trip to White Cloud because of the fine folks with whom I became acquainted and because of the fine spirit of co-operation shown by those who came to the sessions in spite of the bad weather.

H. S.

SEEKING THE TRUTH

GOD IS UNCHANGEABLE,
ALL POWERFUL

(An extract from a tract written by Adelbert Branch
of White Cloud, Mich.)

I was reared in a Christian family by parents who believed and taught me that the seventh day of the week was the Sabbath of the Lord; that it was made so by God at creation, blessed, sanctified, and made holy; that in the very heart of the Ten Commandments, God again declared the seventh day to be the Sabbath, and commanded his creation to observe and keep it holy; that God is unchangeable and all powerful, and has delegated to no man the power to change or nullify his word; that Jesus in the solemn prayer in John 17: 17 has given sanction to this statement, who also said that "I came not to do my own will, but the will of him that sent me." All this, and more I was taught from my youth, and I have believed it.

o "We must live every day to the best within us,
not letting the little things upset us."

Living What You Believe

— Third in a Series of Studies on Everyday Problems

By Albyn Mackintosh

NOW FOR THE NEXT STEP and the most important one. Turn on the light by asking Jesus to step into the scene. This should be easy for those acquainted with him, for those who have had fellowship with him. It seems that most people would like to divorce God completely from their lives except while at church.

God is the True Light, white and pure, and when you are filled with darkness and despair, when you are happy but concerned with what your next step in life should be, remember that in John we read, "And this is the condemnation, that light is come into the world and men loved darkness rather than light because their deeds were evil." Remember also that for matching colors, the ideal situation is to have white light that has equal energy constant at every visible wave length, and for color discrimination it is necessary for all wave lengths to be present with none overemphasized.

I look out into the world today, and I see people who claim to believe the Bible, but who do not observe the seventh day as the Sabbath, and I hear the church bells ringing their call to the weekly service on the first day of the week. I hear the ministers in their radio messages declare the first day of the week as holy and sanctified time. This is very confusing, and cannot be true.

I want the truth, and I want it from the Bible, and I am very serious about this matter. That the Church fathers (among whom are Clement, of Rome; Ignatius; Justin Martyr; Irenaeus; Tertullian; and Constantine, the Roman emperor who gave an edict regarding the day of worship A.D. 321) gave sanction to first-day worship means nothing to me. What I want is truth, and that from God's Word, the Bible.

For the full tract, write to Mr. Branch at White Cloud. He reveals the "faith of our fathers," and surely we who are younger should be filled with new zeal when we see such faith and works. H. S.

Do you remember the story of Moses and how his face shone after he had been in the presence of the True Light? I wonder how Enoch's face shone after he had walked and talked with God! If you are as I am, you will find yourself an extremely small atom in that True Light, but we can migrate toward that Light. What confronts may look stern, but the terms of going forward are God's, not ours. It is for us to say "Yes" to Jesus. There will be no need of flattering yourself that you will be able to do all that the Holy Spirit reveals, but just remember there is no looking backward unless you wish to go backward. Remember Lot's wife!

We need confidence in God such as Shadrach, Meshach, and Abednego had when they told Nebuchadnezzar, "We are not careful to answer thee in this matter. If it be so, our God whom we serve is able to deliver us from the burning, fiery furnace and he will deliver us out of thine hand, O King. But if not, be it known unto them, O King, that we will not serve thy gods nor worship the golden image which thou hast set up."

Taking a single text out of the Bible is not sufficient. We need the impact of the entire teaching — life, death, and resurrection of Jesus. Taking a single day out of the week is not sufficient. We must live every day to the best within us, not letting the little things upset us.

E. Stanley Jones says that "worry or fear is a kind of atheism." When he was cut off from his family and work in India by the war, and when his months of efforts at finding a basis for peace between Japan and America had failed, a woman said to him one evening, "You have had a quiet day; you have had time to worry." The thought startled him—as if a Christian ever has time to worry. One morning when Luther was blue and discouraged, his wife appeared dressed in black. At his inquiry as to why the mourning, she replied, "Have not you heard? God is dead." A lot of people today act as though God were dead.

Jesus said, "Take no thought for your life . . . but rather seek ye the kingdom of God." Paul said, "God hath not given us the spirit of fear; but of power and of love, and of a sound mind." With God by your side, there is nothing to fear except fear and nothing to worry about except worry.

From E. Stanley Jones we get this poem:

Then take you fear
By the ear,
And say, "See here!
If the thing I fear
Were already here,
It could not cause a tear
So scalding, nor could it sear
My soul as much as you, the fear,
So, now and forever, out of here!"

It is through faith and trust in Christ that we overcome fear, but blind obedience is not what he asks. God asks us to step forward in faith nothing wavering, but it is a step into the light, not into darkness.

We have tried to bring your attention to the fact that your job is witnessing for Jesus Christ, and the idea of money earning is minor. Let us now turn to statistics in regard to possible ways and means of earning a livelihood. The 1940 Census has been analyzed and prepared for counselors to use by the United States Department of Labor in Bulletin No. 817, entitled, "Occupational Data for Counselors."

There are eleven major occupational groups and one group who reported no occupation. The occupational groups are further divided into hundreds of specific occupations. Of the group reporting "no occupation" 70.5 per cent were unemployed. The average unemployed for all groups was 13.2 per cent. The second highest unemployment was among "Laborers, except farm and mine" with 33.6 per cent unemployed. The least unemployment was found among farmers, government employers, and professional workers. In the professional field, medical, religious, educational, engineering, and technical fields showed the least unemployment. Religious workers showed 1.4 per cent, while actors and actresses were 39.2 per cent unemployed. In all other fields, it is of particular importance to note that those listed as foremen, managers, officials, and proprietors were seldom unemployed. The emphasis is on the need for trained workers and leaders. If you would be in demand, you

must do your work better than the next man.

The Pacific Coast Association has appointed a Vocational Committee which is ready and willing to serve whenever and wherever it can in helping you to obtain employment where you can worship God freely and keep the Sabbath. There has been placed at its disposal a revolving fund which will be used whenever there are those in need of money to help them get an education which will place them in a position that their services will be so desired that the keeping of the Sabbath will be no longer a problem, or to enable them to change to a field of work where they are able to keep the Sabbath.

Another source for information in regard to work is the Occupational Outlook Division of the Bureau of Labor Statistics of the U. S. Department of Labor. They have published Occupational Briefs for most of the common occupations. These have been prepared especially for war veterans but are helpful in studying possible jobs.

Thousands are returning, we hear, returning from prison, from concentration camps, from service for their country, from jobs in war plants, returning from—Wait a minute! One may return to a home or place of abode, but let us remember we cannot turn back the wheels of time. We must go forward or die! Remember Lot's wife! Let us talk of going forward and not returning.

New frontiers lift their rocky heights;
New deserts stretch before our years.
Renew in us, Almighty God,
The spirit of the pioneers.

Right now is the time to take advantage of one of the few opportunities which grow out of displaced peoples; that is, the possibility of gaining a vision of new horizons. The world today is crying for leadership in every field of endeavor. Some may feel that there is no place for them to lead, but no one need feel that he lacks a mission in life as long as it is possible for him to be a friend to someone; and no one need count himself poor so long as it is possible to boast one friend. Of all ambitions, one of the noblest is to excel in loving—purely, unselfishly, after the pattern of our truest Friend, our Lord and Saviour, Jesus Christ. No job pays better than this job which you have to do.

(To be continued in the issue of March 10)

UNITY OF THE FAITH —

Keynote of United Church Women Assembly

By Mrs. Ottis Swiger

"UNTIL WE ALL ATTAIN in the unity of the faith" was the keynote of the Third Biennial Assembly of the United Council of Church Women held in Grand Rapids, Mich., November 10 to 15.

A summary of the meetings of the first day illustrates a typical program for the three days, each day packed full from 9:00 in the morning until 10:00 at night. The president, Mrs. Harper Sibley, very ably conducted the meetings according to the schedule in the printed program, allowing no business to crowd out the program for the day. If necessary, extra time was called to complete the business. Much credit was due the parliamentarian, Mrs. Alexander, for seeing that the schedule was observed, but not at the expense of the spirit of the meeting.

One of the highlights of each day's program was the meditation for thirty minutes following the business session. The opening meditation was led by Mrs. Prem Nath Dass of India. "Not by might nor by power, but by my spirit," were the first words of her meditation. Impressive because of her sweet, radiant, Christian smile and very beautiful in her gracefully flowing green sari, she reminded us of the part women played in rebuilding the walls of Jerusalem, and the challenge to women today to "rise up and build."

Work of Council

Mrs. Ruth Mougey Worrell, executive secretary of the U.C.C.W., gave a very inspiring report of the work of the council, telling of its advancement and its handicaps for lack of equipment and material. Then she presented to the president all of the members of the staff who helped her in the office work, all the area vice-presidents, all the board members, all the state presidents with all members from their states standing in the audience, all local council presidents with their members in the audience standing, all the national denominational presidents, all the overseas guests, special guests, and fraternal delegates.

Mrs. Sibley, in presenting Mr. Sibley, who represented Church World Service, explained

that in all their activities they saw and found a common interest in which they could serve together in the church. Mr. Sibley briefly gave a report of the work accomplished and work hopefully planned to be done by Church World Service.

Dr. Walter Van Kirk, speaking to the assembly and radio listeners on "One World," declared, "An established world order is the world's greatest need today."

Examples of Faith

Luncheon was served in five different churches. Each delegate or guest could choose her own place for luncheon, where the soul was also fed by fine messages brought from foreign friends or leaders in various activities in our own country. For example, Dr. Josefa Illano, from the Philippines, dressed in native costume and with radiant face, told of her work in helping rebuild the hospital and school in Manila, and her experiences during the long years of Jap occupation in Manila. Hans Schokking of Holland, a most dynamic speaker, told of the effect on people living in an occupied country, their experience in concentration camps, how the women would sing hymns, and how she encouraged the women by telling them, "Even in the toughest spot you were ever in, God is there." She related different instances of how women withstood torture, through faith in God, without guards. "Such faith," she said, "wasn't an easy-go-lucky business." Elizabeth Congdon, recently returned from France, told about the bombed-out missions and schools she represented, and what difficulties they encountered in rebuilding. She also described the frightened apathy of the children who had been forced to live in underground shelters so long, with the resultant effect that 87 per cent of them had tuberculosis. Four other groups of speakers from all over the world brought equally interesting messages.

At 2:30 each afternoon we met in discussion groups divided according to the population of our home towns or cities. Since Salem is a city of less than 25,000, I met with the rural group. The findings and

resolutions passed by these different groups were presented to the assembly, and the resolutions passed by the assembly will be found in the December issue of "Church Woman," and suggested techniques in the January issue.

At four o'clock the delegates were given a choice of activities. A religious movie was shown in the church; an informal tea was held where we could meet the women speakers; or, we could view the various exhibits. Dinner in the different lunch rooms of the churches was served at 5:30.

The evening meetings were open to the public and the Fountain Street Baptist Church, with a seating capacity of about eighteen hundred, was packed each evening. We were inspired by special music and messages from such speakers of national renown as Dr. Alexander, on race relations; Miss Mabel Head, official observer for the W.C.C.W. at the United Nations Assembly, on woman's place in the Atomic Age; and Mrs.

Maurice Moore, National Board Y.W.C.A., on world challenge to American women.

One of the highlights of the assembly was the last meeting held in the Civic Auditorium. The combined choirs of Grand Rapids—some two hundred fifty voices—marched in the processional with the board members of the W.C.C.W., the state presidents, presidents and executive secretaries of national denominational women's organizations, fraternal delegates, and overseas guests; all participants, nearly seven hundred, sang, "How Firm a Foundation." Grove Patterson's lecture on "America and the One World" is given in full in the December issue of the "Church Woman."

This was the largest gathering of Christian women—twelve hundred from all walks of life, and creeds, and countries—which I have ever had the privilege to attend. I feel deeply indebted to the Woman's Board for sending me as their delegate to this assembly, and I hope I can bring inspiration from the assembly to the board in the months ahead.

A LITANY FOR WORLD PEACE

By Deane Edwards

(Suggested by the Preamble and Purposes of the United Nations Charter)

LEADER: Thy kingdom is an everlasting kingdom, and thy dominion endureth throughout all generations. The Lord is righteous in all his ways, and holy in all his works. The Lord is nigh unto all them that call upon him, to all that call upon him in truth.

LET US PRAY: Almighty God, creator of all mankind and eternal ruler of all nations, we bless thee for the spirit which has moved the peoples of the earth to a common effort for justice, righteousness, and peace; for the establishment of the United Nations; and for its possibilities in creating friendly relations, mutual respect, and lasting peace among the nations—

PEOPLE: We praise thy holy name.

LEADER: For our own shortcomings, our personal and national self-seeking, our love of material things, our undue pride, our subtle complacency, and the influence of these things in bringing to the world twice in our lifetime the scourge of war—

PEOPLE: We make humble confession.

LEADER: For a greater faith everywhere

in the dignity and worth of the human person and of nations large and small; for a deeper regard among men for fundamental human rights—

PEOPLE: We beseech thee, O Lord.

LEADER: for that larger freedom which shall promote social progress and provide all mankind with a richer, fuller life—

PEOPLE: We beseech thee, O Lord.

LEADER: For a new devotion to justice, a universal acceptance of moral law as guiding principle, and a new respect for lawful agreements among the nations—

PEOPLE: We beseech thee, O Lord.

LEADER: For the practice of tolerance and the development among all peoples of friendly relations based upon mutual recognition of common rights—

PEOPLE: We beseech thee, O Lord.

LEADER: For the United Nations in its resolve to unite the world in the quest for peace, to strengthen universal security through measures for the peaceful settlement of international disputes and to harmonize the actions of nations in the common interest—

PEOPLE: We beseech thee, O Lord.

LEADER: For the efforts of the United Nations to bring to solution those problems whose roots lie deep in the cultural, racial, and economic life of the peoples—

PEOPLE: We beseech thee, O Lord.

LEADER: For the gatherings of the United Nations that they may be marked by friendship, common purpose, sympathetic understanding, basic agreement, and united resolve to bring to mankind a new era of righteousness and peace—

PEOPLE: We beseech thee, O Lord.

LEADER: O God, our Father, in whose hands are the issues of the days and the generations, so rule and over-rule in the deliberations of man that thy will may be manifest in the life of the nations, and thy children find that abundant life which is thy desire for all mankind. Through Jesus Christ, our Lord.

And now unto thee, Father, Son, and Holy Spirit, be all glory, world without end. Amen.

—Postwar World.

NEW EQUIPMENT INSTALLED AT SALEM COLLEGE

Two new laboratories for use in the Chemistry and Physics Departments of Salem College are in the last stages of completion and will be opened at the beginning of the second semester, according to reports from those departments.

The Physics Lab, located in the old Lyceum Room in Huffman Hall's basement, will be used for a classroom, equipped with tables, chairs, and a blackboard, and for mechanical drawing classes, as well as a lab.

With fluorescent lighting installed and with new equipment, including up-to-date radio equipment, the lab will be a great improvement over the old one. The larger room will accommodate more students at a time, and has made possible a good-sized stock room.

The old Dirigo room has been converted into a new Organic Chemistry Lab, equipped with stock room, a hood to remove fumes, fluorescent lighting, and water and gas connections. The twenty-four-desk lab will separate the organic and inorganic laboratories, enabling students to work with more freedom.

SECOND SEMESTER INSTRUCTION BEGINS AT SEMINARY

Second semester instruction began at the School of Theology in Alfred, N. Y., on February 12. The new curriculum offers eighteen hours of credit for seminary students and involves a wide variety of subjects.

The introductory course in Systematic Theology offered by Professor Wayne R. Rood throughout the first semester becomes a four-hour course in Biblical Theology. Dean A. J. C. Bond offers a two-hour course in the Gospels, which is planned as a continuation of the study given first semester by Professor Rood in the Pauline Epistles.

The class in Church History meeting twice a week with Mr. Rood continues with a survey of the Middle Ages and a study of the Reformation period. Dean Bond's two-hour instruction in homiletics is continuing through the second semester, and the one-hour course he taught last semester in Biblical Geography is changed to a class meeting once a week for the study of Church Administration under the leadership of Mr. Rood. This course will be chiefly concerned with mimeograph techniques, and the use of duplicated material in the church program.

Two other new courses have been added: Dean Bond teaches a class twice a week under the title of Ecumenics based on the newly published Interseminary Series, a study of the message of the church for today's world-wide problems; Professor Rood offers a two-hour course in the Psychology of Religion. The class in Greek meeting three times a week under the direction of Dr. Nease of the Alfred University staff continues throughout the year.

The first semester group of five men is registered for the second semester offerings: Ronald Hargis of the Los Angeles Seventh Day Baptist Church; Theodore Hibbard, member of the First Alfred Church; Carl Maxson of the New York City Church; Socrates Thompson from the Waterford Church in Jamaica (all juniors); and Charles Roberts of the Genesee Methodist Conference, who is a senior. W. R. R.

Chemicals and glassware have been secured to supply a full organic chemistry course.

—Salem College "Green and White."

A TWOFOLD RETURN —

"Return unto me, and I will return unto you, saith the Lord."

By Rev. Charles H. Bond

The family had just returned from church and was discussing the morning service. The father said that he wished the minister were more original. The mother remarked that the choir sang more poorly than usual. The eldest son thought they needed a new organist; and the sister was of the opinion that the whole service needed to be revised. The young son said, "I don't know, Dad, but it seemed to me that it was pretty good for only a nickel apiece."

Is it not true that we get out of a thing what we put into it? "He that soweth sparingly shall reap also sparingly." Now the question is how to inspire more people to sow bountifully and thus reap the bountiful life. Malachi strikes at the heart of the trouble when he says: "Return unto me, and I will return unto you, saith the Lord of hosts." Immediately we ask, "How shall we return?" And once again the prophet, while speaking to his own people, speaks to you and me: "Will a man rob God? Yet you have robbed me. But you say, 'Wherein have we robbed thee?' In tithes and offerings. You are cursed with a curse: for you have robbed me, even this whole nation." Malachi 3: 8, 9.

It is hard to convict a man of this type of theft, and in order to cure him his heart must be bathed in the sunlight of God's love. It is the withholding of the right spirit from God that paves the way for many acts of robbery. The drifting usually starts when we miss church; then we forget our daily gratitude, and neglect our brothers. The inevitable result is that we rob God of our tithes and offerings. If we are faithful to our obligations as Christians and keep in tune with God, the church, and our fellow men, the giving of service and offerings for the building of the kingdom is natural.

We find there are those who attend the church services quite faithfully, yet are like Negro Sam. A man rented his farm to an old Negro with the understanding that he was to receive as rent one-fourth of the corn and cotton. One day toward the end of the season the owner said: "Look here, Sam, have you gathered your corn?" "Yes, sah, long 'go, boss."

"Wasn't I to get one-fourth for rent?"

"Yes, sah, but dere wasn't no fo'th. Dere was jus' three loads, and dey wuz mine," said Sam, triumphantly.

That is the way too many of us have been acting about the Lord's tenth. We want to give him the last tenth, and it just does not materialize.

Our Scripture for the handling of this problem is clear: "Honor the Lord with thy substance, and with the FIRST fruits of all thine increase." Prov. 8: 9. Jesus reminds us that all does not belong to Caesar, that we are to "render unto God the things that are God's." Nor are we chided because our gift is small. Jesus praised the widow who dropped in the two little copper coins which make a cent by saying: "This poor widow hath cast more in than all they which have cast into the treasury." Mark 12: 43.

If we do not give, the windows of service are closed for the church, for the denomination, and for the Church of Christ. Naturally the windows of heaven are also closed to the individual. But Malachi says to bring the tithe "and see if I will not open for you the windows of the heavens, and pour out for you a blessing until there is no more need." Malachi 3: 10.

"Return unto me, and I will return unto you, saith the Lord of hosts."

DENOMINATIONAL BUDGET

Statement of Treasurer, January 31, 1947

	Receipts	
	January	Total for 7 months
Adams Center		\$ 114.00
Albion		219.99
Alfred, First	452.84	1,542.52
Alfred, Second		328.56
Associations and groups		1,731.69
Battle Creek		1,457.50
Berlin		105.85
Boulder	82.50	207.00
Brookfield, First	15.00	86.80
Brookfield, Second	9.00	101.68
Chicago		186.90

Daytona Beach		161.50
Denver	97.09	532.34
De Ruyter	13.50	251.35
Des Moines	5.00	5.00
Dinuba		106.11
Dodge Center		38.20
Edinburg	5.00	53.05
Farina	188.60	361.31
Fouke	4.42	4.42
Friendship	20.60	93.55
Gentry		13.38
Hammond	35.00	70.05
Hebron Center		10.00
Hebron, First	49.10	56.56
Hopkinton, First	10.20	113.85
Hopkinton, Second	1.00	2.00
Independence	70.00	155.00
Individuals	21.32	2,636.89
Irvington	150.00	150.00
Jackson Center		10.00
Little Genesee		272.67
Little Prairie		10.50
Los Angeles		138.00
Los Angeles, Christ's		15.00
Lost Creek		320.75
Marlboro	56.00	479.70
Middle Island	5.32	77.79
Milton	446.15	2,593.67
Milton Junction	58.31	412.28
New Auburn	2.29	201.08
New York		478.28
North Loup	368.00	555.27
Nortonville	45.00	108.22
Pawcatuck	906.33	2,100.25
Piscataway	17.00	97.50
Plainfield	240.17	1,409.74
Richburg	44.50	156.25
Ritchie		68.45
Riverside	260.38	1,844.75
Roanoke	6.00	21.00
Rockville	26.48	115.33
Salem		297.00
Salemville		10.66
Schenectady		20.00
Shiloh	99.00	1,144.67
Syracuse		15.00
Verona		237.31
Walworth		51.50
Washington, Evangelical		100.00
Washington, People's		23.00
Waterford	10.00	86.00
White Cloud		126.14

Disbursements.

	Budget	Specials
Missionary Society	\$ 854.16	\$ 826.26
Tract Society	469.68	2.00
Board of Christian Education	512.40	25.00
Women's Society	17.04	113.00
Historical Society	38.40	
Ministerial Retirement	213.60	406.93
S. D. B. Building	64.08	
General Conference	192.24	
World Fellowship and Service	38.40	
Conference Committee on Relief Appeals		*95.29

* Includes for Relief of German S.D.B.'s, \$39.20

Comparative Figures

	1947	1946
Receipts for January:		
Budget	\$2,352.62	\$2,791.66
Specials	1,468.48	1,208.75
Receipts for 7 months:		
Budget	15,646.26	13,027.99
Specials	8,848.55	7,283.52
Receipts for 4 months (Oct. 1 to Jan. 31) on 1946-47 Budget		\$7,355.60

L. M. Van Horn,
Milton, Wis. Treasurer.

MISSIONARY SOCIETY

November 1, 1946, to November 30, 1946

Karl G. Stillman, treasurer
In account with the
Seventh Day Baptist Missionary Society

	Dr.	
Cash on hand November 1, 1946	\$ 8,538.01	
Second Century Fund gifts	993.35	
S. D. B. Memorial Fund — account		
Socrates Thompson		75.00
Catherine Bradshaw, Burlington, Wis., for China		5.00
Reta I. Crouch, Albuquerque, N. M.		25.00
Rev. H. E. Davis, repayment balance China advance		19.67
Permanent Fund income		1,068.51
Rev. Elmo F. Randolph, refund travel expense		4.00
Rev. Earl Cruzan, refund travel expense		20.84
Rev. David S. Clarke, refund travel expense		22.89
Semiannual meeting northern Wisconsin and Minnesota churches		22.40
Clifford F. Lamson, E. Taunton, Mass., for missionary evangelistic and Sabbath promotion work		10.00
Marlboro, N. J., for Palatka work		20.00
Marlboro, N. J., for Gurley, Ala., work		10.00
Battle Creek, Mich.		2.00
Battle Creek, Mich., for Jamaica		5.00
Battle Creek, Mich., for foreign missions		7.50
Battle Creek, Mich., for China		4.75
Shiloh, N. J., for Palatka		50.00
Chicago, Ill.		7.00
Rockville, R. I.		3.41
Gentry, Ark.		2.73
Milton, Wis.		5.00
Milton Junction, Wis.		1.25
Denominational Budget		818.57
W. F. Randolph, Salem, W. Va.		25.00
Mrs. A. O. Ritz, Oakland, Calif., for German relief		1.40
Industrial Trust Company, loan		12,000.00
Grace Caple, Healdsburg, Calif.		10.00
		\$23,778.28

	Cr.
Office rent and electricity	\$ 27.50
Rev. Earl Cruzan, clerical certificates	4.00
Rev. Rex Zwiebel, salary \$50.00, travel expense \$1.16	51.16
Ethel Gavitt, treasurer, gifts to Palatka	100.00
Rev. W. F. Randolph, salary and allowance, Jamaica	183.33
Rev. Neal D. Mills	50.00
Rev. Trevah R. Sutton	50.00
Rev. Verney A. Wilson	28.33
Rev. John F. Randolph	50.00
Rev. Clifford A. Beebe	50.00
Rev. David S. Clarke, salary and house rent	133.33
Rev. Wm. L. Burdick, salary, house rent, clerk, and supplies	207.10
Rev. Herbert L. Polan	25.00
Rev. G. D. Hargis	50.00
Treasurer's expense	70.15
Rev. Zack H. White, salary and travel expense	298.60
Rev. Luther W. Crichlow	50.00
Socrates Thompson	37.50
Mrs. George P. Kenyon	10.00
Rev. R. R. Thorngate	10.00
China payments as follows:	
Rev. H. E. Davis	\$ 75.00



OUR LETTER EXCHANGE

Dear Mrs. Greene:

How are you? I have a cold right now, but it's better than it was. It has been a long time since I wrote to you, and now I'm going to write a long letter.

I've wanted a bicycle for a long time, and I got one for Christmas. It had a light on it, but I don't use the light very much. I haven't ridden my bicycle very much because it hasn't been very clear weather, but it is clear weather now. It is just like spring outdoors, and it has been like spring for a week. Sunday it was cold outdoors, but Monday, Tuesday, Wednesday, Thursday, and Friday it has been spring-like weather. I hope Sabbath day is nice, too.

Francis O. Saunders, the pastor of our church, left for Denver, Colo., Sunday, January 26. Rex Burdick is going to be pastor of our church.

I can't think of anything more to say right now, so good-bye for now.

Your friend,
Jean Davis.

Bridgeton, N. J.

Dear Jean:

I am glad your wish was granted and that you have your bicycle. I invested in a

Dr. Rosa W. Palmborg	30.00
Dr. Grace I. Crandall (Anna M. West Trust)	187.50
Boys School and Incidental Fund	468.75
Prin. Boys' School	500.00
Foreign Missions Conference dues	1,261.25
Industrial Trust Co., collection charge	29.00
Hawaiian check	.15
The Utter Company, stationery and multigraph supplies	20.30
Murphey Chevrolet Co. Inc., 1000 mile check up Jamaica car	3.56
Washington Trust Company, purchase Maxson property, Westerly, R. I.	12,003.75
Interest on loan	90.00
Rev. A. T. Bottoms, Marlboro gift	10.00
Rev. James McGeachy	65.00
Expense delivery Jamaica car to steamship company	4.76
Rev. John Schmid, gift Mrs. A. O. Ritz to Gerraon relief	1.40
C. A. Morgan, Inc., marine insurance Jamaica car	6.30
American Baptist Foreign Mission Society, telephone toll re Dr. George Thorngate passport	1.11
Cash balance on hand November 30, 1946	8,795.70
	<u>\$23,778.28</u>

Accounts payable as at November 30, 1946:	
China	\$1,063.85
Germany	3,333.34
	<u>\$4,397.19</u>

bicycle with the first money I earned teaching in Chicago. Early in April I took it out onto the only street where the snow was almost gone to practice riding. When I went home, I had quite a number of black and blue spots, but I was "riding pretty." I rode it to and from my school three miles away for four years, and then I got a job in a school near home within easy walking distance. A little niece who visited us in Brookfield many years after that wore it out for me, and after many repairs our hardware mechanic said it was no longer usable.

Your Christian friend,
Mizpah S. Greene.

ADVENTURES IN IRELAND

By Venita Vindent

(Concluded)

After passing the church, I came to the forks of the road and took the left. Again I came to a big iron gate. As I passed through, the man asked me for my ticket.

"Ticket?" I questioned. "I asked the man and he said I could ride a little ways up here, but he never said a thing about a ticket."

"Very well," and he let me go.

As I pondered the question, I suddenly found I had come upon a Gypsy camp. I tried to look nonchalant as I passed, but they surely did look me over. As soon as I got past, I swatted my horse and galloped for dear life. By this time I had begun to feel little pains all over, and I was glad to see the hotel come into view. But when I got there, since Uncle Joe and Aunt Dorothy were still shopping and I was afraid to get off, I turned my horse toward Killarney, hoping to meet them. I did not see them until I got clear into the town. The horse trotted all the way back, and little Timmy ran with all his might to keep up with me. All this time I was becoming sorer and sorer. Although unable to sit in comfort for over a week, I still enjoyed my Killarney ride.

The next day Uncle Joe chose a Victorian carriage for our ride. (You see, they had almost every old-fashioned mode of travel imaginable from which to choose.)

CHILDREN'S PAGE

Mizpah S. Greene, Andover, N. Y.

We rode up to the same gate I had ridden through the previous day, and this time—to my surprise—the man collected two and one half shillings and then the driver of our carriage explained that this was the estate of Bourne Vincent, who, I learned, was still living at Great Southern Hotel not far away. If we had not left early the next morning, I would have gone to see him, complimented him on his lovely estate and asked about his name and mine. I still joke with Uncle Joe about how I passed the gate free but he had to pay.

Monday we left on a six-hour train ride for Dublin, the largest city in Eire. The buildings, furniture, and meals here were the most modern and best I had seen in Ireland. Uncle Joe suffered so terribly from hay fever in this humid climate that our visit was cut short. The next day we left on a channel boat for Hollyhead, England, but this is another story.

DENOMINATIONAL "HOOK-UP"

(Continued from back cover)

deavor Society took on Friday evening, in leading the song service, in discussion and prayer, was encouraging for the future of the church.

Mr. Clarke made many calls with the pastor in the two weeks intervening. The aim was to see many who are infrequent attendants of the services of the church and those who are prevented by illness or age from attending. Some regular attendants in the neighborhood of these were called upon. Obviously it would be impossible to call upon all in the limited time available.

Our Conference president, Rev. Everett T. Harris, preached to a large congregation Sabbath morning, January 18. That night a Church Night, sponsored by the Woman's Aid Society, was enjoyed and Mr. Harris

SEVENTH DAY BAPTIST CHURCH CHICAGO, ILL.

Beginning March 1, 1947,
church services will be held in
The Fine Arts Building, Room 825
410 S. Michigan Avenue
Each Sabbath — 2:30 P.M.
A CORDIAL WELCOME TO ALL

again spoke, his subject being "Appreciation."

Young people of the Z. Y. W. Class are again in attendance at the Sabbath school hour, thus increasing the attendance. Attendance upon the Sabbath morning services of the church continues to show gradual increase.

The Pawcatuck Church is meeting in the Central Baptist Church on Elm Street while repairs, alterations, and redecoration are going on in our own church. — Pawcatuck Post.

Obituaries

Coon. — Rose Kelley, ninth of the twelve children of Asa and Emily Ford Kelley, was born December 30, 1864, at Middle Island, near Blandville, W. Va., and passed away at Edgerton Memorial Hospital Friday morning, December 27, 1946.

In 1886 she came to Albion, Wis., with her brother, Nathan, and for several years was employed in various homes in the community. On March 30, 1891, she was married to James H. Coon in Albion. Mr. and Mrs. Coon made their home in Utica, Wis., until June, 1907, when they moved to Milton where Mr. Coon was employed in the Bank of Milton. On March 30, 1946, they celebrated their fifty-fifth wedding anniversary.

Early in life Mrs. Coon was baptized and joined the Middle Island Seventh Day Baptist Church, later transferring her membership to the Albion Church. During her years spent in Milton, she was always faithful in attendance and interest in church activities as her health permitted. She was the last surviving member of the old Circle No. 1 of the Benevolent Society of the Milton Church. She was also a member of the King's Daughters. Mrs. Coon attended public school in West Virginia and for a short time attended Albion Academy in Wisconsin.

She is survived by her husband, and a brother, Richard Kelley of Middle Island, W. Va., and by a number of nephews and nieces.

Farewell services were conducted in the Milton Seventh Day Baptist church by Rev. Elmo Fitz Randolph, assisted by President Carroll L. Hill. Burial was in the Milton Cemetery. E. F. R.

Daugherty. — William, was born in the state of Iowa, March 30, 1874, and was one of a family of nine children, eight of whom are still living. He died in his home, 2623 Glencoe St., Denver, Colo., October 27, 1946. He is survived by his wife, Ellen Ring Daugherty, a sister and seven brothers. For a number of years Mr. Daugherty was seriously ill and was tenderly cared for by his loving wife.

Farewell services were conducted by the pastor of the family, Rev. Erlo E. Sutton, and were held in the Moore Mortuary, Denver, October 30, 1946, and burial was in Fairmont Cemetery. E. E. S.

WHAT SEVENTH DAY BAPTISTS ARE DOING

(DENOMINATIONAL "HOOK-UP")

BRITISH GUIANA STUDENT ARRIVES FOR THEOLOGICAL TRAINING

ALFRED, N. Y. — Benjamin Obededom Berry arrived in Alfred early Sunday morning, February 9, only thirty-six hours out



Benjamin O. Berry

of his native British Guiana, in equatorial South America. Flying to New York City by Pan American Airways via Trinidad and Puerto Rico, it is Mr. Berry's purpose to enroll in the School of Theology for extended work as a student. Zero temperatures and drifting snow greeted the new arrival from the southern shores of the Caribbean, and he expressed his relief that his wife will not follow him until spring lessens the rigors of the North American climate.

Mr. Berry is the son of the late Rev. William A. Berry, who for nearly a quarter of a century championed the interests of Seventh Day Baptists among the natives of British Guiana. The death of his father on January 16, 1946, led Benjamin and his wife to the determination to seek more adequate preparation for the task of leading the people in his country to the faith of Seventh Day Baptists.

During past years the work in British Guiana has been supported and encouraged largely by the Mill Yard Church in London as well as by the Missionary Society in America, but there has never been a resident missionary there.

On their own initiative Mr. and Mrs. Berry have secured passports permitting them to remain in the United States for three years, and have met the cost of their

transportation to Alfred. During their absence the work of the churches will be carried on by Joseph Tyrell, a deacon, at Danielston, and by Deaconess Mrs. Martha Peters at Parika. Mr. and Mrs. Berry have made their home at Maria Johanna on the island of Wakenaam.

A tailor by trade, Mr. Berry has been a Seventh Day Baptist nearly as long as he can remember. He holds a certificate of graduation from the College of Preceptors, Lower Forms, and in 1939 completed a correspondence course with Pastor McGeachy of the Mill Yard Church. Though thirty-eight years of age, it is Mr. Berry's hope to pursue as full a course as is possible at Alfred, and to return to minister to his people. Mrs. Berry, also, desires to study, chiefly in the fields of Bible and music. They will live in the Gothic.

WESTERLY, R. I. — Rev. David S. Clarke, Field Representative and assistant to the Corresponding Secretary of the Seventh Day Baptist Missionary Society, was busy from January 3 to 17 with the pastor in a special mission service with the Pawcatuck Church. This was in keeping with the denomination-wide task undertaken for the year 1947 under the plan set up by the Second Century Fund Committee.

Mr. Clarke spoke on Sabbath eve, January 3, and on Sabbath mornings, January 4 and 11. The Universal Week of Prayer was an inspiring experience in connection with the mission.

It was significant that this service on Sunday evening, January 5, was on the one-hundredth anniversary of the sailing from New York of the first Seventh Day Baptist foreign missionaries, Rev. and Mrs. Solomon Carpenter and Rev. and Mrs. Nathan Warner.

Mr. Clarke used as a basis for his sermons on Sunday, Monday, Tuesday, and Friday evenings, "For this cause I bow my knees," from the booklet prepared by Dr. Margaret Applegarth and published by the Federal Council of Churches. The sermons were heart-searching and helpful. The way in which the people participated in discussion and prayer was most pleasing. The part that the young people of the Christian En-

(Continued inside on page 135)

The Sabbath

Recorder

