

## GENERAL CONFERENCE

WESTERLY, R. I., AUGUST 19-24, 1947

PRE-CONFERENCE RETREAT (Leadership Training)

Lewis Camp, Ashaway, R. I., August 14-18, 1947

WILL YOU BE THERE?

### TIME IS ARRIVING

A few weeks ago I was scanning a Central New York newspaper and with no end in view began reading a column similar to "Dorothy Dix." A terse statement near the end of the article paid me for the time spent. Some woman inquirer was lamenting the passing of years and a few gray hairs. It seemed to her that for her time had passed and she had not anything for which to look forward. In the answer given for her comfort was this, "Time isn't passing, it's arriving."

Ever since Conference at Milton the whole denomination has been looking forward to the 1947 Conference in Westerly. We in Westerly have been anticipating the event. At times we have been concerned about the passing of time and our accomplishments. Now Conference will convene in three weeks and before we are fully aware of the passing of the six days it will be over, a thing of the past. "Saved to Serve" will have served its purpose in stimulating us to greater activities, but many will feel that the theme for the year as well as the Conference is in the past. True, President Harris will have served the year in intensive labors and will have carried out plans for the sessions of Con-

ference. He, as well as others, will feel that a task has been accomplished. But God forbid that we shall be content to "rest on our laurels," for there is ever greater work for us to do.

So many are like the woman seeking consolation and can sense only the passing of time, and spend their energies lamenting the fact that "tempus fugit" (time flies). Let us be moved to renewed action by plans and preparations made in prayer and earnest concern for the things of the Kingdom. Let us pray for spiritual blessing, not only for those privileged to attend the sessions of Conference in Westerly, but that there shall, through this event, come great spiritual blessing, uplift, and renewed zeal in the work of our denomination as it represents God's work in the world. Let us glory in our past, but as a basis and an urge for the future. To paraphrase words spoken to Moses, "Speak unto Seventh Day Baptists that they go forward." **TIME ISN'T PASSING, IT'S ARRIVING.**

Harold R. Crandall.

Westerly, R. I.,  
July 28, 1947.

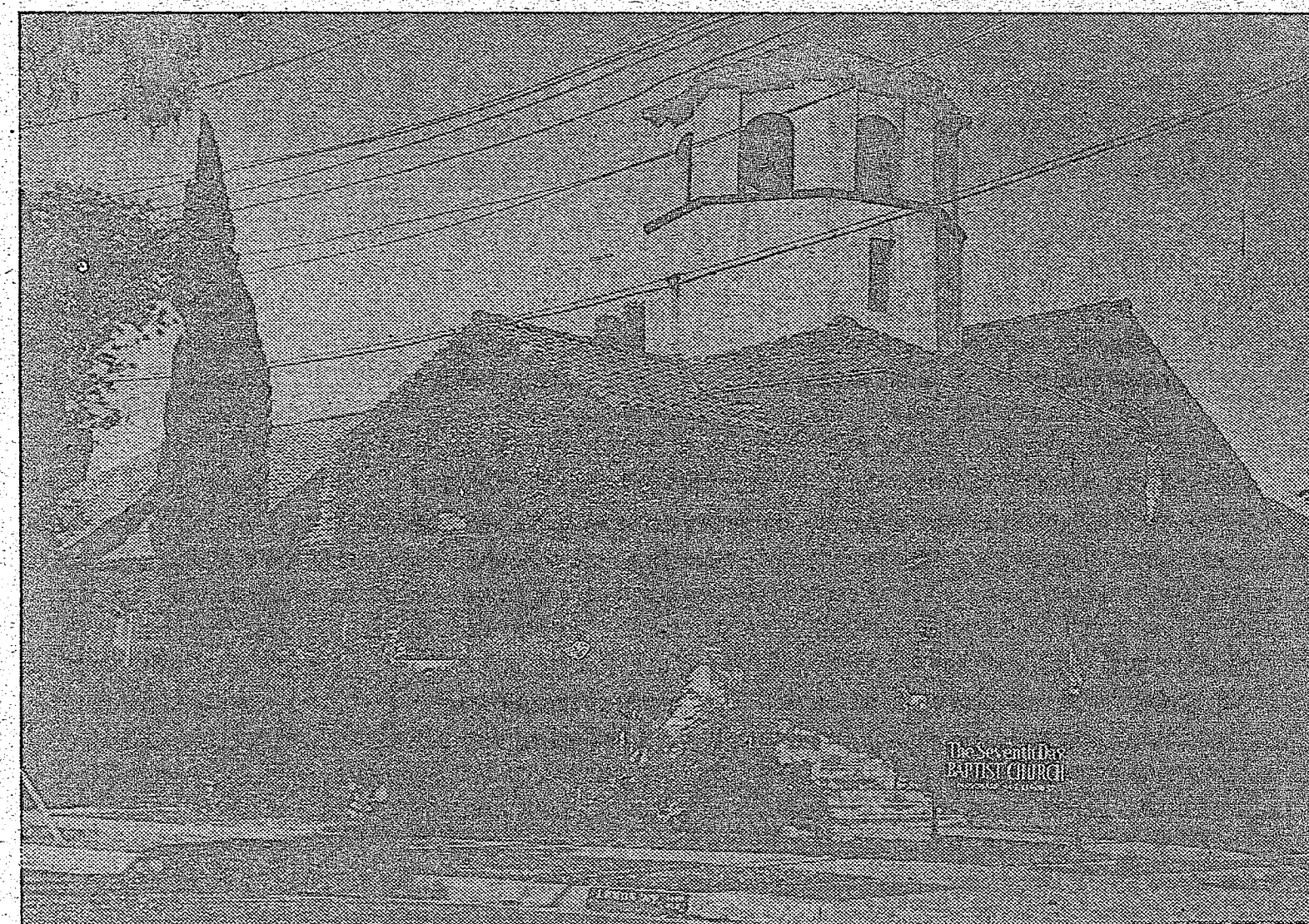
### SPECIAL NOTICE

To correct any misunderstanding regarding accommodations for guests at Conference in Westerly, the Entertainment Committee wishes to make it clear that no one is expected, or required, to pay for lodging while attending Conference. It is the thought of the committee that, because of the location, some delegates may wish to take advantage of the opportunity to rent cabins near the shore for the week, or perhaps for a few days, before or after Conference. Unless delegates express a desire for cabin accommodations they will be assigned to homes of members or friends of the Westerly and Ashaway Churches. The committee will appreciate the co-operation of all who expect to attend in sending in their names as early as possible.

31 Greenman Avenue,  
Westerly, R. I.

Elston H. Van Horn,  
Chairman.

# The Sabbath Recorder



Seventh Day Baptist Church, Riverside, Calif.

*"Praise ye the Lord. Praise God in his sanctuary: praise him in the firmament of his power. . . . Praise him with stringed instruments and organs. . . . Let every thing that hath breath praise the Lord. Praise ye the Lord." — Psalm 150: 1, 4, 6, (See page 96.)*

# The Sabbath Recorder

First Issue June 13, 1844

A Magazine for Christian Enlightenment and Inspiration

HURLEY S. WARREN, Editor

L. H. NORTH, Manager of the Publishing House

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FRANCES DAVIS, Woman's Work

HARLEY SUTTON, Christian Education

MIZPAH S. GREENE, Children's Page

## Our Policy

The Sabbath Recorder does not necessarily endorse signed articles. For information about Seventh Day Baptist polity and beliefs write the American Sabbath Tract Society, Plainfield, New Jersey.

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## IN THIS ISSUE

Editorial: Wisdom—the Principal Thing .....	95
Feature: Dedicatory Remarks .....	96
Thursday, the Third Day of Conference .....	99
Woman's Work: (Frances Davis, Salem, W. Va.) World Community Day—School Kits Newest Project .....	98
Christian Education: (Rev. Harley Sutton, Alfred Station, N. Y.) Pre-Conference Retreat—Last Call!—Youth Camps .....	100
Christian Education for Adults .....	101
Missions: (Dr. William L. Burdick, Ashaway, R. I.) Dr. Grace I. Crandall Passes Away .....	102
Children's Page: (Mizpah S. Greene, Andover, N. Y.) Venita Vincent's Letter .....	104
Denominational "Hook-up" .....	105
From the Editor's Desk .....	105
Second Century Fund .....	106
Committee on Budget Promotion .....	106
Pilgrimage to Newport .....	Back Cover

## WHAT WHERE

TOWARD A MORE CHRISTIAN WORLD

Editor's Note: The letter herewith was received recently by Dr. Corliss F. Randolph, 83 Jefferson Ave., Maplewood, N. J., who informs us that Delitzsch is in the Russian Zone.

Delitzsch, Germany,  
 May 29, 1947.

My dear American friends,  
 God's love and peace to greet you!

The brothers and sisters of our Delitscher Church thank you very much for the dear gifts. You have done so great and many good things for us, that we can't thank you by words. You thought at all we need so necessary. God may pay it and keep you healthy. For that you have done my youngest brother, you have done it myself.

We received all your nice packages and were very happy. God has spread His good hands over all. Oh, when this glad day is coming, when the Master appears in the sky and we shall be all united by God, when there is no sorrow, no tears, and death, and we shall make your acquaintance.

I am sixty-nine years old. I had ten children. I had to go through many harms and joys. But I am proud and thank my true and dear God for this wealth. Oh, my Master, make me ready. Oh, my Master, Jesu, come soon.

Now I must close. We are much obliged to you all. It may be well if we could reach our hands.

Many happy regards from our Church to yours.

I remain

Yours truly,  
 Sister Lina Winkler.

\* \* \*

News dispatches from China, reaching United Service to China and its associated Church and philanthropic bodies, indicate that in various areas of that already harassed land there are recent occurrences of flood, of famine, and of consequent epidemic disease and malnutrition that threaten the lives of many millions and that have already taken heavy toll. U.S.C. and its associates are endeavoring to send food and medicine and clothing to help the immediate emergency; and are planning long-range rehabilitation and health and agricultural programs to help prevent recurrences in coming years. Appeal has been made to American Churches to augment present efforts of relief.—W. W. Reid, in the World of Religion.

## EDITORIALS

### WISDOM—THE PRINCIPAL THING

No doubt many were thrilled recently with the study of the Sabbath school lesson: "Wisdom Is the Principal Thing." Without question all—older and younger as well—who seriously considered the subject were greatly helped. That the younger were benefited was shown by the earnestness of discussion and the application of the lesson to life situations. That the older were helped was evident in the general agreement that one is never too old to learn; that true wisdom comes from God, the Giver of every good and perfect gift.

We were so deeply impressed by the timeliness, and timelessness, of this great truth that we are moved to editorialize a bit.

First, we should like to pay a much-delayed tribute to the editor of the Helping Hand in Bible School Work.

Some time ago a member of the Sabbath school class with which we are privileged to be associated, asked: "Have you noticed how excellent the comments on this series of lessons have been?" Then remarked: "I think they are simply corking." Yes, we had noticed. Yet, we are afraid that we had been taking the excellence of the comments too much for granted.

Of course it is common knowledge that the Helping Hand in Bible School Work is "Compiled and Edited by Rev. Erlo E. Sutton, . . . For the Seventh Day Baptist Board of Christian Education," and is published by the American Sabbath Tract Society, Plainfield, N. J. Only those who make full use of it as the "Helping Hand" know the high quality of its contents.

And now, let us meditate on Wisdom. After all, is wisdom the principal thing?

Editor Sutton quotes one writer as having said, "Wisdom is the right use of knowledge. It is the power to behave as a child of God in a God-controlled universe."

We heartily agree with this definition and hasten to say that wisdom, then, is the principal thing. However, it is well to note that the right use of knowledge is basic, fundamental.

"Reverence for the Eternal is the first thing in knowledge, but the impious scorn sagacity and intelligence," so renders Dr. James Moffatt the verse, Proverbs 1: 7.

Further, "Wisdom is the power to behave as a child of God in a God-controlled universe." Obviously, wisdom belongs only to those who reverence God, the Eternal. By wisdom they are enabled to behave as sons and daughters of God. Such power is operative in a universe over which God has control.

Clearly, therefore, there is no wisdom outside the realm of reverence for God. Neither do those have wisdom who do not behave as children of God. Certainly, also, the universe must be God-controlled if wisdom is to thrive and grow. That is the reason hatred and war and crime, evil and injustice and sin, cannot exist in a world where wisdom is. For, wisdom operates in a God-controlled universe. Consequently, all who are out of God as revealed in Jesus Christ have not wisdom. While, all who are in God as revealed in Jesus Christ have wisdom. Many who think themselves wise are indeed foolish, while many who humbly regard their own foolishness are definitely wise.

Therefore, "Wisdom is the principal thing; therefore get wisdom: and with all thy getting get understanding." — Proverbs 4: 7.

## Dedicatory Remarks

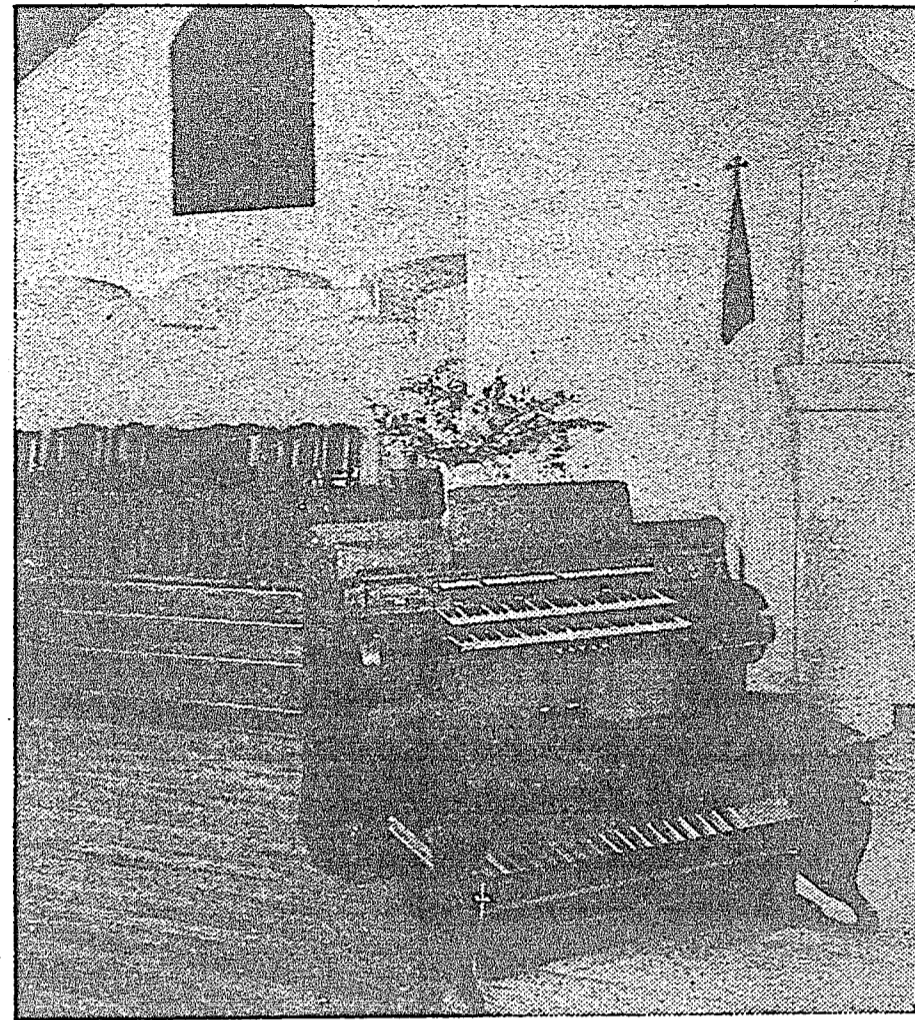
By PASTOR LEON MALTBY  
RIVERSIDE, CALIF.  
JUNE 7, 1947

This is a great day for the Seventh Day Baptist Church of Riverside. It is another milestone in the history of the organization: it is another steppingstone to the goal of filling our place of service in this section of the city and state. The installation of this sweet-toned organ means more than putting a new piece of furniture into one of the buildings of this city. Our membership includes a high percentage of people who have come from other parts of the nation in recent years.

Many visitors have come and will come to this city for rest and for health, visitors who by training or personal study have come to believe that the seventh day is the Sabbath of the Lord. It is our sacred duty to provide for them a Sabbath rest and to offer spiritual health through the ministry of this Church. Now as never before we are equipped with an instrument, the music of which is capable of touching the broken spirits of the careworn world and making them whole again. So, we look for this organ to give angel wings to the message of song, to provide quiet background for meditation, in the sanctuary to reverberate the thunders of Sinai as the moral laws of God are reiterated from this rostrum, to modulate into soul-stirring tremulo of the invitation to forsake sin and to receive the Saviour. We look forward to the impression that may be made on future congregations from the length and breadth of the land who may be deeply moved to go forth from worship to do the work of the Lord.

Today we must look backward twenty years to dedicate this organ, to the time when men and women of vision built this Church with its worshipful appointments. They planted the fig vines which have since covered the whole exterior with a living mantle of green.

The building was not complete at its dedication October 23, 1927, for the glory of God had not yet clothed the sanctuary with the covering which no man could pro-



Organ Dedicated at the Riverside, Calif.,  
Seventh Day Baptist Church, June 7, 1947

vide. Neither was the interior complete at that time, though the presence of God has been felt through the years.

On May 14 of last year an impressive ceremony was held in this Church, the burning of the mortgage which signified the wiping out of all the debt. Many who were present at the Church dedication had prayed to see the day when the debt would be canceled. That indeed was a milestone. But another prayer was also in the hearts of the builders and those who have since toiled to maintain and improve this Church. A piano could be rolled to the platform as a temporary expedient, but our people have dreamed of completing the building with a suitable organ. For twenty years the doors of the organ loft have stood as an empty symbol. No sound has come forth from the room that was designed to be the mouthpiece of heavenly music. It reminds us that God designed the lips of man to open in testimony of salvation. Perhaps He has been waiting nigh twenty years for some of us to open those mouths that He gave us to tell others the story of His love; and we are just beginning to have the courage to do it. Be that as it may the people of this Church have gone

forward again, in faith, to complete the building according to its original design. Whether it would have been better to have added the debt of a pipe organ at the time of building we cannot say. For us who are just entering the Church perhaps it is better this way.

Today we hear the playing of an organ for which we have the financial responsibility. It links us with the building of the Church, it gives us a chance to contribute to the future and to appreciate the beauty of what we have. We of today have opened the silent doors with full-toned melodies and clear-ringing chimes.

Today we dedicate a completed Church rather than something added to an old building. To be sure it is not just the type of organ which would have been purchased twenty years ago. This is truly new, embodying the latest technical advancements of scientific musical research available now for the first time.

It is with a certain degree of pride that we look upon this beautiful instrument which is now an integral part of our Church. The love gift of costly ointment poured out upon the head of Christ by Mary was commended by the Lord. She was able to do that rich thing only at considerable sacrifice. He was proud of her. Nothing within our ability is too good for Christ or His Church. But if Mary had boasted of what she had done, that would have been condemned.

Humbly today we unveil this organ. May it never be truly said that we boast of our achievements. This instrument is to serve a noble purpose; it is not for show. It is to enrich our services and to make it possible for us to more adequately carry out our mission of preaching the Gospel to the unsaved, proclaiming the Sabbath to the Christian world, and comforting the saints. The installation of this organ calls for the dedication of ourselves more than the dedication of a building.

May we this day pledge ourselves anew to God's highest aims for us.

"Two hundred twenty-five people enjoyed the beautiful music of this impressive service," writes our Riverside correspondent.

## ORGAN DEDICATION

Sabbath, June 7, 1947 — 4:30 o'clock  
BEN HERBERT — Guest Organist

Vesper Carols	Selected
Organ and Chimes	
Break Forth Into Joy	Simper
Chorus with Soprano Solo, Marguerite Pingrey	
Londonderry Air	Irish Folk Tune
Andante Cantabile	Reginald Martin
Organ—Ben Herbert	
Piano—Dale Curtis	
"He Shall Feed His Flock" from the Messiah	Handel
Neva Roney, Soprano	
Dedication Ceremony	
Rev. Leon M. Maltby, Pastor	
Remarks	
Dedicatory Response	
Prayer	
Seraphic Song	Rubinstein
Chorus with Contralto Solo, Christine Watkins	
Violin Obligato, Marian Hargis	
Organ, Piano, and Chimes	
Director, Maleta Curtis	

## ORGAN RECITAL

Festival Prelude on Ein Feste Burg	William Faulkes
At Evening	Kinder
Fair Rosemarin	Fritz Kreisler
Love's Joy	
Ave Maria	Schubert
Even Song	Johnston
Benediction	
Grand Chorus	Du Bois

The Organ dedicated today is a Series 20, Wurlitzer Organ, a full electric, five stop instrument. It consists of two manuals of five octaves and standard concave radiating pedal clavier. Included in the installation is a set of twenty-one note Mass Chimes.

## WORLD COMMUNITY DAY

Mrs. Ruth M. Worrell, executive secretary of the United Council of Church Women, prior to her departure for Europe, wrote Mrs. James L. Skaggs, Salem, W. Va., president of the Women's Society of the Seventh Day Baptist General Conference, as follows:

Dear President:

This is my last letter to you before I fly to Europe. I expect to have the great opportunity of traveling with a small group (by plane) representing Church World Service. We are going to visit the distribution centers in various countries. Also we are to meet the people themselves and try to understand something of the great need.

This makes World Community Day have deeper meaning to me than ever before. When I hear of the millions of children of school age that have had no opportunities for school, and even if they had, no clothing or school supplies which would make it possible for them to go, I feel sure ten million American Church women can provide for 500,000 school children. This cannot be done except with the greatest promotion on the part of every one of us.

UNESCO (United Nations Educational, Scientific, Cultural Organization) is emphasizing the very thing for which we as Christian women have been working and praying and giving, but it throws a greater responsibility upon us to emphasize our mission programs because as great as UNESCO is, it cannot give the spiritual emphasis which can come only through the Church.

The board meeting of the United Council of Church Women will be held here in New York, N. Y., the week of October 13. We are asking for a meeting of the state presidents on that day. On October 14 we will be the guests at the United Nations Assembly. Certainly this becomes one of the most important world gatherings in these chaotic days. Our presence there will not only give us a better understanding of world problems, but it will indicate the tremendous concern of Christian women for a peaceful world.

With deep affection,

Most faithfully,  
Ruth Mougey Worrell.

## SCHOOL KITS NEWEST PROJECT OF UNITED COUNCIL OF CHURCH WOMEN

Every year the women of America undertake a project for overseas relief, under the sponsorship of the United Council of Church Women. Last year they assembled Kiddie Kits for children one to four years old. The year before that it was layettes for babies. This year the new project is School Kits, for youngsters five to ten, in keeping with the UCCW emphasis at this time in participation in UNESCO.

As before, the date for bringing the kits to the Churches for dedication before shipment overseas is World Community Day, early in November. By beginning the project now, Mrs. Ruth Worrell, executive secretary, and other leaders of the UCCW hope several hundred thousand of the school kits will be prepared in time for dedication. The kits will be distributed through the overseas channels of Church World Service.

The school kits will be in two parts: a bundle of clothing composed of a school wardrobe for a child; a shoebox filled with the necessities of the classroom. The items include pencils, pen, eraser, colored pencils, notebooks, paper pads, assignment book, soap and comb, and a schoolyard toy such as a jump rope or a ball. Those assembling such a box are encouraged to enclose a greeting card with their names, and to paste pictures on the box showing school life in America. More information on the project may be obtained from local Churches or UCCW headquarters, 156 Fifth Ave., New York 10, N. Y. — Church World Service News.

(According to plans, Mrs. Worrell will arrive in New York, N. Y., quite in time for her to appear on our Womans' Hour program at our Conference in Westerly. F. D.)

## THE SABBATH

We believe that the Sabbath of the Bible, the seventh day of the week, is sacred time, antedating Moses and having the sanction of Jesus; that it should be faithfully kept by all Christians as a day of rest and worship, a symbol of God's presence in time, a pledge of eternal Sabbath rest. — Statement of Belief of Seventh Day Baptists.

## THURSDAY, THE THIRD DAY OF GENERAL CONFERENCE —

No, we are not beginning at the middle to publish the program of General Conference piece by piece. In fact, it is not thought wise to print the entire program in the Sabbath Recorder. However, the program for Thursday, August 21, 1947, the third day of Conference, will give readers a sample of what they may expect.

General Conference will open Tuesday, August 19, 1947, at 9:45 a.m.

"Registration of Delegates" Tuesday, August 19, 1947, at 9:00 a.m.

Place: Ward Senior High School, Westerly, R. I.

President Everett T. Harris has planned an excellent program. That for Thursday, the third day of Conference, follows:

### THURSDAY, AUGUST 21, 1947

#### Morning

- 7:30 Quiet Hour in Prayer Room at High School  
 8:00 Directed Prayer ..... Mr. Socrates Thompson, leader  
 8:30 Committee Meetings  
 9:30 Morning Devotions ..... Rev. Neal D. Mills, leader  
 9:45 Conference Business  
 10:30 Program of the Missionary Board ..... President Harold R. Crandall, presiding  
 "The Program, Aims, and Present Work of the Society" ..... Rev. David S. Clarke  
 "Second Century Fund Ideals" ..... Mr. Karl G. Stillman  
 "Jamaican Missionary Work" ..... Rev. Luther W. Crichlow  
 Hymn  
 Introduction of 1947 Field Workers  
 Introduction of two students in Alfred School of Theology  
 Mr. Socrates Thompson and Mr. Benjamin Berry  
 Address ..... Mr. T. M. Chang, Principal of Shanghai Schools  
 Closing Hymn

12:00 Benediction

#### Afternoon

- 2:00 Program of the Women's Society  
 Devotional ..... Mrs. Eldred Batson  
 Greetings from the Board of Directors ..... Mrs. Marion C. Van Horn  
 Minute Messages — From Far and Near  
 "Child Evangelism" ..... Miss Jeanne Coon  
 "A Man's Measure" ..... Rev. L. O. Greene, Promoter of Evangelism  
 "Inspiration to Serve" ..... Rev. Elizabeth F. Randolph, Promoter of Evangelism  
 Hymn  
 Address ..... Mrs. Ruth Mougey Worrell, Executive Secretary,  
 United Council of Church Women

- 4:00 Closing  
 4:30 Women's Reception and Tea  
 6:00 Youth Fellowship Supper

#### Evening

- 7:30 Youth Chorus and Congregational Singing ..... Miss Lois Wells, directing  
 7:45 Worship Through Scripture, Prayer, and Song ..... Rev. Zack White,  
 Assisted by the Conference Choir  
 Sermon—"Our Reasonable Sacrifice," Romans 12: 1 ..... Rev. Leon M. Maltby  
 Dedication Service for Miss Sara Becker, missionary nurse  
 Conducted by the Missionary Board  
 9:00 Benediction  
 9:30 Prayer Service at the Pawcatuck Church ..... Mr. Theodore Hibbard, leader

## PRE-CONFERENCE RETREAT - LAST CALL!

Thursday, August 14, is the opening day, so pack up your belongings and get started.

The Rhode Island people will have all preparations made for our comfort at Lewis Camp. We will be ready to do all we can to make the 1947 session helpful to all in attendance. Will you all pray for the blessings of God for the Retreat.

If you have not registered for the Retreat and are of the age which is included, come along and we will find room.

## YOUTH CAMPS

### WISCONSIN CAMP

Camp this year was held at Camp Rotomer, near Milton, June 22-28. There were twenty-seven young people, twelve girls and fifteen boys. Those on the staff were Rev. Elmo F. Randolph, Rev. Orville W. Babcock, Rev. Kenneth Van Horn, Rev. Victor W. Skaggs, Miss Marjorie Burdick, Mrs. Dwight Clarke, and Miss De Etta Lippincott.

On Friday night there was a sunset service on the top of a near-by hill and this was followed by a supper served by candlelight.

This year there were two campers from Farina, and the Dodge Center Church was represented.

Moving pictures and slides were made of the camp so that many will get to see the campers in action when these are made available.

We will expect more about this camp later.

### PACIFIC PINES CAMP, Crestline, Calif.

Miss Lois Wells, who directed the young people's camp, sent a letter to the Southwestern Association camp and from it we find that there were thirty-nine campers in attendance. We will have a more complete write-up later.

### SOUTHWESTERN ASSOCIATION

Camp was held near Boles, Ark., July 20-27, with thirteen campers.

The staff members were: Rev. Harley Sutton, director, Carl Maxson, teacher, and Mr. and Mrs. Gerald Coalwell as cooks, house-mother and father, helpers with chapel and music, and other duties.

In order to get to camp the young people traveled a total of 14,340 miles. Mary

Fisher of Edinburg, Tex., had a total of 1,580 miles for the round trip. Can this be equalled by any other camp? I have my doubts if it has ever been true of a youth camp before.

There were young people from the Oakdale, Ala., Church, from Hammond, La., Fouke and Gentry, Ark., and Houston and Edinburg, Tex.

The first stake for the tents was driven by Rev. C. A. Beebe and prayer was offered by Rev. Harley Sutton to officially open the first Southwestern Association camp.

The campers voted on names for the camp, and it was voted that the name be, Camp Ouachita, because that is the name of the mountains where the camp was held.

David Beebe was elected president of the campers' council and Miss Mary Bottoms the secretary. Meetings were held to decide important matters and at one meeting recommendations for camp next year were voted.

One of the impressive parts of the camp program was the commitment service the last night of camp. Each camper and members of the staff placed a stick on the fire, and most of them told what camp had meant to them, and all said something that they promised to do during the coming year. Three young people who had never publicly professed faith in Christ as their personal Saviour said they would take that step at the first call given back at home. There were statements like, "I understand better what it means to be a Seventh Day Baptist, and I will promise to be a better member of the faith"; "I will try to be a better Christian," and other inspiring promises. It was a soul-cleansing and warming experience for me personally, and I know it meant much to the campers.

In class Carl Maxson and I combined a study of the Bible with a study of our denomination and problems of Christian living. There was time for swimming in the fine pool in Mill Creek. Vesper services held each evening were conducted by the campers. Under direction of Mrs. Austa Coalwell the campers memorized the hymn, "God Who Touchest Earth with Beauty" as the camp hymn which was used a number of times. It was a real thrill to work with these young folks in preparing the vesper programs, and in this way help them to learn how to build programs for worship services.

Mr. George Stillman of Houston, Tex., was a go-between man for campers and staff. He was twenty-one years old not long before camp. It was his job to help the staff in plans to be made, to speak at chapel one morning, and take charge of the boys at night in the tent. So, he should be listed with the staff, as well as with the campers, because he was a very fine help to both groups. George will graduate in engineering from Rice University this next college year, and we all wish him well.

Too much cannot be said for those who planned the camp. Rev. Clifford Beebe could not stay for camp but was there to bring the tents and to help set them up. He was there to help with the Sabbath day program and the breaking of camp.

Mr. and Mrs. Gerald Coalwell brought four campers, all the cooking equipment, foodstuff, several cots, and bedding all the way from New Orleans, La., over 500 miles. The trailer was loaded so that I don't see how they ever made it. They did the cooking and looked after all of us in such a fine way that the whole camp felt that without them it just never could have been possible. Then to top it all out, on the way home they lost a good mattress which belonged to them personally. They gave more than anyone else to make camp possible and a success, and I know that they got more out of it than any who were there. They are the kind of laymen I find in all of our Churches and on them falls the heaviest responsibilities, and from them comes the kind of testimony that will take the truth of Christ and the Seventh Day Sabbath to the needy world. Yes—this first Southwestern Association Camp was successful, first of all because God was near and real to all there, and His blessings were bestowed upon all; and, because of the fine co-operation of all present, campers and staff.

Since the repeal of prohibition, liquor consumption has increased more than 111 per cent. The consumption since January 1, 1934 (to December 31, 1946) was 27,337,809,558 gallons. The per capita consumption of absolute alcohol contained in beverages, increased from .635 gallons in 1934 to 1.582 gallons in 1946, a gain of 148.8 per cent in twelve years. — Clipseet.

## CHRISTIAN EDUCATION FOR ADULTS

Report of Eastern Association  
of Seventh Day Baptists

It is with regret that your chairman is not able to present this report in person, but she is at present in attendance at the World's Convention of the W.C.T.U. meeting at Asbury Park, N. J.

The response to the reports sent out has been exceptionally good. Eight out of the eleven returned the blanks.

All of the schools report having one or more adult classes. I visit many Churches of other denominations during the year and find that many in these days have no adult classes, so we should be proud of this record.

All but one school has a cradle roll department. This is one way to reach out into the homes and community which is not being touched by Church attendance.

Mothers' meetings were reported by only the Pawcatuck Sabbath school. These should be similar to the P.T.A. connected with our public school system: meetings where teachers and mothers can get acquainted and share plans for Christian education for the children. Held at the beginning of each quarter they would help the mother to understand what we are trying to do in the Church school and might give the teacher an explanation of why the child does not respond to her plans.

(Continued on page 103)

### MY PRAYER

(By Miss Rollesa Godfrey of Hammond, La., age 16, written at camp this year.)

O Lord, who makes all things to grow,  
Who covers the mountaintops with snow;  
Answer my prayer today.

Make me, I pray, a shining light,  
To rescue one from the dark of night.  
Answer my prayer this day.

Make me richer in brotherly love,  
Always remembering Thy watch above.  
Answer this prayer, I pray.

Make me a blessing to someone today,  
In all that I do and all that I say.  
Answer my prayer today.

And after this journey on earth is o'er,  
Gather me Home to roam no more.  
This prayer, dear Lord, I pray.

## DR. GRACE I. CRANDALL PASSES AWAY

For several months Dr. Grace I. Crandall has been seriously ill, and today, July 30, a letter came from Dr. Thorngate saying she had passed away July 16, and giving an account of the farewell services and burial. The same mail brought an obituary of her life, the data for which had been gathered by Miss Mabel L. West and was sent by Mrs. George Thorngate. Both of these follow. W. L. B.

Dear Mr. Burdick:

I am writing to report that, after several bedridden months, Dr. Crandall was released to eternal life on July 16.

It was her desire to be buried in Pahsienjao Cemetery, where Mrs. Lucy Carpenter, Dr. D. H. Davis, and a Davis child were buried. We were unable to use space in the same lot, as we had hoped, but the new grave is not far away. I am enclosing a poor picture of the original plot.

Dr. Crandall's funeral was held at the rooms of the International Funeral Directors, because the Church is not being used for a few weeks while the floor is repaired. Many American friends of Dr. Crandall, as well as Chinese were there to honor her. Her picture enclosed in a wreath of white flowers was the gift of the nurses she helped train at Liuho, and a cross of flowers was the gift of the Chinese Church. There was a profusion of other flowers. Dr. Hylbert of the Baptist Mission conducted the English part of the service. Mr. Dzau Sih Ding took charge of the service, which included words from Pastor Tshaung, a biographical sketch by Mr. Chang Be Ung, and special music by a group from the Church.

Very sincerely yours,  
George Thorngate.

23 Route de Zikawei,  
Shanghai 25, China,  
July 20, 1947.

IN MEMORIAM  
REV. SYLVESTER S. POWELL  
March 8, 1860 - July 30, 1947  
A sketch of Dr. Powell's life will appear in an early issue of the Sabbath Recorder.

### GRACE IRENE CRANDALL

Grace I. Crandall was born March 20, 1875, in Richburg, N. Y., the daughter of Rev. George J. Crandall and Elizabeth Champlin. She was the youngest of six children, of whom three, Mrs. Guilford Hutchins (Myra) of North Loup, Neb., Calvin Crandall of Milton, Wis., and Lynn B. Crandall of Storrs, Conn., survive.

When she was ten months old, her father, a Seventh Day Baptist minister, moved to West Hallock, Ill. After three years he went to the missionary Churches in Southern Nebraska, and from thence to the pioneer Church at North Loup. Here Grace grew to young womanhood.

In 1891 Rev. George Crandall was called to Ashaway, R. I., where Grace completed her high school course the following year. After graduation she spent a year with her grandfather in Brookfield, N. Y., and also took a business course in New London, Conn. In 1895 she went to Alfred University, Alfred, N. Y. She completed her course in three years, graduating in 1898. There were eight members of the Class of '98, and they continued to be staunch friends throughout her life. Among them were Hannah Larkin Crofoot, Dora Degen, and Dr. Harry Prentice. During their time at Alfred, Rev. Boothe C. Davis took over the leadership of the university.

When Grace was a child, her mother read to the children on Sabbath afternoons out of the Sabbath Recorder letters from Dr. Swinney in China. The inspiration of these letters resulted in her early determination to study medicine and go to China. In the fall of 1898 she started Nurses' Training in Brooklyn, N. Y., and graduated in 1901. Because of illness at home she spent some time at Milton Junction, Wis., caring for her parents. Her father died in 1905. In 1903, however, she had matriculated at Hahnemann Medical School in Chicago from which she graduated in 1907. Two of her classmates

there were old friends—Dr. Ansel Van Horn and Dr. Josie Rogers.

Dr. Crandall returned to Milton Junction to practice medicine and care for her mother who died in 1908. In 1911 she fulfilled her desire of going out to China as a medical missionary under the Seventh Day Baptist Missionary Board. After a year of language work in Shanghai, she joined Dr. Rosa Palmberg in Liuho. Arriving in China at the time of the revolution from the Manchu Dynasty, she was an interested and keen observer of the shifting political picture, and mastered the special language of "newspaper Chinese" so that she might learn Chinese ideas directly.

Dr. Crandall adopted two Chinese girls, Me-ling Lieu and We-ze Pan (Esther). Me-ling is now a nurse in Shanghai and We-ze is a medical doctor, a graduate of Women's Medical College, Shanghai. She is carrying on the reopened work at Liuho, as a medical missionary.

In 1917 the work of the mission at Liuho was much enlarged by the building of a proper hospital building. Here Dr. Crandall served the interests of Christ and the Liuho community, except for brief furloughs in America and during the disturbances wrought by war lords, until the Japanese invasion of 1937 when the hospital had to be abandoned. In 1938-39 Dr. Crandall did clinic work at Nantao Institute, and then spent a furlough in America, returning in 1941 with high hopes for reopening the medical work at Liuho. The approaching involvement of America in the world war prompted her to venture, in company with her daughter, Dr. Esther Pan, into the interior. They traveled to Changtsun, Kiangsi Province, where they spent the war years. Dr. Crandall was very ill much of the time while they were in South China.

At the end of the war the two doctors made a long and difficult overland trek back to Shanghai. Again Dr. Crandall made plans to rebuild the Liuho work, but her health was not regained sufficiently for her to undertake the rigorous life of pioneering again, although she did not cease to plan for its rehabilitation.

After nearly half a year of being bedridden in her rooms at the Shanghai Mission, where she was tenderly cared for by her daughters,

Me-ling Lieu and We-ze Pan (Esther), and her long-time friend, Helen Su, Dr. Crandall died on July 16, 1947. She was buried in Pahsienjao Cemetery, near the graves of Dr. D. H. Davis, Mrs. Lucy Carpenter, and an infant child of Dr. Davis.

### CHRISTIAN EDUCATION FOR ADULTS

(Continued from page 101)

Berlin is the only one reporting a loan library of books helpful to parents and teachers. Ashaway has made a beginning on a library.

Only three said that they used any lesson helps besides the Helping Hand. We certainly want to use our own publication, but I feel that we have much to gain by adding to this the extra help obtainable from other publishing houses.

The home department seems the most neglected of the groups. This should be considered one of the classes in the Sabbath school, and the teacher should take as much responsibility for it as any other teacher. Here, again, is the opportunity to reach those not attending Church: either the ill or shut-ins, the elderly or the young mothers not at present able to attend Church.

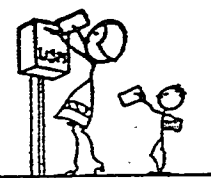
Each report was checked for an exchange of ideas from the other Churches. Next year we hope this can be done by means of a mimeographed bulletin.

Your chairman, at the request of Executive Secretary Harley Sutton, recently prepared a message on Alcohol Education in the Church school. This was sent to each of the Sabbath school superintendents. We shall never see conditions improve until the Christian Church wakes up and fights this drink-traffic evil.

Yours to help build our Sabbath schools,  
Margaret L. Collings.  
Ashaway, R. I.

### DEAN OF PRE-CONFERENCE RETREAT

We are informed that Rev. Harley Sutton's name should appear as dean of the Seventh Day Baptist Youth Fellowship Pre-Conference Retreat to be held at Lewis Camp, R. I., August 14-18, 1947. So, please add Secretary Sutton's name to those of the retreat staff which appeared on the back page of the Sabbath Recorder of July 28, 1947.



## OUR CHILDREN'S LETTER EXCHANGE

Address: Mizpah S. Greene  
Andover, N. Y.

### VENITA VINCENT'S EXPERIENCES IN SWITZERLAND

Dear Mrs. Greene:

Switzerland is a place I knew very little about but I had always been interested in because Uncle Joe and Aunt Dorothy had talked so much about it. Many of the things were so unusual that I may have difficulty explaining how wonderful they really were but I'll do my best.

In my last letter we had passed the Swiss border and arrived in Interlaken at 10:30 a.m. after a long, tiresome train journey across France. Interlaken means between the lakes. Uncle Joe got off at the first stop in Interlaken, inquired about Hotel Jungfrau (pronounced Young Frau and means young lady) and was told to get off at the next stop. When we got off at the second station we were told that the Hotel Jungfrau had been closed since the beginning of the war. After two hours waiting we were just ready to get tickets back to Lucerne when up dashed a hotel bus driver in a sort of station wagon. On the side of the station wagon it said, "Hotel Jungfrau, Victoria." The bus driver explained to us that there were two hotels under the same management. One was closed—the Jungfrau—but the Victoria right beside it had given us reservations. He had missed us at the first stop—the hotels were about equally distant from each stop. On arriving at the hotel we went to bed to sleep for the remainder of the day because we were so very tired.

The hotel was beautiful, majestic, and well kept. In front was a big flower garden with many designs worked out in many colored flowers. Two fountains at each end added beauty to our first glimpse of the Hotel Victoria. Aunt Dorothy and Uncle Joe's room was enormous and done in pale and dark green, while Timmy's and mine were done in blue and gold. Outside their room was a nice-sized balcony that opened on the front of the hotel and directly below was the lovely garden we saw as we arrived. Then, looking up at the gigantic mountains that

rose straight up from the little town, we saw a gap in the closer range and farther away through the gap we saw the Jungfrau, the mountain maintaining the largest glacier in all Europe. All the mountains except this one were green, thus we quickly noted the contrasting white color of the Jungfrau.

That night there was a full moon and we all sat out on the balcony and watched the people going back and forth from the Kursaal, a sort of community gathering in a beautiful building where there is an orchestra playing classical music. Young and old alike go every night and the bystanders get a pleasant thrill listening to the faint music drifting to one's ears and the sound of happy voices as people flock the streets on their way to and from the Kursaal. I felt I had at last found a true fairyland that was worth all the discomforts we had endured and would endure on the rest of our trip together (there were very few at that considering the recent war). Everybody seemed so happy and contented in this place and I wondered if all Switzerland would be this way.

The next morning we went window shopping. The streets and shops were so unusual they almost took my breath away. I never dreamed anything could be so quaint and doll-house like and yet have all the modern conveniences of our own age. Often the shops were off by themselves like little houses. In fact their shape was more like houses than our stores or shops. The outside was elaborately decorated with carved wood and the roofs were steep and also decorated. The color of these particular shops was dark brown as if they had been varnished or stained instead of painted. I did not see anything that resembled a department store in size or variety for each shop seemed to specialize in one particular line of merchandise. Some sold lace and embroidery, while another sold souvenirs of Switzerland and Interlaken, and still another sold pastries. Jewelry stores were frequent for watches are a Swiss specialty; also ornaments cut out of ivory are a Swiss handicraft.

(To be continued next week.)

**"Have you notified the Entertainment  
Committee of your plans to attend  
CONFERENCE?"**

THE SABBATH RECORDER

### DENOMINATIONAL "HOOK-UP"

EDINBURG, TEX. — The Edinburg Seventh Day Baptist Church co-operated with the Christian and Presbyterian Churches in a Union Vacation Bible School held July 7-18.

Classes met for two hours each forenoon—the Juniors and Intermediates meeting in the Christian Educational building with the Primary and Beginners classes meeting in the Presbyterian annex.

There were eighty students enrolled including four (from a possible eight) Sabbath school members and one friend. The Seventh Day Baptists also furnished one Junior department teacher.

This fine spiritual Vacation Bible School was climaxed Sunday evening, July 20, by a nice program at the Presbyterian Church. Each class had its own little program showing what had been learned. The Juniors presented an original play based on Luke 2: 25-38. The Primary class had an excellent question and answer program with a number of Bible verses.

The whole program was very enlightening—proving without a doubt that the school was worth all it cost in effort and expense.

Articles constructed during "activities" were displayed in the annex for all to see after the program. All activities of the Juniors were made to tie in with Bible teachings, the most interesting of which was "Prayer Reminders." These consisted of silhouette pictures, outlined in luminous paint, on small pieces of plyboard to be hung on the wall. Some of these "Prayer Reminders" showed a child kneeling in prayer with or without the word "Pray." One of the nicest said, "God is Love," and had no picture. A wide variety of ideas was used.

—Reporter.

NORTH LOUP, NEB. — The voluntary and offertory at a recent Sabbath morning worship were played by Miss Neva Brannon.

The Dr. Grace Missionary Society realized over \$25 from a bake sale which amount was turned over to the camp fund.

Members of the primary department of the Sabbath school sang several songs during the

(Concluded on page 107)

THE SABBATH RECORDER

### FROM THE EDITOR'S DESK

A column wherein the readers may freely express their opinions, as long as they do not deal in personalities or mere controversy.

Dear Editor:

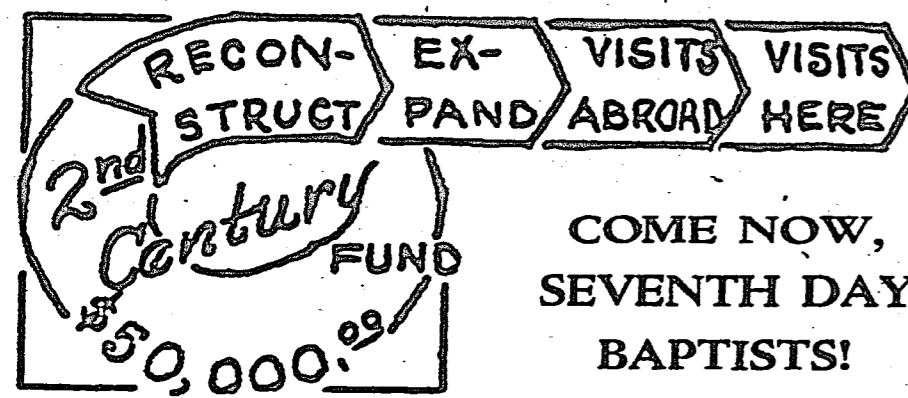
In the Sabbath Recorder dated June 2, 1947, is an article entitled, "The Application of the Fourth Commandment," by Rev. Lester G. Osborn, in which he asks the question, "Will I be lost if I do not keep the seventh day?" That is a question that has been in my mind for a long time. What will the answer be? What legitimate reason has a person for not obeying the fourth commandment? I should like to relate a story that I have heard my father tell in regard to his experience about the Sabbath. My grandfather on my mother's side used to be a first day Baptist minister, but through his own study of the Bible he became convinced that the seventh day Sabbath was the right day to keep instead of Sunday. Father, at that time, was a member of the first day Baptist Church. He and grandfather had many heated discussions on the Sabbath question. One evening while father was milking his cow, a voice spoke to him, called him by name and said, "You must either keep God's Sabbath, the seventh day, or be condemned." There was no doubt in his mind as to where the voice came from and from that day he was true to the Sabbath. This day question is one that each of us must answer for himself, and if we really wanted to follow God's commands there would be no question as to what day we should keep. Jesus said, "If ye love me, keep my commandments." He also said, "Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven." And also, according to James, "For whosoever shall keep the whole law, and yet offend in one point, he is guilty of all."

Charles A. Nelson.

Milton, Wis.

When we consider that the United States spends nearly nine billions of dollars a year to make 750,000 alcoholics and 3,000,000 liquor addicts, we can readily believe that the American I.Q. is rapidly declining.

—Clipsheet.



COME NOW,  
SEVENTH DAY  
BAPTISTS!

With a total of \$35,310.67 in receipts to mid-July, the Second Century Fund Committee reports the following expenditures:

British Guiana .....	\$ 131.32
Germany .....	655.16
China .....	2,737.71
Jamaica .....	4,632.80
Home field .....	1,277.17
Administration .....	2,077.63
	<hr/>
	\$11,511.79
Reserved for China hospital .....	\$10,000.00
Cash balance, June 30 .....	\$23,677.15

"'Twas a good thing they voted at Milton for more than the \$35,000 Second Century Fund you proposed!" said a New England pastor upon learning the above figures.

Come now, Seventh Day Baptists! Let's join to make this Conference time an hour of rejoicing and triumph for the Budget and the Second Century Fund! We must all unite to go on to \$28,100 and \$50,000!

Failing now, we cheat the work planned for days ahead (all-Church evangelism, new U. S. fields, Evangelism Institutes, Jamaica school, education, medicine, and evangelism in China, European rebuilding, missionary education materials, etc., etc.) Failing now, we cheat God in that we set a high goal in His work and some of us did not do our best to attain it.

David Clarke.

## SPECIAL NOTICE

To correct any misunderstanding regarding accommodations for guests at Conference in Westerly, the Entertainment Committee wishes to make it clear that no one is expected, or required, to pay for lodging while attending Conference. It is the thought of the committee that, because of the location, some delegates may wish to take advantage of the opportunity to rent cabins near the shore for the week, or perhaps for a few days, before or after Conference. Unless delegates express a desire for cabin accommodations they will be assigned to homes of members or friends of the Westerly and Ashaway Churches. The committee will appreciate the co-operation of all who expect to attend in sending in their names as early as possible.

31 Greenman Avenue,  
Westerly, R. I.

Elston H. Van Horn,  
Chairman.

## COMMITTEE ON BUDGET PROMOTION

"The Hands That Give"

To all Seventh Day Baptists:

The Denominational Budget Committee has just received from the Denominational Budget treasurer, Milton Van Horn at Milton Wis., the financial statement for nine months ending June 30, 1947. During that period \$17,445.08 has been subscribed or 62.3% of our objective of \$28,100.

We are encouraged by the splendid liberality shown by the records for certain Churches, but if we are to attain the goal many of the others must carry a larger share in this all important work. At present many branches of our denominational work are handicapped and our missionaries suffering inconvenience if not actual hardship on account of delay in receiving their checks. Failure to raise the budget will result in some important part of the work being curtailed. Let every Seventh Day Baptist old and young put forth every effort to meet the challenge of raising the budget as we did last year. Two dollars NOW from each member of the denomination would finish the work for this Conference year and put us well over the top.

It is our Lord's work and He calls on everyone to help. Conference is now only about a month away so let us not delay this urgent appeal.

When we say the Lord will provide let us remember He does it through "The Hands That Give."

Denominational Budget Committee.  
Hazel Langworthy,  
Secretary.

Battle Creek, Mich.,  
July 20, 1947.

## Marriages

**Carter - Crandall.** — At the home of the bride's parents, Mr. and Mrs. Paul Crandall, 4160 Second St., Riverside, Calif., on the 29th day of May, 1947, Mary Crandall and Ralph Carter of this city were united in marriage with the bride's pastor, Rev. L. M. Maltby, officiating. The future home will be in Englewood, Calif.

**Burdick - Drake.** — On May 30, 1947, Jesse Eugene Burdick of Richburg, N. Y., and Lina Drake of Shinglehouse, Pa., were united in marriage at the Richburg Seventh Day Baptist Church with their pastor, Rev. Ralph H. Coon, officiating. Mr. and Mrs. Burdick are living at Wellsville, N. Y.

**Torgerson - Loofbourrow.** — At the Seventh Day Baptist Church, New Auburn, Wis., on Sabbath night, June 28, 1947, Miss Juanita R. Loofbourrow, youngest daughter of Rev. and Mrs. C. B. Loofbourrow, of New Auburn, Wis., and Mr. John Torgerson, Jr., son of Mr. John Torgerson of Rock Falls, Wis., were united in marriage by the bride's father. The new home will be at 1012 First Ave., Eau Claire, Wis.

**Leigon - Harrison.** — Ralph Leigon, son of Presley Leigon and Eloise Arnold Spells, and Harriet Harrison, daughter of Mr. and Mrs. Charles Harrison, both of Battle Creek, Mich., were united in marriage in the home of Mr. and Mrs. Melbourne Spells, on the Sabbath afternoon of July 26. Pastor Alton L. Wheeler officiated.

## Obituaries

**Perkins.** — Myron Eugene Perkins, the son of Nathaniel and Choloe Rosebust Perkins was born April 27, 1862, and died June 28, 1947, in the Cuba Memorial Hospital at Cuba, N. Y.

Mr. Perkins was married to Madelia Rogers, September 17, 1890. Shortly after his marriage he was baptized and joined the Friendship Seventh Day Baptist Church where he was a loyal member at the time of his death. He spent a good share of his life on a farm just south of Nile, N. Y. He was always loyal to his home, his family, his Church, and his God. His wife passed away March 25, 1932. During the last years of his life he made his home alternately with his two daughters, Mrs. Paul C. Baker of Nile and Mrs. Jesse Burdick of Richburg, N. Y. Besides these he is survived by another daughter, Mrs. Inez Learn of Buffalo, one sister, Mrs. Nellie Gardner of Cleveland and one brother, Fred Perkins of Modesto, Calif., and three grandchildren.

Farewell services were held at the home of Mrs. Baker and at the Friendship Seventh Day Baptist Church at Nile, N. Y., July 1, with his pastor, Rev. Ralph H. Coon, conducting the services. Interment was at the Mount Hope Cemetery, Friendship, N. Y. R. H. C.

## DEMONINATIONAL "HOOK-UP"

(Continued from page 105)

Sabbath school hour. They had been taught by Mrs. Edgar Davis, who is retiring superintendent.

Mrs. Cecil Severeance, superintendent of the cradle roll department, gave certificates to Verna May Williams and Cheryl King, who were graduating into the primary department.

The basement is dried out and repairs are being made on the church.

Members of the Ladies' Missionary Circle have collected funds for the Cambridge flood relief. Mrs. R. O. Babcock is treasurer of the group.

Rev. and Mrs. A. Clyde Ehret, supervisors, Miss Marcia Rood, teacher, and Miss Merle Davis, cook, conducted a Seventh Day Baptist Youth Camp at Ericson, Neb., July 6-11. — Gleaned from clipping from the Scotia Register sent by correspondent.

## RECORDER WANT ADVERTISEMENTS

For Sale, Help Wanted, and advertisements of a like nature, will be run in this column at ten cents per line for each insertion, minimum charge 50c. Cash must accompany each advertisement.

Wanted to Sell—to some energetic Seventh Day Baptist, a store, in a college community, that specializes in stationery, school supplies, and gifts. The business has good will, good trade, and is well established. Present owners wish to make a change. For more complete details write Box "E," c-o Seventh Day Baptist Vocational Committee, Don Gray, Secretary, Milton, Wis.

This committee also has listed the following business and employment openings:

Wisconsin—Two watch repair men, single and married men for farm work, grocery and meat clerks, barber, garage mechanic.

New York—Farm help, watch maker, dairy herdsman. Rhode Island—Grocery store, physician, optometrist, watch repair man, blacksmithing and repair shop might be purchased, employment may be had in several factories.

For further information please contact your church representative or write direct to the Vocational Committee.

WANTED — A refined woman as companion and housekeeper for aged woman. Box 572, Alfred, N. Y. (8-11-47)

**Crandall.** — Grace Irene Crandall, daughter of Rev. George J. and Elizabeth Champlin Crandall, was born March 20, 1875, in Richburg, N. Y., and died July 16, 1947, in Shanghai, China, after an illness of nearly six months.

(A sketch of Dr. Crandall's life appears in the "Missions" department, page 102, of this issue.)



# The Sabbath Recorder

## GENERAL CONFERENCE — CAFETERIA ANNOUNCEMENT

All who are planning to attend the General Conference in Westerly, R. I., August 19 - 24, will be pleased to hear that the Westerly Grange will prepare and serve the meals.

The Conference will be held in the Ward Senior High School and meals will be served in the school cafeteria. Rates for the meals will be 65 cents for lunch and \$1 for dinner at night. A fine turkey dinner awaits you after Church services on Sabbath day.

The local restaurants will undoubtedly be crowded at meal times; so it is hoped that all delegates will plan to use the dining facilities at the cafeteria.

Boys who would like to work for their meals either as dishwashers or bus boys, please write in advance to Charles W. Utter, c-o The Westerly Sun, Westerly, R. I., or apply at the Registration Desk on August 19.

## Pilgrimage to Newport, R. I.

On Monday, August 25, 1947, the next day after General Conference closes, there will be a pilgrimage to Newport, R. I. Arrangements for this pilgrimage, to the cradle of our cause in this country, are being made by Dr. Corliss F. Randolph, president of the Seventh Day Baptist Historical Society.

Make your Conference plans to include this event. The program will consist of a "Service of Worship in the Old Meeting House" at 11:00 a.m. with a sermon by Rev. Loyal F. Hurley. The latter part of the worship will be a communion service to be conducted by Rev. Harold R. Crandall. The use of the "Old Meeting House" and the "Communion Silver" will be at the courtesy of the Newport Historical Society.

At 2:00 p.m. there will be a tour of Newport, R. I., which Mr. Egbert Langworthy will lead.

## CONFERENCE DELEGATES, PLEASE—

In order to make certain that all delegates to General Conference at Westerly, August 19 to 24, will be assigned adequate accommodations, the Entertainment Committee would like to have the names of all attending right away. If you have not already done so, please forward your names immediately to Elston H. Van Horn, 31 Greenman Ave., Westerly, R. I. Please indicate the number in your group, names and ages of children, and time and date of expected arrival.

Chicago, February, 1947—"As a non-drinking driver, I see a direct reflection of last year's liquor consumption in the 30 per cent automobile insurance rate increase announced," said Hartley L. Stuntz, veteran railway executive, formerly Controller of the Alton Railroad. — Clipsheet.

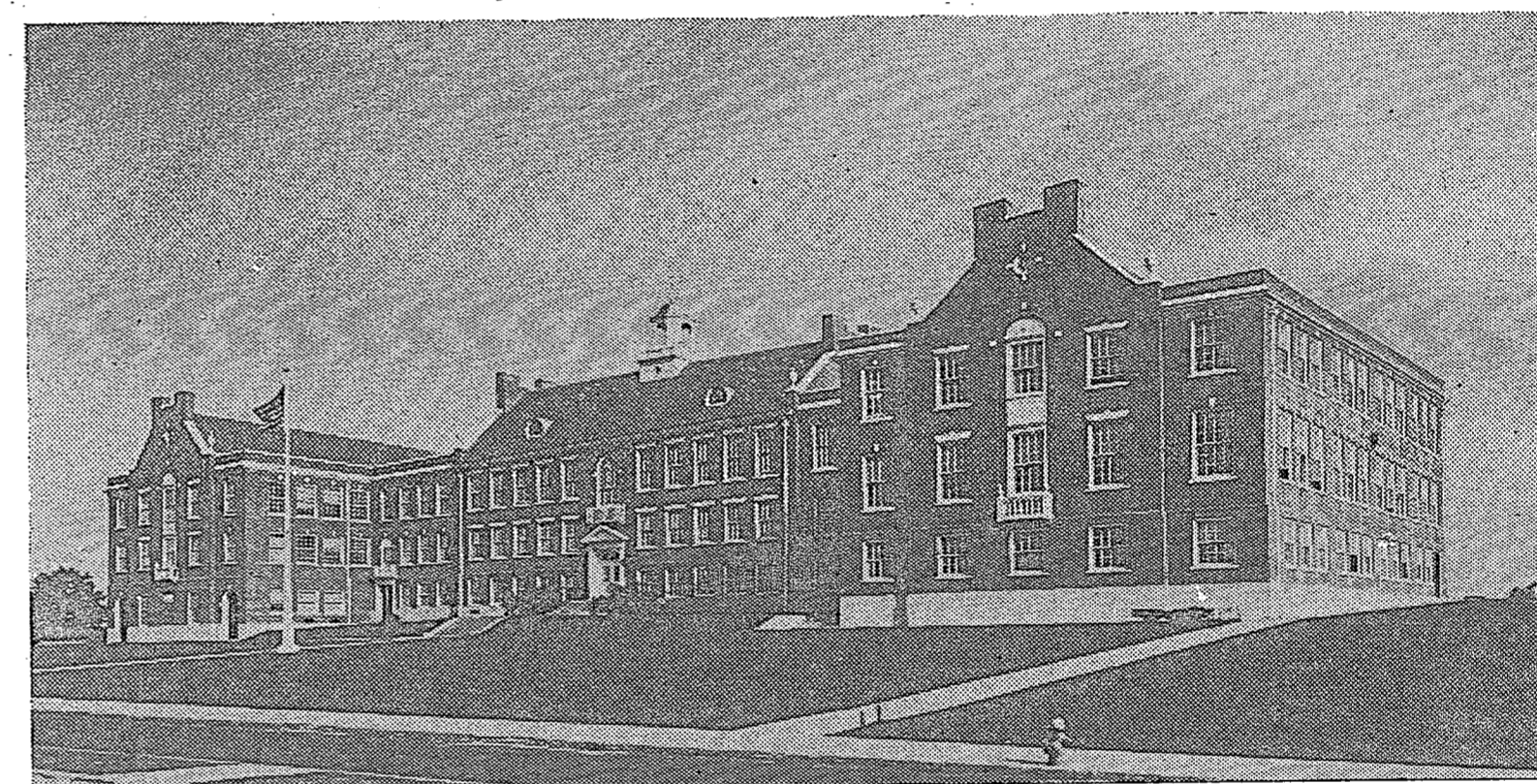
## GENERAL CONFERENCE

WESTERLY, R. I., AUGUST 19-24, 1947

PRE-CONFERENCE RETREAT (Leadership Training)

Lewis Camp, Ashaway, R. I., August 14-18, 1947

WILL YOU BE THERE?



Ward Senior High School, Westerly, R. I.  
(Auditorium at extreme left.)

General Conference will open Tuesday, August 19, 1947, at 9:45 a.m., (E.D.S.T.). Sessions of the Conference will be held in the Ward Senior High School, shown above, with the exception of Sabbath Morning. The Conference will close Sunday night, August 24, 1947.

Photo for cover picture this week was furnished by Ed. N. Burdick, Photographer, Westerly, R. I.