

The Sabbath Recorder



Christ and the Children

worries were as much to Him as were those of the great. He was always ready to help them and heal them in sickness. He often took them in His arms and blessed them, and we know of many miracles He performed for children.

Have you not read in our Bible study of how some mothers came to Him, asking Him to bless their little ones, and the disciples were displeased and wanted to send them away, and how Jesus said, "Suffer little children to come unto me, and forbid them not; for of such is the kingdom of God"?

And do you not remember how another time He took a little child and, setting him in the midst of His disciples, said, "Except ye become as little children, ye shall not enter into the kingdom of heaven"?

We know, too, that in His triumphal journey to Jerusalem, and as He stood in the great temple healing and comforting the suffering and the sorrowful, how the children shouted, "Hosanna to the Son of David!"

These shouts of praise and thanksgiving did not please the priests and rulers. So they wanted Jesus to ask the children to stop their shouting; but Jesus answered, "Have ye never read, Out of the mouth of babes and sucklings thou hast perfected praise?"

But, never forget, dear Recorder children, that not only did Jesus love and befriend children when He was here on earth, but He loves and is the friend of children today.

He loves all little children and is just as ready to bless them and make them good and happy, to comfort and heal them, as He was then. The only difference is that we cannot see Him as the children could then. Now it is by faith that we know that He has the same loving heart, the same tender smile. He surely deserves our love and service in return. So let us strive to please Him in all that we do and say, and thus prepare ourselves for a happy home in the city of God which Jesus is preparing for us.

JESUS LOVES ME

"Jesus loves me! this I know,
For the Bible tells me so:
Little ones to Him belong;
They are weak but He is strong.

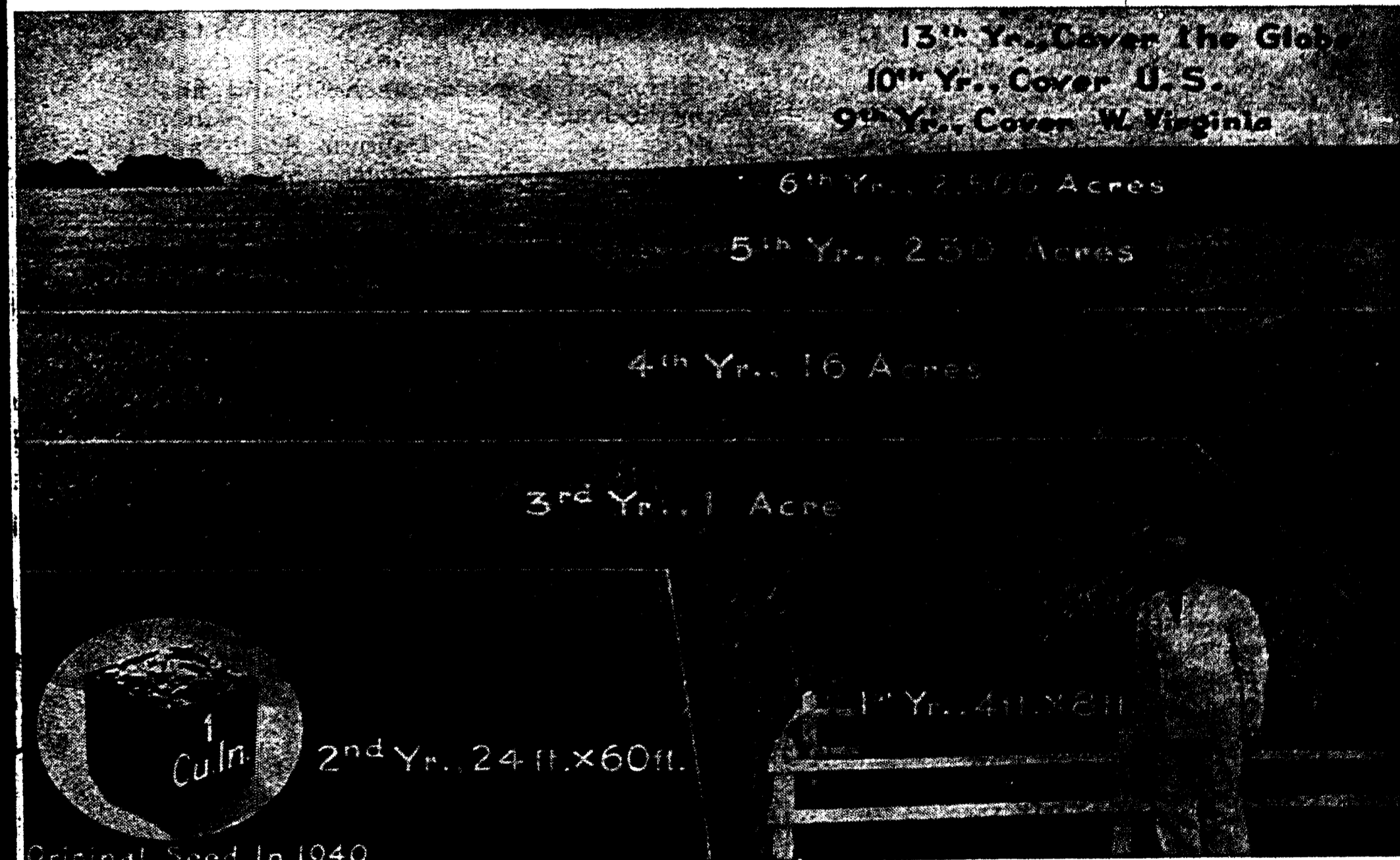
"Jesus from His throne on high,
Came into this world to die;
That I might from sin be free,
Bled and died upon the tree.

"Jesus loves me! He who died
Heaven's gate to open wide!
He will wash away my sin,
Let His little child come in.

"Jesus, take this heart of mine:
Make it pure and wholly Thine:
Thou hast bled and died for me;
I will henceforth live for Thee."

And as we sing this beautiful song, may we never forget that "God Is Love."

Yours in Christian love,
Mizpah S. Greene.



Perry Hayden's world-famous Biblical "Tithing" Wheat Demonstration conducted at Tecumseh, Mich. "God Is My Landlord," written by Raymond J. Jeffreys of the Jeffreys Lecture Bureau, and published by the Van Kampen Press, Chicago, Ill., tells the story of this demonstration which was greatly helped by the late Henry Ford. — Photo: Courtesy of Jeffreys Lecture Bureau, Columbus, Ohio.

The Sabbath Recorder

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A Magazine for Christian Enlightenment and Inspiration

HURLEY S. WARREN, D.D., Editor

L. H. NORTH, Manager of the Publishing House

Contributing Editors:

DAVID S. CLARKE Missions
 WILLIAM L. BURDICK, D.D., Emeritus
 (MRS.) FRANCES DAVIS Woman's Work
 (MRS.) HETTIE W. SKAGGS, Acting
 HARLEY SUTTON Christian Education
 (MRS.) MIZPAH S. GREENE Children's Page

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MARCH 20 - GRACE HOSPITAL DAY

522 E. Holm Avenue,
 Mexico, Mo.,
 February 20, 1948.

Editor the Sabbath Recorder,
 Plainfield, N. J.

Dear Editor:

... What I want to talk about is the idea that Dr. Grace's birthday, March 20, would be such a wonderful opportunity for making it Grace Hospital Day in the denomination—with silver teas, or socials given by all those who wish, and the money sent as a gift to We-ze, for the new hospital in Liuho.

The idea is not mine. It is my aunt's, Dr. M. Josie Rogers', in Daytona Beach. As you probably know, she and Dr. Grace were very dear friends—going through Alfred, then nursing school, and finally medical school together. She plans to have such a tea in Daytona Beach, and I thought it such a wonderful idea to share with others that I asked why she did not write you. She thought it nicer if I wrote. So, I am writing.

I realize the time limit is very short, and your publications are already planned, but it is such a beautiful opportunity to plan a special day for giving for the hospital which meant so much to the woman we all love—March 20, Grace Hospital Day....

Sincerely,

(Mrs. E. H.) Frances R. Spencer.

P. S.—I just looked it up, and March 20 comes on Sabbath day. The social will probably be held that evening in the Social Hall, though I am only guessing. But the idea I wanted to get across was that the Daytona Beach group—through Dr. Josie—wants to invite one and all to share with them this day, and I hope you will have space to present it.

F. R. S.

(Editor's Note: This is the earliest opportunity that the Sabbath Recorder has had to share the above letter from (Mrs.) Frances Rogers Spencer. We would suggest that the money to be sent "as a gift to We-ze for the new hospital in Liuho" be forwarded through Karl G. Stillman, treasurer, Seventh Day Baptist Missionary Society, Drawer 515, Westerly, R. I.)

A Thousand Tithers

A thousand tithers are needed between now and September 30, 1948.

Tithing as a method of Church finance is time-tested. When the members of Churches tithe, there is little lack of funds for the local work as well as for the missionary outreach. Take any Church which has adopted tithing and without question that Church is farther ahead in effective work accomplished for Christ and His kingdom than before the members began tithing. Any person familiar with the facts knows this to be the case.

Tithing is Scriptural. Certainly no sounder basis for carrying forward the Lord's work can be found than the time-honored and time-tested method commanded in the Bible. Along with other ways of improving upon God's plan, man has tried many ways of financing the King's business besides the one that God gave as sound finance. Some Churches have sought a way out and have fallen an easy prey to what appeared to be a less painful method. However, to date, no improvement on the Lord's method of financing His work has been found.

Consequently, it would seem about time to give God's way of tithing an honest trial. Case after case could be cited in which individuals and firms have closed their books in the black after adopting tithing. There is something about the recognition of God's claim to priority on the purse that promotes a proper use of the other nine-tenths.

If all Seventh Day Baptists were tithers, there would be little lack of funds to carry on the work that Christ has committed to us.

Many Seventh Day Baptists tithe—say, about a thousand. Certainly not many more than a thousand tithe; otherwise, the Denominational Budget would be in better shape. Granted, the calls for contributions increase on every side. Yet, the bold truth is some folks think they are tithing when they are not. They simply have not figured out their finance in terms of the true tithe.

Also, there are many Seventh Day Baptists who ought to tithe—say, about a

thousand. A thousand new Seventh Day Baptist tithers are needed between now and September 30, 1948. There is no better time to begin than now. So, take a pencil and paper. Come to grips with your stewardship responsibility before God. Then, pay your tithe. There is no question about the blessing. It will follow.

If ten out of every hundred folks who read this editorial will become tithers, then each one enlist one other person as a tither, and so on, one thousand new tithers will become a reality before many months.

One thing more. In the editor's office there is being started a confidential file of new tithers. Some names will be entered there day after tomorrow. Some will be added only by number. Just drop a line saying that you are becoming a tither. You need not sign your name, if you prefer not to do so.

A thousand new Seventh Day Baptist tithers are needed. Will you be one?

MARCH 1 — SPECIAL ISSUE

Every mail brings orders for copies of the special issue dated March 1, 1948—some for 10, 15, 20, and 50 copies. This response on the part of individuals, Churches, and Church groups is commendable and gratifying. All praise to Him whose we are and whom we serve.

This special issue is going rapidly. However, there is yet time to order copies before the reserve supply is gone, if you have not done so already.

The Sabbath Recorder staff pledges its best effort to a continued high quality special issue so that this witness for Christ and the Sabbath may become widespread and increasingly effective. God is graciously blessing the contributions of the several writers. Their material and experiences are most interesting and helpful. The influence of their testimonies promises to become far-reaching.

Let us press on toward the goal!

Our Sabbathkeeping may be of such a character as to symbolize, week by week, our rest of faith in God—a rest that believers in Christ may experience forever.

—Arthur E. Main.



Moments of Meditation

GROWTH IN THE CHRISTIAN LIFE

(Meditation given by Miss Mary Alice Butler at prayer meeting, Plainfield, N. J., Friday evening, January 30, 1948.)

February 13 is World Day of Prayer. The question has kept turning over in my mind, "What is the purpose of individual prayer, of meeting together for prayer?" It seems that we should re-consecrate ourselves and renew our covenants with Him. This, of course, can only be done through prayer; but, on the other hand, deeper and more satisfying prayer can be wrought by consecration.

I want to renew my covenant with my Saviour now by telling you something of the change I have felt in the past few months. It began at camp in Rhode Island, last August, when I realized how much of my Christian teaching I had taken for granted. I had given the thought of my salvation little or no attention before, as my home life was understood to be Christian and all my college days were spent attending Church and Sabbath school regularly. In association with other Christian young people—those at camp and those whom I have come to know in Plainfield—the realization came to me that I did not have that inner confidence and satisfaction which others seemed to possess.

This realization did not come through my own power nor the power of words spoken by friends; it is the saving power of Jesus Christ. It seems that He speaks through the hearts and actions of others. With non-Christian friends the power of personal influence is great, but the influence of Christian friends can be found a great source of strength. In 1 Corinthians 3: 7 we find, "So then neither is he that planteth anything, neither he that watereth; but God that giveth the increase."

Never before has the third chapter of John meant so much to me as it now does. Two verses, especially, hold the

idea: "The Father loveth the Son, and hath given all things into his hand. He that believeth on the Son hath everlasting life; and he that believeth not the Son shall not see life, but the wrath of God abideth on him." Nothing could be stated more distinctly or clearly. It is a wonderful thing to feel the assurance of everlasting life.

Pastor Stephan made a very impressive statement not long ago: "We spend six days a week for the sustenance of our bodies, which came from dust and shall return to dust . . . couldn't we spend at least one day a week sustaining our souls, which came from God and shall return to Him?" I would like to add that we can do more than sustain—we can grow in spirit if we will take time every day for a few minutes with God.

We all need the prayers of each other. It is not an easy thing to tell the good news, personally, to those who do not believe. It becomes necessary, therefore, to take a prayerful attitude toward our everyday activities, and this can come only through a heart overflowing with love.

ADDITIONAL CREDIT

In quoting from "Now to Live," by Dr. Ralph W. Sockman, in the article, "World Peace," by Miss Clara Loofboro (The Sabbath Recorder, March 1, 1948, page 143), credit should have been given to Abingdon-Cokesbury Press, publishers.

SABBATH RECORDER MONTH

April, 1948, has been designated as Sabbath Recorder Month. The promotion of Sabbath Recorder Month is in the hands of the Committee on the Distribution of Literature of the Tract Board. During April, special emphasis and publicity will be given our denominational paper with the aim of increasing its circulation and use. Mrs. Herbert C. Van Horn was appointed chairman of a subcommittee charged with preparing promotional material.

Before long, publicity material which will aid in the April campaign will be sent to our pastors and Churches. Our goal is: The Sabbath Recorder in every Seventh Day Baptist home. Let us press on toward our goal.

IS GOD YOUR PARTNER?

A Sermon by Theodore Hibbard

Student in the School of Theology, Alfred University, Alfred, N. Y., and pastor of the Seventh Day Baptist Church of Independence (N. Y.)

Today I ask this question of all, for I think that it is a question that all should try to answer truthfully. In the first place, we are all a part of this world which is the creation of God. David tells us in the 24th Psalm, "The earth is the Lord's, and the fulness thereof; the world, and they that dwell therein." According to this Psalm everything is the Lord's and we are only a part of His creation. Actually we are only His servants, for everything in the world belongs to God. Let us think for a moment of this statement. It is true, for everything that we have, everything that we use, is only a temporary possession; and after we have passed on, the Lord takes what is His.

Is there one thing that we can hold when we pass from this world to the next? Is there one thing that we can possess in this world and know without a doubt that there is no chance of losing it? Many years ago I thought that a man who had property had something that he was sure of, but when I was in Europe during the war I soon changed my mind. I saw what used to be houses, the walls of which were from two to four feet thick, left only a pile of dust. I saw what used to be wonderful farm land reduced to nothing but a mass of bomb craters twenty feet deep. What use was land like that any more? Today, with the atomic bomb, there is nothing that is safe from destruction. Wealth, farms, lands, all can be made worthless in the twinkling of an eye. The Lord has shown us that all things are His and we are like the sheep of His pasture.

Now the Lord has given specific instructions as to what we should do with that which we have. "And all the tithe of the land, whether of the seed of the land, or of the fruit of the tree, is the Lord's: it is holy unto the Lord." (Leviticus 27: 30.) That is, one tenth of all we have should be returned to the Lord.

I know that there are many scholars who say, "Of course that was all right in

the Old Testament times, for the tenth was also a kind of income tax which was paid to the Levites or the priests and the rulers. It also went to support their government at that time." I grant that it is true for a certain period of Hebrew history, but the tithe was known long before the time of Moses. That means that there was no central government. Then, too, during the time of Solomon there were other taxes besides the tithes for the upkeep of the civil government. So that means that the argument of these scholars is of no account.

Jesus, Himself, spoke of the tithe in such a manner as to sanction it. He did not give us a special command to tithe, but He did tell the Pharisees, "Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier matters of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone." (Matthew 23: 23.) In other words, He says, "Of course you should pay tithe, but there are other things that are more important that you should attend to also. You should have taken care of these other things and still paid your tithe just the same. Do not think that paying tithes alone makes you guiltless of your sins. Do not think that paying your tithes alone gives you salvation. Do not think that because you pay your tithe, you can neglect the poor and do all sorts of things and still enter the kingdom of heaven." These are the things Jesus meant, but He also meant that they should pay their tithe.

Today I am presuming that you all have taken care of the matter of your salvation. I am taking for granted that we are all Christians and that we do think of judgment, mercy, and faith; but are we all faithful with our tithe? . . .

"Will a man rob God?" Yet we do rob God in our tithes and offerings. (Malachi 3: 8.) I want you to take special notice that this verse does not just say tithes, but tithes and offerings both. The offering should be over and above our tithe. We rob God when we do not give to Him what is rightfully His and what He asks of us. If we do not give

our tithes and offerings, then we are robbers and we are breaking the eighth commandment, "Thou shalt not steal." We have said that what we have is God's, and if we do not return what is His, then we are thieves and robbers. . . .

I know of two people who have made God their partner in their business and have come out on top. One of these was Mr. Colgate. He started in a small way from almost nothing in the soap business, but he promised that he would be faithful in giving a tenth of all he made to the Lord. He found that his business grew and grew and he made more money so he said, "I have made so much I am going to give 20 per cent to the Lord." He did, and his business grew faster than ever. Then he gave 50 per cent, and then he gave more. All know him for he has given millions to the education of ministers, and Colgate Seminary, Rochester, is one monument to his partnership with God.

The other man may not be so well known to most of us, but he is Kenneth S. Keys. I heard of him from an article in the August 3rd issue of the "American Weekly." He had lost all of his money in the real estate crash of 1925 in Florida, and the depression of 1932 found him practically "broke." His income was barely enough for the needs of his family. He came to the realization that one tenth should go to the Lord; so he set out to prove Malachi 3: 10. It was not long before he found that the nine tenths was much greater than the ten tenths was before. In the first year of tithing his income increased 60 per cent. In the second year it was more than double what it had been before he started. The third year it was threefold.

Not content with tithing personally, his real estate company recorded on the minutes of his 1937 annual stockholders' meeting a resolution adopting the tithing plan.

Today Mr. Keys heads one of the large real estate organizations of the country, doing a gross volume of business in 1946 of \$27,372,610. He is president of a sizable insurance company, operates one of the largest Persian lime, avocado, and mango groves in Florida, directs the management of the 460-room Hotel Everglades

on Miami's bay front, and has many other interests.

As Mr. Keys puts it, "God is my partner in these enterprises. Apart from the spiritual benefit it brings, this partnership is a good, sound business arrangement—it helps me spiritually, it pays dividends materially.

"Of many things that interfere with a business man's surrender to God," Mr. Keys says, "the most important is probably his money-making. When we recognize that our time, our energy, and our ability are all given to us by God, and that the money we earn is simply our God-given time, energy, and ability converted to coin, then it certainly becomes clear that a part of it belongs to Him."

Mr. Keys believes in tithing his time as well as his money. He is an elder and chairman of the building fund of Shenandoah Presbyterian Church in Miami. He serves on the board of the National Association of Evangelicals, Inter-varsity Christian Fellowship, Christian Businessmen's Committee, and several other similar organizations. But most of the time spent in the Lord's work is given to talks on stewardship and tithing to Churches and Church groups.

In 1926, he started in the real estate business with a single desk on the balcony of a downtown Miami real estate organization. It was six years later, while struggling against odds, that he started tithing, and the phenomenal growth that followed through the years has made real estate headlines.

"Of course," he says, "skeptics can say, 'Haven't business conditions generally improved? Wouldn't your income have increased just as much if you had not tithed?'"

"I doubt it," Mr. Keys answers. "It is just good, sound business reasoning to believe God will bless financially the man or woman or firm that honors Him and tries to further His program here on earth.

"But the financial blessing that comes to the tither is not the main thing. The spiritual blessing is far more important. If you want greater joy and happiness in your religious faith—if you want a richer, fuller Christian life, you'll find them when you adopt God's plan for giving."

Mr. Keys' personal tithes as well as those of his companies are handled by the Keys Foundation, a non-profit corporation chartered for that purpose. His booklet, "In Partnership With God," has already exceeded the million mark in its distribution. Copies are available without cost.

I have brought you mostly the words of Mr. Keys, for there are some who think that it is all right for the pastor to say such things about tithing, but that the experience of the farmer and the business man is different. They say, "What does the pastor know about my business? If he had it, he would see that he could not tithe." I hope that you see now that it makes no difference what your trade is. Plan now to have a partnership with God, and you will see miracles happen. . . .

If you expect to tithe one pay check and get ten times that much in a week's time, you are expecting too much. Tithing is not for a week or a month, but the longer you tithe the greater the blessing will be. You notice that Mr. Keys found the greatest blessing after he had been tithing for three years.

In closing I want to read a poem that was written during the war when there was a call for people to buy bonds. Let us think of how well the author has read us. Does this poem fit you?

TEN PER CENT

By Harriet Heine

A poster caught my eye today;
"Give ten per cent of all your pay
To buy war bonds. Come, do your share
To let our boys know that you care."

I thought of folks this country o'er
Who give a tenth, and even more,
For bonds; and that's as it should be.
But then this thought occurred to me:

Did these same folks in days before
This awful tragedy of war,
When asked to tithe unto the Lord,
Say, "That's more than I can afford;

"I've bills to pay; I have to live;
Some change is all that I can give?"
But now they tithe in freedom's name—
They tithe, and get by just the same.

I wonder if when war is done,
The battle fought, the vict'ry won,
And there's no need more bonds to buy,
We still shall hear that plaintive cry:

"I've bills to pay; I have to live;
A tenth is more than I can give.
I really just cannot afford
To give a tithe unto the Lord."

GRACE HOSPITAL

By Miss Sarah Becker
Grace Hospital, Liuho, China

We have been very busy with outdoor things in the daytime and sewing for the hospital in the evenings, when the weather was not too cold. We are beginning to catch up a bit now, so that we feel free to use the evenings for ourselves again, and letter writing is now most important.

Since a full account of the Grace Hospital dedication service will be written by someone else, I shall not repeat too much. We did try to stock our shelves and organize things as much as possible for the opening, because we did not know how much time we would have later. I think perhaps the ward with the colorful, pieced quilt tops, used as bedspreads, has won the most admiration, even after the opening. Our most precious gift, a fifteen-day striking wall clock, is one of the most welcomed of all the many gifts we received. It took me quite a little while to get used to a striking clock in the hospital, but now I rather like it. The bell has a mellow tone and gives the place a "homey" atmosphere.

We were indeed thankful that the Lord blessed us with such nice weather for all our so necessary outdoor work of laying walks and leveling the grounds. As you recall, all the former buildings were mounds of broken bricks, concrete, and rubbish. It takes a long time and a great deal of effort to level such grounds when you have no machinery. All such work out here in the country is done by carrying it in two bamboo baskets which are suspended from the yoke which a man carries over his shoulders. In fact, most articles are carried in this manner. If a pig is too heavy for one man to carry to market, he rides in a big bamboo basket between two men yoked together. Some farmers have wheelbarrows on which they load big sacks of rice or big baskets of cotton. You can almost always hear them coming when there is not too much wind, because the axle is made of wood and no grease is wasted on such a lowly thing! I call them "musical wagons." They are fun to ride on—if you have a partner to balance you, because there is only one wheel in the center and you sit on the

frame that goes around it horizontally. A few farmers are very fortunate to have a bicycle for hauling heavy or bulky loads. I never knew such a little bicycle could hold up and transport so much weight. The reason one-wheeled vehicles are so popular in the country is because the roads are not wide enough for two-wheeled ones. There is only one road—owned and maintained by the Bus Company between Liuho and Shanghai—worthy of the name.

I've strayed a bit from the weather, in the last paragraph, but December 14 was the last day of nice fall weather, for that evening it began to rain. We had a hard frost that night and snow the next day. By the evening of the fifteenth, we had a beautiful white blanket of snow, and wind direct from Siberia! We were so thankful that my "Perfection" kerosene heater arrived the evening before the snow fell very fast. The cold here is very dry and penetrating, although not very low in actual degrees. The severe cold lasted only about a week, and on December 21, our first nice day, our first patient arrived. He is not critically ill, although he is bed-fast most of the time. Miss Tsu, the nurse who has been helping Dr. Pan in the clinic, speaks some English and has helped me take care of the patient. I am trying to teach two girls to become nurse's assistants and we are having a jolly time of it. Since my Chinese is still extremely meager and they speak only two or three words of English, I do everything by demonstration. Both girls are quick and eager to learn, so that by now they anticipate some of the things I wish them to do. In our spare minutes or when our work does not call for undivided attention, the girls teach me Chinese.

We are quite busy designing clothes for our prospective mothers and babies, and pajamas for our men patients. As you know, these clothes are quite different from our American styles. We are making wadded jackets and wadded wrapping blankets for our babies. These seem to work quite well in the Chinese hospitals and the mission hospital I visited, where they have no heat. When the sun shines, the rooms with a southern exposure warm up fairly well. The Crandall building (present hospital building) faces south, so

that we have only three rooms not opening to the south.

Foods and Markets

We have had almost two weeks of nice weather, so that the ice and white frost thaw by noon. We are hoping that this fine weather may last a little longer, so that we can plant our trees and shrubs which are to be delivered very soon. We have had two successive mornings of very dense and wet fog and everyone predicts a change in the weather because of the fog. The winter gardens and winter wheat fields look very nice by now. We have three kinds of leafy greens besides a delicious, delicate spinach growing in our garden. Our turnips (which look like overgrown white radishes) are very tender and sweet and the frost has not seemed to hurt them a bit. Closer to Shanghai are some fields of variously colored cabbages, but I haven't been close enough to them in the market to buy and try them. The price of rice has been and still is going up, but otherwise fish and pork and eggs are quite reasonable. The Chinese have a great variety of bean foods, most of which have gone through quite a long process in order to attain their new consistency and flavor. "Seafon" a very thin, long, white noodle is my present favorite of the bean variety. It makes delicious noodles for chicken noodle soup.

It seems to me that Los Angeles' streets at Christmas time are no more crowded than Liuho during food market hours until noon. All the country folks come to town with their wares to sell as well as to buy the day's provisions. They do buy some things ahead to be salted away for the coldest of days, when it is more comfortable to stay indoors than to walk for miles to town. I've never seen such a variety of fish on any market. Many fish are up to about three or four feet long and weigh about thirty-five pounds. I recall seeing some of the same species in the large aquarium in San Francisco's Golden Gate Park. The ribbon fish and two other kinds that I've tried are very delicately flavored and have but few fine bones.

There is very little wrapping paper out here, so most food shoppers carry a basket in which everything but liquids

THE LADIES' AID

By (Mrs.) Annabel Bowden

A few years ago the women of the Shiloh Ladies' Aid asked each member to earn a dollar and tell how she earned it at a meeting planned for that purpose. I earned my dollar by writing this poem and having it published in the Bridgeton "Evening News" and the Elmer "Times":

Hear the patter and the clatter,
Do not fear, or be dismayed;
'Tis the women—hear them chatter?
Going to the Ladies' Aid.

Ladies tall and lassies smaller,
Matron fair and blushing maid;
Each one carrying a dollar,
Going to the Ladies' Aid.

All are there, the meeting opens,
Hymns are sung, a sister prayed;
Then the chairman rose and greeted
Members of the Ladies' Aid.

Said she, "Today you're here with money;
Let each one tell how it was made;
Be your experience sad or funny,
'Twill be enjoyed by the Ladies' Aid.

As one by one each told her story;
With none to falter, none afraid,
Each woman gave in all her glory,
A dollar to the Ladies' Aid.

Then someone said, as silence reigned,
"Please tell us if, in this decade,
There is demand for workers trained?
Should Churches have a Ladies' Aid?"

are placed. If you have no basket, you carry in your hands all the things that can possibly be tied with a rice straw or bamboo string. I almost stumped the experts the other day when I bought some rice and had no container. The three shop boys and I agreed on what the price should be and I paid them. All three kept on looking at me and my purse until, finally, one broke out in laughter but said nothing. Mrs. Thorngate was with me, fortunately, and said, "They wonder in what you want to carry your rice." I saw a newspaper on what we would call "the counter," and pointing to it, said, "paper." The laughing boy measured out the rice in a neat pile on the paper and folded and shook it into a nice little sack that I could carry home.

(To be continued)

A pause—there stood before them all,
A woman calm, in white arrayed,
Who said, "Churches would suffer, perhaps fall,
If 'twere not for the Ladies' Aid."

For when the old Church needs repairing,
And the carpet starts to fade;
In the work they're always sharing,
Members of the Ladies' Aid.

When the parsonage needs a heater,
Curtains, too, to make a shade,
Then the men smile a bit sweeter,
As they tell the Ladies' Aid.

When funds are low and spirits lower,
A note is due that must be paid,
They meet and talk it o'er and o'er,
Then vote to help—the Ladies' Aid.

When the "Onward Movement" cause is heard,
That for lack of funds the work is stayed,
They hear the call, their hearts are stirred—
These women of the Ladies' Aid.

So when the faithful are called above,
The ones who have worked and the ones who
have prayed,
To sit 'round the throne of the Father of love,
He'll say, "Well done," to the Ladies' Aid.

REPORT FROM SALEM, W. VA.

The Salem Ladies' Aid is having a busy year. We have tried in every way to be helpful in the raising of money for the rebuilding of our Church and the redecorating of our parsonage. The ladies of our society hired the parsonage redecorated before the arrival of Rev. and Mrs. Hurley, about the first of January. We were working at clearing away the rubbish and cleaning the floors when Pastor and Mrs. Hurley walked in. Perhaps they enjoyed their reception committee as much or more than if it had been a formal reception.

The bazaar and bake sale was held in December and netted us approximately \$150. Of this amount \$100 was used toward the expense of redecorating the parsonage.

We have had some interesting discussions from Miss Elizabeth F. Randolph, missionary evangelist for our Seventh Day Baptist women. Miss Randolph discussed at some length the value of the book we are studying, "Committed Unto Us," by Willis Lamott. Along with this study we are using the book, "That All May Know," compiled by several youth leaders.

Each month we are sending ten copies of the special number of the Sabbath

Recorder to the Church or individuals where they may be the most helpful.

Mrs. Skaggs, our key worker, is making a very special effort to put more meaning into the goals and to work them out specifically in reference to our society's needs and our own Church problems.

We have sent clothing to the needy in Europe, sunshine and cheer to ill and shut-ins, trying in every way to be helpful where our help is most needed.

Our prayer is that God will direct us in His service and grant us the strength and courage to carry through.

Mrs. Orla Davis,
Secretary.

THE PROMOTER OF EVANGELISM WRITES

Dear Sabbath Recorder Friends:

"Grace, mercy, and peace be unto you, now and forever." I thank God for every one of you with whom He has been pleased to share His holy Sabbath day, commonly known to the world as Saturday—and especially for two at Buckeye, W. Va., who accepted the Sabbath and asked for baptism, and for three others in Wolf Summit, W. Va., who are under conviction with respect to the Sabbath.

As you read Jeremiah 17: 17-27, you will discover how God, through Jeremiah, pleaded with His people to hallow the Sabbath day, but they would not.

Failure to reverence God and His Sabbath leads to other sins and trouble. In 2 Chronicles 36: 11-21 you will see how God punished the children of Israel for disobedience. Then in Lamentations 2: 1-6, Jeremiah cried out, "How hath the Lord . . . cast down from heaven . . . the beauty of Israel . . . in the day of his anger! . . . the Lord hath caused the solemn feasts and sabbaths to be forgotten in Zion, and hath despised in the indignation of his anger the king and the priest."

Friends, we are among the few with whom God is still sharing His holy Sabbath day. Will we remember to keep it holy. "The seventh day is the sabbath of the Lord thy God." Exodus 20: 10. Jesus, "as his custom was, went into the synagogue on the sabbath day." Just before His crucifixion He said, "If a man

SABBATH SCHOOL NOTES FROM BATTLE CREEK

In "The Friendly Guest" for January, the following appeared: "Enrollment Increase. A 10 per cent increase in enrollment in 1948, for every Sabbath school in our denomination! That is the goal set for us by Rev. Harley Sutton, executive secretary of the Board of Christian Education.

"At the present time, our adult department has an enrollment of eighty-four. Average attendance for the last quarter was forty-eight, with fifty-five as the largest attendance for any one Sabbath.

"The children's division has an enrollment of thirty-seven, with an average attendance of twenty-six.

"This means a total of 121, and sets our goal at a gain of twelve more members during the year.

"The religious education committee was given the assignment of drafting a plan for extending the ministry of the school. The first phase will be discussed with the teachers at a meeting to be called soon."

The Board of Christian Education is very anxious to have all the Sabbath schools check up on present enrollment, so that the whole Church can know what the goal is in terms of people as well as figures. The first year of this campaign began October 1, 1947. Send in a report on the standing of your school at the end of the first four months. H. S.

NEWS FROM MILTON

In the annual report of the Church there is the heading, "Education and Organizations." The secretary, Dr. Edwin Ben Shaw, reported that the average attendance for 1947 was 130. The enrollment at the end of 1947 was 219. The number of new members needed to make the 10 per cent increase would be twenty-

love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him."

How sweet the promise! May it be fulfilled in your life.

Yours in Him,
Elizabeth F. Randolph,
General Delivery, Columbus, Miss.

two. Eighteen new members were enrolled in 1947.

Regular Sabbath school workers' meetings were conducted throughout the year under the direction of the superintendent, J. Fred Whitford. The Sabbath school contributed \$131 toward the purchase price of the sound motion picture projector. A series of five films on "Life Two Thousand Years Ago" have been shown to the entire school. The Sabbath school sponsored the Vacation Church School with more than fifty children enrolled. They also co-operated in the project of sending young people to Conference. The total amount of money raised during the year was \$946.01.

Young Adults Organize

During the last months of 1947, a group of young married couples organized themselves into a Young Adult Fellowship and have been meeting regularly for social activity and discussion of interests common to the group. In November, the young adults sponsored a chili supper, that proved highly successful. The group is now giving consideration to a project of furnishing a room in the Church as a nursery. H. S.

YOUTH RALLY

Seventh Day Baptists were prominent in the nearly 200 young people who joined in a Youth Rally with their pastors and advisers at the Cuba, N. Y., Baptist Church on February 8, under the leadership of the Allegany County Bible School Association. Our First and Second Alfred, Little Genesee, Richburg, and Nile Church groups were represented and about fifteen other Churches.

Miss Miriam Shaw of Alfred gave the closing address of the rally. Drawing in part upon her experience as a missionary in China, she gave pointed illustrations of ways in which Christian young people may witness to their faith, at school, at home, and in their attitude toward life in general.

Rev. Walter L. Greene, Rev. Alton L. Wheeler, and Rev. Harley Sutton have at different times served as general superintendent of the Allegany County Bible School Association, and one of its founders was Rev. Lester C. Randolph. H. S.

"THE PROTESTANT WITNESS"

The second annual Pastors' Conference held in Syracuse, N. Y., February 2 to 4 by the New York State Council of Churches was attended by four Seventh Day Baptists, Rev. Everett T. Harris and Carl Maxson of Alfred, Rev. Zack White of De Ruyter, and Rev. Albert N. Rogers of Alfred Station. Mr. Harris led devotions at one of the conference sessions.

At the time scheduled for denominational luncheons the group was entertained at dinner by Mr. and Mrs. Burton B. Crandall in their home in Syracuse. Mr. Crandall, formerly treasurer of Alfred University and a deacon of the First Alfred Church, is teaching transportation at Syracuse University. Mrs. Crandall is the former Carol Davis, daughter of Rev. and Mrs. H. Eugene Davis.

The conference theme was "The Protestant Witness," and speakers included Dr. Paul Hutchinson, editor of "The Christian Century" magazine, Prof. Nels F. S. Ferré of Andover-Newton Theological School, Dr. Russell Henry Stafford of Hartford Seminary Foundation, Rev. Edwin T. Dahlberg of the Northern Baptist Convention, and Hon. Francis B. Sayre, president of the Trusteeship Council of the United Nations, and an active churchman. H. S.

GENERAL CONFERENCE, 1948

As you know, General Conference will be held with the Seventh Day Baptist Church at North Loup, Neb., August 17-22, 1948, God willing.

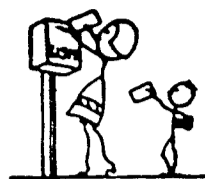
The local Conference committees are actively engaged in making plans for the entertainment of General Conference. All indications point to an uplifting spiritual experience in worship and fellowship, in praying and witnessing, in rejoicing and planning.

Are you going?

He Was Following

"Yes, my friends," said the theological lecturer, "some admire Moses, who instituted the old law; some Paul, who spread the new. But, after all, which character in the Bible has had the largest following?"

As he paused, a voice from the back shouted, "Ananias." — From the scrapbook of Rev. Emmett H. Bottoms' mother.



OUR CHILDREN'S LETTER EXCHANGE

Address: Mizpah S. Greene
Andover, N. Y.

My dear Mrs. Greene:

I have not seen much from the pen of the children lately and I wonder if they are snowed in or too busy skating, coasting, and making snow men to admit of their writing.

We have more snow here than in several years before, but the birds, God's birds, come every day for food. My feed station is close to the house. When I first get up in the morning four blue birds and a robin are there for breakfast and sometimes come on the window sill and look in at me while I eat my breakfast.

The last birds to say goodnight are myrtle warblers. Other birds coming for food since November 1 are the chickadee, nuthatch, downy woodpecker, hairy woodpecker, three-toed woodpecker, white-throated sparrow, song sparrow, vesper sparrow, tree sparrow, swamp sparrow, field sparrow, fox sparrow, gold finch, brown creeper, golden-crowned kinglet, purple finch, cedar waxwing, starling, and blue jay. Crested titmice and herring gulls fly around the pond.

On November 3 a phoebe and two cat-birds, who were probably late in going south, were here. These little birds are lots of company, always so bright and cheery until a shadow tells them that a sharp-shinned hawk is sailing around. Then with one accord they disappear and stay out of sight until danger is past. Those little birds have to be very vigilant lest they fall to their enemy. I wonder if there is not a lesson for us here, ever to be watchful lest we fall into temptation.

Nellie M. Longfellow.

Hope Valley, R. I.

Dear Miss Longfellow:

Thank you so much for your interesting list of birds. I don't believe I ever realized before that there were so many varieties, for it is not often that I see many kinds in this part of the country. Perhaps our numerous pigeons, crows, hawks, and robins scare the rest away.

Pigeons used to fill our Church belfry, and when they flew out, starlings would fly in. When the pigeons flew back, the air would be black with starlings they had driven out. With the belfry repaired, most of the pigeons occupy near-by barns, though they often come to roost on Church roofs. They still pester the poor little starlings.

Sometimes the children pause in their letter writing for awhile, and again their letters come pouring in. That's what I hope will happen soon.

Your Christian friend,
Mizpah S. Greene.

Dear Recorder Children:

Every day I look eagerly for your letters, which have been so few of late. I hope to hear very soon from you who have been so faithful to write in the past, and from many new correspondents as well. Instead of letters here is a short story:

How Mother Knew

Mother was frying doughnuts and oh, how good they looked to little Bess! "Couldn't I have just one?" begged the little girl.

"No, dear," said her mother gently. "It would spoil your appetite for supper. You may have two then, if you have room for that many."

After her mother had finished her task and gone on an errand to one of the neighbors, Bess wanted a doughnut so much that she said to herself, "If I can have two doughnuts, I'll eat one now and have the other for supper."

Feeling rather guilty, the little girl went back of the chicken house to eat the doughnut. For some reason which is easy to understand, that doughnut did not taste as good as she had expected, and when her pet rooster came begging she gave him a goodly portion. The rest she fed to Blackie, the kitten. At last a very sorrowful little girl went in to tell her mother how sorry she was that she had disobeyed.

"I'm very glad you told me yourself," said her mother. "Three have already told me."

"Why, Mother, who are the three?" said Bess looking around her.

"Look at your pet rooster," said her mother. "See the doughnut crumbs in his

CHURCH NEWS

NORTH LOUP, NEB. — The Boy Scouts attended the morning service in recognition of Boy Scout Week. Those present were Duane Lytle, Erwin Cox, Ronnie Goodrich, Joe Babcock, and Jack King, with their scoutmaster, Supt. Friesen. The Cubs present were Gary Hawkes, Gary Cox, Kenneth Ingerson, Theron Barber, Victor Thomas, George Thorngate, Danny Nelson, and Charles Lundstedt, with the den mother, Mrs. Claude Barber. A special sermon was preached for them.

The February all-Church social was held Sunday evening. Mr. and Mrs. Menzo Fuller were in charge of the kitchen and Mr. and Mrs. George Maxson had the program.

Mr. and Mrs. David Davis, Orsen Davis and son, Jimmie, came Sunday from Denver, and on Monday the men began the work of plastering and painting the interior of the Seventh Day Baptist Church, which had been damaged by the wind-storm of June 6. The ceiling of the main sanctuary lost much plaster when the chimney was blown over. The basement was also badly damaged during the flood which followed the storm. All of this will be repaired. Mrs. Harlan Brennick, Mrs. E. T. Babcock, and Mrs. W. J. Hemphill were named a committee to select the color of paint to be used in the Church. Mr. and Mrs. David Davis are house guests of Mr. and Mrs. Vernon Williams and Mrs. Rena Davis and daughter, Merle. The others are staying with Mr. and Mrs. Roy Cox.

The Dr. Grace Missionary Society met all day Tuesday with Mr. and Mrs. George Cox.

The Women's Missionary Circle met Wednesday afternoon in the Church parlors. Mrs. R. O. Babcock had the lesson.

The Hammond electric organ will be feathers. And isn't that a doughnut crumb on Blackie's nose?"

"But where is the third one that told you?" cried Bess.

"Look in the mirror," laughed Mother. Bess looked and there on her upper lip were two doughnut crumbs. How glad she was that she had told her mother.

Mizpah S. Greene.

dedicated on March 6. Mrs. Ehret is in charge of this service. On Sunday evening, March 7, George Johnson of Omaha will present a public recital to which all are invited. — (Mrs.) Myra T. Barber, Correspondent.

BROOKFIELD, N. Y. — Rev. Marion C. Van Horn and his family arrived in this community early in December and now feel very much at home here. The Young People's Christian Endeavor society held a sleigh ride and reception for the Van Horn family soon after their arrival.

On December 27, our Church invited the congregation of the Second Brookfield Seventh Day Baptist Church at Leonardsville to join with us for our Christmas program. Following the Church service and Sabbath school, a covered-dish dinner was served. In the afternoon a Christmas program was put on by the primary department of our Sabbath school.

The annual meeting of our Church took place February 8, at the parish house. Supper was served at 6:30, followed by our annual business meeting at 8 o'clock. Reports of our pastor, the Woman's Society, Christian Endeavor, Sabbath school, and various other officers and committees were read and showed much good work has been done.

The Young People's Christian Endeavor society held its annual banquet Sabbath night, February 14, at the parish house. The banquet table was very attractively decorated with a valentine centerpiece, lovers' knots, individual heart-shaped gelatine salads, and valentine cake. Pastor Van Horn led the group in singing, and introduced several games in which all took part and had a very good time.

The January meeting of the Woman's Missionary Aid society was held at the home of Mrs. Alice Bacon. It was reported that the bake sale and bazaar held in December netted over \$45. President Wilma Langworthy passed out copies of a "Hope Chest Poem," a clever little rhyme which suggests making a definite article each month in preparation for a yearly bazaar. Mrs. Erma Van Horn was invited to become a member of our society, and gracefully accepted. Following a lesson and discussion on the tract, "The

Sabbath in the Bible and in History," tea was served by the hostess. — Mrs. Francis W. Palmer, Correspondent.

BATTLE CREEK, MICH. — The Christmas season was observed in a variety of ways beginning Sabbath night, December 20, when a group of eighteen young people sang carols at the homes of fourteen elderly people and shut-ins. The caroling party was sponsored by the senior C. E. group, but several young people home from college and some members of the Pro-Con group joined with them.

The children of the Sabbath school were entertained at a party Sunday afternoon, December 21, in the Church social room. There was a Christmas tree and games were played, followed by refreshments. The teachers were assisted by the Mothers' Council.

The same afternoon an audience of 2,000 heard a union choir and the Civic Symphony Orchestra present Handel's "Messiah" in the W. K. Kellogg auditorium. The Ministerial Association which sponsored the project plans to make it an annual affair.

The annual Christmas program was given the evening of December 23. Tableaux were presented by the juniors, while the Christmas story was given in Scripture and song. "White Gifts" for Germany were brought forward as a part of a candlelighting service which followed. As each gift was laid at the altar, a candle was lighted. Later the clothing was packed and sent to Mr. Schmid. It amounted to 103 pounds, and \$182 was also contributed toward the project.

During the Sabbath morning service, December 27, the choir presented the cantata, "The Prince of Peace." It was presented again Sunday evening at Percy Jones General Hospital over their house broadcasting system and was very much enjoyed.

New bulletin boards have been installed in all the classrooms of the children's department and are greatly appreciated. — M. R. Van Noty, Correspondent.

IRVINGTON, N. J. — On Sabbath day, February 21, 1948, Dr. Herbert C. Van Horn and Frederik J. Bakker of Plainfield met with the Irvington German Seventh

Day Baptist Church, which meets in the Salvation Army Hall, in Irvington, N. J. Frank Schober, clerk and treasurer of the Church, read several letters in German from German Seventh Day Baptists, in which fervent appreciation was expressed for the generosity of their American friends in supplying them with the necessities of life. Mention was made that many staples of food, as for example fish of various kinds, are just returning to market after many years. Words seem to fail the writers of these letters in fathoming the great kindness, thought, and efforts of the Christian brethren in America in filling so many of their bare needs.

Dr. Van Horn used as his sermon text material Acts 1: 1-12. His chief emphasis was that God works by means of the Holy Spirit through each one of us. God depends upon us all, humble and great. It is that spirit, working in our hearts, which will bring about peace and brotherhood. After the sermon John B. Schmid, the minister, summarized Mr. Van Horn's sermon in German for the benefit of those who do not understand much English. About twenty-four attended the spirit-filled meetings. — Contributed by Frederik J. Bakker.

FIRST HEBRON, PA. — The annual meeting was held in the Hebron Community Hall on Sunday, January 11, 1948, with sixty-nine members and friends attending. The traditional oyster stew dinner was served at noon followed by the business meeting at 2 o'clock.

The following officers were elected: moderator, Wm. Thompson; vice-moderator, Don Stearns; clerk, Clayton Stearns; treasurer, Georgeanna Snyder; solicitor and collector, Violet Atkinson; chorister, Clayton Stearns; organist, Zeruah Stearns; trustee for three years, Rachel Kenyon; Church trustee for Community Hall, Gerald Wilcox; Lord's Acre chairman, L. D. Pepperman.

From those participating in the Lord's Acre project \$177.90 has been given, with more to be turned in.

The trustees reported that the Church has been wired for electricity.

Voted to pay \$300 on the parsonage debt from the Lord's Acre Fund. R. E. Z.

Accessions

New Auburn, Wis.

Baptism:

Robert Moore and Elaine Moore, Harris, Minn., son and daughter of Sylvester and Sarah Moore, were baptized by Rev. H. C. Van Horn in 1943, and received into the Church December 20, 1947.

Letter:

Donna Mahoney North (Mrs. Norris), from Disciples of Christ, (Island Lake) New Auburn, Wis.

Experience:

Sylvester Moore and Sarah Keacher Moore (Mrs. Sylvester) of Harris, Minn., were received into the Church December 20, 1947.

Obituaries

DuToit. — Charles Emile, son of Charles E. and Mary DuToit, was born February 21, 1859, at Peoria, Ill., and died January 10, 1948, at 2:30 p.m., in Garwin, Iowa.

He was one of thirteen children, all of whom grew to adulthood. While a young man, he, with a neighbor, staked claims in Kansas. At Dighton, Kan., he married Virginia Jennie Bond, on September 19, 1888, and they came to Iowa in a covered wagon with her parents. They spent their entire married life in Garwin vicinity, and for forty-two years lived on their farm near Garwin. They celebrated their golden wedding, and at the time of Mrs. DuToit's death they had lived together fifty-seven years. Since her death he has made his home with his son Deward and family on the home place and his son-in-law and daughter, Mr. and Mrs. Glenn Daughtery in Garwin, where he died. Mrs. DuToit died June 25, 1946.

He is survived by all of his children: Charles Howard of Toledo, Riley Alvin, Silvus Roland of Marshalltown, Iowa, Deward Everett, Mary Ethel Daughtery of Garwin; eleven grandchildren and seven great-grandchildren; two sisters, Mrs. Amelia Fosdick, Mrs. Alice Frobish, and one brother William, all in Illinois.

Early in life he joined the Church of his wife's faith, the Seventh Day Baptist Church of Garwin, and attended whenever possible. He was a kind and loving husband and father. Both he and his wife were fond readers of the Recorder. — Contributed by Mrs. S. R. DuToit.

Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it. — Malachi 3: 10.

IN MEMORIAM

Again the Ladies' Aid society of the Nile Seventh Day Baptist Church has been called upon to mourn the death of a loved and loyal member.

Mrs. Mary F. Whitford has been a member of our society for the past forty-five years and has served as secretary for several years. She was present at the meetings of the society and was interested in its work until failing health confined her to her home.

We wish to extend our sympathy to the family.

Our sister has gone from us to be with her Heavenly Father whom she had served faithfully for many years. We, who are left to carry on His work, know that she who has left us would not want us to sorrow for her, but rather to rejoice in God's infinite care and love.

"Loving memories never die,
As years roll on and days pass by;
Deep in our hearts a memory's kept
Of one we loved and will ne'er forget."

Mabel J. Davidson, President,
Madge L. Coon, Secretary.

Nile, N. Y.,
January 31, 1948.

RECORDER WANT ADVERTISEMENTS

For Sale, Help Wanted, and advertisements of a like nature, will be run in this column at ten cents per line for each insertion, minimum charge 50c. Cash must accompany each advertisement.

WANTED — Housework in Seventh Day Baptist family in or near Adams Center or Alfred Station, N. Y., Westerly, R. I., or Plainfield, N. J. If interested, please write Mrs. Grace A. Ladd, R.D. 2, Mannsville, N. Y. 3-8-21

ANY BOOK REVIEWED OR advertised in this or other religious journals, or recommended by your local pastor for spiritual enrichment, can be secured quickly and conveniently from us. Large stock of up-to-the-minute religious books, centrally located. We pay postage on orders for \$1 or more when cash accompanies order.



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SOWER BOOKSTORE

25 East Main Street
MADISON 3, WISCONSIN
Gerald C. Bond, Proprietor

March 13, 1948 — What Is It?

DENOMINATIONAL STEWARDSHIP SABBATH

WHAT IS STEWARDSHIP SABBATH? It is a day assigned by the Denominational Budget Committee to call to the special attention of every Seventh Day Baptist Church member the present financial condition of our denomination.

The work of all departments is suffering from lack of funds, and much of the work is threatened with complete stoppage. Approximately 50 per cent of the amount needed has not been forthcoming. The situation is really grave.

Let us think of our denomination as a tree. The various departments are its branches. As the life of the tree depends on water supplied through its roots, so the activities of the various departments or branches are dependent on a steady flow of money from the treasury. Regular weekly subscriptions is the ideal way to sustain our denominational tree, but at present it is suffering from a severe drought. In such an emergency, water should be carried to the tree in bucketfuls, so must we come immediately with emergency aid to the denominational tree with generous donations. The situation is grave indeed.

Many members are already giving their full share, but the Denominational Budget Committee would like to see established a better continuous supply, by regular giving on the part of more people, and may God bless each one on his or her effort to further His work.

Denominational Budget Committee.

P. S. After having read the above letter be sure to read the sermon on "Tithing."

DIRECTORY OF SEVENTH DAY BAPTIST CHURCHES

Indianapolis, meets in Primitive Baptist Church, 1030 Central Ave., Indianapolis, Ind. Services: Sabbath afternoon, 2:30; evening following Sabbath, 7:30. Pastor, Leland Davis, 204 N. Beville, Phone Fr-8709. President, Mr. Lawton Steele, 965 E. Minnesota St. Clerk, Mrs. George Stewart, 1918 East 68th St. Treasurer, Mrs. Lawton Steele, 965 E. Minnesota St.

Mill Yard, London, Eng. Public Sabbath service in Upper Holloway Baptist Church Hall, Holloway Road, N., every Sabbath at 3 p.m. Pastor, Rev. James McGeachy, 17 Higham Road, Tottenham, London, N. 17, Eng.

Washington, Evangelical, meets in the Mount Vernon Place Methodist Church, lower entrance, 900 Massachusetts Ave. N.W., every Sabbath. Services: Sabbath school 10:30 a.m.; Church service 11:30. Clerk, Mrs. Edward Dixon, Lanham, Md. Phone Hyattsville 5506.

Lost Creek, one mile north of Lost Creek, W. Va. Services at 10 and 11 Sabbath morning. Phone Mr. Ernest F. Bond, 2161 (Jane Lew), W. Va.

Roanoke, one-half mile north of Roanoke, W. Va. Services: Sabbath school at 10:30 a.m.; worship at 3 p.m., on the first Sabbath of each month. Phone Mr. L. Main Bond, 986-J-12 (Weston).

First Brookfield, Leonardsville, N. Y. Services: 11:45 and 12:45 each Sabbath. Pastor, Rev. Marion C. Van Horn. Phone 383 (Brookfield). Mrs. Chris Schrag, phone 8F3 (Leonardsville).

Second Brookfield, Brookfield, N. Y. Services: 10:30 and 11:30 Sabbath morning. Pastor, Rev. Marion C. Van Horn. Phone 383 (Brookfield). Mr. Devillo J. Frair. Phone 248 (Brookfield).

Friendship, one block east of store and postoffice, Nile, N. Y. Services: Church, 11:20 Sabbath morning; Sabbath school, 12:30; prayer meeting, Friday evening, 8. Pastor, Rev. Ralph H. Coon, Richburg, N. Y. Phone Bolivar 286-M.

Richburg, one block north of postoffice, Richburg, N. Y. Services: Church, 10 Sabbath morning; Sabbath school, 11:15; prayer meeting, Friday evening, 8. Pastor, Rev. Ralph H. Coon. Phone Bolivar 286-M. Parsonage second house south of Church.

Chicago. Meetings are held in the Fine Arts Bldg., 410 S. Michigan Ave., Room 825, Chicago, Ill. Services Sabbath afternoon: worship service at 2:30; Sabbath school at 3:30. Student pastors, Melvin G. Nida, 3431 W. Congress St., Chicago, and Leon R. Lawton, 223 N. Menard Ave., Chicago 44. Phone Mansfield 8323. Deacon, Mark Wiley, 6334 S. May St., Chicago. Phone Englewood 7626.

MARCH 15, 1948

The Sabbath
Recorder

PRAYER

By Morgan P. Noyes

O God, Who hast taught us how to live through One Who went no easy way, but bore the burdens of the world even when they led Him to a cross, we pray for a spirit like His, that we may confront our life undiscouraged, undismayed, and undefeated. Make us forgetful of ourselves, that in the face of the world's great need we may have the freedom of those who live for Thee. Give us clearer understanding of the issues that confront us, that with decision and with faith we may take the way that leads toward Thy kingdom. Grant us grace to hate wrong, with malice toward none. Strengthen us to forgive those who wrong us, as we pray to be forgiven for wrongs that we do to others. Help Thou our unbelief, that though wrong be powerful, we may dare to trust that Thou art the Ruler yet. Set us in the train of all bold followers of Christ, that we may catch the spirit of His Cross, and gladly spend and be spent for the sake of those for whom Christ died. Amen. — *Presbyterian Tribune.*