

The Sabbath Recorder

Marriages

Taylor - Whitehair. — At the Seventh Day Baptist parsonage at Berea, W. Va., on June 28, 1947, Ruth Joy Whitehair of Berea, W. Va., and Billy Taylor of Pennsboro, W. Va., were married by Rev. John Fitz Randolph. They will reside in Pennsboro.

Crane - Greene. — On August 9, Sheila Greene, daughter of Mr. and Mrs. Lester Greene of Dodge Center, Minn., and Arden Crane of Dodge Center were united in marriage by Rev. Arthur Schwarzee in his home at Rochester, Minn. The couple are making their home at 4741 4th Ave., S. Minneapolis, Minn.

Stillman - Davis. — E. Rae Stillman and Franceil Davis were united in marriage on October 25, 1947, at the home of Mr. and Mrs. Rex Ayars in Shiloh. The ceremony was performed by the groom's pastor, Rex Burdick.

Delzer - Langworthy. — On October 26, at 2 p.m., Marlys Langworthy, daughter of Mr. and Mrs. Leslie Langworthy, was united in marriage with David E. Delzer of Dodge Center, with Rev. Earl Cruzan reading the ceremony. The wedding took place at the home of the bride's brother, Roy Langworthy. Mr. and Mrs. Delzer are making their home at Kasson, Minn.

Obituaries

Jessen.—Caroline Grandt Jessen was born in Fond du Lac, Wis., May 30, 1866, and passed away at Las Vegas, Nev., February 10, 1947.

Her husband, J. Julius Jessen, a deacon of the Edinburg, Tex., Seventh Day Baptist Church, passed away in 1930. Two sons were born to them, Raymond and Lester. The latter died of "flu" during World War I. The whereabouts of Raymond, if living, is not known.

Mrs. Jessen, with her husband, became constituent members of the Edinburg Church, of which she was a member at the time of her death. She is survived by a daughter-in-law, Ann James of Las Vegas, Nev., who tenderly cared for her during her declining years; a sister, Edith Grandt, of Fond du Lac, Wis.; two grandchildren, and four great-grandchildren. A. P. A.

Cross. — Mrs. Nellie Cross, daughter of Martin and Evelyn Howard, was born at Georgetown, N. Y., May 13, 1881, and died at her home two miles west of Brookfield, N. Y., October 3, 1947.

She joined the Second Brookfield Seventh Day Baptist Church at Brookfield May 27, 1922, and kept her membership there till her death.

On October 23, 1900, she married Ray Cross, who preceded her in death December 12, 1934. She is survived by the following sons: Donald, Harry, and Allie of Brookfield; and Bennie of North Brookfield; and the following daughters: Mrs. Ada Owens, Brookfield; Mrs. Frances Curtis, West Edmeston; and Mrs. Eileen Palmer, North Brookfield; also three sisters: Mrs. George Barrett of Sheds, Mrs. Hazel Jones of Manlius, and Mrs. Fred Brown of Cuyler. There are also several grandchildren.

Funeral services were conducted Monday, October 6, at her late home, by Rev. Herbert L. Polan of Verona, a former pastor, and burial was in the Brookfield cemetery. H. L. P.

Chaplin. — Mrs. Alice Chaplin of 104 S. Madison St. Rome, N. Y., died October 5, 1947, at her home. She was born September 17, 1882, in the town of Verona, a daughter of Horatio and Emily Jaslyn West.

On September 10, 1907, she was married to Edgar Chaplin, who died four years ago. She was a member of the Verona Seventh Day Baptist Church and of the Pearl Seeker's Class of the Sabbath school.

She is survived by an adopted daughter, Mrs. Kenneth Van Dreason of Hatch's Corners; a son, Charles E. Chaplin of Rome; two brothers, Herbert West of Durhamville and Floyd West of Rome; and five grandchildren.

Funeral services were conducted at a funeral parlor in Rome, October 8, by her pastor, Rev. Herbert L. Polan, and burial was in the Verona cemetery. H. L. P.

Pickard. — Mrs. Cecile M. Pickard was born in Oakland, Calif., September 22, 1888, and when a small child was brought to Battle Creek, Wis., by Dr. John Harvey Kellogg to be reared in his home.

She accepted the Lord Jesus Christ as her personal Saviour and was baptized on April 25, 1942. She joined the Battle Creek Seventh Day Baptist Church, and became a faithful and active steward in the Master's Kingdom.

She was called to rest on October 12, 1947, after suffering ill-health for a year and after two weeks of hospitalization.

She is survived by six sons: Clarence Parrish, Jr., of Kalamazoo, Mich.; Ralph Parrish, Jack Parrish, and George Parrish, all of Battle Creek; William Pickard, S2c with the Navy at San Diego, Calif.; and James Pickard of Battle Creek; by a sister, Mrs. John Berasinka of Spokane, Wash.; a brother, George F. Hatch of Rathdrum, Idaho; and four grandchildren.

A funeral service was conducted in the Seventh Day Baptist Church, and burial was at the Memorial Park Cemetery, Battle Creek, Mich. Her pastor, Rev. Alton L. Wheeler conducted the services. A. L. W.

DENOMINATIONAL BUDGET

(Continued from page 331)

Historical Society	55.50	
Ministerial Retirement	308.74	166.00
S. D. B. Building	92.62	92.62
General Conference	277.86	
World Fellowship and Service	55.50	
Committee on Relief Appeals		127.79
Bank of Milton, service chg.93	

Comparative Figures

	1947	1946
Receipts for September:		
Budget	\$3,427.10	\$1,464.57
Specials	1,001.84	811.20
Receipts in 12 months:		
Budget	24,716.49	26,181.24
Specials	12,809.14	13,946.65

L. M. Van Horn,
Milton, Wis. Treasurer.



GROUP IN HOLLAND
JULY 22, 1947

Left to right: Miss Daphne Gelleff, Miss Ruth McGeachy, Gerard Zijlstra, Miss Elsie Zijlstra, Mrs. James McGeachy, Rev. James McGeachy.



Young People at Dutch Conference
Sunday Morning, July 20, 1947
at Zandvoort near Haarlem, Holland

(See page 340)

The Sabbath Recorder

First Issue June 13, 1844

A Magazine for Christian Enlightenment and Inspiration

HURLEY S. WARREN, Editor

L. H. NORTH, Manager of the Publishing House

Contributing Editors

WILLIAM L. BURDICK, D.D., Missions
FRANCES DAVIS, Woman's Work
HARLEY SUTTON, Christian Education
MIZPAH S. GREENE, Children's Page

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WHAT WHERE TOWARD A MORE CHRISTIAN WORLD

"CROP"

Every day there is evidence of increasing response to the Christian Rural Overseas Program (CROP) of the American Churches, through which farmers can send part of their produce overseas under the sponsorship of Church World Service and the Lutheran World Relief.

Already more than thirty thousand bushels of wheat have been contributed and at least one hundred thousand more bushels have been pledged throughout the wheat belt. In drives stimulated and led by Church groups, according to John D. Metzler, Church relief leader who is director of the program.

CROP's purpose is to encourage and handle the shipping of contributions from rural areas in the United States, in an effort to alleviate hunger and hasten rehabilitation in war-torn countries.

With headquarters in Chicago (308 West Washington St.), CROP covers most of agricultural America. State and county Church groups work in co-ordination with the Chicago office in making "it possible for American farm folks, the world's best neighbors, to contribute in kind from their bountiful harvests to the relief of their overseas neighbors," Mr. Metzler explained.

The grain is collected at elevators, the elevator operators working in co-operation with the farmers and the relief project. From the elevators, the wheat is either shipped abroad in bulk, or is sent to mills to be made into relief cereal before shipment overseas.

CROP handles all the collection of goods contributed by the farmers for overseas relief, and is responsible for its shipment to warehouses located near ports along the coast. From there the supplies are shipped overseas and distributed under the auspices of Church World Service, interdenominational relief and reconstruction organization, and the Lutheran World Relief.

As with other relief materials and goods shipped abroad by Church World Service and the Lutheran World Relief, the contributions are distributed according to need, regardless of race, creed, or political affiliation.

Wheat, from the Midwest, has been the chief source of CROP contributions so far,

(Concluded on page 346)

EDITORIALS

"Share Your Thanksgiving"

\$24.60!

This is the amount of a check sent by Treasurer Karl G. Stillman, Seventh Day Baptist Missionary Society, to Chairman Victor W. Skaggs, Committee on Relief Appeals in the Churches.

"What is so unusual about that?" someone may ask. "Are not other checks designated for relief sent and received?"

Yes, there are. But this particular check holds a special significance. It represents the contribution of the Kingston, Jamaica, Seventh Day Baptist Church to German Relief.

Now you know. If this does not provoke Seventh Day Baptists in the United States to an immediate and a sacrificial response to the needs of our German brethren, it will be to our shame.

Twenty times, yes, fifty times this amount should be contributed by us in this country to the German Relief Fund before Christmas.

Let us think a minute! When a Church of about seventy-five members can do this from their meager earnings, what ought we to do? Although we are not informed as to the economic status of the members of the Kingston Church, we have it on good authority that the daily wage of many Jamaican Seventh Day Baptists is not over fifty or seventy-five cents.

And when we think of how enthusiastically and generously our Jamaica brethren are supporting the Jamaica School Fund, we blush with shame.

Seventh Day Baptists, in the main, have been responding generously to appeals for German Relief Work. Nevertheless, this

must be a continuing sacrifice on our part. Mr. Frank Schober, clerk and treasurer of the Irvington Seventh Day Baptist Church, reports twenty-eight individual and group gifts for the month of October. These gifts range from \$1 to \$100 and total \$377.31. The \$100 gift was from the Ladies' Society of the Seventh Day Baptist Church, Irvington, N. J. Another \$25 was received in an "extra offering" of the Irvington Church. In addition to these two amounts the Irvington Church at the end of October paid \$72.78 to balance the books.

The policy of the Sabbath Recorder thus far has been to refrain from publishing a detailed account of receipts for German Relief from individuals and groups. Some Church magazines are doing so. It might be of help if the Sabbath Recorder should do likewise.

However, let us see what November and December will yield.

Let us share our Thanksgiving that German boys and girls may have some milk with their stale bread. Let us share our Thanksgiving that a few more blankets and a few more warm garments may be sent the aged men and women who shiver in the cold. It is hard to be helpless! Let us share our Thanksgiving that wage earners may have the strength to work and produce the much-needed goods and services for the building of the new Germany. Let us share our Thanksgiving that from our plenty will come some of their necessity. As we have been bountifully blessed, so let us generously give.

Remember, winter is stalking across the wastes of a blasted Germany. Three hun-

dred Seventh Day Baptists shiver in this winter's wake. What more will we do?

Please send money, in any negotiable form, to: Pastor John G. Schmid, Irvington Seventh Day Baptist Church, 27 Otsego Road, Verona, N. J., or Rev. Victor W. Skaggs, chairman of the Seventh Day Baptist Conference Committee on Relief Appeals in the Churches, 510 Watchung Avenue, Plainfield, N. J.

The following statement of Clerk-Treasurer Schober is revealing:

Receipts for October, 1947	
From Individuals and Churches	\$377.31
Amount paid by the Irvington Church (in addition to \$125 included as a part of the \$377.31)	72.78
	<u>\$450.09</u>
Disbursements	
For Food, etc.	\$231.67
Parcel post fee for 82 packages of 22 lbs. each	218.42
	<u>\$450.09</u>

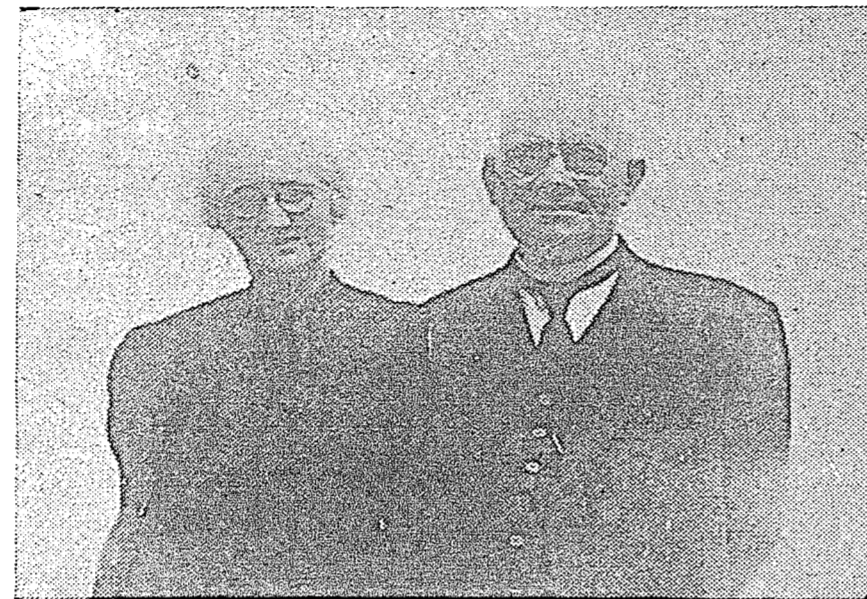
"HERETICAL CHRISTIANS"

"I am a heretic as to how Christians should carry on evangelistic work among Moslems," said Dr. Frank C. Laubach on his recent return from the Near East and North Africa, where, on behalf of the Foreign Missions Conference of North America, he was promoting a campaign for literacy among Arabs and other Mohammedans. He continued: "We ought to treat Mohammedans as heretical Christians. Mohammed tried to be a Christian, but he met the wrong Christians and he was illiterate. If we had not fought the Mohammedans in the Crusades, and had treated them as Christians should treat people, the history of our relations might now be quite different." In Egypt, Iran, and other Moslem lands, great progress is now being made in teaching men and women to read by the "Laubach method." The ability to read, Dr. Laubach believes, is a preliminary step for any people who would understand Christianity and its Bible. — W. W. Reid.

Pictures From Holland

The group pictures on the front cover of this issue of the Sabbath Recorder, and the picture of Rev. and Mrs. Pieter Taekema, were made from pictures sent by Rev. James McGeachy.

A full account of the Dutch Conference by Rev. James McGeachy appeared in the Sabbath Recorder of August 18, 1947.



Rev. and Mrs. Pieter Taekema
Haarlem, Holland

Picture taken at Volendam, Holland, July 21, 1947.

Rev. Mr. Taekema, president of the Dutch Union at the time of the conference mentioned, "gave the Word of Welcome to those assembled, and specially to the visitors from England." During the conference held in Haarlem, Holland, July 18-20, 1947, Pastor and Mrs. Taekema kindly entertained Pastor and Mrs. McGeachy, and Brother Baars, elder of the Church at The Hague.

A PSALM OF PRAISE

Make a joyful noise unto the Lord, all ye lands.

Serve the Lord with gladness; come before his presence with singing.

Know ye that the Lord he is God; it is he that hath made us, and not we ourselves; we are his people, and the sheep of his pasture.

Enter into his gates with thanksgiving, and into his courts with praise; be thankful unto him and bless his name.

For the Lord is good; his mercy is everlasting; and his truth endureth to all generations. — Psalm 100.

WORLD-WIDE BIBLE READING

THANKSGIVING TO CHRISTMAS

NOVEMBER 27 to DECEMBER 25

Theme: "One World — One Book"

"Bookmarks listing the daily passages will be distributed by the millions in Churches, in camps, aboard ships, in pay envelopes, on store counters, placed in parcels, in mailings by pastors, by chaplains, by house to house visitations, and from neighbor to neighbor." What will your effort be?

Secure these bookmarks
through your pastor
or directly from the office
of the society listed below—
and free.

AMERICAN BIBLE SOCIETY

450 Park Avenue New York 22, N. Y.

JAMAICA SCHOOL FUND

Readers of the Sabbath Recorder will be interested to know that the "List of Gifts" being solicited by the Seventh Day Baptist Women's Board of Jamaica includes the following:

Cash, livestock, eggs and chickens, wearing material (raw or made up), haberdashery, woodwork, straw work (hats, baskets, bags, and mats), fancy work (embroidery or otherwise), household linens, baker's products (biscuits, bread, cakes, and buns), foodstuff (of all kinds), agricultural produce, preserves (jams, jellies, pickles), fruits (all kinds), vegetables (all kinds) books, pictures, paintings.

These gifts will be on exhibition and sale at 29 Charles Street, Jamaica, B. W. I., on Wednesday, November 19, 1947. Proceeds from the sale will be turned over to the Jamaica School Fund.

The Jamaica folks are going at this school business in earnest. So also is the Board of Managers of the Seventh Day Baptist Missionary Society. The recent pamphlet entitled, "General Policy of Seventh Day Baptist Missionary Society for Educational Work in Jamaica, B. W. I." is an evidence of this fact. A careful reading of this pamphlet, which is based on the investigation and re-

Letter From Jamaica

Dear Mrs. Davis:

Greetings to the American Seventh Day Baptist Women's Board from our Jamaica Seventh Day Baptist Women's Board.

I am writing to you at Mrs. Smellie's request. She is president of our Jamaica Women's Board. Our conference secretary, Mrs. John Hamilton, is ill in the hospital.

The enclosed sheet explains itself. As you know we now have a building and are responding as quickly as possible to the "go ahead" signal for a Seventh Day Baptist school in Jamaica.

The ladies of the conference are working with a great deal of zeal. We are determined to set a high standard and to have a school that will be a credit to our cause.

If there is anyone who has an organ, piano, or sewing machine she is willing to donate to our school, please contact Dr. Ben Crandall, Alfred, N. Y. He is chairman of our school committee.

We want to thank every ladies' organization which has helped us. The boxes of clothing and shoes received have certainly been of untold value. . . . (If societies will send garments that need mending, pressing, and putting in order, the ladies of our Kingston Ladies' Aid society can make these garments serviceable.)

The ladies of the Kingston Aid society are piecing quilt tops from remnants mailed to us. We have no trouble selling them, as they are in great demand. Just now we are saving them for our sale for the school.

The girls are working with a will, too, making cushion tops, crocheting, knitting, making baskets, and many little things for the sale.

The building is beginning to look much better. A great deal of repair work is being done.

May God bless us all in His work.

Bertha Fitz Randolph.

29 Charles St.,
Kingston, Jamaica, B. W. I.,
October 19, 1947.

port of Dr. Ben R. Crandall, January-February, 1947, is revealing.

Let us pray and pay—not procrastinate.

From Me To You

By L. L. Wright
1253 Leonard St.
Indianapolis, Ind.

The First Seventh Day Baptist Church of Indianapolis is now a reality. I want to personally thank every individual who had a part in any way in this work—some by prayer—some by individual effort—some by financial contribution.

I want to personally thank the American Sabbath Tract Society and its corresponding secretary, Rev. Victor W. Skaggs, the Seventh Day Baptist Missionary Society and its assistant executive secretary, Rev. David S. Clarke, Rev. and Mrs. Claude L. Hill, Rev. and Mrs. Loyal F. Hurley, Rev. and Mrs. Lester G. Osborn, Rev. and Mrs. Leslie O. Greene, Mr. and Mrs. Leland E. Davis, Rev. and Mrs. Alton L. Wheeler, the Businessmen's Quartet from Battle Creek, the Ladies' Trio from Battle Creek, Rev. and Mrs. Gerald D. Hargis, Mr. K. Duane Hurley, Rev. Hurley S. Warren, Mrs. Leila Toms, Mr. C. W. Wilson, Mr. J. B. Conyers, Miss Madge Conyers, Mrs. Anna Spring, Mr. O. A. Davis, Miss Golda Gerat, Miss Helen Titsworth, all of the Seventh Day Baptist Churches, and you.

None of us take upon ourselves any glory for what has been accomplished. We seek only to be counted worthy to be called children of God. We seek only to advance the cause of Christ and to serve God and our fellow man.

And now, may God in heaven forgive me, if in my zeal to accomplish results, I may have offended any individual.

Our organization into a Seventh Day Baptist Church is now completed and any and all financial contributions that any Church or individual feels led by the Spirit of God to make to the Indianapolis Church in the future should be made direct to our treasurer, Mrs. Lawton Steele, 965 East Minnesota St., Indianapolis, Ind. If not earmarked specifically, it will go into the general fund to be used for the purchase of a Church building or for any other need that may arise.

To those who were not privileged to be present at the organization meetings, I want to report to you that we who were present

"FREEDOM'S TEXTBOOK"

Each of the forty-seven members of the personnel of the Freedom Train was presented with a specially inscribed Bible immediately following the coast-to-coast broadcast, "The Book Behind America," by Dr. Francis C. Stifler of the American Bible Society, who spoke from the Freedom Train on Friday, September 26, when the train was on exhibition at Grand Central Terminal, New York City. James V. Claypool (Captain ChCUSNR) of the American Bible Society personally handed the Bibles to the twenty-seven officers and enlisted men of the U. S. Marine Corps, who are a part of the train's escort. The Bibles were inscribed with the name of the recipient, the name of the train, and the date, 1947.

A larger Bible was prepared by the Bible Society for the lounge library of the Freedom Train. Symbolizing, as it does, the source of all democratic thinking, the Bible will be one of the permanent fixtures of the train, as it covers more than thirty-three thousand miles in its travels that will touch all of the forty-eight states of the country.

Dr. Stifler broadcast a second time from the Freedom Train on Friday evening. The title of the address was "Freedom's Textbook." Both broadcasts were heard over the facilities of the American Broadcasting Company. — American Bible Society.

were gloriously blessed, especially by seeing the expressions of joy and satisfaction upon the faces of all of our people and by hearing the individual testimony of those persons whose lives have been helped by our united effort. No matter what the cost in dollars and cents or in effort expended, it has been worth it and more. Knowing, as I do, the personal problems of several persons who now are full-fledged members of the new Church, and how and wherein they have been helped and their lives enriched by our united effort, I sat in Church throughout the entire proceedings with a lump in my throat and tears in my eyes and a prayer of thanks to God in my heart.

May God bless this new Church and may we always remain humble and spiritual and devoted to the cause of Christ.

WATCH US GROW!

A GOOD TIME FOR CHRISTIAN FELLOWSHIP

(A report of the Alfred Sabbath School Promotion Day program by Mrs. Perry H. Jacob, primary superintendent)

Invitations printed on attractively colored picture cards were sent out to the primary children for Rally Day, September 27, 1947.

Rally Day in the First Alfred Seventh Day Baptist Church was like old times again in that we had a graduating class. The year before there was no sixth grade, and therefore no class to promote into the intermediate department.

A committee made up of the intermediate and primary superintendents and the teacher of the graduating class planned the service.

All the departments of the Sabbath school met at the Church at 10 a.m., the hour for the regular Church service. Dr. Ben R. Crandall, who is the general superintendent, introduced the department heads and they in turn presented the teachers of the individual classes.

The primary children sang a song and there was a vocal duet by two intermediate girls.

The graduating class recited a few of their requirements for graduation: the twenty-third Psalm, books of the Bible, the Beatitudes, and the one hundredth Psalm. They were presented with their diplomas and welcomed into the intermediate department.

Our records show that there was very good attendance for Rally Day, even better than for Children's Day in June. I believe this is due to the fact that this special occasion was emphasized by the publicity and the sending of the post cards. Attendance has been good ever since the fine start we had in that worship service on Rally Day. I am writing of the results of the primary department here, and no doubt the other departments had the same results. A little extra thought and effort reap rich results.

MORE ABOUT YOUNG ADULTS

Battle Creek. — "The former Christian endeavorers who organized a new fellowship in June, now call themselves the 'Pro and Con' group. The name was submitted by Ethel Wheeler in a contest promoted by Ed. Kirch. Pastor and Mrs. Wheeler entertained the

group at a wiener roast July 27. The August and September meetings were combined September 6, so that our Salem students would be able to attend.

"There are at least eighteen in attendance at these monthly get-togethers. Herbert and Ruth Bennett are co-chairmen of the program committee; they have charge of each meeting, choosing the devotional leader, the discussion topic, and a social chairman or committee." From "The Friendly Guest."

Milton. — Pastor Elmo F. Randolph has reported that there is a fine group of young adults at Milton who are having meetings every month. There is more to these meetings than just a social time. We will hear more from them later.

Alfred Station. — The "A.S.F." fellowship met at the home of their Sabbath school teacher, Mrs. Madge Sutton, November 2. At the business meeting the following officers were elected for the next year: president, Mr. Randall Palmiter; vice-president, Mr. Calvin Cook; secretary-treasurer, Mrs. Judson Stearns. Rev. Elmo F. Randolph was a guest at the meeting and gave a humorous reading and spoke briefly.

H. S.

TEACHER TRAINING

In the Battle Creek "The Friendly Guest," there is a notice of a school for Church school teachers which is being sponsored by the city Ministerial Association. There will be classes for teachers of primary children, leaders and teachers of youth, and one called "Enlisting Church Workers." The pastor is urging Sabbath school teachers to attend. I would like to urge them to be there and find out how interesting these classes are.

This is the kind of community program that Seventh Day Baptists always are willing to promote and in which they take the lead.

There is so much to learn about children, the best ways of guiding them, that every Church should provide a number of ways for teachers to have the opportunity, as is provided in special schools.

H. S.

"Blessed are the merciful, for they shall obtain mercy."—Matthew 5: 7 (R.S.V.)

SABBATH SCHOOL INCREASED ENROLLMENT CAMPAIGN

Pastors and superintendents have received a packet of materials which can be used in promoting the campaign.

Are you as a layman ready to get back of this campaign with your prayers and a willingness to do what you can to increase the enrollment of your Sabbath school 10 per cent by October 1, 1948?

Will you start talking about this program? Let's really make it mean something to our Sabbath school and to the whole denomination. If it is to mean much it will have to have a large place in our thinking and in our plans.

If your pastor or superintendent has not said anything about this campaign in Sabbath school—well, you can make a speech and urge the school to get busy with plans to go after those who are not in Sabbath school, who should be there.

H. S.

PROMOTION DAY AT SALEMVILLE

This program at Salemville was held Sabbath day, September 27, during Religious Education Week.

The pastor mimeographed the class rolls of children and young people's classes, and the names of those being promoted were printed in capital letters.

There were eleven children promoted in all the classes.

Pastor Elmo F. Randolph told about one little child telling the folks at home that next week was "Commotion Day," at Sabbath school. This makes a laugh but does not tell the whole story. Our Rally Day programs as reported this year have been very helpful, and those schools not reporting have pretty much the same story to tell, I feel sure.

H. S.

He hath shewed thee, O man, what is good; and what doth the Lord require of thee, but to do justly, and to love mercy, and to walk humbly with thy God?

—Micah 6: 8.

NEWS FROM WESTERLY SABBATH SCHOOL

(Sent in by Mrs. Marguerite B. Kuehn,
junior superintendent)

A teachers' meeting was held at the home of Mrs. Elston Van Horn. There were nine present. Plans were made for a Halloween party for the junior department. The superintendent was asked to submit a list of books that were needed for a library.

The following suggestions were made for consideration by the teachers: Better results come from spending more time and thought in preparation for teaching the lesson; getting in mind the material of the whole quarter's lessons early in the quarter; and more home visitation.

An attendance contest was explained which is to be started October 4.

A parent-teacher meeting was held October 4, with sixteen present. At this meeting the worship service of Sabbath school and the closing service were explained. The new attendance contest was demonstrated. The new flannel board was exhibited. The project of giving boxes and bundles for overseas was presented, and it is planned to culminate in a dedication service on Community Day, November 7, at the Church. Each teacher outlined the new quarter's lessons and objectives with suggestions to the parents to carry out at home to help teach the lessons. Mrs. Beebe, teacher of the juniors last quarter, discussed our China mission and displayed things from China. The News Sheet, "Partnership of Home and Church," was read, in part, and discussed. The session closed with a dedicatory prayer for the teachers by Pastor Crandall.

Some of the teachers are planning to attend a leadership training class to be held in Providence.

Bless the Lord, O my soul: and all that is within me, bless his holy name.

Bless the Lord, O my soul, and forget not all his benefits:

Who forgiveth all thine iniquities; who healeth all thy diseases;

Who satisfieth thy mouth with good things; so that thy youth is renewed like the eagle's.

—Psalm 103.

WHAT I THINK ABOUT KEEPING THE SABBATH TODAY

By L. Emile Babcock
Daytona Beach, Fla.

In the Sabbath Recorder for September 29, 1947, Dr. Norwood titles remarks on the above subject by the question, "What Do You Think?"

I believe our complex economic order has simplified the problem of Sabbath observance. The seventh day is the Sabbath, and it is necessary to keep it for the highest spiritual development. But that is not the problem before us at this time.

The problem is to find time, strength, and incentive to observe the Sabbath. The whole modern trend is to do more in less time, with less human effort, and in more encouraging environment. We now drive trucks and tractors instead of asses. There is no occasion for their falling in the ditch on the Sabbath. I got my truck stuck in the muck late Friday afternoon. I left it there till after the Sabbath. There was no discomfort for the truck or loss for myself. We have self-feeders for our livestock. We have milking machines, separators, and refrigerators to care for our milk. It is reported that an airplane crossed and recrossed the Atlantic, the controls untouched by human hands. No one has suggested that it is irreligious for automatic machines to do works of necessity and mercy on the Sabbath. The speed with which modern methods get results gives more time for cultivating things of the spirit. It is the rule in the skilled trades to "lay off" on Sabbath and Sunday. Our spiritual fathers were not hampered in their search for God by our Sabbathkeeping problems. No more should we wrestle with the problems of day after tomorrow, especially as we cannot know what they will be and we do not have the facilities which will be developed by that time.

Modern conditions are more conducive to reverence than were the conditions of Bible times. The startling discoveries of science challenge us to know and worship the Author of it all. Today the radio is crackling with news of plans to break up a hurricane generating in the south Caribbean. If Christ, stilling the storm of the Sea of Galilee, inspired an attitude of worship in the

AN APPRECIATION

By Mrs. Leila P. Franklin
(Written in behalf of the Verona Church)

It is with a feeling of deep appreciation that we, the members of the Verona Seventh Day Baptist Church, accept the gift of the fine bulletin board which has been placed in this Church yard in memory of Lieut. (j.g.) Dighton L. Polan, who as a pilot gave his life for his country, in the Pacific, October, 1942.

May his high Christian ideals, his courage and loyalty to duty ever be an inspiration to all of us, and as we look upon this memorial may we individually and as a nation thank God for the continuance of our many blessings made possible by the sacrifice of Dighton and so many others who gave unselfishly of that "last full measure of devotion," that democracy might survive.

May those who pass by be reminded that an active Seventh Day Baptist Church still exists in this place and invites others to worship with us on God's Holy Sabbath, where for over a century and a quarter, one generation after another has found a Church home.

We wish to express our gratitude for this beneficent gift, to Pastor and Mrs. Herbert L. Polan and their family including Mrs. Dighton L. Polan, Mr. and Mrs. Philip E. Baber, Rev. and Mrs. David S. Clarke, and Mr. and Mrs. William Turck.

"Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven." Matthew 5: 16.

"Be thou faithful unto death, and I will give thee a crown of life." Revelation 2: 10.

hearts of the disciples, how much more will modern man be inspired to worship when he not only witnesses God's power but understands something about how it works and is allowed to help in using it?

Because we do our necessary work in less time, we have more time to worship. Because we do it with less human physical effort, we have more strength to worship. Because we understand God's laws better, we have more inspiration to worship. It is simpler to keep the Sabbath now than it was when God spoke to Moses on Mt. Sinai.

That is what I think.

CHURCH NEWS

PLAINFIELD, N. J. — Mr. E. Wendell Stephan from Waterford, Conn., was installed as pastor of the Seventh Day Baptist Church of Christ of Plainfield, N. J., September 20, former pastor, Editor Hurley S. Warren, presiding. Following the morning worship service, Mr. and Mrs. Stephan were admitted to membership in the Church, Deacon Asa F. Randolph extending the hand of fellowship. Mr. L. Harrison North of the Board of Trustees extended the welcome of the Church. Greetings of the Piscataway Church were brought by Rev. Victor W. Skaggs. The new pastor responded briefly to both the welcome and greetings, and a prayer for the blessing of God upon the Church and pastor was offered by Deacon Franklin A. Langworthy. Following the installation a brief sermon was delivered by the pastor on "The Power of God," from Romans 1: 16.

On the evening of October 4, a reception to the pastor and family was held in the Church parlors. Besides other interesting features, including refreshments, greetings and welcome on behalf of the Plainfield Churches were brought by Rev. Edwin Gonzalez, secretary of the local Ministers' Association.

Dr. Hurley S. Warren, editor of the Sabbath Recorder, attended the "Harvest Home" services of the Marlboro Seventh Day Baptist Church, October 4, preaching the morning sermon. In the absence of Pastor Lester G. Osborn, he filled the Shiloh pulpit November 1.

The Yearly Meeting of the New Jersey and Eastern New York Seventh Day Baptist Churches, held at Shiloh, N. J., October 10, 11, was well attended by Plainfield—twenty-two or more members of the congregation being present at one or more of the services.

The World Wide Communion Service, October 4, was jointly celebrated by the Plainfield and Piscataway Churches at New Market. Acting Pastor Kenneth A. Stickney of the latter Church delivered the helpful meditation. The table was served by Rev. Victor W. Skaggs and Pastor E. Wendell Stephan.

An interesting promotion service was held by the Sabbath school, October 25. Exercises and Bible readings by the younger classes revealed painstaking work on the part of the

teachers. Teachers of all classes stood for the rededication prayer offered by our superintendent, Miss Ruth Hunting.

The Women's Society has been busy preparing relief boxes and bundles for overseas. Vesper services were held Sabbath, November 7, conducted by Frederik J. Bakker, assisted by Mrs. Hurley S. Warren at the organ. Following this, the first Church family supper and fellowship meeting of the year was enjoyed by a goodly group of members and their guests. The supper was followed by the singing of familiar hymns, led by the pastor, who also made the closing prayer.

Members of the Tract Board with their wives and friends were entertained at luncheon at the home of Mrs. William M. Stillman and Mrs. Frank J. Hubbard in honor of the South Jersey members, wives, and their guests, prior to the Board's regular November meeting. An unusually large and interesting meeting of the board followed at the Seventh Day Baptist Building.

A meeting of the Pro-Con group, young adults of the Church, was held Sunday night, November 9, at the home of Mrs. Stella Bailey, who was assisted in entertaining by Mrs. Victor W. Skaggs. Some twenty-eight members and friends were present. An interesting discussion on aid to Europe was led by Mr. and Mrs. Harold Thompson. — Rev. Herbert C. Van Horn, correspondent.

(Continued from page 338)

but the program includes plans for the cooperation of farmers throughout the United States. Corn and other grains, nuts, dried fruits, wool, raw cotton, and soy beans are particularly needed for shipment abroad, Mr. Metzler said, although other staple commodities may be included as well.

The program of CROP differs from other relief programs, the director said, in that "whenever possible, whole grains and unprocessed materials will be shipped. This will provide activity for the recipients and will better enable them to help themselves. In addition, the people overseas will find wider use for the grains and materials if they process them in their own way."

—Church World Service.

The Lesson Fluffy Taught

By Mizpah S. Greene
Andover, N. Y.

Two little girls, Mary and Jane, were playing happily in a sunny garden. They had a little lunch table spread with a snowy cloth, and on it were the daintiest of pink flowered dishes, which mother had given Jane for her birthday that very day.

And such fine things as they had to eat—rich milk, delicious brown bread and butter, juicy fruit, and other good things that children like to eat. How good everything tasted to the hungry little girls.

On the grass beside them was a generous saucer of cream, and two little kittens, Fluffy, who was snowy white, and Topsy, as black as a coal, were having a lunch party all their very own.

"May I come to your party, too?" said a soft little voice close by.

The girls looked quickly toward the low fence which separated their garden from the one next door, and there stood a little girl about their own age peeping in at them with wistful brown eyes. In her arms she held a little gray kitten. They did not know her very well as she had only just moved into the house next door. They knew her name was Grace, for they had heard her mother call her so that morning.

"Oh, dear," said Jane crossly, "it is more fun for just two to play together."

"We have only enough for two to eat," pouted Mary.

Little Grace turned sadly away, but the little gray kitten jumped out of her arms, crept quickly under the fence, and was soon rubbing against the other two kittens. Did they send him away? No, indeed! Topsy licked his soft fur in the friendliest manner, and Fluffy moved over purring loudly, as if to say, "Help yourself, gray kitten, help yourself."

Two little girls looked very much ashamed, for they thought, "Our kittens are kinder than we are."

Mary jumped up quickly and called, "Come back, Grace! Come back!"

"Three can have lots more fun than two," said Jane.

"PROTESTANT CHRISTIAN EDUCATION FOR TODAY'S WORLD"

Christian education has an important role in this day of crisis, according to Dr. Wilfred E. Powell, professor of religious education at Phillips University, Enid, Okla.

Dr. Powell challenged ninety-seven church educators from twenty-six states and eleven denominations as they met for the Second National Workshop for Directors of Christian Education at Lake Forest College, August 15-23. He gave four addresses on the general theme of "Protestant Christian Education for Today's World."

Pointing out that "we are all conscious of the fact that time runs out," the educator said that "Christian education will see itself as a part of the whole. It moves with the whole Church. It cannot be neutral. It shares the conviction that these are momentous times for the presentation and the application of the Christian gospel to a needy world."

Five imperatives of Christian education today, according to Dr. Powell are (1) to teach the Bible so that individuals and groups can use it intelligently as a guide to life; (2) to develop individual Christian faith "as a matter of personal conviction and personal devotion rather than as a stereotyped institutional loyalty"; (3) to see that "worship becomes an act of personal approach to God which involves the whole personality"; (4) to help laymen develop "into a Christian force in Church and community"; and (5) to strengthen co-operative Protestantism and develop the ecumenical mind.

Dr. Harry C. Munro, director of the National Christian Teaching Mission, urged the workshop participants to bring Christian education and evangelism together. "Either is weakened without the other," he said. — International Council of Religious Education.

"We'll divide our lunch with you. There is plenty for three," said Mary.

Soon three little girls and three little kittens were having a very happy time together.

"My kitten's name is Kitty Gray," said Grace with a happy smile. "I am so glad your kitties like her. I am glad, too, that you like to play with me."

"We are all glad," said Jane and Mary.

IN MEMORIAM Sylvester Stephen Powell

By Mrs. S. S. Powell
Box 56, Princeton, Mass.

Burial Services

At memorial services held in the Bartlett Funeral Home, Grafton, W. Va., conducted jointly by Rev. Harry W. Wilson, pastor of the Christian Church at Grafton, and Rev. John F. Randolph, pastor of the Seventh Day Baptist Church of Berea, W. Va., Pastor Randolph paid tribute to Dr. Sylvester S. Powell, as follows:

"I do not come with any prepared funeral oration. You would not expect it nor want it; but I do want to honor the deceased brother and commend to you his exemplary life as I knew it. I would first honor him as a minister of the Seventh Day Baptist denomination, which he served in the Central, Western, and Southwestern Associations. It was in this service that our paths crossed in pleasant relationship. I would also honor him as a scholar, an authority on Hebrew and Greek languages, a man of marked literary tastes. I would further honor him as a friend. He and his wife, who is left to mourn him, have spent many days of happy association in our home, combining pleasure with service as he delivered lectures on the Bible in the Church I served.

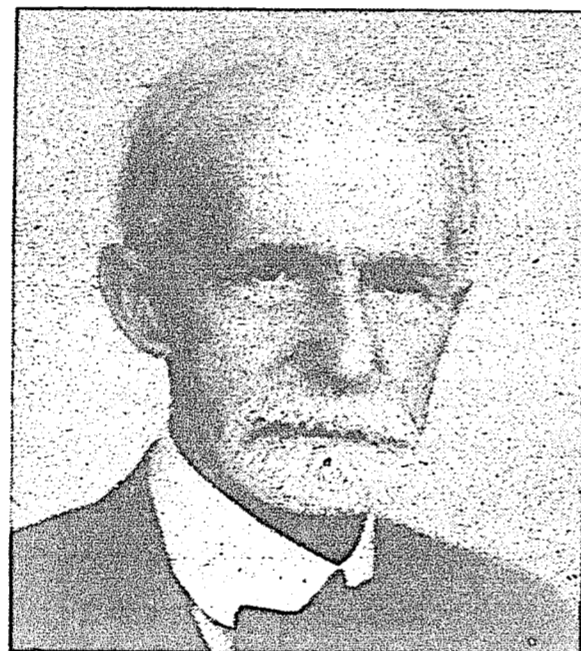
"Last and possibly most important of all, I would honor him as a man who stood by his convictions, and I commend to you for your consideration and example a man of Christian service, Christian scholarship, Christian fellowship, a Christian gentleman."

Bearers at these services were his son, Heber T. Powell of Kansas City, Mo.; Wm. S. Jones, son-in-law; Robert and Theodore Jones, grandsons, of Morgantown, W. Va. Robert's young son, Stephen Samuel Jones, great-grandson, was present; a granddaughter and five other great-grandchildren living in Ohio were not able to be in attendance. The oldest son, Paul R. Powell, could not come, neither could the daughter, Olive Powell Gilchrist, nonresident member of the Nortonville, Kan., Seventh Day Baptist Church; but the other two daughters, Mrs. Miriam Jones and Mrs. Helen Meinsinger were present.

Gleaned from Letters

In the potent background of the life of Sylvester S. Powell are the words of the Apostle Paul to the young man Timothy, ". . . From a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus." 2 Timothy 3: 15.

Letters in the keeping of the family show how faithfully the father and mother gave attention to the teaching of the Bible to their children, in those troublous Civil War years, so that the boy Sylvester early felt in his heart the gospel call, and left a penciled note on his mother's work table saying, "I would like to become a Christian, but I don't know how."



Dr. S. S. Powell

Quietly following this note, at family prayers held daily just after breakfast, the father selected and used the Scriptures that showed the Saviour's readiness to accept all such seekers. United with the interest of Georgia Baptist ministers, the boy soon grasped the fullness of joy in the gospel, and in his early teens was baptized in the waters of Brunswick Bay, Ga., not far from Lanier's Oak where the Georgia poet, Sidney Lanier, received and wrote some of his spiritual visions of gospel beauty. A man approaching seventy years of age was baptized at the same time as the boy Sylvester, and said to him, "I would give anything to have come to this joy at your age, rather than to have wasted these long years in unbelief."

The call of the Powell family to Georgia was part of the movement to plant strong anti-slavery ideals in the South, during the reconstruction period after the Civil War. In the life of Sylvester Powell were woven the aims and difficulties of that effort. But I would glean out of those teen-age years of his life a few influences of value. It was at this time that seeds of S. S. Powell's strong denominational tolerance were sown unwittingly, though the hand of God seemed to be in it.

Because yellow fever was brought to Brunswick on ships from tropical ports, the family moved inland near Mercer University, where Sylvester was preparing to study. A Baptist neighbor criticized the elder Powell for letting his children attend Methodist Sunday school at Taylor's Creek when no Baptist services were held. The father wrote to three of Sylvester's teachers at Mercer for advice in regard to sending children to Sunday school of another Protestant denomination when none of their own was held, and all three wrote they would do so.

This gave Sylvester the sense of fellowship he always carried toward other Christian creeds, but not by giving up his own convictions; for at the age of eighteen he was licensed to preach by the Baptist Church revived at Taylor's Creek, and the formerly critical neighbor's signature as clerk is on the document. The examining board of Baptist ministers at this time wrote Sylvester's father that the young man had the best understanding of the gospel faith of any of their candidates, more clear than many men of more mature years.

The family letters show that Sylvester's studies and conduct were graded as maximum and distinguished, and President Brantley wrote to the hard-working farmer father: "Your son is an admirable youth. His character is unusually strong for one of his age. He has taken a very high stand in the college, is a laborious and successful student, and will do you much credit one of these days."

During the two difficult years that followed, the father's health broke, the loving mother died, and Sylvester was compelled to leave college and teach school for two years.

When his college course was completed he came North by boat, and on that trip occurred one brief but influential act in his

life. Without his mother's weekly letters to fortify him during those finishing years in college in Georgia, he acquired the tobacco habit; but at this time the Holy Spirit showed him what a degenerating influence this would be in his plans for gospel work, so he threw into the sea his supplies and equipment for that habit, thereby glorifying his life of usefulness.

After his theological seminary training at Rochester, N. Y., and his marriage to Elizabeth Post of that city, while he was pastor of the Baptist Church at Covert, N. Y., the Sabbath truth was brought to his attention by a next-door neighbor whom he reproved for working in the garden on Sunday. This neighbor was one of the faithful members of the De Ruyter Seventh Day Baptist Church.

Then followed a soul-searching time of sifting out this truth, aided by the providential discovery in a Rochester library of William C. Daland's paper, "The Peculiar People," which led to editorial work with that able man and pastorates in Seventh Day Baptist Churches. But as time passed, his change of faith and family of five growing children occasioned financial difficulties which led him back to independent and more remunerative avenues of gospel work. Meantime he thoroughly investigated Church history, trying to reconcile with the "Thus saith the Lord" of Scripture the great structure of Catholic and Protestant Church custom. In these exhaustive studies a kind Providence sent him a book of catechism printed especially for the training of the clergy, teaching that the Church had chosen to transfer its worship from the seventh day of the week to the first day. This he felt the Churches of Christ had no right to do, and in his long life of effort and trial a distinct radiance of faith illuminated his convictions.

PRAYER

I asked for bread; God gave a stone instead.
Yet, while I pillowed there my weary head,
The angels made a ladder of my dreams,
Which upward to celestial mountains led.
And when I woke beneath the morning's
beams,
Around my resting place fresh manna lay;
And, praising God, I went upon my way.
For I was fed.

. . . —Author Unknown.

REV. SYLVESTER S. POWELL

By Dr. Corliss F. Randolph

I cannot permit the passing of Rev. Sylvester S. Powell a few short weeks ago to slip by without saying, "Hail and Farewell." To the testimony of others, I must add a note of appreciation of his rather unique character and of his personal friendship for a full half century. His life story I do not have the facilities to write. That task must be left to a more competent hand.

Of his unusual, I had almost said extraordinary, skill in the Biblical languages of Hebrew and Greek, I have written briefly elsewhere for another occasion. His lifelong experiences in numerous pastorates and in other social relations have left many lives touched by a kindly hand of compassionate understanding. The lives of others whom he served as a teacher are all the richer for having known him. His editorial writings, cited elsewhere, commanded the respectful attention of scholars of wide repute in highly specialized fields of learning. The real story of all these activities belongs to his life history, not here.

It is of the purely personal, the human, side of this kindly man that I would write here, briefly, sympathetically, and—I trust—with an understanding heart.

He was the product of the deep South—the South which, though laid waste by Sherman's Army, nevertheless was left a South with all its great wealth of certain rich, wholesome traditions, traditions not to be fully understood by one not of that South. But to understand, to appreciate Mr. Powell, one must somehow get at least a glimpse of these traditions and their significance. This was the South of Sidney Lanier, the gentle voiced poet; of Joel Chandler Harris, with his never to be forgotten stories of "Uncle Remus, Bre'r Rabbit, and the Tar Baby"; of Harry Stilwell Edwards and his story of "Shadow" and "Sunshine, Moonbeam, and Starlight," the story of three tiny little girls who stole past the heavily armed guards of the High Court, climbed upon the Robed Judge's Bench, and suddenly caused a recess in the trial of a desperate criminal. Then with a coveted message from the kindly Robed Judge who tempered justice with mercy, they ran away

to wring from a much less sympathetic, a reluctant, Governor a Christmas pardon for their beloved and crippled, though shackled, "Shadow." It was the South of Henry Woodfin Grady who, some threescore years ago, startled the guests at the annual dinner of the New England Society, in New York City, and roused all that part of our nation above Mason and Dixon's line from its smug apathy, with his now famous message of "The New South"—a South glorying in its superb inheritance, but a South fully awake to a noble and a hopeful future.

Sylvester S. Powell was the inevitable product of all that these things connote: simplicity of life, kindliness of spirit, sturdiness of character, confident hopefulness, and so much more that eludes the pen. His ambition, his only ambition, was to serve to their full the opportunities which a kindly Providence placed in his way, opportunities to do good to and for his fellow men, all to serve his beneficent Heavenly Father. To this end, his entire being with all its resources was pledged and consecrated.

His natural modesty often blinded others to the inherent worth of the man. Since his life work lay almost wholly in the North, perhaps this blindness was due, in no small measure, on the part of the North with its snow-clad hills, to a lack of sympathetic understanding of the South with its profusion of blooming magnolias. However, to all this he appeared to be indifferent, outwardly, at least, whatever he may have felt in his heart.

In all the half century that I knew him, I was never close enough to him to invite or share his inner confidences; but I was close enough to him to know something of the sort of man he was, however inadequately I have described him here. But I do miss his kindly voice, now forever stilled. I miss his cheery smile, now vanished. I miss his friendly written message, never to come again. I have lost a valued friend of long time standing. My life is the richer for his having lived. My good friend, "Hail and Farewell."

Note: Persons desiring extra copies of this issue of the Sabbath Recorder containing articles about Rev. S. S. Powell, please write the publishers, 510 Watchung Ave., Plainfield, N. J.

Accessions

(Since July 1, 1947)

Dodge Center, Minn.

Baptism:

Irene Lindahl, daughter of Marvin and Charlotte Langworthy Lindahl, was baptized by Rev. Earl Cruzan August 2, 1947, and received into the church August 9, 1947.

Ronnie Daggett, son of Mr. and Mrs. L. H. Daggett, was baptized by Rev. Earl Cruzan August 2, 1947, and received into the Church September 27, 1947.

Barry Clapper, son of Clyde and Marguerite Thorngate Clapper, was baptized by Charles W. Thorngate August 2, 1947, and received into the Church August 9, 1947.

Experience:

William R. Austin, October 18, 1947.

Marvin Juhl, October 25, 1947.

George Bonser, Jr., October 25, 1947.

Alice Bonser (Mrs. George), October 25, 1947.

Salemville (English)

Baptism:

Denise Kagarise, daughter of Sherman R. and Julia Thorngate Kagarise, was baptized by Rev. Trevah R. Sutton, July 4, 1947, and received in the Church July 5, 1947.

Martha Jean Clapper and

Donald Clapper, son and daughter of Joseph and Melda Ebersole Clapper, were baptized by Rev. Trevah R. Sutton July 4, 1947, and received into the Church July 5, 1947.

Second Brookfield

Baptism:

Mabel Johnson,

Edith Johnson,

Inez Crumb,

Linda Crumb, and

Dawn Risley were baptized by Rev. Jay W. Crofoot July 25, 1947, and later received into the Church.

Waterford, Conn.

Baptism:

Ellen Swinney, daughter of Morton R. and Selena Swinney, was baptized by Pastor E. Wendell Stephan August 2, 1947, and received into the Church August 9, 1947.

Independence

Baptism:

Mrs. Alice Clarke,

Miss Joyce Spicer, and

Mrs. Charles (Doris) Clarke were received into associate membership of the Church October 11, 1947.

Letter:

Mr. Theodore Hibbard, and

Mrs. Theodore Hibbard were received October 11, 1947, from the First Alfred Church.

Experience:

Mrs. Stephen (Deloris) Clarke, October 11, 1947.

Riverside, Calif.

Baptism:

Clyde Sloan, July 26, 1947, and
Martin Sloan, October 4, 1947, sons of F. A.
and Ada Babcock Sloan.

Letter:

Mrs. Dorothea (Payne) Brewer, from Dodge Center, Minn., Church, July 19, 1947.

Mr. Justin E. Sweet, from North Loup, Neb., Church, October 4, 1947.

Mr. and Mrs. Donald E. Lewis, from Plainfield, N. J., Church, November 1, 1947.

Gentry, Ark.

Baptism:

Sharon Ricketts, daughter of Dan, Jr., and Leona Ricketts;

Barbara Eldridge, daughter of White and Reola (Ricketts) Eldridge, were baptized by Rev. C. A. Beebe on July 19, 1947, and received into membership the same day.

Obituaries

Powell. — Rev. Sylvester Stephen, son of Israel Rundell and Amanda Shepard Powell, was born March 8, 1860, at Richmond, Va., and died July 30, 1947, at the Holden Hospital, near Princeton, Mass.

Dr. Powell was an ardent student of the Bible and a faithful servant of Jesus Christ his Lord. In life he was both a teacher and a preacher, serving many years as pastor of Seventh Day Baptist Churches.

He was married on two occasions, and five children were born to the first union: Paul R. and Heber T. of Kansas City, Mo.; Mrs. William Jones of Morgantown, W. Va.; Mrs. Earl Gilchrist, Clarinda, Iowa; and Mrs. George Meinsinger of New Orleans, La. Later in life Mr. Powell was married to Miss Lois Fay of Princeton, Mass., who survives him.

The memorial service was held at Sessions Chapel, Worcester, Mass., August 1, 1947, and was conducted jointly by Rev. Bruce Roberts, Congregational minister of Princeton, Mass., and Rev. C. Harmon Dickinson, pastor of the First Seventh Day Baptist Church of Hopkinton, Ashaway, R. I. Afterwards the deceased was taken to Grafton, W. Va., for interment in the family lot in Bluemont Cemetery following a memorial service in the Bartlett Funeral Home, conducted jointly by Rev. Harry Wilson, pastor of the Christian Church of Grafton, and Rev. John F. Randolph, pastor of the Ritchie Seventh Day Baptist Church at Berea, W. Va. C. H. D.

O praise the Lord, all ye nations: praise him, all ye people.

For his merciful kindness is great toward us: and the truth of the Lord endureth for ever. Praise ye the Lord. — Psalm 117.

DIRECTORY OF SEVENTH DAY BAPTIST CHURCHES

Andover, E. Greenwood St., Andover, N. Y. Services: 2:30 p.m. on Sabbath, with Sabbath school following. Pastor, Rev. Walter L. Greene. Phone 366.

Second Alfred, Alfred Station, N. Y. Services: 11 a.m. on Sabbaths, with Sabbath school following. Pastor, Rev. Albert N. Rogers. Phone: Alfred 40-Y-4.

First Alfred, Church Street, Alfred, N. Y. Services: 10 a.m. Sabbath school; 11 a.m. Morning worship service. Pastor, Rev. Everett T. Harris. Phone 80 F 21. Elder, Rev. A. J. C. Bond, Phone 120.

Rochester Sabbath Fellowship, Plymouth Street Presbyterian Chapel (Corner of Spring St.), Rochester, N. Y. Services held third Sabbath of each month at 5:30 p.m. Pastor, Rev. Everett T. Harris, Alfred, N. Y.

Ritchie, Berea, W. Va. Services: Sabbath school 10 a.m. each Sabbath; worship service 11 a.m. Pastor, Rev. John Fitz Randolph. Clerk, Julia Meathrell.

Irvington (German), Augusta Street, Irvington, N. J. Sabbath school at 10 a.m., Church service following. Pastor, John G. Schmid, 27 Otsego Rd., Verona, N. J. Phone: Verona 8-0986.

Salemville (English) one-quarter mile northwest of Salemville in South Woodbury Township, Bedford Co., Pa. Services: Prayer meeting, Friday at 8 p.m.; Sabbath school at 10 Sabbath morning; worship at 11; Youth and Junior fellowship at 2:30. Pastor, Rev. Trevah R. Sutton, R. D., New Enterprise, Pa. Phone: Albert Blough on Loysburg exchange.

Waterford, Great Neck Road, Waterford, Conn. Services: Worship service 11 a.m. each Sabbath; Sabbath school 12. Clerk, Helen Maxson, Phone 6353. Deacon, Albert Brooks, Phone 3042.

New Auburn, New Auburn, Wis. (in the village). Service at 10:30 a.m., each Sabbath. Pastor, Rev. Neal D. Mills. Phone 33-R-3.

Nortonville, West Ave., on U. S. Highway 59, Nortonville, Kan. Sabbath morning service 10:30; Sabbath school 11:30. Pastor, Rev. Verney A. Wilson, Phone 94. Deacon, Royal Crouch, Phone 16.

Independence, midway on Andover-Whitesville Road (hard top road) in the valley of Independence. Service Sabbath morning at 11; Sabbath school at 12. Pastor, Theodore Hibbard, Alfred, N. Y., Phone Alfred 81-Y-21. Clerk, Mrs. R. E. Spicer, R. D. 2, Andover, N. Y., Phone Andover 2-F-71.

Dodge Center, Dodge Center, Minn. Church located on Highway 14, twenty miles west of Rochester, Minn. Services: Friday evening at 8; Sabbath morning worship services at 11. Pastor, Rev. Earl Cruzan, Phone 188-3.

Daytona Beach, 145 First Ave., Daytona Beach, Fla. Sabbath morning service at 10:30. Pastor, Rev. Jay W. Crofoot, 337 Taylor Ave. Information can be secured from Dr. Josie Rogers, 436 North Beach St. West, Daytona Beach. Phone 9-M.

Los Angeles, 264 W. 42nd St., Los Angeles, Calif. Bible school at 10 a.m. each Sabbath; worship service at 11 a.m. Pastor, Rev. Gerald D. Hargis, 5203 Mt. Helena Ave., Los Angeles 41, Calif., Phone: Albany 3715. Mrs. George Hills on Church premises, Phone: Ce 2-7973.

Riverside, Lemon and 14th Sts., Riverside, Calif. Services: Friday evening at 8; Sabbath morning at 10; Bible school following. Pastor, Rev. Leon M. Maltby, 4415 Lemon St., Phone 7191-J.

Gentry, Gentry, Ark. Services: cottage prayer meeting on Friday nights; Sabbath school at 10 Sabbath mornings; worship service at 11. Pastor, Rev. Clifford A. Beebe, Phone 186.

Little Prairie, Nady, Ark. Sabbath school each Sabbath at 2:30 p.m. Preaching, third Sabbath of each month by visiting pastors. No resident pastor, no telephone. Contact Mrs. Madison Mitchell, Church treasurer, who lives near the Nady post office.

(To be continued)

COMMON KNOWLEDGE

We cannot shut out of view the fact, within the knowledge of all, that the public health, the public morals, and the public safety may be endangered by the general use of intoxicating drinks; nor the fact established by statistics accessible to everyone, that the idleness, disorder, pauperism, and crime existing in the country, are, in some degree at least traceable to this evil. — The Supreme Court of the United States, in the case of Mugler vs. Kansas, 123 U. S. 662.

—Clipsheet.

GENERAL CONFERENCE COMMISSION

The following were elected by the General Conference at Westerly, R. I., Sunday evening, August 24, 1947, to serve as members of the Commission:

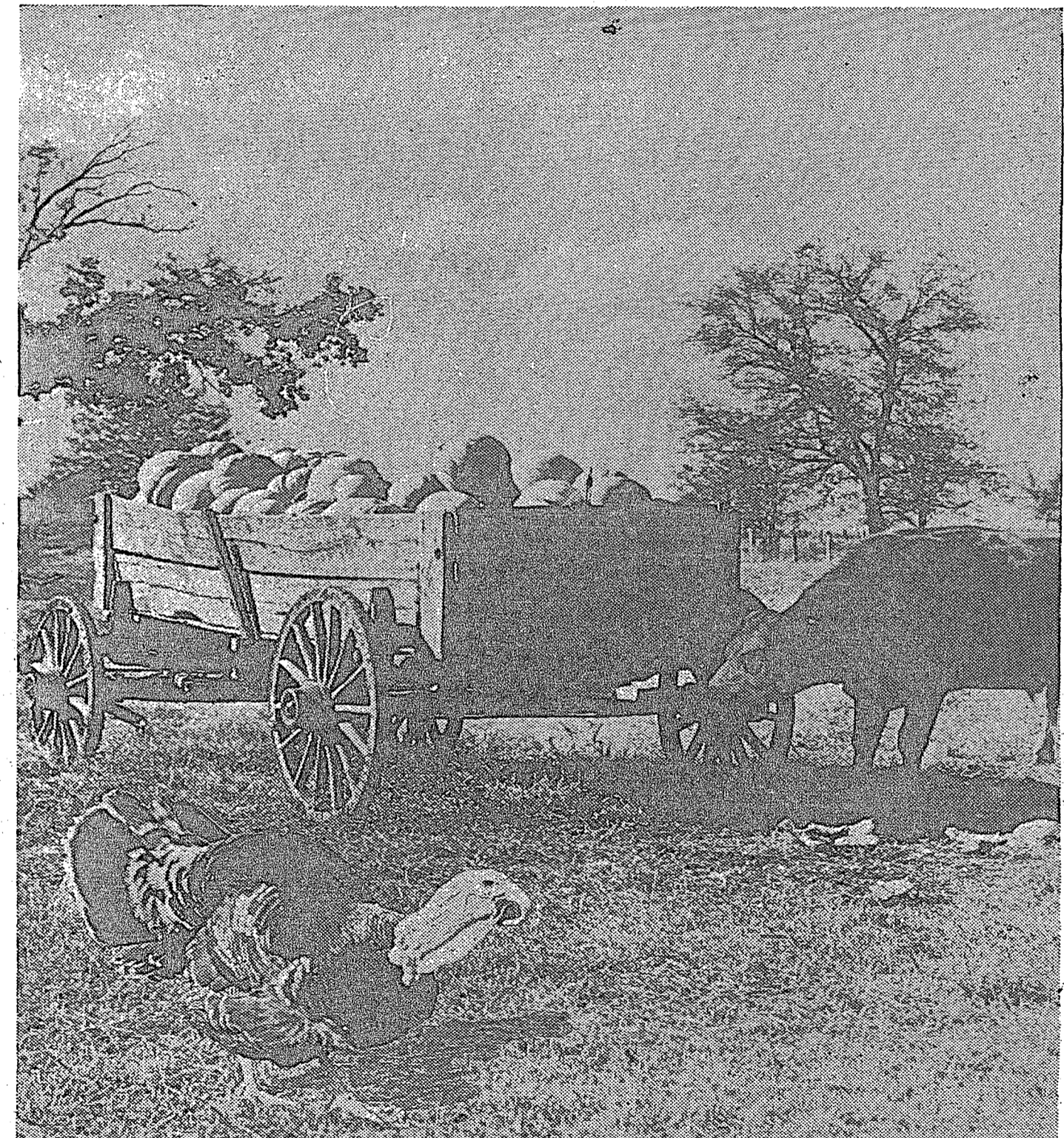
For one year—Albert N. Rogers, Alfred Station, N. Y.; Keith Davis, Silverton, Colo.;

For two years—Alton L. Wheeler, Battle Creek, Mich.; Everett T. Harris, Alfred, N. Y.;

For three years—Karl G. Stillman, Westerly, R. I.; Kenneth A. Babcock, Milton, Wis.

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THANKSGIVING

*"O give thanks unto the Lord, for he is good:
for his mercy endureth for ever."*