

The Sabbath Recorder

COURSE IN MARRIAGE COUNSELING

The first course in marriage counseling ever to be given at the United States Army Chaplain School since its inception twenty-nine years ago was presented during the current session by Chaplain (Lt. Col.) William P. Maxwell, U.S.A., who lectured to a class of veteran chaplains of both the Regular Army and the Reserve.

The course covered such diverse aspects of the subject as the importance of the family for child training, the place of the family in modern society, the new stature of the child in the family and society based on the conception of children as the country's future citizens, the importance of religious training in the life of the child, the need for co-operation between husband and wife, family arguments, mixed marriages, sex instruction, legal grounds for divorce, and the occupational hazards of the marriage counselor. Sociological rather than theological in its approach, the course was designed, Chaplain Maxwell told the class, "to provide a defense of marriage which we can present to those who do not share the chaplain's view that marriage is a divine institution."

In commenting on the course, Chaplain (Col.) Gynther Storaasli, U.S.A., Commandant of the Chaplain School, stated: "The Army stands prepared to defend America, come what may. The Army's task, however, becomes increasingly difficult when the moral strength of our land is sabotaged by enemies within. With one divorce for every three marriages in our country, we must recognize the threat to our greatest national resource—the homes and families of our land. The Army receives thousands of men a year at impressionable ages. We want our chaplains to be able to guide these young men in wisely choosing their marriage partners and to help our married soldiers in the strengthening and enrichment of their family life." — Release, Office of the Chief of Chaplains, Washington 25, D. C.

SPECIAL ISSUE

This is a special issue of the Sabbath Recorder, taking the place of the first regular issue of the month indicated. Twelve special issues are published each year and may be subscribed for independently of the regular numbers.

Single copy10 cents
Per year\$1.00

Postage to Canada and foreign countries 20 cents per year additional. Other information about subscription rates, either for the monthly or weekly issues, will be given upon request.

"SHARE YOUR THANKSGIVING"

President Truman and the fifty state and territorial governors were urged to make overseas relief part of their 1947 Thanksgiving proclamations in a telegram they received recently from Dr. A. L. Warnshuis, executive vice-president of Church World Service.

Church World Service is the co-operative relief and reconstruction organization of all the major Protestant and several Orthodox Churches in this country.

Dr. Warnshuis said in the telegram that "if it is forcefully called to their attention, members of all faiths will enjoy their Thanksgiving more if they share it with undernourished children, the aged and all, in war devastated lands."

He asked the government leaders that as part of their Thanksgiving proclamations, they urge "all persons of good will to give through their Churches money for relief, good used or new clothing, or pledges of bulk quantities of farm products."

Church bodies throughout America, the President and governors were told, "are advocating co-operation with government food conservation programs." The telegram officially launched the "Share Your Thanksgiving" appeal of the America Churches. The appeal is made each year by Church World Service on behalf of the Churches. Denominations, women's groups, and state and city Council of Churches co-operate in asking people to extend help to the stricken peoples of Europe and Asia by making special contributions through their Churches.

"Pledges of bulk quantities of farm products" should be sent to Church World Service, 37 East 36th Street, New York 16, N. Y.

"Good used or new clothing" should be sent to the nearest of the following Church World Service centers:

- 7110 Compton Ave., Los Angeles 1, Calif.
- 2534 Florida Ave., Richmond, Calif.
- 740 Esplanade Ave., New Orleans 16, La.
- New Windsor, Md.
- 236 Beacon St., Boston 16, Mass.
- 510 Elm Ave., Webster Groves 19, Mo.
- 214 E. 21st St., New York 10, N. Y.
- 134 N. Patterson Blvd., Dayton 2, Ohio
- 1050 Fourth Ave. South, Seattle 4, Wash.

—Church World Service.

Dedicated to—

The First Seventh Day Baptist Church
of Indianapolis, Ind.

The Fellowship was organized
March 1, 1947

The Church was organized
November 1, 1947

Eight Months from Fellowship
to Church

*Praise God, from whom all blessings flow;
Praise Him all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.*

—Thomas Ken.

The Sabbath Recorder

First Issue June 13, 1844

A Magazine for Christian Enlightenment and Inspiration

HURLEY S. WARREN, Editor

L. H. NORTH, Manager of the Publishing House

Contributing Editors

WILLIAM L. BURDICK, D.D., Missions

FRANCES DAVIS, Woman's Work

HARLEY SUTTON, Christian Education

MIZPAH S. GREENE, Children's Page

Our Policy

The Sabbath Recorder does not necessarily endorse signed articles. For information about Seventh Day Baptist polity and beliefs write the American Sabbath Tract Society, Plainfield, New Jersey.

Terms of Subscription

Per Year.....\$2.50 Six months.....\$1.25

Student rate.....\$1.00 per college year

Monthly Special Issues10 cents per copy
(The first issue of each month)

Regular Issues 5 cents per copy

Postage to Canada and foreign countries 50 cents per year additional. Subscriptions will be discontinued at date of expiration when so requested. All subscriptions will be discontinued one year after date to which payment is made unless expressly renewed.

Published weekly by the American Sabbath Tract Society and printed by The Recorder Press, publishing house for Seventh Day Baptists, Plainfield, N. J. Entered at the post office in Plainfield, N. J., as second class matter.

All communications, whether on business or for publication, should be addressed to the Sabbath Recorder, Plainfield, N. J.

PLAINFIELD, N. J., NOVEMBER 10, 1947
Vol. 143, No. 19 Whole No. 5,267

IN THIS ISSUE

Editorials: "World Missions—the Christian Imperative."—Armistice — VE — VJ — Peace	323
Features: "This Road We Walk"	324
For Christ in Indianapolis	324
Organization Services, Indianapolis, Ind.	325
Pacific Coast Association Features Missions	327
Moments of Meditation	328
Missions: (Dr. William L. Burdick, Ashaway, R. I.) Why Strengthen and Support the Church?—The Church and the World Today	330
Children's Page: (Mizpah S. Greene, Andover, N. Y.) Our Letter Exchange	332
Christian Education: (Rev. Harley Sutton, Alfred Station, N. Y.) Armistice Day, 1947.—Annual Meeting	333
Quarterly Meeting.—"Boys and Girls"	334
Woman's Work: (Frances Davis, Salem, W. Va.) Activities and Observations, Promoter of Evangelism	335
Church News	324, 326, 329, 334
From the Editor's Desk	329
"Camp Gloria"	331
Denominational Budget	331
Marriages. — Obituaries	Back Cover

"This Road We Walk"

"This Road We Walk," the first interdenominational documentary film depicting the relief and reconstruction work of the American Churches in Europe and Asia, has been produced by Church World Service for showings in theaters and Churches throughout this country.

The sound motion picture will be used widely as part of the program to stimulate greater giving among American Church people, according to an announcement from Church World Service, interdenominational overseas agency.

The film was made with the co-operation of Church leaders and professional cameramen in Asia and Europe. Actual shots were taken of people receiving clothing and food sent from America. Some of the footage shows how U. S. Church aid has helped rehabilitate Christian institutions — schools, Churches, missions, and hospitals — in war-disrupted countries.

Other scenes depict Americans making contributions at this end of the "Road," and trace gifts in their route by sea, rail, and road to the places where they are needed most.

The sound, technical, and production work on the film was done by Julien Bryan, director of International Film Foundation. "This Road We Walk," 20 minutes in length, has been made in both 35mm prints for theaters and 16mm prints for showings in Churches, schools, and other halls.

Prints are available from any of the Church World Service regional warehouse centers. . . . Further information about the film may be obtained from Church World Service headquarters, 37 E. 36th St., New York 16, N. Y.

The addresses of Church World Service regional warehouse centers, follow:

- 7110 Compton Ave., Los Angeles 1, Calif.
- 2534 Florida Ave., Richmond, Calif.
- 740 Esplanade Ave., New Orleans 16, La.
- New Windsor, Md.
- 236 Beacon St., Boston 16, Mass.
- 510 Elm Ave., Webster Groves 19, Mo.
- 214 E. 21st St., New York 10, N. Y.
- 134 N. Patterson Blvd., Dayton 2, Ohio
- 1050 Fourth Ave. South, Seattle 4, Wash.

—Church World Service.

EDITORIALS

"WORLD MISSIONS - - THE CHRISTIAN IMPERATIVE"

Many service men and women were impressed by the multitude and magnitude of missionary opportunities in the different theaters of operation in which they were stationed during World War II. So apparent were these opportunities that some began mission work immediately in many communities as time from their regular duties permitted them. In this way service personnel and civilians were encouraged and blessed.

Such witnessing strengthened those who bore testimony to our Lord Christ and often opened surprising opportunities. A number have gone back as missionaries to the fields of their choice after their return home and release from the service.

Truly, "the field is the world" as never before in the history of the world.

"World Missions—the Christian Imperative" is the subject chosen for the seven-

teenth Annual Observance of Men and Missions Sunday, November 16, 1947, sponsored by the Laymen's Missionary Movement of North America. Naturally, "Men and Missions" observance in Seventh Day Baptist Churches will occur on Sabbath, November 15, or at such time as pastors and Churches may elect.

As has been the custom for a number of years, the Seventh Day Baptist Missionary Society is promoting this observance among our Churches. The Missionary Society, through its executive secretary, has distributed a manual of "Material for Missionary Addresses" which will aid greatly in making program plans.

"Go ye into all the world, and preach the gospel to every creature" takes on new meaning at this season.

ARMISTICE - - VE - - VJ - - PEACE

As Armistice Day approaches a thousand thoughts throng the mind. Yet, we must refrain from dwelling upon these thoughts as they might open for some people wounds which are now healed. And, beyond reasonable reminiscing little good could be accomplished. Some there are who died, and now live. Some there are who now live, and are dead. Some have lived a life-span in a few short months. All who have tasted of war know that Sherman's vocabulary was weak. And God did not create us in His image for the sake of hating and murdering one another. War is mass murder no matter how polite it is made to appear or how heroic participation therein is made to seem.

Indeed, "we have done it unto ourselves," agree outstanding religious leaders and statesmen the world over. Nations of the earth

should become truly penitent as they pause to pay tribute to their glorious dead. If the sacrifice of those who fought the war is not matched by the sacrifice of those who plan the peace—they died in vain.

It is a long, hard road from Armistice to Peace by way of VE and VJ. Have we at long last learned our lesson?

Has not the day dawned when; "He shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more." — Isaiah 2: 4.

Pray without ceasing for Peace! Plan without reservation for Peace! Faith in Peace is the only real victory!

FOR CHRIST IN INDIANAPOLIS

By Leland and Gertrude Davis

Sabbath eve, October 17, a second series of special evangelistic meetings for Christ and His Sabbath was begun in Indianapolis. Forty-one people were present to hear the opening gospel message, "The Worst Sin in the World," by Rev. Lester G. Osborn. During the two opening nights, the Christian Businessmen's Quartet from Battle Creek was present and sang sacred songs. Everyone was blessed by their gospel singing. Forty-five souls attended the second night to hear and see the gospel in message, movie, and song. Fourteen of these forty-five had never attended before and were new contacts. During the first week, thirty new adults heard the good news message. We praise God for such a widespread interest in Christ and a growing Sabbath consciousness.

These special services will continue every night, except Sunday, through November 1, when "The First Seventh Day Baptist Church in Indianapolis" will be organized at the Friendship Church on Prospect and Spruce Streets. At this all-day meeting delegates from four churches, Chicago, Farina, Jackson Center, and Battle Creek, will be present. The Sabbath eve evangelistic message will be delivered by Rev. Loyal F. Hurley, after which candidates will be received for baptism. Following the organization meeting, Sabbath morning, November 1, Rev. Claude L. Hill will bring the message. In the afternoon the newly organized Church will elect officers and then be welcomed by Rev. David S. Clarke. The charge to the new Church will be given by Rev. Victor W. Skaggs. The afternoon meeting will close with a sermon by Rev. L. O. Greene. Rev. Alton L. Wheeler will close the all-day services with an evening evangelistic message. Pray daily for this new Church, the first in Indiana.

God's people are answering our prayer requests. Besides the \$500 voted for these special meetings, the Missionary Board has allotted \$50 a month for one year to the pastor's salary. This has been matched by the Shiloh Church. One of the Sabbath school classes at Battle Creek has voted another \$10 a month for one year to the support

of the workers on the field. Denver is sending \$10 a month for three months. Realizing that there is no one to go ahead with their work, the Adrian, Mich., field has sent the \$515 which they raised for that work to Indianapolis. The Adrian people are also sending hymnals and other equipment which can be used.

God found on October first a four room furnished apartment at 204 North Beville Street for your workers. Although we did not have \$48 a month for rent, we moved in on faith. God has proved Himself faithful. We are being provided for day by day. May God continue to use each of us for Christ and His Sabbath in Indianapolis? May this new accomplishment give us all a clearer vision of the work of Christ at home and abroad.

204 North Beville Street,
Indianapolis, Ind.,
Phone Franklin 8709.

CHURCH NEWS

The Independence Church sponsored Sunday night community Church services through the summer months, which were attended by many of our first day friends.

Early in October the Church was presented a projector for showing religious and educational films, by Mr. and Mrs. Robert A. Clarke as a memorial for Mr. Clarke's brother, Howard, a veteran of World War II. Several members of the Church and community have purchased films to be used for religious education.

October 11, three members and three associate members were received into the Church.

We also observed World Wide Communion on this date with members of the Andover Church as our guests. Mr. Carl Maxson of Alfred School of Theology gave the sermon and Rev. W. L. Greene the prayer. Dean A. J. C. Bond and Deacon Watson of the Alfred Church assisted with the Communion service.

The attendance at Church has nearly tripled since the Vacation Bible School closed, and the special music furnished by the girls who helped in the Vacation Bible School has been a great help in our Sabbath morning services. — Theodore Hibbard, Pastor; Grace C. Spicer, Clerk.

o " . . . Candidates were called upon for personal testimonies of experience. To almost every delegate present, that was the most heart-thrilling and inspiring phase of the meetings."

ORGANIZATION SERVICES OF THE FIRST SEVENTH DAY BAPTIST CHURCH OF INDIANAPOLIS, IND.

Notes prepared by Rev. Alton L. Wheeler, clerk of the Organization Council

Seventh Day Baptists now bear witness in Indianapolis, Ind., through the newly organized Church in that city! On October 31 and November 1, 1947, the organization meetings for the formation of that Church were a fitting climax to nine months of intensive evangelistic work, and to two weeks of evangelistic effort of meetings and personal contacts.

On Sabbath eve at 7:30, Evangelist Lester G. Osborn conducted the praise and prayer service at the Church located at 1500 Prospect Street. Pastor Leland E. Davis presided, and introduced the evangelist bringing the message, Rev. Loyal F. Hurley. His topic was, "Receiving the Complement." In conclusion, a baptismal service was conducted in the basement of the Church at which time three candidates were baptized. Rev. Lester G. Osborn was assisted by Rev. Leslie O. Greene in that service.

Sabbath morning the worship service began at 10:30, with Pastor Leland E. Davis, presiding. Mrs. R. T. Fetherston of Battle Creek, Mich., served as organist throughout the day. (Miss Kline, who had served faithfully in that capacity throughout the evangelistic meetings, played Sabbath eve and Sabbath night.)

The "Business of Organization" of the Church followed. The meeting was called to order by Rev. Lester G. Osborn. Appropriate explanatory remarks regarding the significance of the occasion were made by him.

Pastors of the five Churches represented were called upon to introduce their respective delegates, numbering about twenty-seven. The participating Churches were Farina, Ill., Chicago, Ill., Jackson Center, Ohio, Battle Creek, Mich., and Shiloh, N. J. Also, the Seventh Day Baptist Missionary Society was represented by Rev. David S. Clarke, and the American Sabbath Tract Society, by Rev. Victor W. Skaggs. The above mentioned delegates comprised the council.

The election of council officers followed with Rev. Lester G. Osborn elected as chairman, and with Rev. Alton L. Wheeler as clerk.

Credentials were presented by Mr. Leo L. Wright, after which names of the candidates for membership were read, and candidates were asked to come to the front of the Church. The delegation was informed that the former "Fellowship" list would be retained, since it bears the names of some who do not yet feel led to join the Church.

In the matter of accepting the credentials, candidates were called upon for personal testimonies of experience. To almost every delegate present, that was the most heart-thrilling and inspiring phase of the meetings. The Lord willing, a detailed account of the substance of their testimonies may appear in print at a later date.

It was then voted by the council that the Indianapolis group be organized into a Seventh Day Baptist Church. The business session of the council was declared recessed until 2:30 p.m.

Pastor Leland Davis resumed charge, calling upon the Battle Creek Ladies' trio for a message in song. Members of the trio were Madelene Parrish, Marilyn Moulton, and Ethel Wheeler. Rev. Claude L. Hill brought a short, but challenging message using as his topic, "The Church Triumphant." The service was closed with the congregational singing of "The Church's One Foundation Is Jesus Christ Her Lord." The benediction was pronounced by Pastor Davis.

At noon the group met at the Zaph Cafeteria for a fellowship dinner. At 2 p.m. the members of the newly organized Church met at the Church for a business meeting to elect officers. Pictures were then taken by a local photographer, in accordance with arrangements made by the evangelistic campaign manager, Leo L. Wright.

At 2:45 p.m. a song service was conducted by Rev. Lester G. Osborn, after which twen-

ty-five shared in testimonies by Scripture verses. The Battle Creek Trio sang two evangelistic numbers.

A "charge" to the Church was given by Rev. David S. Clarke, and a "welcome" to the Church by Rev. Victor W. Skaggs.

The "Initial" sermon to the newly organized Church was preached by Rev. Leslie O. Greene, who had served there during the summer months. His topic was "The Enduring Church." A solo was then sung by Marilyn Moulton. After remarks were made by the chairman, Rev. Mr. Osborn, to the members of the new Church, it was moved that the council session be closed.

Sabbath night the group joined in a song service after which the concluding evangelistic message entitled, "You Cannot Black Out the Stars," was brought by Rev. Alton L. Wheeler. The trio sang, "Tomorrow May Be Too Late," as the altar call was given.

A **Communion service** followed. Rev. Lester G. Osborn and Pastor Leland E. Davis administered the sacraments, and the pastors of the four neighboring Churches assisted by serving the elements to the people. They were: Reverends Claude Hill, Loyal Hurley, Leslie Greene, and Alton Wheeler. About fifty-five partook of the Lord's Supper. The service was closed by prayer and the benediction.

The experience of the whole weekend was one which neither the members, evangelists, nor the delegates will soon forget. It was a great source of mutual inspiration, courage, and strength for everyone who attended; and thanksgiving was repeatedly expressed for the high privilege Seventh Day Baptists now have in making and extending their witness in that city and state.

FOOD FOR THOUGHT

By Mrs. John L. Wright
(Mother of Leo L. Wright)

It was a sheep not a lamb
In the parable Jesus told;
It was a grown-up sheep that strayed
From the ninety-nine in the fold;
And on the hilltop far away
Was a sheep that had lost its way.
If the sheep go wrong
It will not be long
Till the lambs will be as wrong as they.
So it is still with the sheep
We must earnestly plead,
For the sake of the lambs today.
If the lambs are lost, what a terrible cost
Some sheep will have to pay.

CHURCH NEWS

DODGE CENTER, MINN.—Forty-six delegates from Illinois, Wisconsin, Iowa, and Minnesota attended the association meetings at the Dodge Center Seventh Day Baptist Church the past weekend. These are in addition to the regular members of the local Church. This was an inspiring weekend of services beginning with a message on "Consecration," by Rev. Elmo Randolph of Milton, Wis., on Friday evening, and concluding with a stirring message on "A New Creature," by Rev. Claude Hill of Farina, Ill., on Sunday evening, October 26.

On the Sabbath, the main services were given over to the ordination of deacons and deaconesses. Rev. Loyal F. Hurley of Waltham, Wis., delivered the ordination sermon during the morning worship hour. At three o'clock in the afternoon, the ordination service took place with each of the candidates giving a statement of Christian experience. A charge to the Church was given by Rev. Claude Hill, a charge to the candidates by Rev. Orville Babcock. All ordained persons were then given the invitation to join in the laying on of hands while Rev. Carroll Hill, president of Milton College, gave the consecrating prayer. Professor D. N. Inglis of Milton, Wis., welcomed Wallace Greene, Donald Payne, Mrs. Ethel Greene, and Mrs. Marguerite Clapper to the order of the diaconate.

A program in charge of the Denominational Vocational Committee was held at eight in the community room of the school. Following this program of slides of various occupations and professions, of camp and Conference, all enjoyed a social in charge of the local young people.

At the Sunday morning business meeting, the association was organized, adopted its by-laws, and determined business necessary for such organization. Officers for the coming year were elected as follows: President, Rev. Loyal F. Hurley; vice-president, Nelson Inglis; secretary, Rev. Earl Cruzan; treasurer, Miss Ethel Butterfield.

The message of the morning was brought by Rev. Neal Mills of New Auburn, Wis.

Pacific Coast Association Features Missions

By K. Duane Hurley
854 Thienes Ave., El Monte, Calif.

"What wilt thou have me to do?", especially in regard to missions, was the personally challenging theme for the recent Pacific Coast Association of Seventh Day Baptist Churches. The regular fall meeting was held in Los Angeles on October 11.

The missionary emphasis was carried throughout the day, with all those who attended giving particular thought to denominational interests in China. At the very time of the sessions a new missionary, Miss Sarah Becker, was on the high seas, bound for Christian service as a nurse in the Orient. Special responsibility for her support has been assumed by various Churches of the association, and an offering was taken during association to meet emergencies upon her arrival. The collection amounted to \$130, and this sum was increased to \$250 from the treasury.

Rev. E. S. Ballenger began the inspirational day at 9:30, with a missionary appeal. Reviewing the contributions of missions to the civilization of many parts of the world, he forcefully and graphically pointed out the importance of continuing an interest in and support of missionary enterprises. A special report of opportunities in China, written by Dr. Rosa W. Palmberg, was presented by Dr. Palmberg's sister.

A regular Sabbath worship service began at 11 o'clock, with Rev. G. D. Hargis, pastor of the entertaining Church in charge, assisted by Rev. Mr. Ballenger, Rev. Leon M. Maltby of Riverside, and Mrs. Robinson of Los Angeles. Mr. Maltby brought the message, using as his text, "What is that to thee? Follow thou me."

Choral music for the service was provided by the combined choirs of the Riverside and Los Angeles Churches, led by Miss Lois Wells, director of the local choir. Mrs.

At 2:45 in the afternoon the men's chorus sang and Rev. Carroll Hill, president of Milton College, brought the message of the day. — Supplement to Dodge Center Star-Record. Sent by Rev. Earl Cruzan, Pastor.

Gleason Curtis, Riverside chorister, accompanied.

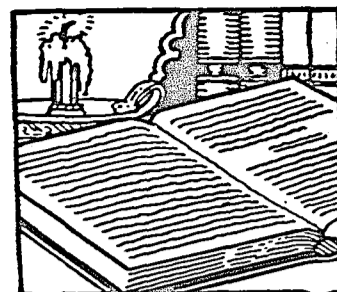
The afternoon was divided between two services—one conducted by the young people with Dale Curtis in charge, the other a praise service with Paul Crandall, association president, presiding. The young people participated in a symposium on the association theme, Alma Bond discussing "What wilt thou have me to do, Lord, in my everyday life." Bill Dalbey considered the division of the topic, "In my college life," and Duane Hurley concluded with, "In my professional life." Lucille Maltby conducted the devotionals, and Miss Wells led the song service, which included a number of favorite choruses. Mrs. G. D. Hargis was at the piano.

During the praise service, Mr. Hargis preached a sermon on the subject, "The Ultimate Question." Following the message, an opportunity was given for decisions, Rev. E. S. Ballenger giving the call. Several expressed an earnest desire for "a closer walk with God."

Music during the meetings was outstanding. Arranged by Miss Wells, special numbers included those by the combined choirs, solos, duets, and quartets. Joan Dalbey sang as one of her solos, "A Dream of Paradise." Mr. and Mrs. Eugene Pearson were heard in gospel duet during the closing session, Mr. and Mrs. Duane Hurley sang a special number as a part of the morning worship service, and a quartet of young men from Riverside was featured during the young people's meeting.

The small auditorium of the Los Angeles Church was crowded to capacity—and beyond—for all of the meetings. At noon the grounds around the building were also utilized to accommodate the people for the bountiful dinner served by the Los Angeles ladies.

Vice-president of the association this year is Don Watkins, and other officers are: recording secretary, Alma Bond; corresponding secretary, Mrs. Marian Hargis; treasurer, Merle Ashcraft; and members at large, R. C. Brewer, Joan Dalbey, and Mrs. Albyn Mackintosh.



Moments
of
Meditation

THE LEVITICAL STEWARDSHIP

By Benjamin O. Berry

(A talk given by Benjamin Berry at the first student-led chapel service of the year at the School of Theology, in the Gothic Chapel, September 26.)

"And ye shall be unto me a kingdom of priests, and an holy nation." — Exodus 19: 6.

An examination of this text should reveal a wonderful truth, and service purposed by God. In early times, the priest-king office was the governing influence; it held and controlled all the resources of the earth (Genesis 14: 17-20). However, at a later period mentioned in the Bible, the priesthood responsibility was passed into the hands of the Levites (Numbers 18: 1-6). This function was an office of responsibility, which was designed by God to be sacrosanct, and, therefore, required consecrated men. Many people think that the Levites were merely called by God and given their responsibility, without any preparation for their office, but it is apparent in 2 Kings 2: 5, 7, 15 that those men were trained at the feet of the prophets. These prophets did the same work which Jesus did in the preparation of the priests of the New Testament for Christian service.

Today, as in the Levitical era, men are called to the service of the Lord, and require even more preparation than that of the Levitical priests. In our School of Theology its priesthood catechumens seem to understand the need for stewards in the business of the kingdom to which they belong. This kingdom of priests, with their prophets in our school, is designed to be holy and peculiar in their comportment. Palpably the members of this institution should possess spiritual qualities, greater than those of the sons of Eli; yea, they should have as great a spiritual insight as did Peter to understand the will of God. The injunction of Jesus, "Go ye into all the world and preach the gospel," is not a platitude; He cares for the sheep of His pasture; therefore, He gives

the injunction to us, His priests, "Feed my sheep" (John 21: 16). Israel, to which the Levitical priesthood belonged, was challenged to a responsibility of evangelizing the world around them, and so are we also challenged today. The failure of Israel's priests to carry out this responsibility was because they did not understand its importance; furthermore, they did not acknowledge the omnipotence of their God. Those of us who are in the kingdom's work as priests should examine ourselves to see whether or not we have caught the significance of our relationship to the true priesthood and the world around us. It is an evident fact that God never meant that the Levites should be on the mountains and the other nations on the plain; no, God meant that the priests were to act as salt for the purification of the people around them. The understanding of our priesthood responsibility to the world should be better than that which was shown by Peter in his refusal to minister to Cornelius the words of life (Acts 10: 1-34).

Finally, we who are of the Christian priesthood should examine ourselves to know whether our spiritual qualification for the kingdom's work is sufficient, and is equal to the needs of our profession. On the other hand, it is a defeat in one's ministry if his qualification is adequate in **quantity** but not in **quality**. This examination of self is urgent, because as was Israel called out of Egypt to be a kingdom of priests and a holy nation, so are we also called to be holy men of God. Those of us who are in this great company of priests should not miss the purpose of our calling, and present **ourselves** to the world **instead of presenting God**. Therefore, my admonition to my fellow workers in Christ's kingdom is that "we walk circumspectly" as a holy people and kingdom of priests called of God to save humanity from the thralldom of sin (Ephesians 5: 8-21).

I believe in God the Father Almighty, Maker of heaven and earth, the Sovereign Ruler of all nations, whose Holy Will must and shall prevail; and in Jesus Christ, His only Son our Lord, who is the Way, the Truth, and the Life. — J. Calvin McCoy, in The Union Signal.

CHURCH NEWS

NORTH LOUP, NEB. — In keeping with other churches all over the world, World Wide Communion was observed Sabbath morning.

The check sent to Dr. George Thorngate in Shanghai, China, to purchase a bed for the mission hospital, by the juniors in June, was finally cleared and returned to North Loup, Thursday. Both the front and back of the check were nearly covered with stamps from the different banks the check had been through.

Those who went to Denver Friday to attend the yearly meeting of Seventh Day Baptist Churches in Nebraska, Colorado, and Kansas, returned home Monday. Those attending were Rev. and Mrs. A. C. Ehret, Mr. and Mrs. Roy Cox, Mrs. Addie Gowen, Mrs. Myra T. Barber, Dell Barber, Lloyd Van Horn, daughter Merna and son Leland, Mrs. Edgar Davis, and Gloria Babcock. Roy Cox was made president of the new organization which has been named Mid-Continent Association.

The report of the meetings at Denver held October 11 and 12 was given Sabbath morning. The constitution was read by Dell Barber and a longer report was presented by Roy Cox, newly elected president of the association. By vote of the Church body Dell Barber was asked to remain the representative of our members in the committee arranged by the constitution of the association. Mrs. Mary Davis spoke briefly of the meetings, as did the pastor.

The October Church social was held Sunday evening. The kitchen was in charge of Mr. and Mrs. Menzo Fuller, who decorated the tables in Halloween cutouts and black and yellow. Mrs. Edgar Davis was in charge of the program. Several little folks sang, as did Russell Clement. The main part of the program was a kitchen band, which was rendered by several ghosts. Mrs. Johnson and Mrs. Davis conducted general singing. A fortune teller aided in the evening's entertainment. — Scotia Register. Sent by correspondent.

"Blessed are the peacemakers, for they shall be called sons of God." — Matthew 5: 9 (R.S.V.)

FROM THE EDITOR'S DESK

A column wherein the readers may freely express their opinions, as long as they do not deal in personalities or mere controversy.

Dear Editor:

Too many Seventh Day Baptist institutions are not manned by Seventh Day Baptists. This is one of the problems about which Seventh Day Baptists often talk among themselves but for which no ready-made solution has been found. It deserves wide study and careful attention. Our Vocational Committee has skirted the problem in recent reports and has indeed begun a flank attack upon it. Those in responsible positions in Seventh Day Baptist controlled factories, commercial establishments, farms, and colleges have been agonizingly aware of it.

In many instances Seventh Day Baptists fill Seventh Day Baptist positions to the advantage of all concerned. Yet too often when opportunities open, no suitable Seventh Day Baptist candidate appears to be available. When a qualified Seventh Day Baptist seeks an opening, none appears accessible in a Seventh Day Baptist institution. Cannot Seventh Day Baptists work together in gainful pursuits as they do in the work of the Church?

Obviously, individuals matured and developed in other organizations cannot be expected to leave those organizations in later life for Seventh Day Baptist institutions. Nor, indeed, would they be as well qualified for positions of responsibility as those who have grown up in the institutions.

Cannot some means be found to get the proper Seventh Day Baptist young man or young woman properly prepared, experienced, and available when openings occur in Seventh Day Baptist managed institutions?

C. V. D.

"... RELIGION IN COLLEGE"

Two hundred one colleges recently reported that religious courses were considered basic in their college curricula, and were required for graduation; that a knowledge of the Bible and religion is essential to a liberal education and formation of a better philosophy of life. — Edgar Hanks Evans in Christian Education, September, 1947.

WHY STRENGTHEN AND SUPPORT THE CHURCH?

To hearten and strengthen the Church is fundamental in all Christian work. One of the things most vital in securing a genuine revival of religion in a community is for the Church to be revived, that is, for its members to really reconsecrate themselves, become joyful, and enter into the work with a passion to lead others to the Master. A revival in which the Church itself is not touched is, as a rule, worse than nothing because of its superficiality.

The prophet cried, "Comfort ye, comfort ye my people." It is very natural for Christians to become discouraged, and when they become discouraged, they unconsciously become less active. The religious and social conditions which have prevailed the last few years have tended to dishearten, and on this account there is a special need that an effort be made to encourage and enliven Christ's followers in the Church.

There is a cheap kind of talk and preaching which berates the Church. This usually falls on the faithful and discourages them. Not only does it dishearten the burden bearers, but it discredits the Church, the body of Christ, in the eyes of the world and tends to make men less likely to join the Church and support it. There are faithful ones in every Church—those who would give their lives for Christ if the occasion required. These are the ones who feel the sting of the cruel lash when the Church is criticized. How can we hold the Church up to scorn and then turn and ask men to join it? There was a day when a Church member was put under discipline if he criticized the Church, the body of Christ. Such discipline was not without justification. The Church is a spiritual hospital. Why make it offensive because it has sick people in it, and is imperfect because it takes the sick and tries to make them well? All followers of Christ should avoid the saying and doing of those things which may bring a reproach on the Church of the Redeemer.

He that winneth souls is wise. The Church of Christ is the institution committed to this work, as well as to that of Christian nurture. To revive and encourage the Church is an indispensable item in evangelistic work. If this can be done, we have prepared the way,

THE CHURCH AND THE WORLD TODAY

If ever there was a time when selfishness in individuals or in nations appeared mean and insufferable that time is now. Almost all the people of the world are calling out for help and sympathy. We are told in the life of St. Paul that one night he dreamed that a man from the Balkans came and asked him to cross over the Hellespont and do some work in Europe. In response to that call of one man the whole course of St. Paul's life was changed. The whole course of human history was changed as well. We are concerned today, not with one man whom we hear speaking to us in a dream, but we are seeing in the flesh hundreds of millions of men who are asking us to give our help and sympathy to the lands to which they belong.

In response to their appeal one may see very clearly two diverse tendencies acting inside the Christian Church. One is the tendency of contraction, the Church huddling in upon herself or upon the soil of her own nation, or, maybe, enlarging her sympathies so as to take in the needs of her kindred peoples, but as regards the far ends of the earth asking whether she would not better abridge and curtail somewhat those distant and remote activities. There is a second tendency of postponement, the Church talking about the future world conditions and the part she is to have in the great tasks elsewhere after all our own home problems are solved and our home needs are met.

We made our protest against these two tendencies. The Christian Church is doomed, if, on the one hand, she begins now to limit the performance of her duties and to abridge the outgo of her world sympathy, and if on the other hand, today she begins to talk, not of the work she is to do this very hour in the world, but of the work she intends to do one year, three years, or five years from now. We protest against these two tendencies because we believe that the only Christianity that can have any living power in our own

not only for immediate decisions for Christ, but for the Church to carry on a continual evangelistic work. The Church of Christ is the hope of the world. W. L. B.

nation today, or can have any power in the work of reconstructing the world, is a Christianity that does not shirk any of its duties, but that meets the demand of its entire world task.

After all, if there is not vitality enough in a religion to carry it out to its work at the ends of the earth, there is not vitality enough in that religion to do its work standing still. All the religion in the world today that has any power or vitality is "going religion," religion that is both a product and source of the foreign missionary undertaking. The Churches and universities that we see around us would not be here if it were not for foreign missions. As a matter of fact there is no Christianity in the world today except the Christianity that is due to the foreign missionary activity of the Church. Christianity utterly died out in the land of its origin. There is no Christianity, even in the land where Christianity began, except what was brought back as a reimport from an early Church. We would have no Christianity and no Christian Church on earth if it were not for what the foreign missionary enterprise has done to perpetuate it. Religion dies if it does not attempt always and resolutely to conquer the whole world. — Robert E. Speer, in the Gospel and the New World.

CAMP GLORIA (Camp Potato, 1947)

Where the Keystone mountains rise,
By the three-fold watershed,
Year by year we lift our eyes
To the life that's Spirit led.
Gloria in Excelsis Deo,
Gloria in Excelsis Deo!

Green and dense the forest 'round
Shuts away the lures of sin;
Fellowship by hearth is found;
Faith mounts up as flames within—
Gloria in Excelsis Deo,
Gloria in Excelsis Deo!

To the Churches where we live,
To the Lord whom we adore,
Loyal service shall we give,
Camp Potato, evermore.
Gloria in Excelsis Deo,
Gloria in Excelsis Deo!

—By Al Rogers and his friends.

Tune: Old French Carol, Cf. "Hearken, all! What holy singing," The Methodist Hymnal, 1935.

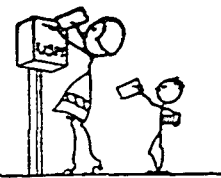
DENOMINATIONAL BUDGET Statement of Treasurer, September 30, 1947

	Receipts	
	September	3 months
Albion	\$ 36.00	\$ 126.00
Alfred, First	494.93	583.43
Alfred, Second	229.10	229.10
Andover		5.00
Associations and groups	221.66	717.63
Battle Creek		512.15
Berlin	49.38	56.88
Boulder		67.72
Brookfield, First	29.50	29.50
Brookfield, Second	32.05	52.55
Chicago		27.50
Daytona Beach	30.75	30.75
Denver	54.89	179.45
De Ruyter	54.81	54.81
Dodge Center	16.95	81.45
Edinburg	9.50	29.65
Farina	76.00	106.00
Fouke	7.01	14.69
Friendship	9.68	14.68
Gentry	4.51	19.00
Healdsburg-Ukiah	22.61	30.09
Hebron Center	8.51	8.51
Hebron, First	23.56	33.93
Hopkinton, First	300.37	300.37
Hopkinton, Second		3.00
Independence		32.00
Individuals	19.02	42.02
Irvington		40.00
Jackson Center	11.75	31.75
Little Genesee	9.69	90.04
Little Prairie		8.50
Los Angeles	30.00	112.00
Lost Creek	128.51	136.86
Marlboro	133.50	293.50
Middle Island	9.90	26.83
Milton	941.03	1,463.22
Milton Junction	152.23	316.73
New Auburn	77.02	102.02
New York	8.25	173.09
North Loup		25.00
Nortonville	29.50	48.50
Oakdale	50.00	75.00
Pawcatuck	378.30	1,453.61
Piscataway		13.75
Plainfield	272.04	459.93
Richburg	22.69	22.69
Ritchie	10.22	10.22
Riverside		166.83
Roanoke	10.45	10.45
Rockville	41.45	62.84
Salemville	14.67	14.67
Shiloh	227.00	341.00
Stone Fort	26.00	26.00
Walworth	18.00	18.00
Waterford	68.42	127.62
White Cloud	27.53	56.82

Disbursements

	Budget	Specials
Missionary Society	\$1,234.60	\$ 686.50
Tract Society	678.88	
Board of Christian Education	740.63	3.55
Women's Society	24.63	18.00

(Concluded on back cover)



OUR CHILDREN'S LETTER EXCHANGE

Address: Mizpah S. Greene
Andover, N. Y.

Dear Mrs. Greene:

How are you feeling? We are feeling quite well ourselves. I wrote you a letter last Sabbath, and this is Sabbath day again and I decided to write this other letter to you.

Tomorrow my brother Peter is getting married and our Pastor Maxson is going to take part in the wedding ceremony.

My daddy told me that when he was at the General Conference quite a few people told him that they always enjoy my letters when they read them in the Sabbath Recorder.

This will be all for now and may God bless you.

Your Recorder friend,
Esther Fatato.

550 Manhattan St.,
Schenectady, N. Y.

Dear Esther:

I, too, enjoy reading your letters, and think of you as one of my most faithful correspondents. I wish some day I could meet you in person.

I wish for your brother Peter and his bride the best of all good things. Are they making their home in Schenectady so that you can see them often?

Last Sabbath we attended semiannual meeting at Alfred Station both morning and afternoon, and how we did enjoy the inspiring sermons and addresses. Then, too, it was a pleasure to meet and chat with good friends, old and new. Your Pastor Maxson's brother Carl was one of them. I especially enjoyed hearing a large group of children sing.

Yours in Christian love,
Mizpah S. Greene.

Dear Mrs. Greene:

It has been a long time since I have written to you, so I thought I had better write.

In Junior Christian Endeavor this past summer five of our juniors were promoted to the Intermediate C. E. society, and there have been eight new members to come to

our C. E. to take their places. The juniors went to Ocean City this past summer and had lots of fun. We also learned the Junior Rally Song not long ago. Fifteen of our members have had perfect attendance for the last three months.

Sincerely yours,
Arah Mae Davis.

Bridgeton, N. J.

Dear Arah Mae:

It is always good news to hear about your enthusiastic and growing Junior C. E. society, and I am always glad to receive a letter from you. You see, I am also glad to hear news from the Shiloh Church because it is the Church to which our son belongs.

One summer when we spent about a week in Bridgeton we went almost every day to Ocean City and enjoyed it very much, though I sat on the beach under a shading umbrella and watched Pastor Greene and others splash about in the water.

A week ago Sunday our son and family came from Bridgeton and stayed until Wednesday forenoon. A rather short visit, but we made the most of it.

Yours in Christian love,
Mizpah S. Greene.

Dear Mrs. Greene:

Every morning now when I get up it is very cold. I went out this morning about seven o'clock, but I didn't stay out long! Has it been very cold over in Andover?

I have been preparing for Halloween. I bet you couldn't guess what I am going to be! Every Halloween we have a parade at school. All the grades on through sixth are in it. I am in the fifth grade, so I am in it, too. After the parade we go to our own rooms and have a party.

Did you like the songs that the children sang today at the semiannual meeting?

I will probably write some more, but I think I had better close now.

Sincerely yours,
Brian Rogers.

Alfred Station, N. Y.

Dear Brian:

It surely is cold in Andover when I crawl out of bed at six o'clock in the morning; but when the sun begins to shine brightly it soon gets warm, so I am glad to hang up my coat until night. Several mornings I have heard my daily visitors, two

ARMISTICE DAY 1947

It is "not by might, nor by power, but by my spirit, saith the Lord."

World peace for 1947 and for the years to come should be based on this prophet's idea. There is real danger in feeling that great armies, navies, and air forces alone can assure us that there will be peace.

Armistice Day, 1947, should bring us all to our knees to pray God to forgive us for our part in making a world where there is so little religious faith, and for our part in a war which has left millions of people suffering and dying, as well as those destroyed by the war itself. And as we pray for forgiveness, let us ask forgiveness for not working as hard for peace as we did for war. Why can't we have prayer groups and certain times each day when we pray as hard for peace as we did for the war to come to an end? In the name of those millions of unborn souls of the future, and those now living in fear and uncertainty, we must lift united prayers to God for the guidance we need, and for the spiritual enthusiasm we must have to pray for, work for world peace!

The radio program, "The Breakfast Club," has set a fine example for all of us by that call, which is given each morning it is on the air, to each one of us, in our own way to pray for world peace. It is truly impressive to feel the power of praying with Americans from coast to coast that God will lead us all closer to Him and His way, which is the way of peace.

Our observance of Armistice Day, 1947, will be incomplete unless we in our family circle, and in each heart, lift high to God our prayers for world peace. H. S.

robins, scolding because the bird bath was frozen over, and I have hastened to remove the ice so that they could drink and bathe.

You are right, I'm afraid I can't guess what you are going to be Halloween, unless it happens to be Jack of beanstalk fame, or Jack who jumped over the candlestick. I hope you'll tell me in your next letter.

Yes, indeed, I liked the songs the children sang at semiannual meeting very much and was pleased with the way they sang them.

I was very much pleased to receive your letter and hope you will write often.

Yours in Christian love,
Mizpah S. Greene.

ANNUAL MEETING

The annual meeting of the members of the Seventh Day Baptist Board of Christian Education pursuant to legal notice was called to order at 2:15 p.m., Sunday, October 19, 1947, at the Gothic in Alfred, N. Y., by Rev. A. N. Rogers, who was chairman of the annual meeting in 1946. He read from the constitution regarding those entitled to vote in the meeting. Rev. Ralph H. Coon led in prayer.

It was voted that Rev. A. N. Rogers be chairman of the meeting.

It was voted that Harley Sutton be recording secretary.

Those present who were entitled to vote were: Dean A. J. C. Bond, Dr. J. N. Norwood, Rev. Ralph H. Coon, Rev. E. D. Van Horn, Dr. Ben R. Crandall, Rev. E. T. Harris, Ronald Hargis, Carl Maxson, Dr. H. O. Burdick, Mrs. Madge W. Sutton, Rev. Harley Sutton, Rev. Rex Zwiebel, Rev. A. N. Rogers. Visitors were Dr. Waldo Titsworth and Miss Miriam Shaw.

It was voted that the annual report of the treasurer included in the annual report of the board to the General Conference, be the report of the treasurer to the corporation.

It was voted that the report of the executive secretary which was included in the annual report of the board to the General Conference be the report to the corporation.

Voted that the report of the Nominating Committee be adopted, which action elects the following directors for the year: Edgar D. Van Horn, J. Nelson Norwood, Ben R. Crandall, A. J. C. Bond, Mrs. Dora K. Degen, Harold O. Burdick, Alfred E. Whitford, Everett T. Harris, Miss Miriam Shaw, Donald Polan, Waldo Titsworth, Ronald Hargis, Carl Maxson, L. Ray Polan, all of Alfred; Walter Greene, Andover; Rex Zwiebel, Coudersport, Pa.; Charles H. Bond, Little Genesee; Edward Crandall, Canisteo; Ralph H. Coon, Richburg; Alfred Davis, Rochester; A. N. Rogers, Alfred Station.

It was voted that the chairman appoint a Nominating Committee for next year. He appointed the following: Ben R. Crandall, chairman, J. N. Norwood, E. T. Harris, and Harley Sutton.

It was voted that the meeting be adjourned.

Harley Sutton,
Secretary.

QUARTERLY MEETING

Officers of the Board

At the quarterly meeting of the directors of the board which was held following the annual meeting of members, October 19, 1947, the following officers were elected:

President—Rev. A. N. Rogers, Alfred Station, N. Y.

Vice-President—Alfred Davis, Rochester, N. Y.

Treasurer—Dr. Ben R. Crandall, Alfred, N. Y.

Corresponding Secretary—Rev. Harley Sutton, Alfred Station, N. Y.

Recording Secretary—Rev. Ralph H. Coon, Richburg, N. Y.

Executive Secretary—Rev. Harley Sutton, Alfred Station, N. Y.

Other Actions of the Board

It was decided by vote of the directors that the children's paper, "Seventh Day Baptist Boys and Girls," should be continued and that the Committee on Church Schools be in charge of working out plans for an editorial board which would provide more definitely denominational material for the paper.

The board will be represented at the Conference on the Community and Religious Education to be held in Columbus, Ohio, December 2-5, 1947, by the executive secretary.

It was voted that either the president or the executive secretary will attend the meetings arranged by the Conference president of board presidents and field men.

A request from the Florida field for the services of the executive secretary in Vacation Church School work early next summer was considered, and it was decided that this request will be further cared for in planning the summer itinerary of the secretary.

SEVENTH DAY BAPTIST BOYS AND GIRLS

This paper for our children is to be continued. Now—if it is to serve our boys and girls, parents will help their children use it! Sabbath school teachers or superintendents will make more use of its stories in the worship services, or classes.

Those of you who can write denominational history and the Sabbath truth in language for grade school children—please send your material to me. This is of vital im-

portance to the board in its attempt to serve your children!

It is also very important to get across to the Sabbath schools that all orders and subscriptions be sent to me, and all money to Dr. Ben R. Crandall, Alfred, N. Y. Will you help your Sabbath school to get the order in to me soon, if you have not sent it already, for the year beginning with the November issue. Then it is also very important that the money be sent to Dr. Crandall every month without notice from him. It takes a lot of time to send out notices of amount due every month. These things will help to keep the business end of the paper going smoothly.

The board is counting on you to help make this truly a denominational project. Send suggestions to me for the paper. Remember it is designed for all grade school age children. The Beacon is for young people, and this paper is for the children, and it is to be adapted by parents and teachers for the different ages.

Harley Sutton.

CHURCH NEWS

BERLIN, N. Y. — Rev. Zack H. White, pastor of the De Ruyter Church, visited Berlin September 26 to October 5 under the direction of the Missionary Board. He conducted four classes in Evangelism, placing special emphasis on lay evangelism through personal visitation.

On October 4, Communion Sabbath, Arlie L. Greene was ordained a deacon of the Church. Rev. Zack H. White preached the ordination sermon. It was noted that four generations of Mr. Greene's family were present at the service.

Rev. Paul L. Maxson and several members of the Church attended the Yearly Meeting in Shiloh, N. J. In the absence of the pastor, Deacon Arlie L. Greene conducted the morning worship and introduced the new minister of the Berlin Baptist Church, who preached the sermon.

We miss several of our young people. Clifford Greene is serving his second year with the Army in Korea and Japan. Janet Bullock of Berlin and Eugene and Alice Fattato of Schenectady are students at Salem College. — Frances W. Ellis.

ACTIVITIES AND OBSERVATIONS OF YOUR PROMOTER OF EVANGELISM SEPTEMBER AND OCTOBER, 1947

By Rev. Elizabeth F. Randolph

It has been the privilege of your promoter of evangelism to spend the months of September and October with our Churches in Rhode Island and Washington, D. C., speaking at the regular Sabbath services and at many of the women's societies, and making personal calls in many homes of Church members and others.

In these communities one has the consciousness of treading upon historic grounds, with the constant prayer that we may be worthy of our heritage. The small state of Rhode Island is not only the birthplace of our Seventh Day Baptists in this country, but it gives to us our Conference president for this year. He bids us "Go, Work Today." Great are the achievements of our forefathers, but we cannot rest on their laurels and sacrifices. We have a challenge to be met today.

Coming here to the capital of our nation where two of our younger Churches are located, we find a consecrated group of Sabbathkeeping people within our Churches, and a long list of addresses of others who are more or less interested and have been in attendance at our meetings occasionally. These people are honestly asking, "Why are Seventh Day Baptists so small a group?" Then the questioner quickly adds, "Are they satisfied to know the truth and to find God for themselves, and feel that they are saved without any concern for others?"

Then I examine myself and find much truth in the charge. I am constantly tempted to devote my time to reading ancient records and great books found in the Library of Congress or in the homes of our Church members, or to go sightseeing, or to enjoy the messages of many great evangelists flooding the Churches with their oratory and appealing to the few within the sound of their voices to accept the Christ. Yes, there is much to enjoy; and it is well that we should be filled with knowledge, and enjoy the beauties of God's handiwork and the achievements of His children; but it is much more important "to know the love of Christ, which passeth knowledge, that ye might be filled with all the fullness of God." Such

love will send us out to seek and to save those who know not the way. For the great mass of the troubled, harassed, burdened, lost people are not in the Churches; and we remember that Jesus came to seek and to save the lost. He said, "They that are whole have no need of the physician, but they that are sick. I came not to call the righteous, but sinners to repentance." Mark 2: 17 (cf. Luke 5: 32 and 19: 10).

Let us go out and find those who are perplexed, burdened, and in prison to sin, and bring them to Christ. May they truly find in our Churches a haven of rest, a place where they can sit down with Jesus and learn of Him and go forth refreshed, confident that they have found the source of strength to enable them to meet all life's problems and to overcome every temptation. Jesus said to His disciples, "Be of good cheer; I have overcome the world." John 16: 33.

Many have asked if the Board of Directors of the Women's Society is still wanting contributions from the ladies' organizations for the Helpers' Fund. Yes, indeed, there are many fields ready for the harvest and there are many people eager to be helpers. If the Board of Directors of the Women's Society just had the funds they would gladly make use of these helpers on the needy fields. A card just received from a friend who is eager to do full-time work says, "We have had some interesting contacts here, and find many ready to listen and learn. I am overwhelmed with the vastness of the unworked field now waiting the harvest. If you have some of the tracts 'Who Are These Seventh Day Baptists?' please send me a few." While these special needs from special fields are urgently calling us, remember, sisters, we have a responsibility also for supporting the total program of God's work as visualized and planned by all of our boards, our Conference president, and the Commission, working and planning together, united as one in Christ Jesus.

Let us dedicate all our resources, and go work today in the strength of His might, filled with the power of the Holy Ghost, while we still have the light.

The Sabbath Recorder

Marriages

Taylor - Whitehair. — At the Seventh Day Baptist parsonage at Berea, W. Va., on June 28, 1947, Ruth Joy Whitehair of Berea, W. Va., and Billy Taylor of Pennsboro, W. Va., were married by Rev. John Fitz Randolph. They will reside in Pennsboro.

Crane - Greene. — On August 9, Sheila Greene, daughter of Mr. and Mrs. Lester Greene of Dodge Center, Minn., and Arden Crane of Dodge Center were united in marriage by Rev. Arthur Schwarzee in his home at Rochester, Minn. The couple are making their home at 4741 4th Ave., S. Minneapolis, Minn.

Stillman - Davis. — E. Rae Stillman and Franceil Davis were united in marriage on October 25, 1947, at the home of Mr. and Mrs. Rex Ayars in Shiloh. The ceremony was performed by the groom's pastor, Rex Burdick.

Delzer - Langworthy. — On October 26, at 2 p.m., Marlys Langworthy, daughter of Mr. and Mrs. Leslie Langworthy, was united in marriage with David E. Delzer of Dodge Center, with Rev. Earl Cruzan reading the ceremony. The wedding took place at the home of the bride's brother, Roy Langworthy. Mr. and Mrs. Delzer are making their home at Kasson, Minn.

Obituaries

Jessen.—Caroline Grandt Jessen was born in Fond du Lac, Wis., May 30, 1866, and passed away at Las Vegas, Nev., February 10, 1947.

Her husband, J. Julius Jessen, a deacon of the Edinburg, Tex., Seventh Day Baptist Church, passed away in 1930. Two sons were born to them, Raymond and Lester. The latter died of "flu" during World War I. The whereabouts of Raymond, if living, is not known.

Mrs. Jessen, with her husband, became constituent members of the Edinburg Church, of which she was a member at the time of her death. She is survived by a daughter-in-law, Ann James of Las Vegas, Nev., who tenderly cared for her during her declining years; a sister, Edith Grandt, of Fond du Lac, Wis.; two grandchildren, and four great-grandchildren. A. P. A.

Cross. — Mrs. Nellie Cross, daughter of Martin and Evelyn Howard, was born at Georgetown, N. Y., May 13, 1881, and died at her home two miles west of Brookfield, N. Y., October 3, 1947.

She joined the Second Brookfield Seventh Day Baptist Church at Brookfield May 27, 1922, and kept her membership there till her death.

On October 23, 1900, she married Ray Cross, who preceded her in death December 12, 1934. She is survived by the following sons: Donald, Harry, and Allie of Brookfield; and Bennie of North Brookfield; and the following daughters: Mrs. Ada Owens, Brookfield; Mrs. Frances Curtis, West Edmeston; and Mrs. Eileen Palmer, North Brookfield; also three sisters: Mrs. George Barrett of Sheds, Mrs. Hazel Jones of Manlius, and Mrs. Fred Brown of Cuyler. There are also several grandchildren.

Funeral services were conducted Monday, October 6, at her late home, by Rev. Herbert L. Polan of Verona, a former pastor, and burial was in the Brookfield cemetery. H. L. P.

Chaplin. — Mrs. Alice Chaplin of 104 S. Madison St. Rome, N. Y., died October 5, 1947, at her home. She was born September 17, 1882, in the town of Verona, a daughter of Horatio and Emily Jaslyn West.

On September 10, 1907, she was married to Edgar Chaplin, who died four years ago. She was a member of the Verona Seventh Day Baptist Church and of the Pearl Seeker's Class of the Sabbath school.

She is survived by an adopted daughter, Mrs. Kenneth Van Dreason of Hatch's Corners; a son, Charles E. Chaplin of Rome; two brothers, Herbert West of Durhamville and Floyd West of Rome; and five grandchildren.

Funeral services were conducted at a funeral parlor in Rome, October 8, by her pastor, Rev. Herbert L. Polan, and burial was in the Verona cemetery. H. L. P.

Pickard. — Mrs. Cecile M. Pickard was born in Oakland, Calif., September 22, 1888, and when a small child was brought to Battle Creek, Wis., by Dr. John Harvey Kellogg to be reared in his home.

She accepted the Lord Jesus Christ as her personal Saviour and was baptized on April 25, 1942. She joined the Battle Creek Seventh Day Baptist Church, and became a faithful and active steward in the Master's Kingdom.

She was called to rest on October 12, 1947, after suffering ill-health for a year and after two weeks of hospitalization.

She is survived by six sons: Clarence Parrish, Jr., of Kalamazoo, Mich.; Ralph Parrish, Jack Parrish, and George Parrish, all of Battle Creek; William Pickard, S2c with the Navy at San Diego, Calif.; and James Pickard of Battle Creek; by a sister, Mrs. John Berasinka of Spokane, Wash.; a brother, George F. Hatch of Rathdrum, Idaho; and four grandchildren.

A funeral service was conducted in the Seventh Day Baptist Church, and burial was at the Memorial Park Cemetery, Battle Creek, Mich. Her pastor, Rev. Alton L. Wheeler conducted the services. A. L. W.

DENOMINATIONAL BUDGET

(Continued from page 331)

Historical Society	55.50	
Ministerial Retirement	308.74	166.00
S. D. B. Building	92.62	92.62
General Conference	277.86	
World Fellowship and Service	55.50	
Committee on Relief Appeals		127.79
Bank of Milton, service chg.93	

Comparative Figures

	1947	1946
Receipts for September:		
Budget	\$3,427.10	\$1,464.57
Specials	1,001.84	811.20
Receipts in 12 months:		
Budget	24,716.49	26,181.24
Specials	12,809.14	13,946.65

Milton, Wis.

L. M. Van Horn,
Treasurer.



GROUP IN HOLLAND
JULY 22, 1947

Left to right: Miss Daphne Gelleff, Miss Ruth McGeachy, Gerard Zijlstra, Miss Elsie Zijlstra, Mrs. James McGeachy, Rev. James McGeachy.



Young People at Dutch Conference
Sunday Morning, July 20, 1947
at Zandvoort near Haarlem, Holland

(See page 340)