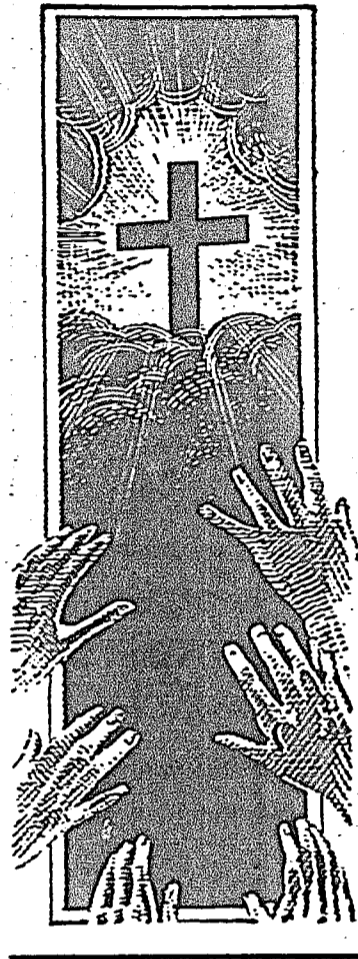


The Sabbath

# Recorder

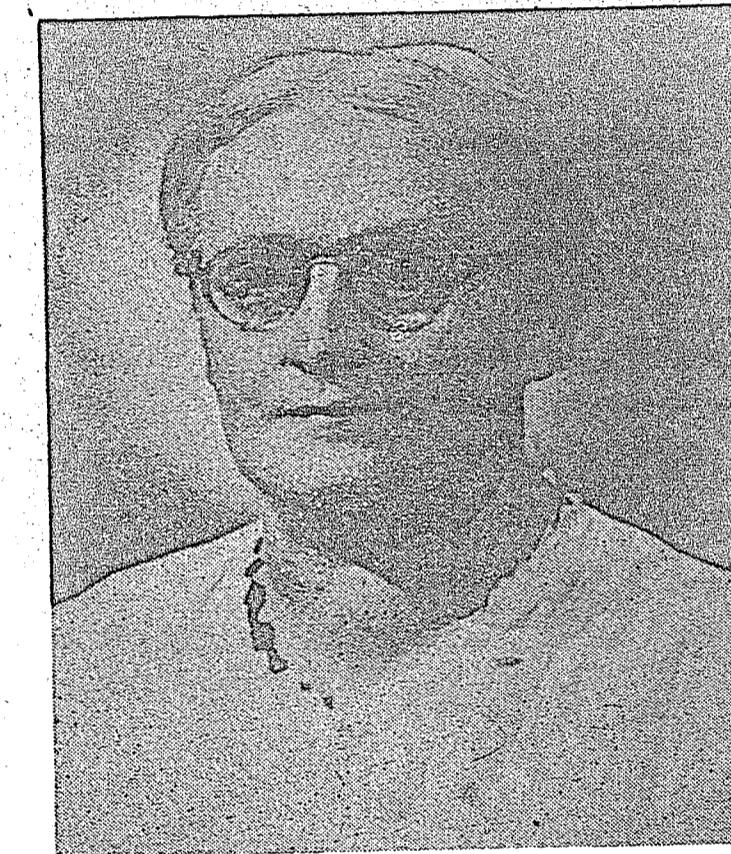
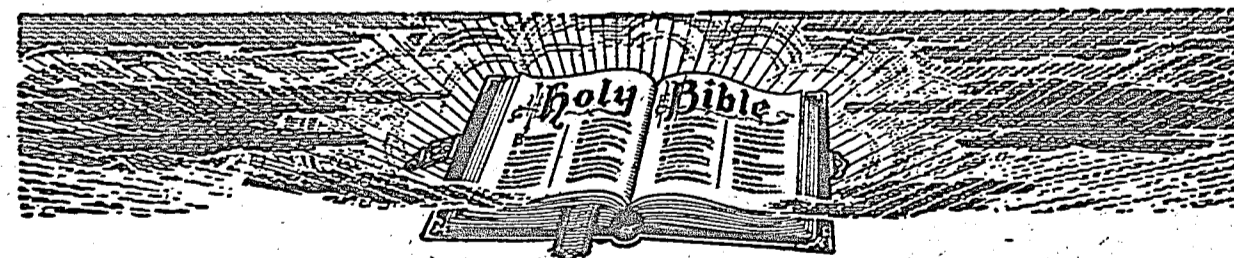


## *Is This the Time?*

Is this the time, O Church of Christ! to sound retreat?  
To arm with weapons cheap and blunt  
The men and women who have borne the brunt  
Of earth's fierce strife, and nobly held their ground?  
Is this the time to halt, when all around  
Horizons lift, new destinies confront  
Stern duties wait the nations, never wont  
To play the laggard, when God's will was found?

No! rather, strengthen stakes and lengthen cords,  
Enlarge thy plans and gifts, O Thou elect,  
And to thy kingdom come for such a time!  
The earth with all its fullness is the Lord's.  
Great things attempt for Him great things expect  
Whose LOVE imperial is, whose POWER sublime  
Fills all the earth, if we, who follow Him—  
Build in this world, HIS CHURCH, Unconquerable!

—Sumner Hoyt, in the  
Missionary Reporter, May, 1947.



**Dr. Grace I. Crandall**  
Seventh Day Baptist  
Medical Missionary  
to China

In her eyes shines the light of the Christ; on her face rests His compassion for the multitudes of China.

Dr. Crandall, on July 9, completed thirty-six and one-half years of work as a Seventh Day Baptist medical missionary to China. (See page 27.)

# The Sabbath Recorder

First Issue June 13, 1844

A Magazine for Christian Enlightenment and Inspiration

HURLEY S. WARREN, Editor

L. H. NORTH, Manager of the Publishing House

Contributing Editors

WILLIAM L. BURDICK, D.D., Missions

FRANCES DAVIS, Woman's Work

HARLEY SUTTON, Christian Education

MIZPAH S. GREENE, Children's Page

## Our Policy

The Sabbath Recorder does not necessarily endorse signed articles. For information about Seventh Day Baptist polity and beliefs write the American Sabbath Tract Society, Plainfield, New Jersey.

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## IN THIS ISSUE

Editorials: The Spiritual Struggle.—Hallelujah! Amen!	23
Feature: By Way of Introduction.—Jamaica	24
Missions: (Dr. William L. Burdick, Asha-R. I.) Dr. Grace I. Crandall Is Seriously Ill	27
Different Motives.—Have We Done What We Could?	28
Second Century Fund - Follow-up.—Second Century Fund - Pledges and Gifts	29
Christian Education: (Rev. Harley Sutton, Alfred Station, N. Y.) This Year—Come!	30
Seventh Day Baptist College Graduates - 1947.—Des Moines Convention of Christian Education.—Nortonville - First Vacation Church School Report.	31
Young People in the Church	32
Children's Page: (Mizpah S. Greene, Andover, N. Y.) Venita Vincent in Switzerland	34
Conference at Westerly	30
More Conference Plans.—Central Association.—Vocations	33
Denominational Budget	36

## WHAT WHERE

### TOWARD A MORE CHRISTIAN WORLD

The following letter was received recently by Dr. Corliss F. Randolph, 83 Jefferson Avenue, Maplewood, N. J., and at the request of Pastor John G. Schmid is being published in the Sabbath Recorder. Dr. Randolph got from Pastor Schmid the writer's name and address, as follows: Frau Martha Ellrich, Lauterbergerstrasse 14, (1) Berlin-Britz, Germany (Russian Zone).

June 15, 1947.

Dear Brother:

It is not my fault that I could not thank you earlier for all your kindness and love because I heard from Brother Schmid, New Jersey, that you never got any letters from me which I sent by German Mail. It made us so awful sad that it was not possible for us to thank you and to tell you how much our sisters and brothers appreciate your help. I tried every possible way to mail the letters and cards but I see that they never arrived. Now I found a young girl who will translate a letter for me, as I can't speak English, and her boy friend is willing to send this one by Army Air Mail so that you get it for sure.

We are so glad that we found some people who understand our situation as it is right now. I guess you don't know how much we had to fight for our God all the time during the war. They did not want us to believe in God anymore, churches were empty and only very few came to our meetings, with other words people became bad. I have only one wish, that they will find their way back to God and that he will be so kind as to

(Concluded on page 30)

## S. O. S.

Sewing materials are desperately needed in Germany, even scraps of yarn of usable length. Food is a necessity, and lacking there, Rush materials and money to Mr. John G. Schmid, 27 Otsego Road, Verona, N. J., pastor of the Irvington Church. Mr. Schmid purchases food at wholesale prices for shipment to Seventh Day Baptist sufferers in Germany.

Remember sewing materials and food!

Are your clothes presentable? Then, share at least some, cloth, thread, and yarn.

Did you have a good dinner?

Then send money with which to buy food for Seventh Day Baptist sufferers to: Mr. John G. Schmid, 27 Otsego Road, Verona, N. J. Now!

Tomorrow will be too late! Act today!

## EDITORIALS

### THE SPIRITUAL STRUGGLE

I.

God is calling in this hour when civilization is trembling on the brink of decision. Two ways are open, only two. One leads up into the light; the other leads out into the dark. One way marks the path of the day; the other, the dread of the night. One way is Christ; the other, chaos.

Sometimes, we may think, feel, speak, and act as though we are the prophets, we are the ones to sound the clarion call.

There always have been prophets. There always have been those who have sounded the call. If a single man thinks that he of himself, or any group of men think that they of themselves, can save civilization in this crisis, he or they are unquestionably in for disillusionment. The saving is of God.

However, God would use us as men in this day to bring into bolder relief His design. And if we sound not the call to the spiritual struggle we fail Him who is our trust, deny our faith, go back on those who have passed to us the torch of spiritual progress, and let down those who look our way for guidance.

These are tremendous times!

"Times that try men's souls," you ask?

"Aye, aye. Times that shake men's souls to the depths. Yet, those souls that are anchored to the unshaken and unshakable soul of the Christ fear not the demands of the struggle and doubt not the ultimate outcome."

For, assuredly, as Christ declared: "Full authority has been given to me in heaven and on earth; go and make disciples of all na-

tions, baptize them in the name of the Father and the Son and the holy Spirit, and teach them to obey all the commands I have laid on you. And all the time I will be with you, to the very end of the world." — Matthew 28: 18-20, Moffatt.

Do we question His authority? Dare we doubt His power?

He commands. It is ours to obey. He commissions. Ours is the mission. When He says, "Full authority," He means that entire, complete authority has been given Him. The Father, His Father and ours, is the source of His authority. Christ's clear command: "Go,"—"Make disciples,"—"Baptize them,"—"Teach them." His matchless promise: "All the time I will be with you," forever.

(To be continued.)

## Hallelujah! Amen!

As letters and articles stream in to our desk, we are convinced that folks are awake and that they are aware of the spiritual struggle in which we as Seventh Day Baptists, along with other Christ-followers, are engaged.

Also, we are greatly encouraged by the startling evidence, strongly expressed, in these letters and articles that as a separate people in Christ we must not be divided. Division is of the devil. Therefore, friends of the faith, let us take courage. We are already making a spiritual advance. Let us hold the ground that we have gained. O Spirit of the living God, send us forth with a more decisive thrust. All praise be unto Him who is our victorious leader and Lord!

### SOUTHWESTERN ASSOCIATION

All who plan to attend the Southwestern Association at Hammond, La., from July 31 to August 3, please notify Mrs. Phoebe Mills, 500 East Merry Avenue, Hammond, La.

## By Way of Introduction

Editor's Note: Because of Mr. K. Duane Hurley's intimate knowledge of the Jamaica field made possible by an extended visit there during the summer of 1934, and due to the fact that he has been looking forward to the arrival of the material from Dr. Ben R. Crandall, it seems more than appropriate that he has prepared a few introductory remarks to Dr. Crandall's article.

Early in 1947 Dr. Ben R. Crandall, for many years a public school administrator on the West Coast and now associated with Alfred University, Alfred, N. Y., was sent to Jamaica, B. W. I., to investigate the possibility of establishing a school there in connection with Seventh Day Baptist missionary work. He went under the auspices of the Missionary Society, spending a month on the island, interviewing officials, investigating educational procedures, and visiting many native church groups. The trip was made possible through the Second Century Fund,

## Jamaica

Traveling on a freighter in a well-appointed stateroom in the officers' quarters proved to be a very pleasant way to reach Jamaica, B. W. I. A new Chevrolet in the hold, for use upon arrival, was a pleasant anticipation.

Leaving New York City in a heavy blanket of snow, with the Statue of Liberty hidden by a dense fog, it was a happy change to see San Salvador nestled in the blue Caribbean, as our first sight of land. A swing around the east end of Cuba and into Santiago harbor, through the tortuous entrance made famous by Hobson's sinking of the Merrimac off Morro Castle, made a pleasant and interesting interruption. Having stopped at Havana on a previous trip from Los Angeles to New York, via the Panama, we were disappointed in the appearance of Santiago. However, there was a compensating element. We charged up San Juan Hill (in spirit) with "Teddy" and his Rough Riders. Ours was an easy advance up a broad artistic stairway. On every side were symbols of appreciation from many plaques, a statue of Teddy, a tower and the great battle-scarred tree under which the treaty was signed. Over all waves the United States flag.

A day's sailing brought us along the south side of the Island of Jamaica. Columbus'

a special fund now being raised for reconstruction and advancing of denominational missionary enterprises.

The complete report of Mr. Crandall's findings, together with his recommendations, is to be published soon for circulation by the Board of Managers of the Missionary Society. The accompanying article will serve as an informal introduction to the longer, more detailed document for those particularly interested within the denomination. People outside will also have opportunity to hear of Seventh Day Baptist activities in the West Indies for, with very slight changes, the article will also appear in the Western Journal of Education, the editor of that publication having invited the author to contribute information about his Jamaican journey. — K. D. H.

entry in his diary, when he first saw the island on May 3, 1494, applies with equal force today, "It is the fairest island that eyes have beheld. Mountainous, and the land seems to touch the sky." He named it "Santa Gloria." When asked to describe the island, Columbus is said to have grasped a sheet of paper, squeezing it in his hand and placing it on the table. The impression is pat for the Blue Mountains form the backbone of the island, rising ridge on ridge, culminating in Blue Mountain Peak, 7,338 feet high. These mountains, covered with rich verdure to their very summits with the stately cocoanut trees growing down to the very water's edge, make a view never to be forgotten.

### Kingston

The land-locked harbor of Kingston is one of the finest in the world. As you pass through the narrow entrance you do not realize that you may be passing over the sunken portion of one of the wickedest and richest cities of its time (old Port Royal), destroyed by earthquake in 1692.

The city of Kingston, with its 120,000 inhabitants, rises gently from the bay to the mountains, and with its beautiful homes on the hills in the background makes an impressive sight. It is both the capital and commercial center of the island. It is well sup-

plied with government buildings, department stores, shops, garages, etc. Jamaica is a British crown colony over which a governor is appointed by the King. Customs and tourists seem to be their largest sources of revenue. That automobile cost us plenty.

### Educational Survey

Making an educational survey of Jamaica proved a very interesting and challenging undertaking. Traveling over the island, visiting government, denominational, and private schools of all kinds was something of a revelation to one whose lifework had been with the public schools of the United States.

Kindergartens are almost unknown outside of Kingston and most of them are private enterprises. The government is mostly concerned with pupils from seven to fifteen years of age for which there is something of a compulsory attendance law. The work offered during these eight years compares to our elementary schools. At the end of this period the student is the "forgotten man." The work is strong in the three R's, but lacks much of the enrichment and opportunities of our American schools. There seems to be considerable prejudice against our American school system. The cause is, apparently, that the denominational schools and private schools seem to be ranked largely on the success of their students in passing the "Cambridge Tests." These are sets of examinations prepared by an English Syndicate and issued through educational departments. Their aim is to prepare for examinations against our ideal to prepare for life.

The government schools I visited were seriously overcrowded. One had five classes of over forty each in one room. One of the largest and best had from sixty to eighty pupils per teacher. There were no single desks, all long desks with benches for seats.

The much advertised private "Colleges" proved to be only secondary schools of the rank of our high schools. There were few exceptions where students were taking classes of college grade.

Of the twenty-six institutions under the supervision of the Department of Secondary Education, only four were government schools. The others were private or mostly denominational schools, in some cases receiving government subsidy. The most interesting of the government schools to me was

the Technical School in Kingston. It had an enrollment of 600 with a like number on the waiting list. Compared to our United States high schools, the plant and equipment would seem very inadequate and inferior. However, these Jamaican young men and women were getting a valuable training for home, shop, and office and for leadership. The retiring principal had done a great service under trying conditions. Another of the schools was the Stone Hill Industrial (for orphans and juvenile delinquents) which is doing a most commendable work in widely varied trades and industries, also in agriculture. Like the other schools it is sadly overcrowded. Planned for 350 it has over 500 boys in attendance. A pleasant experience for us was a serenade by the school band.

The government teacher training school prepares for elementary teaching only. The result is that the supply of qualified teachers in Jamaica, both elementary and secondary, is far more inadequate than in the United States.

### Population

Possibly a word of explanation regarding the population of Jamaica may be of help. Of the 1,237,000 people of all races reported in the census of 1943, the "Black" and "Colored" represent 1,180,000, followed by the East Indians and Chinese. The "Whites" have fifth place with the ratio of one to one hundred. The race situation, added to the wide differences in wealth and income, explains in part the presence of so many denominational and private schools. Religious denominations have always played a very important part in the educational facilities of Jamaica. In early days practically all educational facilities were provided by the Church. The practice still continues of sending the children of English families back to the homeland and grandparents for their education.

### Highgate

One of the outstanding denominational schools might be briefly described as giving illustration of the way secondary educational privileges are provided.

"Friends Schools and Educational Centres" at Highgate, provide a fine comprehensive program of training beginning with pupils

six years of age and continuing through secondary education, including training for social welfare work, social service in Jamaica, public health, and child-craft.

Guidance and vocational counseling are outstanding in this organization and students are given a chance for development along the lines of their aptitudes. A wide range of vocations is offered in cabinetmaking, carpentry, tailoring, shoemaking, and agricultural pursuits. The crafts are represented in weaving, pottery, basketmaking, spinning, etc. Students showing mental and leadership ability are taken into the Rural Development Centre called "Friends College" and prepared for the public services indicated above.

A large proportion of these students are resident, which adds much to the training they receive and the consequent efficiency in their home and community influence. The board and tuition for the year of three thirteen-week terms varies from \$150 to \$350. Fees and cost of materials must be added.

There are many private schools which serve a useful purpose and have proved profitable investments to their promoters.

#### Calibar

Calibar is the oldest and probably the most substantially organized school on the island. This institution, under the Presbyterian denomination, offers in addition to secondary courses, a fine training of college grade in theology and Christian leadership. This group has representatives from other Protestant denominations in its membership and presents an especially high type of Jamaicans.

It was interesting to be told by the head master of this school, who is the dean of the schoolmen on the island, that he was born in Australia, was a "dyed in the wool" Englishman, that he was retiring and planned to settle in Riverside, Calif.

The much heralded "Ten Year Plan" intended for the general improvement of conditions in Jamaica has been in operation for over a year but nothing has come of it so far and the schoolmen are pessimistic as to its real benefit to education. They fear there is too much politics in the undertaking.

There is one hopeful development that has been initiated and may prove of real service. England and the West Indies Colonies are uniting in establishing the University of the

West Indies to be located in Kingston. The head has already been sent from England. It will be some time before the institution is put in operation and the plan is to begin with a medical college.

#### Glaring Contrast

Driving some 1,250 miles on this tropical island on its startling mountain highways with splendid roadbeds, was always a delight and occasionally a real thrill. Its abundance of tropical trees, shrubs, and flowers of brilliant color, and fruits innumerable, was a decided contrast to the snow-covered hills of New York. The most attractive place, it seemed to me, was Montego Bay on the northwest coast of Jamaica. We saw Lord Beaverbrook land his great amphibian on the bay, while at the edge of the city was the airport where the tourists landed from Florida. However, the most elaborate hotel was in Kingston. The Myrtle Bank Hotel reminds one of the Mission Inn of Riverside, Calif. I fear the proprietors had associated with those of like profession in Florida, for the rates were from \$18 to \$24 per day.

My concern, however, was with the more serious side of life in Jamaica. The extreme poverty of an overwhelming proportion of the population is pathetic. Their little thatched huts clinging to the sides of the mountains on their small plots tell the story. Among these native Jamaicans are many young people with ambition, ability, and a keen desire to make the most of themselves and help lift the standard of living among their own people.

Appreciating these conditions and feeling that they presented a real challenge, the Missionary Board sent me to make an educational survey of the island. Our denomination, though small, has always taken an active part in education, having established a number of educational institutions down through the years.

#### Churches Visited

It was interesting and inspiring to visit as many of our churches as possible. Due to the great convenience of having the new auto, we were able to visit with Pastor Randolph thirteen of our nineteen churches and one of the ten groups.

Where notice and time permitted the churches held very enthusiastic welcome serv-

ices. The Kingston church concluded these gatherings with a farewell.

#### Spiritual Condition

One is impressed with the seriousness of these people in their study of the Bible and their evangelical spirit. It was very considerate of them to postpone the holding of their Quarterly Meeting of the Jamaica Seventh Day Baptist Conference until my arrival for it gave me a splendid opportunity to observe the thorough way in which they conduct church affairs.

The spiritual condition of our denominational work in Jamaica is very encouraging. The quiet, unassuming leadership of the Randolphins is being rewarded.

### Dr. Grace I. Crandall Is Seriously Ill

Dear Dr. Burdick:

There are three matters, at least, on which I should like to report:

1. Dr. Crandall's condition is progressively weaker. She is at home and being cared for by two nurses (Miss Helen Su, you remember meeting, and the other is one of our Liuho trained nurses) and her daughters who are with her as much as possible. Some time ago we urged her to have more examinations at the hospital, other doctors being called into consultation. She appeared to have an advanced malignancy, and the surgeon did not think it was wise to attempt surgery. We suggested that she remain in the hospital where she could be more comfortable, but she preferred to return to her room at the Burdick-West House. She has enjoyed having her Chinese and foreign friends about her, and has exhibited a marvelous spirit of faith and courage.

2. Mr. Chang Tong-ming has at length received his Chinese passport and has embarked on the speedier (we trust) matter of an American visa. We shall let you know his plans as they develop. In the meantime could you make arrangements for him to have clergy rates when he reaches the States?

3. Repairs are progressing on the Church-dwelling at Liuho to make it habitable and usable for a clinic, as well as for church services. Nothing is planned for the present except the very minimum in necessary repair, much of which we need to do to keep the

The trip home by Clipper was interesting. The Kingston Airport serves six international air transport companies. The "bird's-eye view" (8,000 to 15,000 feet) brought out interesting contrasts, e.g., corrugated iron roofs in Jamaica, red tile in Cuba, with white roofs in Florida. Jamaica seemed to be on edge, Cuba, great checkerboards of sugar plantations, and Florida, low and level.

Landing at Miami, it was good to be back in the grand old United States of America, and especially pleasant to meet my good wife for a delightful stay in Florida.

Ben R. Crandall.

Alfred, N. Y.

property from worse deterioration. Dr. Pan's plans depend on Dr. Crandall's health. Mr. Dzau Sih Ding (formerly superintendent of the hospital) will spend two months this summer on the field. It is a great disappointment to Dr. Crandall that she will probably not be able to realize her cherished dream of helping to reopen the work at Liuho. Most of her lucid moments are still spent planning the new hospital.

Other affairs in Shanghai are much as usual. The deacons (chosen yearly) of the Shanghai Church are working on ways and means to provide living space for Mrs. Koo, the Bible woman. So far, nothing definite has been evolved.

We hope that things at home are going well, and that you are in good health.

Very sincerely yours,  
George Thorngate.

23 Route de Zikawei,  
Shanghai 25, China,  
June 3, 1947.

**GENERAL CONFERENCE**  
**WESTERLY, R. I., AUGUST 19-24, 1947**  
**PRE-CONFERENCE RETREAT**  
**(Leadership Training)**  
**Lewis Camp, Ashaway, R. I.**  
**August 14-18, 1947**  
**WILL YOU BE THERE?**

## DIFFERENT MOTIVES

There are different motives which one may hold toward all things which pertain to the kingdom of God. This is markedly true regarding missions and evangelism.

Evidently there are people who believe and accept the truth of the gospel but have no desire to carry the light to others, either at home or in foreign fields. Perhaps it is too strong a statement to say they have no desire to bring the gospel to others; but if they do, the desire does not produce action; it is dormant or so nearly dormant they do not show a desire.

Most people, however, desire to see the extension of Christ's kingdom. Back of that desire may be any one of several motives. It is possible that one may engage in mission work for the thrill of doing something unusual and having something to relate which will cause people to listen with wonder. One may desire to be an evangelist because of the excitement and popularity connected with evangelistic campaigns. Or it is possible that one may be prompted to engage in missionary and evangelistic work for the satisfaction of having his denomination prosper. It is not displeasing to God, to say the least, that people should get thrilling satisfaction from missionary and evangelistic work; neither is it wrong to take a justifiable pride in denominational prosperity. Nevertheless there are vastly higher motives for individuals, churches, and denominations.

The motive that has been back of all true missionary and evangelistic work during the ages past has been the passion to bring to others the great things Christ's devotees have found in Him. Christ expressed this when He said, "Freely ye have received, freely give." Paul voiced the missionary and evangelistic passion when he exclaimed, "I am debtor;" "The love of Christ constraineth us."

This necessitates one's having experienced something in the Christian life which he wants other men to have, and in having received something from his allegiance to Christ which he longs in love to bring to other men. If one has never received anything pre-eminently worthwhile from his Christian experience, he cannot rise to this high and noble attitude toward missions and evangelism.

It is well, even necessary, that we should search our hearts occasionally to see what the controlling motive in the work of the Master is. With the right attitude toward Christian work we are bound to succeed. The promise of Christ is ours and all the power and wisdom of heaven are back of us. W. L. B.

## HAVE WE DONE WHAT WE COULD?

It is not an uncommon thing for ministers, missionaries, and Christian workers to become discouraged because the work does not progress faster. In fact, it is the common lot of all men to see hours of discouragement. Also churches and denominations are not free from such seasons.

Men and human institutions are imperfect and, so long as this is so, their efforts and accomplishments are more or less faulty. They always have reasons to feel they have been unprofitable servants.

But allowing failure and seeming defeat to fill the heart with gloom and paralyze the efforts is going too far. It shows a lack of trust in God. It is the part of Christian manhood to acknowledge mistakes and profit from them, to look discouragement in the face and to work the harder. "To withstand in an evil day, and having done all to stand." He who fights on, though his sword is broken and the battle seems to be going against him, shows the divine within him.

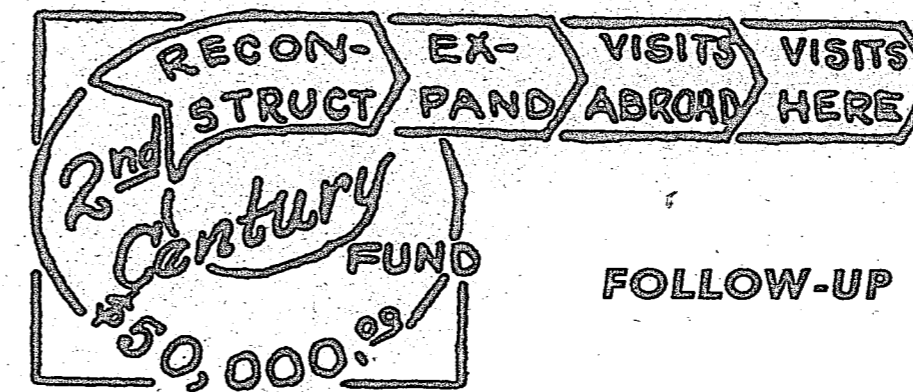
If we have done what we could, we should not blame ourselves. We can feel and say as did David, "The battle is the Lord's." To be sure if we have not done what we could, if we have criticized and discouraged others, we cannot have the approval of either God or our own consciences.

There is a wonderful satisfaction in being able to look up to God and feel that we have tried to do our best; and if we have not been doing this, God will forgive us for our past neglects, provided we are penitent and begin now to do what we can. He will not only pardon the failures of the past, but He will help us do our best. "Work out your own salvation with fear and trembling. For it is God who worketh in you both to will and to do of his good pleasure." "I can do all things through Christ who strengtheneth me."

No one is excused. The Master never intended any one should be a drone. There

is no place for sluggards. Every one must do what he can in his corner. Much is depending upon it. Others are going to suffer irreparable loss if we fail to contribute to the extent of our ability in substance, time, and love.

W. L. B.



A concerted follow-up is being planned for the 1947 pastoral visitation program in Efficiency for Evangelism.

Pastors who went out on the program have already made good reports and recommendations on their work, held a conference at the Ministers' Conference during a recess, and are preparing for future follow-ups. Their reports will be summarized, or surveyed for public benefit also.

Pastors who received fellow pastors as helpers are going to have their chance to report and recommend on survey sheets to be sent out. It would be ideal if church officers were also given an opportunity to express themselves on these survey sheets.

Churches were introduced to "A Balanced Program for the Local Church" and asked to use it in making a self-evaluation of their work. We expect that this standard for balanced and vital activity will be used more widely so that the conduct of church affairs may not hinder in any way, but always promote, the expression—clear and forceful—of Jesus' evangelistic fervor.

New forms of evangelism are to be inaugurated with your help in the future—city Seventh Day Baptist evangelism, lay visitation campaigns, etc.

Pastors' Evangelism Institutes — three or four regional ones — will be conducted so that pastors may work together in pushing ahead on our evangelistic frontiers here in America.

Let's all follow-up to follow up the kingdom road with our Lord and Master!

David S. Clarke.

## SECOND CENTURY FUND

As August 19-24 approaches with its Conference duties and obligations, so does Second Century Fund giving approach our goal of \$50,000. Plans are rapidly developing for several foreign representatives at Conference. Let us come up to that time showing by our financial stewardship and sacrifice that we mean to be world missionaries—beginning at home, beginning with a subscribed Budget and a subscribed Second Century over-and-above Fund. Fund pledges and gifts, by church affiliation of givers, is brought up-to-date below:

Church	April 20	June 13
Adams Center	\$ 124.00	\$ 207.20
Albion	40.00	50.00
Alfred, First	2,047.98	2,428.30
Alfred, Second	359.10	359.10
Andover	2.00	2.00
Ashaway	719.20	892.93
Battle Creek	1,132.71	1,364.96
Berea	141.00	141.00
Berlin and Schenectady		
Mission	311.00	427.00
Boulder	415.70	445.70
Brookfield, Second	327.00	327.00
Chicago	6,120.50	7,138.50
Daytona Beach	272.05	278.05
Denver	510.15	603.27
De Ruyter	643.50	649.50
Dodge Center	83.50	83.50
Edinburg	135.15	150.00
Farina	328.35	334.00
Fouke	10.00	10.00
Friendship	115.85	115.85
Gentry	28.26	39.73
Hammond	110.00	110.00
Healdsburg-Ukiah	62.40	72.00
Hebron, First	80.70	85.70
Hebron, Second	10.00	10.00
Hopkinton, Second	60.00	70.00
Independence	393.00	394.00
Irvington	125.00	125.00
Jackson Center	215.00	215.00
Leonardsville	84.00	84.00
Little Genesee	150.54	167.73
Los Angeles	322.00	342.00
Los Angeles, Christ's	10.00	20.00
Lost Creek	156.56	156.56
Marlboro	362.00	362.00
Milton	1,052.24	1,443.04
Milton Junction	713.50	788.50
Nady	24.25	24.25
New Auburn	227.00	266.00
New York City	632.00	674.00
North Loup	877.23	878.48
Nortonville	412.00	414.00
Oakdale	50.00	75.00
Pawcatuck	3,245.65	3,296.80
Piscataway	130.11	130.11
Plainfield	1,370.55	1,372.55
Richburg	160.00	224.75
Riverside	928.34	938.34

Roanoke .....	36.00	36.00
Rochester Fellowship .....	32.00	32.00
Rockville .....	195.50	220.60
Salem .....	570.50	585.50
Salemville .....	51.85	60.85
Shiloh .....	533.61	758.49
Stonefort .....	35.00	35.00
Syracuse .....	45.00	45.00
Verona .....	243.26	265.26
Walworth .....	26.50	26.50
Washington, Evangelical .....	100.00	100.00
Washington, People's .....	20.00	20.00
Waterford .....	94.00	94.00
White Cloud .....	150.00	150.00
Yonah Mountain .....	50.00	50.00
Associations, etc. ....	217.50	217.50
Miscellaneous .....	2,197.56	2,249.56

\$30,432.90 \$33,733.21

NOTE: Increases have come from churches where local committees were active and where field workers have been. A general upsurge, too, from early spring giving.

### THIS YEAR - COME!

By Rev. Rex Zwiebel

Only once a year do the young people of our denomination have a chance to live together as Christian friends as a community set apart for them alone.

This year no effort is being spared to prepare an attractive and comfortable camp and to secure a competent staff of teachers and counselors.

Just a very few miles from the mighty Atlantic Ocean is Lewis Camp, the scene for Pre-Conference Retreat this year. Many aspects of creation are there to bring the camper directly to the throne of God. Minds who seek Him will surely discover the Almighty as there is fellowship with Him and with each other.

All who qualify are urged to make reservations now as the space is limited and we may have to close the registration before Retreat time.

Plan now to attend Retreat and Conference in Rhode Island, the seat of religious democracy.

Send registrations to Rev. Rex Zwiebel, Rt. 2, Coudersport, Pa.

CARE (Co-operative for American Remittances to Europe), of which CWS is a member, is sending to individuals in France, Belgium, and the Netherlands its new blanket package, containing two blankets and costing \$10.

### CONFERENCE AT WESTERLY

August 19, the time for General Conference to convene at Westerly, is fast approaching. Committees and individuals are hard at work in anticipation of the event. Arrangements have been made for the use of the Ward Senior High School auditorium and rooms for offices and committees. Noonday and evening meals will be served in the high school cafeteria. There will be two services of worship on Sabbath morning, one in the church at Westerly and the other in the church at Ashaway. We are anticipating a large number of delegates and assure you that a welcome awaits you. Norman F. Loofboro is chairman of the Executive Committee. Elston H. Van Horn is chairman of the Entertainment Committee. Elsewhere there has been published an invitation from Mr. Van Horn. He will appreciate it if you will write to him early about your attendance at Conference in Westerly.

Harold R. Crandall,  
Pastor.

Westerly, R. I.,  
June 30, 1947.

### FRAU MARTHA ELLRICH'S LETTER (Continued from page 22)

forgive them. Near the end we were only such a small group who did never change our mind that a little hall was big enough for our meetings. But there we always had to be afraid of the police because it was strictly forbidden. We had our meetings there until one Sabbath hundreds of bombers tore up the whole place. My dear brother, why can't people in the world love each other more than they do? It can't be longer like it is right now.

I wish I would find the right words to let you know how much we thank you for every understanding heart. You should see the happy eyes when we divide all your clothes and food, Oh, you are so good and friendly to us. How often do I see tears in their eyes and even in our brother's. It's a pity that we don't speak your language so that every sister and brother could include a few words, but God will bless you. We can only thank you and it's for sure that no one of us will forget to thank you again and again. Many of our brothers are still prisoners of war. I take care of our "Gemeinde Berlin-Neukoelln" (our own little district in Berlin) and I will thank you for each of them.

Our God will be with you and bless you because we are too poor and weak for that.

With best wishes

Your thankful sister,  
Martha Ellrich.

### SEVENTH DAY BAPTIST COLLEGE GRADUATES - 1947

Names of the graduates of the denominational colleges have been received and are listed below:

At Alfred University: Bachelor of Arts, Albert Regenbrecht, Jr., of the New York City Church; Bachelor of Science, Mary Alice Butler, of the Oakdale, Ala., Church; Bachelor of Fine Arts, Hannah Saunders Crump, of the Alfred Church, and William David Parry of the Alfred Church.

At Milton College: Ivan H. Fitz Randolph, of the Milton Junction Church; H. Theodore Green, Wilton L. Hurley, and Rolland A. Maxson, of the Milton Church.

At Salem College: Bachelor of Arts, Alberta Seims Bakker, the White Cloud, Mich., Church; W. Harold Bakker (cum laude), the Adams Center, N. Y., Church; Melvin G. Nida, Plainfield; Loren Glenn Osborn (cum laude), Shiloh; Clayton H. Stearns, the First Hebron, Pa.; Edgar Francis Wheeler, Nortonville; Bachelor of Arts in Elementary Education, Cretah Randolph, Lost Creek; and Glenna M. Robinson (cum laude), the Salem Church.

The Board of Christian Education extends congratulations to you all and extends best wishes for your success in whatever God has called you to do. Your opportunity to serve as representative Seventh Day Baptists is a very challenging one and may God bless you as you render this service.

Rev. Everett T. Harris, a director of the Board of Christian Education, was honored by Salem College when he was awarded the Doctor of Divinity degree. Congratulations to you Dr. Harris. We are all proud of the services you have rendered the Church and denomination which have been recognized by this honor from Salem College.

### ANNOUNCEMENT

Sabbath services are held regularly at the home of Mr. and Mrs. C. W. Wilson and daughter, 182 Ryers Avenue, Cheltenham, Pa., at 3:30 p.m.

Interested parties in the vicinity of Philadelphia, Pa., may contact Dr. and Mrs. Lloyd D. Seager, 18 Briar Road, Orelan, Pa., Telephone: Ogontz 4969-R.

### DES MOINES CONVENTION OF CHRISTIAN EDUCATION

Dr. Ben R. Crandall of Alfred will be honored at the twenty-first International Sunday School Convention to be held in Des Moines, Iowa, July 23-27, when he will receive a special copy of the Revised Standard Version of the New Testament along with representatives of the other denominations to be thus honored. Dr. Crandall has rendered a valuable service to the Board of Christian Education as its treasurer, chairman of the Committee on Finance, and has been a good superintendent of the Alfred Sabbath School. He will represent the board at the Des Moines Convention. Mrs. Crandall will also attend. Both Dr. and Mrs. Crandall will bring messages on the convention and how it challenges Seventh Day Baptists, at the board program of General Conference at Westerly.

It is to be hoped that a number of people from churches in the Midwest will plan to attend the Des Moines Convention. It will be a tremendous meeting and should be a lifelong inspiration to those who attend.

### NORTONVILLE - FIRST VACATION CHURCH SCHOOL REPORT

The Vacation Church School at Nortonville, Kan., was held May 18-23. The Seventh Day Baptist Church was the sponsor. There were twenty-nine children enrolled.

The children brought lunches and there was an afternoon session. There was an offering of \$2.30 from the children during the school and \$10.51 was received at the closing program. This money was divided equally between the Home Missionary Work and the German churches.

This was a fine school and there will be many good things accomplished because of its work.

A Christian family life is the most effective of all Christian influences. To live as a Christian family, to talk and play and work and read and eat and listen and worship together as a Christian family—this is to enter into some of the richest experiences of Christian living. — Federal Council folder.

## YOUNG PEOPLE IN THE CHURCH

(By Miss Beverly Burdick of the Milton Church; given at the Quarterly Meeting of the Wisconsin and Chicago churches.)

The young people of today like to think that there is nothing that they cannot do for themselves. However, most of us would admit at least to ourselves—that we do need help in finding ourselves in the Church.

We hear, on every hand, that modern youth is drifting away from the Church. We could blame this—along with everything else—on the times. But is this the entire cause? Is it, even, the basic cause? Could it not be that the young people have not been able to find their place in the Church of today?

Dr. Howard Adam, a professor who specializes in problems, says that there are really five parts to any problem. They are:

1. Where are we?
2. Where ought we to be?
3. How can we get from where we are to where we ought to be?
4. What do we have to have in order to get from where we are to where we ought to be?
5. How can we get what we have to have in order to get from where we are to where we ought to be?

I agreed, at first, with the author who used this quotation that it sounded like "The House That Jack Built," but after I had thought about it for a few minutes I realized that there was considerable truth in it.

Our problem obviously is: "What Is," versus "What Ought to Be."

First we'll consider "What is." We cannot deny that there is a growing trend away from the Church. The following statistics were given in the August Christian Herald on the Sunday school losses in the past decade: Northern Baptist, 14%; Episcopalian, 19%; Lutheran, 9%; Methodist, 13%; Congregational, 20%; Presbyterian, 19%. This, of course, does not necessarily mean that modern young people are becoming more and more godless, but it may just mean that they are raising more questions as to what the Church of today has to offer them. The Church cannot offer them religious instruction alone and expect to keep the young people interested, just as they cannot go to the other extreme as some churches—not in our denomination—have in making their churches 90% recreation hall and 10% gospel hall.

Many of us who have gone to Sabbath school ever since cradle roll days know re-

markably little about the Bible. Ross L. Holman in an article in the May, 1944, Christian Herald entitled "Let's Teach the Bible" tells about making a survey in a class of twelve-year-olds who had been faithfully attending Sunday school for years as to how much they knew about the Bible. These are the results: one boy thought Noah was a New Testament character; another believed King Saul and Saul of Tarsus to be the same person and that he preached missionary sermons and slew the Philistines; another had never heard of Adam and another did not know that Christ was the Son of God. I doubt if any of us would do this poorly on such a test of Biblical knowledge, but how much better would we do? We're not too sophisticated to study the Bible, are we? Of course, I agree that everyday problems are just as important a part of our study in the Church, but I do not think we can neglect the one for the other. We cannot say that the Sabbath school and Sunday schools in America are dead and have lost all influence, however—not when Chaplain George R. Metcalf of the U. S. 3rd Army made this remark during the war, "I have often been ashamed of the little we have given (referring to the Sunday School and Church) but out here even that little has been justified ten thousand times. What these men have learned even haphazardly in some little Sunday school has served and saved their very souls in action." But are we wrong in assuming that religious education today isn't what it should be?

Another need for which I feel modern youth is not finding a satisfactory fulfillment is that of a tangible, a workable religion. We cannot be satisfied with a more or less hazy concept of God, of religion, and of what it means to be a Christian. We need an everyday appreciation of Christian principles. But how can we get this if it is not realized in our association with the Church?

In our country we are split into 256 different denominations and all of them are spending a greatly increased amount of money to keep youth in the Church, going in for all sorts of specialized training for the leaders of youth. But to what avail? Perhaps these churches might do well to ask themselves what it is that youth needs which they are not offering.

(To be concluded next week.)

## MORE CONFERENCE PLANS

The theme of our General Conference meetings in August is "Saved to Serve," which being interpreted may mean as follows: Revitalizing the experience of salvation that we may the better serve God to His glory and advance the kingdom of Christ on earth.

It is expected that the sermons during the first part of Conference will emphasize the importance of the primacy of a deep and vital experience of Christ. During the latter part of Conference the emphasis will be upon appropriate ways of expressing our love for Christ, in the vocations we choose, in missions, and through the regular work of our boards.

There will be sermons by Rev. Clyde Ehret, Rev. Erlo Sutton, Rev. Luther Crichlow, Rev. Marion Van Horn, Rev. Leon Maltby, Rev. Alton Wheeler, Rev. Elmo Randolph, Rev. Paul Maxson, Rev. Loyal Hurley, and Dr. J. N. Norwood.

The boards are arranging programs that will be inspiring and instructive and will give opportunity for our leading laymen to challenge our Conference.

Well, I'll be seeing you at Westerly, I hope.

Everett T. Harris,  
Conference President.

## VOCATIONS

**Seventh Day Baptist Vocational Committee**  
C. M. Todd, Chairman; Don Gray, Secretary  
Milton, Wis.

Wanted to Sell — to some energetic Seventh Day Baptist, a store, in a college community, that specializes in stationery, school supplies, and gifts. The business has good will, good trade, and is well established. Present owners wish to make a change. For more complete details write Box "E," c/o Seventh Day Baptist Vocational Committee, Don Gray, Secretary, Milton, Wis.

This committee also has listed the following business and employment openings:  
Wisconsin—Two watch repair men, single and married men for farm work, grocery and meat clerks, barber, garage mechanic.  
New York—Farm help, watch maker, dairy herdsman.

## CENTRAL ASSOCIATION

The De Ruyter, N. Y., Seventh Day Baptist Church, Rev. Zack H. White, pastor, was host to the Central Association on June 13, 14, and 15.

The first session was held on Friday evening, with Rev. Trevah Sutton, delegate from the Southeastern Association, preaching the sermon. A conference meeting followed, led by Rev. E. H. Bottoms, Adams Center, N. Y.

Sabbath morning the sermon was given by Rev. Harold R. Crandall, delegate from the Eastern Association.

An ordination service was held Sabbath afternoon for three deacons of the De Ruyter Church. Candidates for the office were Wendell Burdick, Elna Phillips, Jr., and Harry Parker; taking part in the service were Rev. Herbert L. Polan, Verona, N. Y., Rev. J. W. Crofoot, Brookfield, N. Y., and Pastor White and Lyman A. Coon of the local church. During the time of the ordination a separate service was held for the children under the direction of Mrs. Herman Palmer.

The meetings on the night after the Sabbath began with a worship service, after which the congregation was divided into three groups: adults in charge of Elna Phillips; young adults in charge of Alva Warner; and young people in charge of Robert Langworthy.

Sunday morning the young people had an early "fellowship breakfast" at Highland Park. At 9.30 there was a business meeting, followed by a service with sermon by Rev. Victor W. Skaggs, Plainfield, N. J., corresponding secretary of the Tract Society.

The Sunday afternoon session was under the direction of the women's societies, and it included a drama, "Susie Burdick Sets Her Face Toward China," put on by the Ladies' Benevolent Society of De Ruyter.

Leslie Welch of the Leonardsville Church was the moderator of the association.

K. D. H.

Rhode Island—Grocery store, physician, optometrist, watch repair man, blacksmithing and repair shop might be purchased, employment may be had in several factories.

For further information please contact your church representative or write direct to the Vocational Committee.



## OUR CHILDREN'S LETTER EXCHANGE

Address: Mizpah S. Greene  
Andover, N. Y.

### Venita Vincent in Switzerland

In Switzerland the blow fell. We learned we could go no farther—Italy and Greece were rioting; the wing of the King David Hotel in Jerusalem, Palestine, where we had reservations one month hence, was blown up; Egypt, the land of the Pyramids and Sphinx, was impossible of entry; and the last and greatest blow of all, the Maharajah of Kapurthala, India, could not get us into India because of the political unrest there. Street rioting, killing of all English-speaking folk in Bombay and New Delhi, the capital, was quite frequent.

What a wonderful three months' trip I have had, even though I shall miss the palace in India and the Maharajah's Birthday Durbar Celebration. I shall miss going to Tokyo to see my daddy, too.

The next letter will tell of the stay in Switzerland.

Salem, W. Va.

Dear Venita:

I'm sorry to hear that you were unable to take all the trip you had planned, especially the visit in Tokyo to see your daddy. It must indeed have been a great disappointment. Our son spent a short time in Tokyo just before his discharge from the service. He was also a short time in Yokohama and told how the Japanese adults looked at the Americans with some fear and suspicion until they learned their fears were groundless. Then they smiled faintly. But the children smiled in a friendly fashion and made the V sign with their fingers.

I'm looking forward to your description of the stay in Switzerland.

Your appreciative friend,  
Mizpah S. Greene.

Time is incalculably long, and every day is a vessel into which very much may be poured, if one will really fill it up.—Goethe.

## AT DAWNING

By Irene Post Hulett

When dawn o'er earth's darkness is steadily stealing,  
The summertime loveliness gently revealing,  
I listen intent to the bird life awaking,  
From cheep to crescendo the deep silence  
breaking.

The robin leads off in a solo ecstatic,  
So sure of himself—so very emphatic,  
I wonder sometimes just what he is telling  
The birds of the neighborhood where he is  
dwelling.

Perhaps he is warning of possible dangers,  
Of prowling cat foes or two-legged strangers.  
Perhaps in his positive way he is saying,  
"How lovely this world is in which birds are  
staying!"

Whatever the thought he's so ably portraying,  
Whether praises to God, or bird fears allaying,  
The others join in with their little throats swelling  
And try, just their best, to help in the telling.

I wonder—I wonder—if all of God's children  
Sang praises to Him at beginning of day,  
If life wouldn't prove happier, sweeter, completer,  
As onward they travel along life's highway.

Dear Mrs. Hulett:

Thank you so much for your lovely little poem. I have enjoyed it and I'm sure the children and other Recorder readers will also, and I hope you will send other contributions.

For ten years my home was at Independence, and my address was Andover, R. D. 2, but for the last twenty-three years we have lived in the village of Andover, so our address is simply Andover, N. Y. However, as you see, your second letter reached me in due season, though the first did not, since Independence has no post office.

Sincerely your friend,  
Mizpah S. Greene.

## God . . . Careth for Me

God, who made the earth, the air, the sky, the sea,  
Who gave the light its birth, careth for me.

God, who made the grass, the flower, the fruit,  
the tree,  
The day and night to pass, careth for me.

God, who made the sun, the moon, the stars, is He  
Who, when life's clouds come on, careth for me.

God, who made all things on earth, in air, in sea,  
Who changing seasons brings, careth for me.

—S. B. Rhodes.

## Marriages

**Brewer - Payne.** — Rex Brewer, son of R. C. Brewer of Riverside, Calif., and Miss Dorothea Payne, daughter of Mr. and Mrs. Arthur Payne of Claremont, Minn., were united in marriage at the Seventh Day Baptist church of Dodge Center, Minn., on Wednesday evening, June 18, 1947. The double ring ceremony was performed by Rev. Earl Cruzan, pastor of the bride. On the completion of their wedding trip they will be at home at 3476 12th St., Riverside, Calif.

**Pearson - Merrill.** — Miss Evelyn A. Merrill, South Waverly, Pa., and Fred L. Pearson of Amsterdam, N. Y., were married at the home of the bride's parents, Mr. and Mrs. Erwin L. Merrill, Sabbath evening, June 21, 1947. Rev. O. W. Laurence officiated. Mr. and Mrs. Pearson plan to make their home at 325 Ulster Street, South Waverly, Pa.

**Lawrence - Woodard.** — On June 27, 1947, Neal F. Lawrence of Richburg, N. Y., was married to Dorothy L. Woodard of Buffalo, N. Y. The wedding took place at the home of the bride's brother, Martin J. Woodard of Buffalo, N. Y. Rev. Henry N. Jordan, uncle of the bride, officiated. The home address of the couple will be R.F.D. 1, Friendship, N. Y.

**Aldred - Muehlmeister.** — At the Seventh Day Baptist Church, Plainfield, N. J., on Sabbath afternoon, June 28, 1947, Miss Erna Muehlmeister, daughter of Mr. and Mrs. Paul Muehlmeister, Irvington, N. J., and Mr. Ronald Aldred, son of Mr. and Mrs. Robert Aldred, Hillside, N. J., were united in marriage by Rev. Hurley S. Warren. The new home will be at 578 Tillman Street, Hillside, N. J.

## Obituaries

**Parker.** — Maud E., daughter of Harry and Abbie Stevens, was born December 10, 1880, at Smyrna, N. Y., and died March 9, 1947, at Cortland, N. Y., following an operation.

She was married to Leon J. Parker January 1, 1902. To this union two children were born, Harry and Walter, both now living at Truxton, N. Y.

Since 1931 she has cared for two of her grandchildren; Eloise since she was four, and Robert since he was two years of age.

At an early age she became a member of the Baptist Church of East Oxford, N. J., and joined the De Ruyter Seventh Day Baptist Church by testimony. She was active in church life and the Ladies' Benevolent Society. Since 1920 she has been a member of Miller Grange of Truxton, N. Y.

Rev. Herbert L. Polan was in charge of the service with Rev. Zach H. White assisting. The burial service was in Hillcrest Cemetery.

Z. H. W.

**Randolph.** — Sarah Virginia, daughter of Levi B. and Durinda Davis Stalnaker, was born July 31, 1870, at Berea, W. Va., and died May 10, 1947, at the home of her son, Blondy F. Randolph in Wellsburg, W. Va.

On December 3, 1890, at Minora, W. Va., she was married to Elsworth Fitz Randolph of Berea, W. Va. To this union was born one son, Blondy Fitz Randolph of Berea and Wellsburg, W. Va. Her husband preceded her in death by many years. She is survived by her only son, and five grandchildren: Edward F. Randolph in the U. S. Navy, Odel, Hilda, Charles, and Ada Jean, all of Berea, and Wellsburg, W. Va. She is also survived by one brother, Samuel Stalnaker of Elmira, W. Va., and one sister, Mrs. Mattie Jett of Boulder, Colo.

Aunt Sarah, as she was lovingly called by all, was highly esteemed in both Salem and Berea, W. Va., where she spent most of her days. She was a consistent Christian and a member of the Ritchie Seventh Day Baptist Church at the time of her death.

Farewell services were conducted by her pastor in the Ritchie Seventh Day Baptist Church, May 13. Interment was in Pine Grove Cemetery.

J. F. R.

**Sheppard.** — Eda Crandall, died at St. James Hospital, Hornell, N. Y., June 7, 1947, in the eighty-third year of her life.

Mrs. Sheppard was born in Janesville, Wis., January 31, 1865, and was educated in the schools of Milton, Wis. In 1894 she was married to Dr. Mark Sheppard and made her home in Alfred, N. Y., since that time. Dr. Sheppard preceded her in death in 1916. They had one son, Mark Sheppard III, who resides in Fairmont, W. Va. Her grandson, Mark Early Sheppard is in the Merchant Marine and at present is at sea.

Mrs. Sheppard was a member of the First Alfred Seventh Day Baptist Church, joining by letter from Milton on March 8, 1895. She was an active member of the Ladies' Aid. She loved and served the Lord in many quiet, unobtrusive ways. Many a college student has found hospitality in her home and has known her generosity.

Farewell services were held at the church, her pastor, Rev. E. T. Harris, officiating. Burial was in Alfred Rural Cemetery.

E. T. H.

**Hildebrand.** — E. Fritjof, son of Hilmer B. and Emma Lundblad Hildebrand, was born July 18, 1894, at Cornwall-on-the-Hudson, and died June 9, 1947, at Bethesda Hospital, Hornell, N. Y., after a long illness.

On August 13, 1921, he was united in marriage with L. Lucile Langworthy. To this union were born two children, Katherine H. Gamsby of Alfred Station and David Hildebrand at home in Alfred. He is survived by the wife and children; by a brother, H. E. Hildebrand of Haworth, N. J.; and by a granddaughter, Suzanne Carol Gamsby.

Mr. Hildebrand was a member of the First Alfred Seventh Day Baptist Church, serving many years as a trustee of the church and in more recent years was ordained as a deacon of the church, which office he filled conscientiously.

(Concluded on back cover)



**DENOMINATIONAL BUDGET**

Statement of the Treasurer, May 31, 1947

Receipts		Total for
May	11 months	
Adams Center .....		\$ 114.00
Albion .....		302.59
Alfred, First .....	431.12	2,292.83
Alfred, Second .....	137.55	672.91
Associations and groups .....		1,731.69
Battle Creek .....	311.61	2,652.30
Berlin .....		105.85
Boulder .....		274.05
Brookfield, First .....	14.50	145.80
Brookfield, Second .....	25.00	189.40
Chicago .....		246.90
Daytona Beach .....	21.50	306.00
Denver .....	118.93	829.67
De Ruyter .....	71.00	383.35
Des Moines .....		15.00
Dinuba .....		106.11
Dodge Center .....		70.70
Edinburg .....	7.15	85.31
Farina .....	30.00	441.96
Fouke .....		35.94
Friendship .....		105.90
Gentry .....	6.32	35.82
Hammond .....		85.05
Healdsburg-Ukiah .....	9.45	24.40
Hebron Center .....		10.00
Hebron, First .....		83.68
Hopkinton, First .....		205.15
Hopkinton, Second .....		10.00
Independence .....	42.00	273.00
Individuals .....	2.00	2,691.67
Irvington .....		150.00
Jackson Center .....		60.00
Little Genesee .....		485.95
Little Prairie .....		55.50
Los Angeles .....	85.00	313.00
Los Angeles, Christ's .....	5.00	30.00
Lost Creek .....		496.31
Marlboro .....	80.00	800.70
Middle Island .....	6.60	110.84
Milton .....	307.20	4,019.30
Milton Junction .....	74.63	717.91
New Auburn .....		205.08
New York .....		610.16
North Loup .....		560.27
Nortonville .....		176.08
Pawcatuck .....		2,506.58
Piscataway .....	45.25	163.75
Plainfield .....	211.51	2,110.98
Richburg .....	27.50	207.75
Ritchie .....		70.95
Riverside .....	283.00	2,488.24
Roanoke .....		21.00
Rockville .....	29.46	228.98
Salem .....		461.55
Salemville .....		20.16
Schenectady .....		20.00
Shiloh .....	132.00	1,755.10
Stone Fort .....		5.00
Syracuse .....	50.00	65.00
Verona .....	213.80	451.11
Walworth .....		76.50
Washington, Evangelical .....		100.00
Washington, People's .....		23.00
Waterford .....	10.00	142.00
White Cloud .....		203.20

**Disbursements**

	Budget	Specials
Missionary Society .....	\$ 782.98	\$ 287.58
Tract Society .....	430.54	50.00
Board of Christian Education .....	469.70	
Women's Society .....	15.62	39.00
Historical Society .....	35.20	
Ministerial Retirement .....	195.80	112.20
S. D. B. Building .....	58.74	
General Conference .....	176.22	
World Fellowship and Service .....	35.20	
Committee on Relief Appeals .....		*139.55

\* Includes \$97.00 for German S. D. B. relief.

**Comparative Figures**

	1947	1946
Receipts in May:		
Budget .....	\$2,160.75	\$1,924.45
Specials .....	628.33	1,736.34
Receipts in 11 months:		
Budget .....	22,314.71	19,075.23
Specials .....	12,124.27	11,424.48

Receipts in eight months on the current budget have totaled \$14,024.05, which amounts to 49.91 per cent of the total budget. A year ago \$14,796.25 had been raised in eight months, but that amounted to 61.65 per cent of that year's smaller budget.

L. M. Van Horn,  
Treasurer.

Milton, Wis.

**OBITUARIES**

(Continued from page 35)

He was a leader in youth work, not only in the local church but in the county and state youth organizations. Locally, he was instrumental in starting the Intermediate Sabbath School in 1924, and served as its superintendent for fifteen years.

He was an outstanding leader in civic affairs; whatever he undertook to do, he did well. As a professor in Alfred University, he taught industrial mechanics. He will be greatly missed as father, friend, church worker, and civic leader.

Farewell services were held at the First Alfred Church June 12, 1947, with burial in Alfred Rural Cemetery. Pastor Everett T. Harris was assisted by Dean A. J. C. Bond at the church and by the Alfred Post No. 370, American Legion, at the grave.

E. T. H.

**Wells.** — Emily, daughter of Harry P. and Julia Ann Marble was born in the town of Lincklaen, N. Y., February 23, 1854, and passed away May 23, 1947, at the home of her daughter, Mrs. Wallace Swind.

She was married to Willie C. Wells November 23, 1881.

Surviving her are five daughters, Mrs. Wallace Swind, Mrs. Elmer Caughey, Mrs. Andre Jeaneret, Mrs. Wm. Morse, Mrs. Theo Key Kendall; seven grandchildren and six great-grandchildren.

When only a young girl she joined the De Ruyter Seventh Day Baptist Church where she has been a member all of her life.

The service was in charge of her pastor, Rev. Zack H. White. Interment was in Lincklaen Center Cemetery.

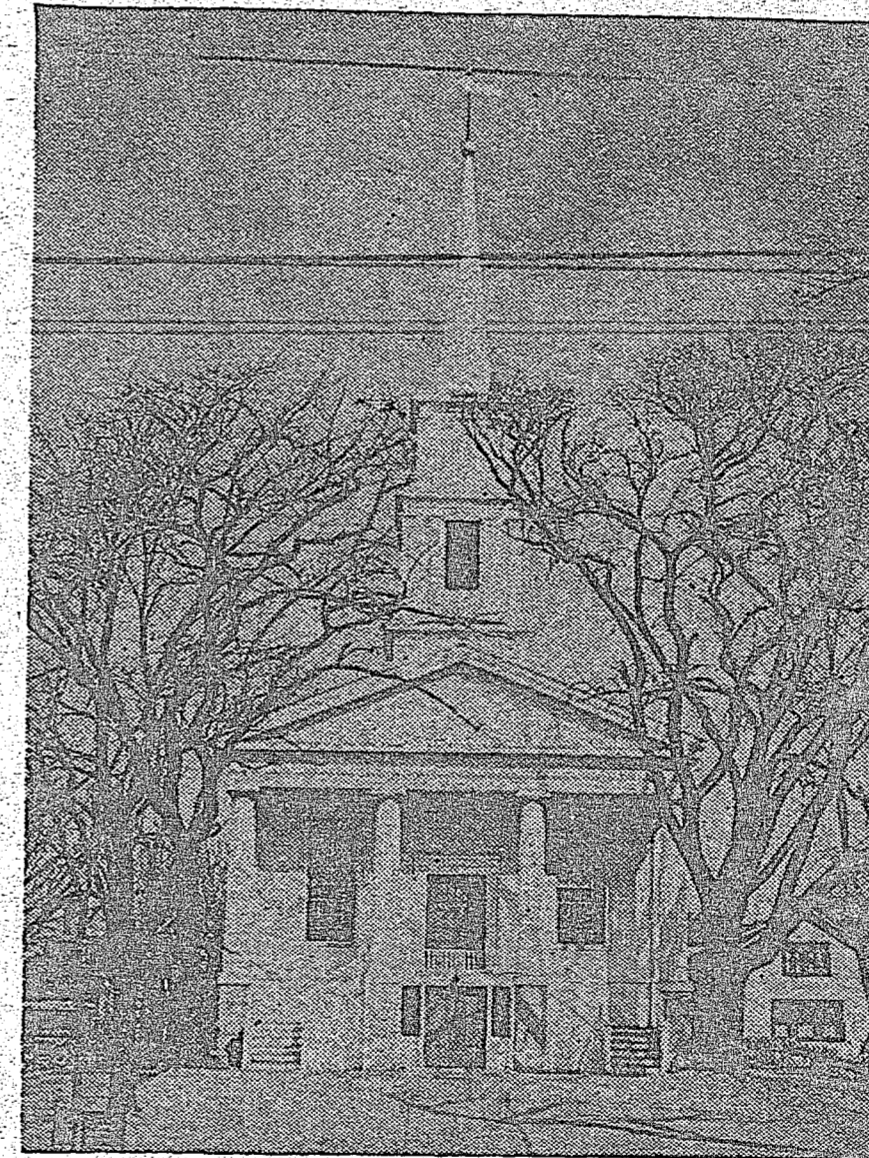
Z. H. W.

JULY 21, 1947

The Sabbath

# Recorder

*"Building" opened for divine worship on the fifth day before the last Sabbath in February 1848.*



Seventh Day Baptist Church, Westerly, R. I.

On Sabbath morning of General Conference, one of the services of worship will be held in this Church.