

(Continued from page 230)

in each pamphlet is simply presented and is intended to be used merely as a guide. The chaplain himself is left free to enlarge upon the material as he sees fit.

Some of these lectures have already been given with spectacular success in the training program both of the European Command and of the Universal Military Training Experiment Unit at Fort Knox, Ky., and this "positive moral training" together with command direction is credited by General Jacob L. Devers, Commanding General, Army Ground Forces, with much of the great success obtained in eliminating vile and obscene language among the UMT cadre and trainees and in improving discipline and the whole atmosphere of military behavior.

Commenting on the noticeably higher plane of social behavior among these troops, General Devers in a letter to the Commanding General of the Second Army stated, "Similar results can be obtained in the Replacement Training Centers. I want the Commanding Generals of the Replacement Training Centers to interest themselves personally in this matter and build up the highest possible standard of social behavior, including the elimination of obscene language. Repressive measures alone will not accomplish the end desired. There must be positive integration of military and moral training during the recruit's period of adjustment to Army life."

The editor of "The Chaplain's Hour" is genial, thirty-six year old Chaplain (Major) Martin H. Scharlemann, USA. A graduate of Concordia Theological Seminary, St. Louis, Mo., and a Doctor of Philosophy in Greek of that city's Washington University, Chaplain Scharlemann was integrated into the Regular Army in July of this year after more than six years of active duty—as a Reserve officer which literally took him around the globe.

He is an indefatigable worker who, in addition to writing these lectures, has been carrying a man-sized teaching schedule as instructor in the Chaplain School courses in music, religious and spiritual factors in military morale, troop information for chaplains, and elementary German. No legend, but sober truth, is a story having to do with his prodigious linguistic ability. While stationed with the 15th Air Force Unit near Cerignola, Italy, he discovered a pastorless

Waldensian Church in the community. Starting from scratch, within twenty-one days he had mastered enough Italian to preach his first sermon to the congregation, which he thus served, in addition to his military duties, for eighteen months.

Chaplain Scharlemann, a Lutheran, is assisted in the preparation of the lecture material by Chaplain (Major) Harold O. Prudell, USA, Roman Catholic, recently assigned from the Office of the Chief of Chaplains for this specific purpose, and by Chaplain (Captain) Irwin C. Bailey, USA, an Evangelical United Brethren clergyman, who also acts as Chaplain School librarian.

Among the titles of lectures scheduled for early release in "The Chaplain's Hour" are "Half-Truths and Untruths about Sex," "Price Tags and Score Cards," "My Right to the Truth," "How Free Am I?," "Fair Play," and "Don't Go High Hat." Typical passages from the first number, "The Meaning of Citizenship," read:

"Nowhere are inherent rights and liberties more happily expressed than in the Declaration of Independence, which reads in its opening phrases as follows:

**"We hold these truths to be self-evident that all men are endowed"—not by the decree of an emperor, or the laws of Parliament or by Acts of Congress, but — 'by their Creator with certain unalienable rights'—rights which cannot be bartered away or given away, or taken away, except in punishment of crime — 'and that among these are life, liberty and the pursuit of happiness, and to secure these'—not grant them, but secure them—'governments are instituted among men, deriving their just powers from the consent of the governed.'"**

Another typical passage reads, "Allegiance also involves service. In our form of government citizens are called upon to be witnesses and jurors at trials, to pay taxes, to hold office. They are expected to vote and, in case of national danger, to render the military service that is now being asked of you. These are all necessary for the maintenance of government and for the protection of our own liberties. As soon as we decline to serve in these various ways and leave these responsibilities to others, our own claims to the rights and privileges of this country are weakened. 'Eternal vigilance is the price of liberty' is more than a beautiful sentence."

—The Chaplain School Release.

# The Sabbath Recorder

## *A Hymn of Youth*

Tune: Finlandia

Glad Sabbath peace fills all the holy hour,

Our God is near—our souls are satisfied;

He guides our lives, and fills with love and power,

He holds us fast, whatever may betide.

We feel His presence in this holy place,

Accept His love, His free redeeming grace.

He led our fathers in the fruitful past

Who labored here, and kept sweet Sabbath rest,

Who built the Church where'er their lot was cast

By which their sturdy lives were richly blest.

We take the standard now at their behest,

And pledge to them our consecrated best.

Take now our youth, O Saviour, Friend and Guide,

We seek Thy presence for the forward way;

Be our companion, ever by our side

Throughout life's full and faith-renewing day.

Thy living purpose find in us release—

Our crowning joy, Eternal Sabbath Peace.

—Ahva J. C. Bond

(See page 261)

# The Sabbath Recorder

First Issue June 13, 1844

A Magazine for Christian Enlightenment and Inspiration

HURLEY S. WARREN, Editor

L. H. NORTH, Manager of the Publishing House

Contributing Editors

WILLIAM L. BURDICK, D.D., Missions

FRANCES DAVIS, Woman's Work

HARLEY SUTTON, Christian Education

MIZPAH S. GREENE, Children's Page

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## WHAT WHERE TOWARD A MORE CHRISTIAN WORLD

### JAMAICA SCHOOL

By Dr. Ben R. Crandall  
Alfred, N. Y.

#### Progress

Little has been said, but much is "doing" on our proposed school in Kingston, Jamaica. Pastor Randolph is proving a good builder in more ways than one.

The cottage at 29 Charles Street has been thoroughly renovated and repaired. Material taken from the big house has been utilized to provide an office on part of the porch, adding both to the comfort and convenience of the Randolphs now occupying the cottage.

The big house has been greatly improved and repaired. Plumbing has been installed and provisions made to utilize the building for both classrooms and dormitory.

The Jamaica Conference has agreed to attend to the care and feeding of dormitory students. Part of the dormitory and classroom equipment has been purchased with money from the Second Century Fund. A part of the faculty has been selected. It is proposed to give some industrial training for both boys and girls, as well as academic instruction.

#### Needs

There are some very acute needs. The most difficult problem facing the school committee is the securing of a consecrated, experienced American schoolman with degrees to act as headmaster. There may be need of additional secondary school teachers. This field offers a most interesting and challenging opportunity. Applications and suggestions will be gratefully received. Typewriters, Singer sewing machines, organs, and dormitory equipment of all kinds are needed.

The long-term educational policy adopted by the Missionary Society we all hope may be realized. May we build wisely and well the foundation now, which we hope may eventually culminate in the ideal agricultural and industrial school we desire.

Offers and suggestions will be gratefully received by Ben R. Crandall, Chairman, School Committee, Alfred, N. Y.

## EDITORIALS

### Rumors

"What is the latest rumor?"

Soldiers and sailors and marines, active and inactive, understand well what this question implies. We dare say that no unit of the Armed Services has been entirely free from rumors. And, at certain times, "stories or reports current without any known authority for their truth" flew thick and fast. Often with each telling the reports would assume different characteristics. An expert rumormonger might be able to recognize his own rumor when it came back to him, but a novice frequently could not.

Even in the Army, rumor-toughened as it became, some rumors wrought havoc.

When it comes to the work of the Christian Church, rumors often lead to misunderstanding, confusion, and misdirected action. Apparently there are some people in the ranks of the Church who delight in starting rumors, who evidently get a thrill from starting or spreading ill-founded reports. Just as

a rumor in a single unit of the Army had little effect on the Army as a whole, so a rumor in a local Church of a large denomination would have little effect on that denomination as a whole. But when it happens in a group the size of the Seventh Day Baptist denomination, the effect within the family at least is more seriously felt.

The point of this editorial is to commend all who seek to know the truth concerning certain important matters. And, to warn rumor-inclined individuals that false reports are a part of Satan's tool kit. They work havoc in the Seventh Day Baptist Church family. Let us stop this sort of rumor before it starts.

Did not Jesus, the way, the truth, and the life say: "If ye continue in my word, then are ye my disciples indeed; and ye shall know the truth, and the truth shall make you free?" John 8: 31, 32.

Let us continue in His word. Thus we are His disciples. We, too, will know the truth, and the truth will make us free.

### THAT INDIANAPOLIS MAY MOVE FORWARD

Rev. and Mrs. Lester G. Osborn and Mr. and Mrs. Leland E. Davis will be associated with the Indianapolis, Ind., Fellowship in conducting the evangelistic campaign October 17 - November 1, 1947. Mr. L. L. Wright is "Business Manager and Advertising Man" for the campaign. The Missionary Board, through Second Century Fund contributions, "is financing this fall program." The Seventh Day Baptist Church of Shiloh, N. J., in addition to loaning its pastor, on salary, is also arranging for pulpit supply during the pastor's absence.

Are we praying that Indianapolis may move forward?

## RECALLED TO SERVICE

Now and then a person with special aptitudes and training is recalled to serve the cause or institution to which he gave so sacrificially his time and talents. This situation maintains in the office of the editor of the Sabbath Recorder.

Mrs. Frank A. Langworthy who served with Dr. Theodore L. Gardiner for seven and one-third years, with Dr. Herbert C. Van Horn for thirteen and one-half years, and then as acting editor of the Sabbath Recorder for seven months, has been recalled to service. Having rendered invaluable assistance in this special capacity for twenty-one and one-half years, and having other plans in mind, Mrs. Langworthy was quite reluctant to return to the Sabbath Recorder office. However, after thoughtful and prayerful consideration, she has decided to do so. Largely because of her willingness to be of further assistance and to help the present editor, she has been at her desk two days each week since early in September.

This editor wishes to express his appreciation of Mrs. Langworthy's decision to return to the task that she is so well-qualified to perform.

## CORRECTION

### ANNUAL MEETING

#### BOARD OF CHRISTIAN EDUCATION

The annual meeting of the Seventh Day Baptist Board of Christian Education, incorporated under the laws of the State of New York June 12, 1940, will be held in the Gothic, Alfred, N. Y., at two o'clock in the afternoon on Sunday, October 19, 1947, for election of directors and such other business as may properly come before said meeting.

Members of this corporation as designated by its by-laws and entitled to vote at said meeting, consist of all persons who were life members of the Seventh Day Baptist Education Society at the time of its consolidation with other agencies to form this board, and all persons who are members of a Seventh Day Baptist Church and who were accredited delegates to the Seventh Day Baptist General Conference held August 19 to 24, 1947, in Westerly, R. I.

The quarterly meeting of the board will follow the annual meeting.

Albert N. Rogers,  
President, Board of Directors.

## CHURCH NEWS

RIVERSIDE, CALIF. — Nothing has been reported of our visitation campaign of last spring. Instead of having an outside worker to do this work, the pastor called for volunteers among the laymen of our Church. About thirty-five answered the call, some to visit, some to pray, and some to furnish transportation.

Two visitors were sent out on each assignment, with one prayer helper for each two visitors. Each Monday night we met in the social hall of the Church for dinner together. This was followed by a short worship service of songs and prayer, a few words of explanation, advice, and encouragement by the pastor. Then we formed a circle, and each team went out on its assignment. New assignments were made each Monday night for five weeks.

We feel there was much of encouragement in this campaign, and that it brought a rich blessing to all who had a part in it. Six new members were added to the Church, five by letter and one by baptism. We are praying that seed sown in this campaign will bear more fruit in the future.

Although many have been away during the summer, the Church attendance has been good. Rev. Wayne R. Rood very ably supplied our pulpit while Pastor Leon M. Maltby attended Conference. He also directed our choir during his stay here, which was greatly appreciated.

Pastor and Mrs. Maltby, and daughter Lucille, Mr. and Mrs. P. B. Hurley, Marguerite Pingrey, Don Richards, Dale Curtis, Sarah Becker, and Mrs. Oscar Richards attended Conference. Mrs. Richards was our Dorcas Society delegate. They all report another spiritual Conference, and brought home many fine thoughts and suggestions.

On September 6, a shower was given for our new missionary, Miss Sarah Becker, who is sailing for China on October 3. This shower brought many useful articles. Friends outside the Church have given generously, too. Our ladies made ninety yards of material into hospital gowns. We trust she will have most of what she needs by the time she sails. She is enjoying a few days' stay with her folks at Dinuba, Calif., before she leaves.

## HOW TO REACH THE UNREACHED

This means we must have something definite planned. If our Sabbath schools are to increase enrollment 10 per cent this year, it means they must use ways that work.

Consider the twelve suggestions used by the Methodist Board of Christian Education:

1. Enlist the support of the entire Church. Lead the whole congregation into deep spiritual conviction concerning the place of the Church school and the urgency of Christ's way being learned by the community.
2. Improve the teaching program. Provide the Church school with an adequate program, based on the needs of persons.
3. Improve the leadership. Have a definite plan for discovering, enlisting, and training teachers and officers, especially including adult leaders for youth. Urge every officer and teacher to take at least one credit course each year.
4. Appoint membership chairmen who will work with membership workers to search for prospects, record and follow up prospects, plan with age group leaders, and make reports on progress to the congregation.
5. Enroll all babies. Visit in homes where there are small babies, and enroll all parents in family and child guidance courses.
6. Encourage youth to lead. Stimulate youth's leadership and organize an active youth council.
7. Have one or more young adult groups and a new adult class. Provide a Church school class for returned service men and women, young married couples, and other young adults.

Plans are being made in all departments for the future activities of our Church. One of our aims is to let it be known that there is a wide-awake, working Seventh Day Baptist Church in this city, so that people will have no cause to remark, "We couldn't find a Seventh Day Baptist Church in this city," or "We never heard of Seventh Day Baptists before."

Many tracts are being sent and given out; all are stamped with our name and address, which we hope may help and also bear a gospel message.

Our Church is spoken of as the most beautiful Church in our city, but its outside beauty will count for nothing unless people can find something of spiritual value inside and a spiritual atmosphere radiating from it. Our doors are always open to welcome any who wish to enter, to listen to a gospel message, and to find a friendly Christian spirit.

—Correspondent.

8. Improve adult home department. Encourage the superintendent of this department to realize that the Church school must be taken to old people and shut-ins, parents of very young children, occupational groups, and prospective members.

9. Follow up absent pupils. Give attention to attendance, class by class, week by week. Reach all absent pupils before the middle of the week by visit, telephone call, or mail.

10. Secure commitments to Christ. Encourage every teacher to be a personal evangelist in terms appropriate for the ages of the pupils concerned.

11. Have other sessions and groups. Increase the number of persons enrolled in vacation schools, parents groups, afternoon meetings of children, and evening meetings of youth and adults. Establish outpost classes in the community, co-operate in weekday religious education. Maintain helpful relations with the home.

12. Hold workers' meetings. Pastor and superintendent meet monthly with local Church board, or committee of Christian education and other workers to set goals, make plans, note progress, give recognition to departments and classes, stress Church attendance, best use of space and equipment, cultivation of Church members for the Church school.

All these suggestions can be of help to Seventh Day Baptist Sabbath schools.

"Go Work Today" is the theme for the Conference year and for the 1948 sessions of General Conference. That is the answer to the challenge of going out after the unreached and the way to bring them in. Prayer and waiting before God for power comes first, of course, then we must go!

H. S.

## Ten New Sabbath Schools

This suggested goal not only for increased enrollment in established Sabbath schools, but the setting up of ten new schools this Conference year, was presented by the Conference president, Mr. Karl Stillman, at the meeting of board representatives in Westerly, September 17. The group approved this suggestion and the boards will work together to achieve this goal.

Do you know of communities where there are small groups of Seventh Day Baptists who do not have organized Sabbath schools? I would appreciate it very much if you would write to me about them and give the names of persons who would make good leaders in the groups.

May it be considered as an aim of the whole denomination to see the ten new Sabbath schools established this Conference year.

H. S.

## Gentry Youth Rally

By David L. Beebe

(Son of Rev. and Mrs. Clifford A. Beebe,  
Gentry, Ark.)

On September 7, 1946, the Christian Endeavor society of the Gentry Seventh Day Baptist Church discussed the lack of spirit in the young people's societies of the various churches. The group decided that a youth rally, held at regular intervals, might help matters.

It was voted that the president, David L. Beebe, and the vice-president, Irene Unzicker Walter, go to the ministers and young people's societies of the other Churches and try to arrange a union youth rally.

There was a question as to whether the meetings should be held quarterly, bimonthly, or monthly. It was finally agreed that, at least for a while, the meetings should be held the afternoon of every second Sunday of each month.

So, on October 13, 1946, the first Union Youth Rally of the Gentry Christian young people was held in the Christian Church. The Churches joining in the rally were: the Assembly of God, the Baptists, the Seventh Day Baptists, the Christian Church, and the Methodist Church. Each Church had a part in the program. Among these were Scripture reading, a talk, and some very fine music, including a violin solo and a vocal solo.

These five co-operating Churches continued to meet monthly until last May. Then, because the Methodists and the Baptists have monthly district conventions which keep their young people busy, it was decided to hold the rally quarterly.

Our last meeting was held at the Assembly of God Church in August, 1947. We had a very inspirational talk by the Methodist minister. The next meeting will be held in November in the Methodist Church.

Although we have not been having a large attendance, everyone has enjoyed the meetings. Even though our society for Christian Endeavor was at the time very small, and has since had to discontinue meetings temporarily, we planted a seed which if kept watered may prove to be a great help in creating a spirit of co-operation among the Christian young people of Gentry.

## Notes From The DES MOINES CONVENTION

Mrs. Ben R. Crandall  
Alfred, N. Y.

"This year—an Evangelizing Church. The need—50 per cent of our people belong to no religious group whatever."

"All hail to the Church school teachers." Even the attitude of being my brother's keeper came from Church teaching.

A young person asked, "Do you think the gospel is good news? Then why doesn't the Church make it fun?"

The **Book** which has been at the base of our nation is being neglected.

Too many schools are using the same methods in Church school as they did twenty-five years ago.

Two thirds of the Church school teachers of our land have never had a course in how to teach.

Church school work requires devotion not only on Sabbath but during the week.

To be a Church school teacher is the **highest service** one can give.

Our Church schools are the chief instruments to help stem the tide of evil.

**Working Together.** All can participate without giving up any vital belief. This means that we are not to accentuate the things that keep us apart.

A **Christ Crusade** is on, and the co-operation of all Christians, if followed with prayer, will bring fruits.

A general chairman for building up a class or department prospect list is recommended.

Keep accurate records of what is being done from the cradle roll to home department.

### SCIENCE AND THE BIBLE

Be on the lookout for a series of articles in the "Sunday School Times" on Science and the Bible. They are by Rev. Ralph H. Coon, pastor of the Richburg and Nile Churches.

Pastor Coon, before he entered the ministry, taught science in San Francisco Polytechnic High School, so he is well qualified to write this series coming soon. — Bulletin Extra, Seventh Day Baptist Church, Shiloh, N. J.

## Minutes of the Women's Board Meeting

The Board of Directors of the Women's Society of the Seventh Day Baptist General Conference met in annual session September 13, at the home of Mrs. Ottis Swiger, with the following members present: Mrs. J. L. Skaggs, Mrs. Ottis Swiger, Mrs. A. G. T. Brisse, Mrs. J. L. Vincent, Mrs. M. C. Van Horn, Mrs. S. O. Bond, Mrs. R. P. Seager, Miss Lotta Bond, and Miss Greta F. Randolph. Mrs. L. O. Greene was a welcome visitor.

Mrs. Greene led the devotionals, using as her topic, "Look Up, Look Out."

Mrs. S. O. Bond read the report of the treasurer showing the following balances: General Fund \$137.51; Special Project \$31.63; Helpers' Fund \$67.75; Book Fund \$40. Total \$276.89. Her report was accepted and placed on file.

Miss Lotta Bond read the report of the committee that considered the report of the Women's Board at Conference, at Westerly, R. I. The suggestions made in the report were considered.

### Report of the Committee

This committee met in two sessions with Miss May Dixon as chairman. The following actions were taken:

1. We commend the Women's Society for their splendid program of evangelism, which is being carried out this year.

2. We commend the Board of Directors for their recommendation to the societies of the use of Mrs. Vivian Kimball's paper, "Along the Way," which contains letters written by shut-ins. We recommend that they urge more extensive use of it.

3. We commend the suggestions regarding the work of encouraging the important work of wiping out illiteracy the world over. We suggest to that end that our societies be encouraged in the use of the book, "Prayer," in prayer circles. The author of this book is Frank C. Laubach, the dean of methods in illiteracy work.

4. We recommend to the Board of Directors that each society of the various Churches be urged to work toward raising money for the liquidation of the trailer debt at the earliest possible date.

5. We would suggest a possible preparation of materials in dramatic form, suitable for teaching the children of our Churches the history of our missions and missionaries at home and abroad.

6. We recommend that the Women's Board appoint one representative, aside from the regularly elected officers, to whom our missionaries may write, expressing their specific needs, and that that

representative contact societies who may supply that need.

Respectfully submitted,

Miss May Dixon, Chairman,	Mrs. Eldred Batson, Mrs. Ralph Coon,
Mrs. E. H. Bottoms, Secretary,	Mrs. A. J. C. Bond, Mrs. Wm. Parvin,
Mrs. H. Eugene Davis, Mrs. Don Stearns,	Mrs. Harley Sutton, Mrs. Gerald Bond,
Mrs. Lester G. Osborn, Mrs. Francis Saunders,	Mrs. Wayne Brand, Mrs. Mattie Burdick.

Miss Lotta Bond read the report of the Goals Committee. This report was accepted as the goals for the year 1947-1948.

### Goals

#### I. Spiritual

1. Encourage family devotions in every home by making available devotional helps and suggestive materials for family altars.

2. Use the mission study books in the way best suited to your society.

#### II. Service

1. Emphasize world brotherhood through study of world conditions and giving for relief through such agencies as the Irvington Church and Church World Service.

2. Observe World Community Day, November 7, 1947, including "School Outfit Gifts."

3. Observe World Day of Prayer for 1948.

4. Observe in some special way "Sabbath Recorder Month" as designated by the Tract Society under recommendation of General Conference.

5. Continue to sponsor a young mothers' group and groups for teen-age girls in your Church or your community.

6. Carry out a definite plan of regularly contacting nonresident members of your Church.

7. Urge Seventh Day Baptist women to ally themselves definitely with temperance movements.

#### III. Financial

1. Practice tithing or some other form of proportionate giving.

2. Increase contributions from each society to the Denominational Budget.

3. Make direct gifts to support the program of evangelism sponsored by the women of the denomination.

4. Endeavor to give ten cents per month per member to the Helpers' Fund to supplement the project of evangelism and to keep the trailer running.

5. Pay the Conference expenses of a representative from your society.

Mrs. Skaggs read a letter from Mr. Karl Stillman, calling attention to a meeting in

## CHURCH NEWS

Westerly, R. I., on September 17, of representatives from the four major boards. Mrs. Skaggs also read a statement concerning the policy of this board to be sent with our representatives, Rev. Elizabeth F. Randolph and Mrs. Okey W. Davis.

Reports were read from Rev. Elizabeth F. Randolph and Rev. L. O. Greene.

The report of the Ways and Means Committee was read by Mrs. Skaggs. This report was accepted and placed on file.

To the Board of Directors of the Women's Society, September 14, 1947:

Your Ways and Means Committee would report all of the obligations of our contract with Promoter Leslie O. Greene fully completed at the end of August. This closes a five-year period of a very pleasant relationship which has brought to the denomination much blessing and inspiration.

Our expenses for the summer work in Florida and in Mississippi, and for the General Conference have been met to date. We would here acknowledge with deep appreciation the loyalty of the women as expressed in the response to the "SOS" of late July.

Our treasurer, Mrs. Venie E. Bond, received very nearly the total sum of that extra call during the month of August. Therefore expenses are met and a very small sum is left in our treasury.

Rev. and Mrs. L. O. Greene are in Salem awaiting transportation of their household goods to Jackson Center.

Rev. Elizabeth F. Randolph, promoter of evangelism for this board for one year beginning September 1, reports in part, "The activities of this August have included four very important occasions. The Southwestern Association at Hammond, La.; baptism of two mothers, Mrs. Louretta Guins and Mrs. Mildred Woods of Columbus, Miss.; the decisions of Mrs. Ruby Reid and Mrs. Dorothy Russell, both of Columbus, to unite with the Hammond, La., Church; and the General Conference at Westerly, R. I., August 19-24.

"The Vacation Schools in Putnam County, Fla., and in Columbus, Miss., were good and were considered an important unit in the evangelistic program for those areas."

Respectfully submitted,  
Mrs. J. L. Skaggs,  
Chairman.

Voted that a bill of \$2 be paid Lotta Bond for stenographic work at Conference.

Voted that 81 cents be paid Mrs. Skaggs for a telegram sent to Mrs. Worrell.

Voted that \$3 be advanced to Mrs. Skaggs as a postage fund.

A letter was read from Mrs. Cecil Wharton concerning a camp site in Mississippi.

Miss Lotta Bond read the annual letter to the societies. This letter was adopted to be sent with the goals.

LITTLE GENESEE, N. Y. —In the absence of our pastor, who was attending Conference, the Nile, Richburg, and Little Genesee members joined in the morning service at Richburg, and dinner at Little Genesee, in the new community hall.

On September 7, Pastor Charles Bond conducted a worship service at the "County Home" at Angelica.

The "Belfry Staff" continue their meetings at the parsonage, editing their paper, "The Belfry," which contains both Church and local news.

The Junior Christian endeavorers recently held an African party at the parsonage, following school hours.

Our Ladies' Aid or Sunshine Society has been reading at their meetings a mission book, "Nianga," which told much about African life.

The young adult executive committee recently met at the community hall to plan their fall retreat.

Home coming and World Wide Communion will be observed October 4. We are hoping and praying that this important event may be one of the highlights of the year.

—Correspondent.

The following officers were elected: President, Mrs. J. L. Skaggs; vice-president, Mrs. M. C. Van Horn; corresponding secretary, Miss Lotta Bond; recording secretary, Miss Greta F. Randolph; treasurer, Mrs. S. O. Bond; editor, Mrs. Okey W. Davis.

Goals: Miss Lotta Bond, Mrs. M. C. Van Horn.

Histories: Mrs. J. L. Vincent.

Christian culture: Mrs. Ottis Swiger, Mrs. R. P. Seager, Mrs. Eldred Batson, Mrs. Frank Hubbard, Mrs. A. G. T. Brissey, Miss Alta Van Horn.

Peace: Mrs. John Randolph, Mrs. M. C. Van Horn, Miss Lotta Bond, Mrs. Okey W. Davis, Mrs. J. L. Vincent.

Ways and Means: Mrs. R. P. Seager, Mrs. J. L. Skaggs, Rev. Elizabeth F. Randolph, Mrs. S. O. Bond, Mrs. Edward Davis, Miss Greta Randolph.

Adjourned to meet at the call of the president.

Greta F. Randolph,  
Secretary.

## News from LIUHO, CHINA

The cornerstone of the new building which the Chinese are erecting over the ruins of the old Grace Hospital is a bit unorthodox. Instead of the date of its laying, which was August 24, 1947, it bears the Chinese equivalent of July 16, of this year. Mr. Wu Tsauh Ts, who has been the leading spirit in pushing the erection of this building at this time, and who officiated at this ceremony, explained that it is Dr. Crandall's spirit carrying on in Liuho and so they dated its inception from the day she left her body.

This interesting ceremony to mark the rebirth of Grace Hospital followed a memorial service at the Church at which several Liuho people spoke most appreciatively of Dr. Crandall and her service in the community. Mr. S. D. Dzau, who was to have been chairman of the meeting, was ill and his place was taken by Mr. B. U. Chang of Grace School. For this occasion a group of older Liuho citizens, most of whom no longer live at Liuho but are interested in its welfare, came from Shanghai and Nanking. Also a very full bus came from the Shanghai Church and school including several of the nurses who had served or trained at Grace Hospital.

A few of us went out on an earlier bus and found Dr. Pan and Miss Tsu very busy with their clinic patients. A girl at a table in the Church room registered the patients and gave them their record cards which they held as they sat on benches awaiting their turn to be called into the examining room by Dr. Pan. In an adjoining room Miss Tsu presided over the medicine closet, providing dressings and bandages, weighing powders and sterilizing the few instruments "between patients." It will take time to gather the proper medical supplies and instruments, but they were doing a fine job substituting what they had for what they needed. We have already quite a few UNRRA supplies for which we are grateful and we shall gradually fill in the gaps.

It is very soul-satisfying to see the people of Liuho again finding help for body and spirit at the mission as they did in the days of Dr. Palmberg, Dr. Crandall, Dr. Sinclair, and the more recent ones. We are all look-

ing forward to the arrival of Sarah Becker, and know she will soon earn a large place in the community.

All the visitors enjoyed seeing how nice the Church looks with its war scars removed as much as possible, doors and windows and porch replaced and freshly painted and white-washed. This was made possible by \$500 from the Second Century Fund and gifts of interested friends. The doctor and nurse with other helpers sleep in the second story of the house part of the Church building and have pleasant rooms, though living is a bit primitive.

The Shanghai Church sends out a worker every Sabbath morning to hold a service and encourage the people of Liuho in Christian living. He or she stays until Sunday morning, when a children's service is held. When we arrived from Shanghai yesterday a good sized group of youngsters was giving Mrs. Koo, the Bible woman, very good attention in spite of the counter attractions of the patients being registered in the same room and the organ repair man who had come out from Shanghai and was busy taking the organ apart in an effort to get it in running order before the memorial service. The Shanghai Church gave their old organ to the Liuho Church. After the children's service was over, Mrs. Koo busied herself arranging the many floral wreaths and superintending the hanging of the memorial scrolls sent by various people for the occasion.

After the memorial service was finished in the afternoon and the cornerstone had been duly laid amid the rubble of the old hospital buildings, we all tramped back to the Church to be served tea. Then we were loaded, with much merriment (and quantities of local sugar cane and watermelons) onto the bus for Shanghai.

Helen S. Thorngate.

Shanghai, China,  
August 25, 1947.

## A HYMN OF YOUTH

The words of "A Hymn of Youth" were written by Dean Ahva J. C. Bond and were first sung at the Seventh Day Baptist Youth Fellowship Pre-Conference Retreat, Lewis Camp, Ashaway, R. I., August 14-18, 1947. A copy of this hymn was contributed to the Sabbath Recorder by Rev. Lester G. Osborn.

# JESUS, THE GREAT MODEL

SCRIPTURE: ACTS 10: 34-43; Luke 2: 40-52

Text: "... Jesus of Nazareth . . . who went about doing good and healing all that were oppressed of the devil; for God was with him." — Acts 10: 38.

A sermon by Rev. Paul L. Maxson, Pastor, Seventh Day Baptist Church, Berlin, N. Y., preached Sabbath morning, August 23, 1947, of General Conference, at the First Seventh Day Baptist Church of Hopkinton, Ashaway, R. I.

Jesus is the greatest model of all times and places. There is little or no comparison, and yet there can be, if we take Him as our example, our model, and earnestly and sincerely try to follow in His steps.

We are trying to hobble along with our antique Christianity the same as we have had to do with our automobiles; but a new day, new age, a new era has come into being. Ought not we to follow the Great Model? The greatest model of all times is old and yet it is the newest, latest model if we follow Christ's teachings.

When we go out to look for a new automobile, train, plane, we look for the latest model, streamlined and fully equipped. Where can one find a gospel, a trip to eternity so plainly marked out, so fully explained, so well and fully lived, as the one found in the life and teachings of Christ Jesus? He has saved us so that we in turn may serve Him to help save all mankind.

## Creation

How fair was the work of creation? Going back to the creation we find that "in the beginning God created the heavens and the earth." It is true that "the earth was without form, and void"; but what happened? "The spirit of God moved upon the face of the waters. And God said, Let there be light; and there was light."

He saw that the light was good, so He divided the light from the dark, calling the light day and the dark night. Thus the evening and the morning were the first day.

This was the beginning of things upon this old earth of ours. His creation continued in its order according as God saw fit to create—creating the firmament and parting the waters under the firmament.

I could go on the rest of the sermon period and still not even tell you the whole of creation, but this is what I want you to notice. At the close, God had finished all of the

creation and gave man dominion over it, telling man to multiply and subdue it and use it. "And God saw every thing that he had made, and, behold it was very good. And the evening and the morning were the sixth day."

And then, going on, the Scriptures say, "And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made." Not only that, but "God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made."

Then the tragedy came—a tragedy that marred all of this beautiful work—this handiwork of God. I often think as the psalmist of old when I look about me, seeing the beauties of nature on all sides: "The heavens declare the glory of God; and the firmament sheweth his handiwork, Day unto day uttereth speech, and night unto night sheweth knowledge. There is no speech nor language where their voice is not heard."

## Christ's Mission

Then the plan, the mission of Jesus Christ was to destroy sin. All that He said and did—all that He accomplished here on earth—was for you and for me, my friend. He made the supreme sacrifice, the ultimate, there upon the cross of Calvary.

There are those who will say, all right pastor, that is well and good, but where do I come into the picture? Right here, the war that we have just finished, and the war that we are now preparing for, has cost and will cost many young men's lives. If we cannot stop this squander of precious lives, we can at least register our determination against the sins of greed, selfishness, and strife in and against race, creed, and color. Race prejudice has, and will be, the root of many wars.

The women of today wield a great strength in the ruling forces of the world of today.

Say, for instance, that they would go together and say that they would **not again** rear a crop of young men for cannon fodder. You need never worry, the politicians all over the world would sit up and take notice and they would be a little more careful how they urged the next war so that the few could make their millions.

I say that the world is rotten with sin. It is reeking with it, and it is here in Ashaway, in this little hamlet as well as in Washington, Moscow, London, and Chungking. Even on election day we sell our votes down the river.

Yes, Jesus came to destroy sin. Are we going with Jesus Christ and help Him to destroy sin, or are we going to join with man and help destroy ourselves with the rest of creation that is so dear to the heart of God?

The personality of Jesus Christ, who though the Son of God, was truly human. Yes, certainly He was confronted with the evils of the world of His day. The gentlemen of the temple that were changing money were perhaps pious old gents in appearance, but would steal the pennies off a dead man's eyes.

Did Jesus take the attitude that eventually everything would work itself out all right? No, He went in and drove out the money-changers, putting them to shame. Too often I hear someone say, "Oh, well, why worry? God can take care of creation." Certainly, yes. But He gave us dominion over it. Are we to hand it back to Him blown to bits with the energies we discover and are not men and women enough to control?

We as Christians must participate in cleaning up this old scarred, battered, torn world. How will the people of the world know the right way to righteousness if we as Christians are not different from them?

If we talk, act, and treat our fellow man as the worldly do, what different are we? It is high time we realize and determine to follow the example that Christ gave unto us. He was active in the world but **not of** the world. **He went about doing good.**

There are those who go about doing good, that is, providing they can line their pockets with silk, satin, and greenbacks, at the same time. Jesus went about using His hands, feet, brain, yes, even His whole life to redeem the world from its sin. How much

are you willing to sacrifice? A dime, a quarter, a dollar?

You can give your life, if need be, as a missionary to China, Japan, all the earth. You can give of your time, talents, putting into practice the Christian principles in whatever vocation you may be following.

You, I am sure, have received many, many benefits from Christ Jesus—always doing you good. You return it by doing good by your fellow man. Yes, Jesus has been doing good, and is doing good now, and will continue to do good to the body, to the soul and the mind of man, as long as earth lasts.

I can vouch for Him. He has never done me evil, but always good. Numberless blessings He has showered upon me. Can you think of anyone that has continued to shower blessings, being always patient when we are slow, never misusing, abusing us—calling, waiting patiently for us to heed that calling and still continues to do us good? He has done all this and gives life eternal.

In the way of illustration, I read an article entitled "Brotherly Love—Family Style." A veteran was seeking help in obtaining a home. He was forced to live with his wife's mother, who was irritable, cross, quarreling with them and their little son all day long. When he comes in from his \$36 a week job he does not feel much like pouring oil on the troubled waters. He states that he knows that he is not alone, for he knows of another G.I. who had to board his nine-year-old daughter out, for they could get only one furnished room. She looked pale and weak, and the doctor said she was suffering from malnutrition. The woman boarding her gave her a cup of coffee for breakfast, a sandwich for lunch, and some thin soup for dinner. Another was advertising an apartment to let for \$60. On inquiry, the veteran found that he would have to buy all the furniture, for which the owner wanted \$3,000 cash.

What is the trouble with America? China is so over-populated, crowded, that families as large as sixty to one hundred live in a single compound with little or no friction. There are certain rules that the Chinese must follow: (1) A place for everything and everything in it. (2) Authority in one person (a boss rule). (3) Sharing and apportionment of tasks. (4) Pooling resources, and no one getting the lion's share. (5) Re-

spect for elders. (6) Training of the children.

Yes, Jesus is our great example. It should be our constant aim and prayer, daily, that we, as we journey through life, follow in the footsteps of the Master who came and abode—living, loving, yes, even dying for the people in whom He put His trust. "Jesus . . . who went about doing good."

#### He Went About Personally

He went himself, and did not send someone else. If we have a task or duty to do, do we look around to see whom we can send? Speaking to others about Jesus—too often too many say, let the preacher do it. Jesus didn't send someone else in His place, but He went, doing good, feeding, healing, blessing people, stilling the tempest, walking on the sea.

All of this was for humanity from Jesus—His personal touch. He did not direct His work from a swivel chair in an office, over a sound system. He went out among them, teaching by actions, deeds, His sayings. He saw their problems and helped them to see them in the right perspective, right relation to their fellow men. He helped them solve them.

He was kind, helping out in difficult situations. He turned water into wine when the wine was all gone. He called to Zaccheus (a despised tax collector) to come down, for He would dine with him that day. He did not scold the disciples too severely for going to sleep when He had especially asked them to watch and pray in the garden. Jesus went into the temple and drove the money changers out with the wrath of God. He did not ask the disciples to go do it for Him.

Jesus was sympathetic. He would listen to their stories, then He would proceed to help them. Mary and Martha sent for Him to come, for their brother was sick. Jesus tarried with the disciples, then He went to the tomb and raised Lazarus to illustrate His teachings, the power, might, love of God, for His children.

#### He, Jesus, Went About

Jesus was not satisfied to sit still in one place and wait for the opportunities to come to Him. He went out and sought them.

He covered the greater part of the then known world. He traveled extensively on missions of mercy. He went out by the seashore and saw some men fishing. He called to them to come and follow Him and He would make them fishers of men. They straightway left their nets and followed Him, coming to be His disciples.

He did not live in the house by the side of the road, but rather He walked by the side of the men that walked in the road. He went out on the hillsides teaching those who followed after Him, telling them of the great mercy and love that the Father has for the children, illustrating His point in parables that were plain for them and they were very familiar with them.

He went about telling of the eternal life that is within the grasp of everyone. He went about being sorely tried for the shortcomings of men, their short-sightedness, their greed, and selfishness. Even two of the disciples persuaded their mother to go to Jesus and ask Him for the privilege of having one sit on the right hand and the other on the left side of Him in His kingdom.

He called a little child and put him in the midst of them and said, "Except ye become as little children ye shall in no wise enter into the kingdom of heaven."

That He went about is shown from the beginning.

1. Jesus was born in Bethlehem.
2. When he was a babe in arms His parents made their flight into Egypt to escape the wicked king.
3. From Egypt to Nazareth, living, working with His father in the carpenter shop.
4. At the age of twelve they went to Jerusalem where He talked with the learned men.
5. They went back to Nazareth, Jesus working in the carpenter shop.
6. As a young man He went down and was baptized of John, near Bethabara,
7. From there He went into the wilderness to be tempted of Satan.
8. Then back to Bethabara and the choosing of the disciples; from there to Cana to attend the marriage feast.
9. He healed the nobleman's son; then He went from Capernaum to Jerusalem, where Jesus cleansed the temple; then to

Sychar at Jacob's well; then back to Nazareth.

All of this took place during the inauguration of Jesus. It took one year traveling on foot, but He covered many miles.

#### A Strenuous Year

Jesus in the year of his popularity traveled very extensively around Capernaum, along the sea of Galilee, Jerusalem. It was during this year that He healed very many, gave the discourse in the Sermon on the Mount, the Beatitudes; He stilled the tempest, and raised Jarius' daughter.

Then came the year of definite opposition. Yes, He had had some opposition from the start, but now it was more definite.

After going out into the desert from Bethsaida where He fed the five thousand, He walked on the sea. In other words, He went out where the people were. He went about living His own teachings.

#### He Went About Doing Good

He did good wherever He went. He was not seeking good things for Himself, but He was seeking to impart blessings to all who would hear Him and heed His call. We today may hear and heed and receive the blessings that He has promised.

His question was not, well, what do I get out of it? You have heard people who want to know how much they will get, what is the value of living the Christian life. Certainly that is sound business to know how much and what you are going to get out of living a Christian life. You will get out just as much as you put into it. If you believe the promises of God, having faith, trusting, believing, you will reap the richness of living the more abundant life with Christ.

Jesus taught, "He that loseth his life shall find it." That may sound foolish and unreasonable, but I believe it and know that it is true. If we lose ourselves in serving the Master, we find great joy, comfort, and peace. No, I am not talking about earthly wealth but heavenly riches, heavenly comfort.

You will lose worldly power and prestige, but gain greater treasures in heaven. Are you going about personally, doing God's work? Doing good?

#### CHURCH NEWS

**NORTH LOUP, NEB.** — The Dr. Grace Missionary Society met Wednesday afternoon in the parlors of the Church.

The quarterly meeting will be held on Sunday afternoon, September 28.

The Conference collection will be taken next Sabbath day, and all money not designated for other purposes will be used for Conference expenses.

The men's organization will meet in the Church parlors Sunday evening, September 21. The program is not completed as yet, but a talk on weed eradication has been planned.

A vote of thanks was given to Elery King and his assistants for the work done on the Sabbath school float which placed second in the Pop Corn Day float parade.

The September all-Church social was held Sunday evening, with Mr. and Mrs. Erlo Cox in charge of the kitchen. Mrs. Myra Barber was in charge of the program and presented Mrs. Ben Rose of Burwell, who spoke on the hoof and mouth disease. Mrs. Edgar Davis gave a whistling solo and hymns were sung by the audience, led by Mrs. Harlan Brennick, accompanied by Mrs. W. G. Johnson. — Scotia Register, Sept. 18.

#### NORTH CENTRAL ASSOCIATION

The North Central Association, comprised of the Churches in Minnesota, Wisconsin, and Illinois, will meet with the Dodge Center Church October 24-26. The theme for these meetings will be "Consecration," as applied to the total Church program.

Earl Cruzan,  
Secretary of Association.

Jesus has given us the opportunity of being born again, saved through His grace. But it does not stop there. We have also been commissioned to go out to serve others.

In other words, if we have been truly reborn, saved, we will be so filled with joy in serving God the Father and Christ the Son, that we will be bubbling over; we cannot retain it unto ourselves. But we must share our Christianity with others, telling them of the saving power and grace that may be had for just believing in Him.



## OUR CHILDREN'S LETTER EXCHANGE

Address: Mizpah S. Greene  
Andover, N. Y.

### VENITA VINCENT'S EXPERIENCES IN SWITZERLAND

(Continued)

The next morning both Aunt Dorothy and I felt "terrible"—Aunt Dorothy had a pain in her leg as well as a sore throat, while I had a sore throat and the sniffles. Uncle Joe had broken a tooth on a cherry seed and Tim was the only one who felt as happy as usual. He had caught cold after our trip to the Jungfrau and I eyed him suspiciously as the possible source of my cold. We stayed quietly in our rooms all day and finally succeeded in conquering our ailments.

We took a train Monday morning for Bern, the capital. The land, I noticed, was leveling out into more rolling country instead of the tremendous peaks of Interlaken and Lucerne. It was an agricultural region and full of grain, vegetables, and orchards; not too many orchards, as they use all the tillable soil for other purposes. It was a very pretty day and we enjoyed a practically empty car till some children, ages ranging from four to ten, piled in with six or eight mothers, all dressed in hiking clothes. This is a common sight in Switzerland—teachers or mothers taking a group hiking. The little girls as well as boys wear heavy shoes that cover their ankles and have rough spikes on them, like football shoes, to keep them from slipping. This type of shoe is worn for everyday use and is seen more often than a shoe like we wear. I wondered how their mothers keep their beautiful floors from getting scratched, for every Swiss floor I have seen so far has been made in beautiful designs out of different colored wood, and was polished until it shone. Before we reached Bern all thirty of them de-trained and we were left once more in full possession of the car.

We were very pleased with Bern. Our hotel, "The Schweizerhof," was right across the street from the big station and we walked to the hotel and asked for Mr. Gauer. Mr. Gauer has been the kind man who has made reservations and arrangements for us all

over Switzerland. He is known and loved by all the Swiss hotel people, and they will do anything for him. As he was busy and could not see us just then, we went to our lovely rooms. They adjoined but did not connect, unless you counted the balcony which ran full length of the hotel. We wandered outside and were pleased to see that the buildings all came out over the sidewalks and sheltered them till they were dry on rainy days, and as it was very hot that day they kept us from getting scorched.

The stores were quite modern and had everything to our liking. That evening at dinner we met Mr. Gauer. I was surprised to find him quite a young man instead of the white-haired gentleman I had imagined. He reminded me in a way of Professor Ehrlic of Salem College. I was sort of awed by him, for everybody spoke of him with such respect and praise. When we'd walk into a hotel and say Mr. Gauer had made reservations for us, they would come out of their "We-have-no-available-rooms" attitude and say, "Oh, yes, Mr. Gauer."

(To be continued.)

Dear Mrs. Greene:

How are you feeling? I do hope you are feeling fine. The weather in Schenectady has been fairly good except slightly warm. I hope you have been having nice weather.

My brother Peter, who is my oldest brother, was married September 7. We were all very excited about it. The week of August 17 was the shower. We certainly wish you could have been here.

August 8 was the children's program, although not very many participated.

Some time today, perhaps I may go swimming if it doesn't rain. I enjoy swimming and other sports very much.

I'll close now as I'm pretty much running out of words.

Your Recorder friend,  
Esther Fatato.

Dear Esther:

You will notice that I've had to change your letter some as the wedding of your brother Peter, which you mentioned would occur September 7, has already become an event of the past. You see, other letters had come to me ahead of yours. I still have two more of your good letters waiting for publication.

## CHURCH NEWS

ALFRED STATION, N. Y. — The Second Alfred Church had a rich experience in the visit of Rev. Luther W. Crichlow of Washington, D. C., September 13 to 27. During the two-week period he preached at the Sabbath services, assisted the pastor, Rev. Albert N. Rogers, in personal evangelism, and met with various groups in the Church. A tureen dinner sponsored by the W.C.T.U. of the Church was held in his honor, following the last service at which he preached.

Brother Crichlow presented the claims of the gospel earnestly and urgently. Drawing on his experiences as a missionary and as an army chaplain he held his listeners, and the congregation increased to one hundred thirty during his stay. At the request of Pastor Rogers he also played his trumpet in two services.

Open house was held in the Church parlors Sunday evening, September 28, in honor of Rev. and Mrs. H. Eugene Davis who left the following morning for their new home in River Falls, Wis. The tribute was expressed on behalf of the Church by the Home Makers class with Mrs. Leon Lewis in charge. Mr. and Mrs. Davis have made many friends during their year in Alfred Station, and interest in our Shanghai mission, where they worked so many years, has been increased.

We look forward to the semiannual meeting of the Western Association to be held here Sabbath day, October 25. Our annual "Lord's Acre" sale will be held October 28 under the chairmanship of Lloyd Pierce.

A. N. R.

Last Sabbath a good share of the members of our Church went to Independence and greatly enjoyed Religious Education Week with the Independence people, whom we served for nearly thirty years. The service was conducted by the present pastor, Mr. Theodore Hibbard, and was very inspiring. After the morning service all enjoyed a tureen dinner at the parish house, after which Mr. Hibbard showed on the screen some beautiful pictures from the life of Christ. These were enjoyed by a nice group of children as well as grownups.

Your Christian friend,  
Mizpah S. Greene.

## DENOMINATIONAL BUDGET Statement of Treasurer, August 31, 1947

	Receipts	
	August	Total for 2 months
Albion .....		\$ 90.00
Alfred, First .....	88.50	88.50
Andover .....		5.00
Associations and groups .....	477.97	495.97
Battle Creek .....	512.15	512.15
Berlin .....	7.50	7.50
Boulder .....		67.72
Brookfield, Second .....	20.50	20.50
Chicago .....		27.50
Denver .....	27.86	124.56
Dodge Center .....	64.50	64.50
Edinburg .....	13.60	20.15
Farina .....	15.00	30.00
Fouke .....		7.68
Friendship .....		5.00
Gentry .....	14.49	14.49
Healdsburg-Ukiah .....	7.48	7.48
Hebron, First .....	10.37	10.37
Hopkinton, Second .....		3.00
Independence .....	20.00	32.00
Individuals .....	10.00	23.00
Irvington .....	40.00	40.00
Jackson Center .....	20.00	20.00
Little Genesee .....	40.10	80.35
Little Prairie .....		8.50
Los Angeles .....	82.00	82.00
Lost Creek .....	8.35	8.35
Marlboro .....	80.00	160.00
Middle Island .....	6.60	16.93
Milton .....	65.00	522.19
Milton Junction .....	116.92	164.50
New Auburn .....	25.00	25.00
New York .....		164.84
North Loup .....	25.00	25.00
Nortonville .....		19.00
Oakdale .....	15.00	25.00
Pawcatuck .....	706.33	1,075.31
Piscataway .....	13.75	13.75
Plainfield .....		187.89
Riverside .....	166.83	166.83
Rockville .....	21.39	21.39
Shiloh .....		114.00
Waterford .....	45.52	59.20
White Cloud .....		29.29

### Disbursements

	Budget	Specials
Missionary Society .....	\$ 854.16	\$ 187.20
Tract Society .....	469.68	
Board of Christian Education .....	512.40	
Women's Society .....	17.04	10.00
Historical Society .....	38.40	
Ministerial Retirement .....	213.60	140.06
S. D. B. Building .....	64.08	
General Conference .....	192.24	
World Fellowship and Service .....	38.40	
Conference Committee on Relief Appeals .....		20.00
Bank of Milton, service charge .....	1.52	

(Concluded on back cover)



## Marriages

**Clark - Mapes.** — Samuel W. Clark of Independence, N. Y., and Nora Mapes of Belmont, N. Y., were united in marriage at Alfred, N. Y., September 21, 1947. Dean Ahva J. C. Bond was the officiating clergyman. The home will be at Independence.

**Cook - Spencer.** — On September 27, 1947, at the home of the bride at Rockville, R. I., Lillian Spencer, daughter of Mr. and Mrs. Edgar T. Spencer, and Robert H. Cook, son of Mr. and Mrs. Neal W. Cook of Westerly, R. I., were united in marriage by Rev. Paul S. Burdick. The new home will be 4247 S. Hawthorne Blvd., Portland 15, Ore.

## Obituaries

**Bond.** — Darlie Alice Kelley, daughter of Ezekiel and Stella Ann (Davis) Kelley, was born June 22, 1870, at Berea, W. Va., and died May 30, 1947, at Roanoke, W. Va.

She was a lifelong Seventh Day Baptist, being in early life a member of the old Oterslide Church at Berea, and later until her death a member of the Roanoke Church.

On November 21, 1890, she was united in marriage with Thomas Everett Bond, who passed to his reward April 21, 1944. Surviving are one sister, Mrs. Lulla Ann Zinn, Salem, W. Va.; four sons: Urcel, Fulsom, W. Va.; Eston, Weston, W. Va.; Oras and George, Roanoke, W. Va.; two daughters, Mrs. L. B. Roanor and Mrs. C. E. Boram, both of Weston, W. Va.

Funeral services were conducted at the Roanoke Church by her pastor, Rev. Marion C. Van Horn, and burial was in the Hevener Cemetery.

M. C. V. H.

**Cavinder.** — Grover C. Cavinder was born June 23, 1888, in Logan County, Ohio, the son of Thomas and Zura (Kennedy) Cavinder. He was called to rest on September 22, 1947, after two weeks of illness following a cerebral hemorrhage.

Mr. Cavinder brought his family to Battle Creek in 1922, and during the ensuing years he worked at the Battle Creek Food Company. The late Dr. John Harvey Kellogg valued his judgment very highly and very frequently counseled with him in matters pertaining to enlarging the plant and doing experimental work.

Mr. Cavinder was baptized in 1910, and joined the Jackson Center Seventh Day Baptist Church, and later transferred his membership to the Battle Creek Church. He was a son of God, a student of the Word, and a steward in life. During the past year he assumed an active part in the Bellevue Sabbath School Mission, newly begun and sponsored by the Battle Creek Church.

He is survived by his wife, Rosa Richard Cavinder; by three sons, Raymond, Lysle, and S2C Max Cavinder; by six daughters; Mrs. James (June) Gardiner, Mrs. Carl (Rose Mary) Pratley, Mrs. Steward (Jean) Spindlow, Mrs. Milburn (Beth) Jones, and Misses Barbara and Janet Cavinder; two

brothers, Ott and Job Cavinder; a sister, Mrs. Jennie Line; and eighteen grandchildren.

A funeral service was held in the Royal Funeral Home in Battle Creek on Sabbath eve, September 26, and burial service was in Jackson Center, Ohio, cemetery on Sabbath. Services were conducted by the pastor, Rev. Alton L. Wheeler. A. L. W.

**Irish.** — Joseph Herman, son of Oliver Babcock and Sarah Anthony Irish, was born at Westerly, R. I., March 4, 1857, and died at the home of his daughter, Mrs. Aster Key, in Peoria, Ill., September 10, 1947.

He came to Farina, Ill., when a lad and with the exception of ten years spent in his daughter's home, he lived in and about Farina. He served as assistant cashier in the National Bank at Vandalia and in the State Bank of Farina. He taught school at Farina and in Centralia, Ill. He joined the Seventh Day Baptist Church at Farina in the year 1870, and was a charter member of the I.O.O.F. at Farina.

He was united in marriage to Miss Ethel Davis September 7, 1892. Six children were born to them, and five of them with the mother survive him.

Funeral services were held in Peoria, Ill., at the Wilton Mortuary Chapel, conducted by Rev. C. L. Hill of Farina, and burial was made in Springdale Cemetery, Peoria, Ill. C. L. H.

**Mattison.** — May Bell, daughter of William and Mary Brock Dingman, was born in Hebron Township near Coudersport, Pa., on October 14, 1866, and died September 23, 1947, at her home in Coudersport.

She was married to the late Philip Mattison in 1889. They had no children. Surviving are her brother, Frank Dingman of Coneville, Pa., and a sister, Mrs. O. J. McCollough of Derrick City, Pa., and several nieces and nephews.

She was a member of the First Hebron Seventh Day Baptist Church. Farewell services were held at the Grabe Funeral Parlors and were conducted by her pastor, Rev. Rex E. Zwiebel. R. E. Z.

“For God so loved the world that he gave his only Son, that whosoever believes in him should not perish but have eternal life. For God sent the Son into the world, not to condemn the world, but that the world might be saved through him.”—John 3: 16, 17 (R.S.V.)

### DENOMINATIONAL BUDGET

(Continued from page 267)

Comparative Figures		
	1947	1946
August receipts:		
Budget .....	\$2,410.45	\$5,840.94
Specials .....	357.26	866.81
Receipts for 11 months:		
Budget .....	21,289.39	24,716.67
Specials .....	11,807.30	13,135.45

L. M. Van Horn,  
Treasurer.

Milton, Wis.

# The Sabbath Recorder

