

# The Sabbath Recorder

meston, and one brother, Ross C. Dresser of Frankfort Center, N. Y., three nieces, and one nephew.

Funeral services were conducted in the Worden Funeral Home in Leonardsville at 2 p.m., March 19, by Rev. Emmett H. Bottoms, a former pastor, assisted by Rev. Mr. Adriance of Scotia, a cousin of the family. Burial was in the West Edmeston Cemetery. E. H. B.

**Mattison.** — Bertha, wife of Byron P. Mattison, passed away at the Rutledge Home, Chipewewa Falls, Wis., April 5, 1948. She was born in Pine Creek, Ill., December 22, 1856.

For many years she taught school in Chipewewa County. In March, 1905, she and Mr. Mattison were married, and they resided on a farm in the town of Sampson. She was a devout member of the Episcopal Church. She taught classes in Sunday school for about seven years, and helped organize Sunday schools in different parts of the state. Mr. and Mrs. Mattison entered the Rutledge Home for the Aged on April 20, 1927, where they have since lived.

She is survived by her husband and several nephews. Two sons by a former marriage preceded her in death.

Services were conducted at the Hogle Funeral Home, at 2:30 p.m., April 8, 1948, with Rev. Ronald Ortmyer officiating. Interment was made in Forest Hill Cemetery. B. P. M.

**Hull.** — Lester Theodore, was born in Chicago, Ill., May 23, 1888, the son of the late Charles B. and Margaret Davis Hull. He died in Chicago, February 9, 1948.

He was baptized in the Seventh Day Baptist Church at an early age. He later transferred his membership to the Milton, Wis., Church, when he was attending Milton Academy and College. For several summers he was a member of the Milton Evangelistic Quartet. He received a Ph.B. from the University of Chicago. He was gifted in the fine arts, but developed painting as his main interest. (He was cited in "Who's Who in Art.") Embracing teaching as a profession, he obtained positions at Hilo and Honolulu in the Hawaiian Islands, and at the Tsing Hua College in Peiping, China. Later he was instructor at the Fort Wayne, Ind., Art School, and director of the Mulvane Art Museum at Washburn College, Topeka, Kan. Besides his mother, surviving are a brother Ernest and sisters: Margaret (Mrs. Clifford) Gessler of California, Nellie of Chicago, and Phebe (Mrs. L. R.) Polan of Alfred, N. Y. N. H.

**Maxson.** — Frances Addie Lawton was born at Albion, Wis., July 26, 1862, and passed away in Denver, Colo., March 5, 1948. She was the daughter of Loyal Hiram and Mary Victoria Howe Lawton.

At the age of four years she came with her parents to Nebraska. The mother soon died and it was necessary for the family to return to Wisconsin. But later she came back to Nebraska, which has since been her home.

On March 29, 1894, she was married to William Henry Maxson, who passed away Octo-

ber 14, 1918. She united with the North Loup Seventh Day Baptist Church in 1894, and remained a faithful member until her death. She lived alone in her home until last fall, when she went to Craig, Colo., to live with a niece for the winter. On March 5 she fell and broke her hip. She was taken to the hospital in Denver, where she died three days later. She leaves to mourn her loss a half brother, Rufus Lawton of Craig, Colo., twelve nieces and nephews, and a host of relatives and friends.

Funeral services were conducted in her Church at North Loup, Neb., by her pastor, and she was laid to rest in the Hillside Cemetery. A. C. E.

### PERSONAL EXPERIENCE

(Continued from page 304)

dedicated Christian service. To help my neighbor gives me the greatest of pleasure. To say something that will ease the aching heart, to cause a smile to replace a frown, to bring forth the truth and see its results as it lifts a burden from the weary soul—that is my uttermost desire.

Life thus far has been sweet, and some work has been done. If any good has been accomplished, all credit and honor are due to God's guiding love and mercy, and by the same grace do I desire to be His humble servant now and forever.

### WATERFORD, CONNECTICUT

A good place to live, work, and worship God. Overlooking Long Island Sound, 6 miles from the city of New London. Seventh Day Baptist Church, Ronald Hargis, pastor (beginning June 1). If you are considering a change of residence for your family or your business, may we suggest Waterford? New business enterprises invited. City, village, or country locations. For information write Morton R. Swinney, Niantic, Conn.

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## PRAYER

*I do not thank Thee, Lord, that I have bread to eat while others starve;*

*Nor yet for work to do while empty hands solicit Heaven;*

*Nor for a body strong while other bodies flatten beds of pain.*

*No, not for these do I give thanks.*

*But I am grateful, Lord, because my meager loaf I may divide;*

*And that my busy hands may move to meet another's need;*

*Because my doubled strength I may expend to steady one who faints.*

*Yes, for all these do I give thanks.*

—JANIE ALFORD (in "The Window of YWA").  
—Courtesy of Church World Service

# The Sabbath Recorder

First Issue June 13, 1844

A Magazine for Christian Enlightenment and Inspiration

HURLEY S. WARREN, D.D., Editor

L. H. NORTH, Manager of the Publishing House

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## Our Policy

The Sabbath Recorder does not necessarily endorse signed articles. For information about Seventh Day Baptist polity and beliefs write the American Sabbath Tract Society, Plainfield, New Jersey.

## Terms of Subscription

Per Year.....\$2.50 Six months.....\$1.25  
Student rate.....\$1.00 per college year  
Monthly Special Issues .....10 cents per copy  
(The first issue of each month)  
Regular Issues .....5 cents per copy  
Postage to Canada and foreign countries 50 cents per year additional. Subscriptions will be discontinued at date of expiration when so requested. All subscriptions will be discontinued one year after date to which payment is made unless expressly renewed.

Published weekly by the American Sabbath Tract Society and printed by The Recorder Press, publishing house for Seventh Day Baptists, Plainfield, N. J. Entered at the post office in Plainfield, N. J., as second class matter.

All communications, whether on business or for publication, should be addressed to the Sabbath Recorder, Plainfield, N. J.

PLAINFIELD, N. J., MAY 17, 1948

Vol. 144, No. 20

Whole No. 5,294

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## THE STORY TO BE TOLD

There is a big story to be told. It has to be told. The abandon of the war years, the splurge of the news headlines do little to help underline the world's needs any more. We have to make a much more determined and pointed effort to reach the Churches with facts which will carry the appealing story of humanity turning wistfully and hopefully toward America for salvation—still fearful that our shortsightedness may fail to provide an answer to the despairing prayers of much of the human race. God's only answer must be through the Churches. The Churches, if they are to endure, must demonstrate that the Christian gospel has a message for such a world. Is there not some way to cut through to the heart of the Christian Church and show its people in bold outline that today we face the greatest opportunity of history to reveal the glory of our God? The fire of new purpose would, I am sure, break through the crust of our conventional worship, if we could somehow speak the words of imperishable and beautiful truth. It is only beautiful truth if it transforms. It will not transform unless and until we give it the headway which the world tragedy demands. Can we get the dead ideas and worn-out attitudes unlimbered in time to lay hold of the greatest moment of history? — Leslie B. Moss, writing from Manila, May, 1947. — Courtesy of Church World Service.

## CENTRAL ASSOCIATION

The Central Association will convene with the Church at Brookfield, N. Y., June 4-6, 1948.

(Miss) Bernice D. Rogers,  
Corresponding Secretary.

## REMEMBER

### MINISTERS' CONFERENCE

Jackson's Mill, W. Va.

MAY 18-20

### GENERAL CONFERENCE

North Loup, Neb.

AUGUST 17-22, 1948

## THE SABBATH RECORDER

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## EXPANDED PROGRAM OF THE AMERICAN SABBATH TRACT SOCIETY

One Hundred Sabbaths of Service, it is to be called. This expanded program, if approved by Conference, will begin with Sabbath, September 11, 1948, and end with Conference Sabbath, 1950.

One hundred thousand pieces of Seventh Day Baptist literature are to be distributed during the time covered by the One Hundred Sabbaths of Service. This distribution will include 23,000 copies of the special issues of the Sabbath Recorder, or one thousand copies each month. The distribution being planned will also include 77,000 tracts, which is at the rate of nearly 3,350 each month.

This program was incepted at the bimonthly meeting of the Tract Board on March 14 and referred to a special committee for formulation. Upon presentation at the meeting of the board Sunday afternoon, May 9, the formulated program was adopted item by item. From time to time these items will be publicized before General Conference meets in August so that the Churches and their delegates to Conference will be informed.

The Board of Trustees of the American Sabbath Tract Society is faced with drastic retrenchment or definite expansion. In view of the work for which the society is organized, the tasks which have been committed to it by the General Conference, and most especially what our Lord and Master expects of us in obedience to the Great Commission, the board cannot resort to drastic retrenchment at present.

It is a foregone conclusion that the Sabbath Recorder, due to increased publishing costs, cannot continue in its present form unless the budget is increased or supplemented. And, in order to more nearly fulfill its mission as our denominational paper, certain features and services are necessary.

Also, it is certain that the corresponding secretary of the American Sabbath Tract Society is not in position to carry on an extensive field work program within present budget limitations. In the plan toward a co-ordinated denominational program the Tract Society secretary has a real share in attending associational meetings, General Conference, and visiting

Churches and Sabbathkeeping families and groups. During the present Conference year this phase of Tract Society work has been seriously hampered because of lack of funds. Many tracts are out of print for the same reason.

In the light of the situation, and at such a time as this, the Tract Board believes that it should act in faith. The proposed expanded program to be presented by the board's representatives in the months ahead is contingent upon the approval of the Commission of the General Conference and upon adoption by the General Conference.

If it is the will of God for us as Seventh Day Baptists to witness for Christ and the Sabbath more effectively and widely along these lines, His Spirit will move us to do so. If it is not His will, all our planning will be of little avail. Let us seek earnestly to be guided by His will

## SIGNIFICANT RESOLUTIONS

We, the Piscataway Seventh Day Baptist Church, wish to reaffirm our belief in Christ and His teachings. We also want to affirm our belief that Christianity can be fostered largely by personal evangelism. Therefore, be it

**Resolved,** That —

1. All young people be encouraged to dedicate their lives to Christian service;
2. Those who feel the call of Christ be encouraged to improve their talents in the Christian ministry;
3. We express our confidence in and appreciation of the dedication of the life of Kenneth A. Stickney to the Christian ministry; and
4. In appreciation of his efforts we hereby license Kenneth A. Stickney to preach the gospel and to administer the ordinances of the Church, as he may be called upon for such services.

Upon motion the above preamble and resolutions, presented at the quarterly business meeting by Brother Victor W. Skaggs, were adopted by the Seventh Day Baptist Church of Piscataway on Sunday, May 2, 1948.

J. Alfred Wilson, Moderator.  
Ethel C. Rogers, Clerk.

### SUMMARIZED REPORTS OF GERMAN RELIEF WORK

#### January, 1948

Receipts	
Balance on hand .....	\$ 27.28
From individuals and Churches .....	355.00
	<u>\$382.28</u>
Disbursements	
For food, etc. ....	\$ 53.50
Parcel post fee for 18 packages .....	48.58
Stamps .....	2.00
	<u>\$104.08</u>
Balance on hand, January 31 .....	278.20
	<u>\$382.28</u>

#### February, 1948

Receipts	
Balance on hand .....	\$278.20
From individuals and Churches .....	447.76
	<u>\$725.96</u>
Disbursements	
For food, etc. ....	\$151.82
Parcel post fee for 118 packages .....	354.06
	<u>\$505.88</u>
Balance on hand, February 29 .....	220.08
	<u>\$725.96</u>

#### March, 1948

Receipts	
Balance on hand .....	\$220.08
From individuals and Churches .....	97.50
From Irvington, N. J., Church .....	85.90
	<u>\$403.48</u>
Disbursements	
For food, etc. ....	\$196.98
Parcel post fee for 66 packages .....	197.12
Air mail postage for medicine for Brother Heinrich Bruhn .....	9.38
	<u>\$403.48</u>

Receipts—January-March, 1948 .....

\$1,013.44

Disbursements—Food, parcel post, etc. ....

\$1,013.44

Total shipments—January-March, 1948,  
193 packages at 22 lbs. ....

4,246 lbs.

Frank Schober, Clerk,  
Irvington Church.

April 18, 1948.

Remember, "before July 1," theological students, please.

### LETTERS FROM GERMANY

Dear Brother Schmid, dear Brethren:

God's greetings to you all. Ephesians 3: 14-21.

Again, some time has passed. My thoughts are often with you, dear brethren. When I look at the gifts from you I am in an uplifting state of mind, because I do think of all the willing givers, and that some of the things we receive they could use themselves yet, for I am sure for some it was a great sacrifice. I can see all of your busy, active hands working with a joyful heart; also I think of the brethren here when they divide the packages to give to those that need them most and, rightly, to the others. How happy each and every one is to receive your precious gifts. It makes us so very happy to know God loves us to the uttermost to send His gifts across the sea. The shortening oil and the flour made us think of the poor widow in Elijah's time.

The wonderful and with-much-patience-worked quilts are not only attractive and beautiful, but very practical and useful, really artistic; we gave them to several of our members that have lost everything. So, we felt the real spirit of Christmas, because besides coffee, we received sugar too; now we can have real coffee and cake for the occasion. Yes, and at the end I have such a sad feeling to think how many sacrifices you all have made for us, and what can we do for you? Oh, then I feel so little and still and can say only: "Lord Jesus I thank Thee, and let the cheerful givers feel your love in great measure for all they have done for us."

Sometimes I cannot imagine how it is possible that so many things come together. Can you tell me how that is, because I cannot understand how it is at all possible to do such great work among our Churches. For they get the same attention as we do. So far we have received 150 packages. It seems like a miracle; it surely takes a lot of work and time until they are mailed. Sometimes I think, what if the packages get rarer? Oh, what if they stop altogether? But then, again, we receive one, and our happiness is great when I can go to the post office to get it.

Now, my dear brother, to you and all our brethren our heartiest thanks and wishing you all God's richest blessings for Christmas and the New Year.

May the new year bring us all especial blessings, for the time is short and we are near the end; soon the Lord will appear in all His glory. May He find us all prepared to meet Him in the right faith.

May the Lord bless you and keep you all.

Best regards in the name of all our brethren from the Berlin Church.

Berlin-Pankow,  
December 10, 1947.

My dear Brethren of the German and American Churches:

Praise ye the Lord, for his mercy endureth forever. Psalm 106: 1-5.

Since one year has passed since we have received your help in our great need, we all want to thank you for your great love for us, by which you made our hearts so very happy.

We have received 214 packages so far. First we thank our great God through Jesus Christ, our Lord and Saviour, for His love and mercy that He has brought us together as one people by faith. Through this act of grace, which anyone of us has experienced, we can only look up to our Creator with thanksgiving, who has done such great things for us. Through His wonderful words of the gospel in which His will and love are supreme and are made manifest through His only begotten Son, which He sent into this world as a Saviour and Redeemer for all.

We do thank you again for your love and kindness, that all of you have shown towards us and repeatedly have made us very happy with your gifts. I think all of you know, dear brethren, what conditions we are in and so we are thankful for any food or clothing that you can spare. With us some families from near by are made very happy, too; we were able to help them out of their dire need and illness; and, tell them of the wonderful gospel of Christ, were able to win 10-12 souls; we do hope, that they will accept Christ as their personal Saviour this new year and be baptized. Then we would be with the children, forty members.

Kindly pray for us, that our work here be blessed; we will do the same for you.

In closing my letter I want to thank all you brethren in the name of our Braunschweig Church and show our deep appreciation and that we will always remember your great love that you have shown us in our great need.

Thanks unto the Lord, for his mercy endureth for ever!

Wishing you all a blessed New Year, with best regards from all the members of the Seventh Day Baptist Braunschweig Church.

Otto Koehler.

Braunschweig,  
December 14, 1947.

### "GIVE THROUGH YOUR CHURCH— GIVE ALL THAT YOU CAN"

Beware of begging letters from unknown writers overseas. Not all writers of pathetic letters are fraudulent. Yet, in some areas pleas for relief have become "an organized racket." The policy of Church World Service is to refer all such letters to the country of origin for checking by their co-operating committees.

"A typical case in point" is shown by the following:

January 7, 1948.

From the Secretary of the Reconstruction Committee of the Finnish Churches, Turku, Finland.

To Church World Service, New York, N. Y.  
On November 11 we received from you a copy of a letter sent to Mrs. X—, of Y—, Texas, by a war widow, Mrs. M—, of S—, Finland. In this letter Mrs. M— told about her life with her little daughter, that they were living in a hen house, etc. I am sorry to say (but in a way I am glad to) that her relation seems to be at least a little exaggerated. A couple of days before Christmas we received a letter from the vicar of S—, and he told us that Mrs. M— has never lived in a hen house. She is living in a cottage with two rooms. Her little daughter has got a Danish godfather and receives an allowance every month. From every distribution at S—, Mrs. M— and her daughter have received their fair share of clothing (among them some very good pieces indeed), soap, food, etc. The parish in Finland is helping its war widows and war orphans with all its power. Finland considers her debt to war widows and war orphans as a debt of honor.

Very sincerely yours,  
Ahti Auranen, Secretary.

So, Dr. Robbins W. Barstow, executive associate of Church World Service, urges:

### "GIVE THROUGH YOUR CHURCH —GIVE ALL THAT YOU CAN."

Rev. Victor W. Skaggs, chairman of the Conference Committee on Relief Appeals in the Churches, has furnished the list of authorized agencies through which Seventh Day Baptists with assurance may channel their relief contributions. These agencies are:

C. W. S.—Church World Service, 214

East 21st Street, New York 10, N. Y.

GERMAN SEVENTH DAY BAPTIST

RELIEF—John G. Schmid, 27 Otsego

Road, Verona, N. J.

FRIENDS—American Friends Service

Committee, 20 South 12th Street, Phila-

delphia 7, Pa.

CARE—50 Broad St., New York 4, N. Y.

(Supplies prepared packages for in-

dividuals.)

There are a few other organizations through which Seventh Day Baptists have been asked to give. There are many other good and trustworthy agencies, but the above are a few through which almost any type of relief can safely be sent to the needy.

It is suggested that all money for relief in any negotiable form, be sent through the Seventh Day Baptist Committee on Relief Appeals, 510 Watchung Avenue, Plainfield, N. J.

### TIME BOMBS

Postwar plans, with prewar people, are just a setup for more war.

Force won't remake the world because the world is made of people. Only care for people can remake them.

We may think we can't change human nature. But each of us can change at least one person — himself.

The safest boundaries between nations are friendships which have no bounds.

A clever mind sees the problem. An understanding heart supplies the answer.

Discord comes from everybody's blowing his own horn.

We will reach common ground only when we all come down off our pedestals.

We either back up those who are fighting for the right, or we just back up.

—Contributed by  
Mrs. H. Eugene Davis.

### UNIVERSAL MILITARY TRAINING

By Frederik J. Bakker  
Plainfield, N. J.

I am against universal military training for two chief reasons. In the first place, if we are Christians we take the Bible as the guidebook of life. In the Bible there is nothing stated which authorizes or justifies one to take the life of another human being. God, through His Holy Word, has given mankind the right to have dominion over animals and nature in general, but not over the life of another. In the second place, any atomic warfare will make the need and use of many soldiers unnecessary and largely suicidal.

Universal military training will take young men away from their educational and/or job training. The armed service does not educate. It trains the men in a narrow and circumscribed manner. Such training produces two additional evils: it develops to some degree hatred against an enemy of the United States (whether apparent or mythical) and it conditions the young, impressionable mind to become subservient, that is, to develop to some degree a habit pattern of learning to take orders without question and learning to live under a dictatorship. Make no mistake: the armed service setup must remain a dictatorship. Then the young men are taken away from the wholesome atmosphere of home, Church, and the companionship of boys and girls of their own age and stratum in society.

In a larger sense universal military training creates distrust against the United States. It also adds to the tremendous tax burden of the federal government. Such training presupposes a mistrust in the efficacy of the United Nations organization to dissolve differences between nations. How much better would it be for our federal government to support colleges and universities and provide for exchange of students from all civilized countries in the world. Such exchange students would be better ambassadors of good will and of democratic ideals than those from the State Department.

The alternative to universal military training seems to me to consist of continuing the spread of Christ's teachings throughout the world. Let us apply the

### WEDDING ANNIVERSARY CELEBRATED

1893 - 1948

By Rev. Leslie O. Greene

It was fifty-five years ago, March 2, that Joseph Leonard Lawhead, son of P. C. and Sarah Lawhead, was married to Elva Hughes, daughter of W. W. and Elizabeth Smith Hughes by Rev. Mr. Swaerigan at Jackson Center, Ohio.

For fifty years Mr. Lawhead did blacksmithing in the village. The Lawheads lived on a farm near the village for another eight years. Not long after their marriage they went to Northampton, Ill., to find a new home; but after two years they returned, fully satisfied with Ohio.

Mr. Lawhead grew up in the Methodist faith. He acted as class leader and was active in that Church until some time after their marriage. It was because of questions from his oldest daughter that he began a study of the Sabbath. He soon joined with his wife, who had always been a Sabbathkeeper and member of the Seventh Day Baptist Church. He has been very active since, serving as moderator, Sabbath school superintendent, and trustee. Many years ago he was made deacon of the Church and is now senior deacon. He is a good Bible student, having read the Bible through many times. Until a recent sickness, he seldom missed a service. He is a friend to all, and is most proud of his Church and his profession as a Christian.

Mrs. Lawhead was born in the Seventh Day Baptist faith. Her father was

slogan of the Missouri Synod of the Lutheran Communion: "Each One Reach One." The power of the Holy Spirit is sharper than any weapon of war or that of large armies. Each of us in his daily contacts with others can assist them to think this matter through clearly and give them a Christian attitude toward this whole problem and program.

My conclusions are largely based upon experience in the United States Army Air Forces of World War II for more than thirty-nine months.

very active in this Church in its early history. She, too, has served in many ways in the Church. She has, until recently, been superintendent of the Sabbath school. She has served as teacher of the ladies' class and was at one time teacher of the primary class. For a number of years she was superintendent of the Junior Society. She has just finished a term of about twenty years as president of the Ladies' Benevolent Society. She has done much toward its success. She has worked hard and long for the Church and the upkeep of her home.

Mr. and Mrs. Lawhead have seven living children. The second child, Marie, died a number of years ago. All the married children, except one, live in Ohio and near Jackson Center. Joseph is at Galesburg, Mich., William, Howard, and Huit live close by, while one daughter, Mrs. Bernice Doby, is at St. Johns, and the other daughter, Mrs. Irma Gibbs, is at Sidney. There are twelve grandchildren and eleven great-grandchildren.

Taking advantage of the possibility of having all the children at home on Sunday, February 29, for this celebration, the invitation went out and all members of the immediate family were present. Some of the grandchildren did not get there with their children, but there were twenty-eight people present. This included Deacon Jones, a brother-in-law, and Pastor and Mrs. L. O. Greene. It was a happy reunion and the dinner was most elaborate. Neither Mr. nor Mrs. Lawhead is in very good health, but it was a happy occasion, and it is hoped that many more years of married life may be extended to them.

### CHURCH NEWS

LOS ANGELES, CALIF.—Our Women's Society has been active this past year, doing some work here and sending bedding, clothes, etc., to our brethren in Germany and elsewhere. We had a sale of useful and fancy articles in December, which netted us over \$100, and we are planning to continue this line of work the coming year. — Mary F. Hoffman, President, Women's Society.

## FROM THE EDITOR'S DESK

A column wherein the readers may freely express their opinions, as long as they do not deal in personalities or mere controversy.

### RESEARCH AND OUTREACH

Dear Editor:

The Library of Congress located in Washington, with some fourteen or fifteen million volumes, is doubtless the greatest library in the world. There are magazines and newspapers dating back to first issues—some more than one hundred years old.

The early history of patents, agriculture, printing, manufacturing, transportation, religions, etc., appears very striking and sometimes amusing to the present generation, by contrast.

The early history of Seventh Day Baptist activities, development of beliefs, and founding of Churches is most interesting—sometimes thrilling. But their zeal, consecration, strong convictions, and sacrificing spirit do not make our present state look very flattering by comparison. In "The German Sectarians of Penna.," 1702 to 1800, Vol. 2, p. 105, we read: "The Rogerines, also known as singing Quakers, Rogerine Baptists, and Quaker Baptists, were a religious sect that derived its origin and name from John Rogers of New London, Conn. He was a son of James Rogers and was instrumental in organizing the Seventh Day Baptist Church of New London, Conn., in 1674. He had some views in common with the Quakers—chiefly in regard to the doctrine of nonresistance, reading set public prayers, and preaching for pay. He agreed with the Seventh Day Baptists in regard to the keeping of the seventh day instead of the first." Of course, customs and conditions are different today, but their scruples against "preaching for pay" reveal something of their sacrificial spirit and firm convictions.

I was thinking of our budget in the light of their experience, and was wondering how long, with their spirit and experience and our resources, it would remain in the "red." It reminds one of the words of that old soul-stirring hymn by Wm. Bathurst:

O for that flame of living fire  
That shone so bright in days of old.  
That made their hearts to heaven aspire,  
Calm in distress, in danger bold.

Where is that spirit, Lord, that dwelt  
In Abram's breast and sealed him thine.  
That made Paul's heart with sorrow melt,  
And glow with energy divine?

Other accounts reveal a vigorous program of evangelism, expansion, and growing membership. Opportunities to acquire great tracts of land and amass wealth were spurned for the cause of Christ. In view of the unprecedented, world challenging conditions today, shall we not catch the spirit of the pioneers of old and lengthen our cords and strengthen our stakes (Isaiah 54: 2), instead of lagging with a budget in the "red"? It seems regrettable at a time like this, when we should be expanding, that the work in some departments, and the services of some heads of departments must be curtailed, because of a lack of funds.

I am sure that if we, as Churches and isolated members, set aside one tenth of our income for God's cause, we could easily go over the top and have funds sufficient to enter upon a larger program in 1949. And we would have the smile of approval from the Lord of the harvest.

Yours for the advancement of  
His Kingdom,  
C. G. Parkins.

21 Westmoreland Ave.,  
Takoma Park 12, Md.

To the Editor of the Sabbath Recorder.  
Dearly Beloved in the Faith:

Greetings from the saints at the Los Angeles Church in California, the land of sunshine. Did you know that we have become a missionary Church? Yes, indeed. Pastor Hargis and his wife and daughter are now in Jamaica. You no doubt already know that Jamaica was their first love, and way back last fall they began to make plans for a visit there as soon as it could be arranged.

Of course our little Church was not prepared to stand the expense of such a trip, so Mrs. Hargis found a way to finance it themselves, and she and Dor-

thy Anne left February 8, and Pastor Hargis joined them about a month later, leaving on the night of March 6, with our blessing.

We miss them very much, but are willing to share them for a little while with the good people of Jamaica, and we are doing our best to carry on with laymen in the pulpit, who are doing a fine job. Since their departure we realize more keenly just how dear they are to us and how necessary they have become for our encouragement.

Our little Church has made some great strides during Pastor Hargis' ministry with us, and many improvements have been added to make the Church more attractive and comfortable. Our Building Fund is growing, too, and we covet your prayers that we may soon find a better location and enough money to have a new Church.

Some feel that the coming of the Lord is too near at hand to make such plans, but He has told us in His word to "Occupy till I come." We are looking forward to our Saviour's return, but we are also looking forward to our pastor's return, ready to dare greater things for the advancement of Christ's kingdom.

Most of us feel that the location of our Church retards its progress, and that with new surroundings and a bigger program we will be able to reach more people. "We have compassed this mountain long enough." There are broad harvest fields here in Los Angeles and many souls to be won for Christ. "The night is far spent, the day is at hand," let us be about our Father's business.

Mary F. Hoffman,  
President, Women's Society.

Attendance at the Sabbath morning service doesn't count for much if we spend the rest of the day in "doing thine own ways, and finding thine own pleasures." All its hours are equally holy, and the fourth commandment includes the whole day, "from even unto even."

—Shiloh Church Bulletin.

## CARIBBEAN HIGH SCHOOL OPENS SEPTEMBER 6, 1948

Seventh Day Baptists will open a high school in Kingston, Jamaica, B. W. I., on September 6, 1948, under the supervision of Rev. Wardner T. Fitz Randolph as headmaster. The school will be named the "Caribbean High School" and will board about twenty of the student body, who will be studying junior and senior high school subjects. Instructors under Mr. Randolph will include the newly appointed missionaries, Rev. and Mrs. Neal D. Mills, also Miss Icilda Rennals and Deacon Hamilton of the Jamaica Seventh Day Baptist Conference. A portion of school expenses will be financed through tuition fees of \$40 and \$50 yearly for junior and senior high school terms respectively.

Notable in the planning of the school under the general supervision of the Jamaica School Supervisory Committee (Dr. Ben Crandall, chairman; Dr. J. Nelson Norwood; Mrs. Charles Smellie; Rev. Wardner Randolph; Rev. C. Harmon Dickinson) has been the co-operative way in which both Jamaicans and Americans have supported this educational advance. The Jamaicans have accumulated over \$1,500 toward school expenses, while \$5,400 has been reserved for the school from the Second Century Fund. The Jamaican Conference will provide food for the cafeteria for boarding students, supervision of dormitory life by a house-mother, most of the tuition, and many other incidental but vitally important costs. Mrs. Churnside of Jamaica, who was recently made a widow, has been chosen as housemother by the happy approval of the Supervisory Committee.

Scholarships to help pay tuition for more needy students are being solicited in this country. Any individuals or groups who advance the \$40 or \$50 per year can provide the means for educating some Jamaican Seventh Day Baptist who has long desired to study beyond elementary work. Further details on your providing a scholarship will be given in the near future.

Prospective students have been advised in a general letter among the Churches

to grow native products which can be used for cafeteria menus, Dr. Ben Crandall reports. Such contributions would count toward payment of boarding fees of the students.

It is apparent that Dr. Crandall hit the nail on the head when he said in a March report direct from Kingston: "How grateful they seem to be to think that a long-cherished dream may become a reality. . . . They seem quite willing to make sacrifices on their part. . . . This is not a matter of charity but a project in co-operation."

Plans are being laid for a consecration service for Rev. and Mrs. Neal D. Mills as our newest missionaries to be sent out. The Missionary Board will interview them and will arrange a special service of recognition and dedication at the most convenient time and place. Mr. and Mrs. Mills plan, at present, to be in Jamaica about the first of July, in order to plan for the school opening and make their home arrangements. D. S. C.

#### MUCH-NEEDED MATERIALS CONTRIBUTED BY CHURCHES AND INDIVIDUALS

It is encouraging that many friends in America are taking a keen interest in the establishment of our long anticipated school in Jamaica.

It has been many years since our denomination has inaugurated an educational institution, though the establishment of schools has been one of its main contributions in the past.

It is heartening to have our Churches write in, asking, "What can we do?" Nortonville is contributing a sewing machine for the homemaking department. This department is to be headed by one of the leading dressmakers and designers of the large "Nathans Department Store" in Kingston, Miss Rennals, treasurer of our Kingston Church. An organ for the music department is being given by several, including Alfred Station Vacation Bible School, Mrs. Genevieve Penny of West Hampton, L. I., and Mrs. Doris Hann Scholes of Alfred. The instrument has been put in splendid shape by Mr. Fred Palmer of Alfred Station. Additional funds are now needed for shipment.

Shiloh Church has had a special Ja-

maica program, and they plan to send some articles, including Bibles. For the commercial department and use of the mission, a typewriter and mimeograph have been purchased from the equipment fund. Other typewriters will be needed.

For the dormitory, twenty steel cots have been purchased. The women of the Jamaican Aid society employed an expert to make a mattress or two while they observed, and now they are making the rest, using cocoa fiber for filling. The First Alfred Ladies' Aid will make part of the forty or more necessary sheets. The Sabbath school of Alfred is contributing selected books for this "Caribbean High School" library.

The Jamaican Conference people are equipping the kitchen and attending to the feeding of dormitory students—a sacrificial service on their part.

The needs are many, as anyone can realize, in the beginning of a new school. For instance, secondhand carpenter tools in good condition for the woodworking department, shoe repairing equipment, used song or music lesson books or other sheet or choir music are a few of the things needed. Additional funds will be needed for transportation. Any inquiries along this line can be sent to Ben R. Crandall, chairman, Jamaica School Committee, Alfred, N. Y. B. R. C.

#### "THE REHEARSAL"

Available from the Women's Board is a new drama, "The Rehearsal," written by Edna Van Horn Wilkinson of Battle Creek, Mich. In reviewing this drama, one has said, "It is a very complete and interesting presentation of the Sabbath truth."

This drama has ten characters and is a little more than seven regular type-written pages in length. It was presented by a group of young people at the Semi-annual Meeting of the Michigan and Ohio Churches, at Battle Creek, Mich., October 18, 1947. It is now reported that this drama is to be presented again in the same Church.

Mimeographed copies are available at ten cents per single copy. Three or more copies at five cents each. Send orders to Mrs. George H. Trainer, Salem, W. Va.

#### THOUGHTS FROM THE FIRST TWO CHAPTERS OF "COMMITTED UNTO US"

By Mrs. S. C. Bond,  
Ladies' Aid Society of Salem, W. Va.

When war broke out in China, an enemy officer came to a missionary with this question, "Why do they do it?" Wherever our soldiers go they find missionaries working with the Chinese, enduring hardships and ministering to the wounded, friend and foe alike.

They continued their work in perpetual danger, shoeless, hungry, and often ill, but still working as ambassadors of Christ. In a prison camp, a man of high education and culture labored faithfully until death came to him just before the day of victory.

A doctor gave forty years of his life to building a hospital. A young woman of culture and musical ability chose to become a community worker. We have many examples of the sacrifice which men and women have made and the question is asked, "Why do they do it?" The answer can be summed up in these words, "To make Christ known."

The missionary Christian is overwhelmed by the conviction that in Christ he has found that which is ultimate and true. In the Babe of Bethlehem, the Man of Galilee, the lonely Figure on the cross, the eternal Presence by the empty tomb, he has found the answer. He believes this is not accidental, but is a revelation of the purpose of God. With the conviction that in Christ, God spoke to the world, and in possession of a transforming relationship to Christ, one is led to an inescapable sense of mission. In proportion as men have felt the impact of Christ upon themselves, they are driven to take Him to others.

A mission is a personal responsibility to act on behalf of another. A missionary is an ambassador sent with a mission from God. Conviction, relationship to Christ, commission—these three elements enter into the call of every missionary and every Christian. If one is convinced that God has spoken, and he has experienced a new relationship to God, then the commission to proclaim this fact by word and

deed is a responsibility from which no one who calls himself Christian can escape.

Soldiers, traders, servants, and slaves carried the message with them along the dusty highways to distant countries, passed it on to customers in market places, told it in desert inns, discussed it at night around lonely campfires. By the middle of the thirteenth century Christianity had been carried over a large portion of the earth. By the end of the eighteenth century it had circled the globe. Today there is a witnessing group of Christians in practically every land.

In our world today, men are still suffering shock from the terrific impact of war. Disillusion stares the men of the so-called victor nations in the face, as they see unattained the ideals for which millions gave their lives. Disorder at home and disorganization in international affairs mock those who fought for freedom and a democratic way of life. The outstanding characteristic of our world today is **unity**. Men have been thrown together by their common danger, by their economic needs, we might add to this also, by radio and aviation—although they have found no way of living together in peace and harmony.

Man has organized and set up his way of life without taking God into consideration. This spirit has brought the world to disaster. God is waiting to speak in redemption through committed and commissioned men and women. Our commission is to proclaim.

Seldom have men and women been so stirred by a simple idea as were the Christians of the past two centuries by the command of Christ to make disciples of all nations. The most remarkable element in this achievement of religion through the ages was brought about by men and women acting in obedience to the command of a religious Leader who lived over nineteen centuries ago.

Only a beginning has been made in this great task of world evangelism. The Madras Conference of 1938 called attention of the world to the fact that Churches had been established in practically every division of the earth. The Church has grown during the war, deep roots have been thrust downward.

Now missionaries are returning to the devastated lands of Asia to take up their work. Much of their time will be spent in relief of suffering, establishment of schools and hospitals, rebuilding of Churches, and reuniting of families. Missionaries have gone back to Japan as friends and comrades, as brothers in Christ—the key to the new world evangelism.

Adult literacy campaigns are proceeding with sweeping rapidity in Africa, India, China, and Latin America. A billion people, now illiterate, will be reaching out for something to read. Will they be fed with the message of Christ or atheism? Will they read love or hate? Whatever is sown in their minds, the world will reap.

Religious liberty has been interpreted as freedom to worship according to one's conscience, to bring up children in the faith of the parents, and freedom to change one's religion. Also freedom to preach, educate, publish, and carry on missionary activities.

The crusade for a peaceful world must go hand in hand with the expansion of the Church. A divorce of world order from evangelism will be destructive of our hopes for a Christian world. Therefore, it is imperative that all Christian people exert their utmost strength to secure a world organization that will insure peace. World order and world missions are closely knit as the solution of today's ills. Committed and commissioned men and women must proclaim the message today.

#### A CAMPER'S PRAYER

By Betty Butler, Woodville, Ala.  
(Written at the Southwestern Association  
Camp, 1947.)

To Thee, O glorious God of all,  
I would express my praise  
For all the blessings received  
In these, our camping days.  
The inspiration, the goodness found,  
Will carry me on through life,  
To help me meet all obstacles  
In my way, the sin and strife.  
Thou, Lord, hast sheltered us  
By thy loving hand. Hast spoken  
In nature all around us—  
Thy bonds can ne'er be broken.  
So my prayer shall always be,  
To ever live near Thee.  
Help me, O Most High,  
To grateful, loving, obedient be.

### THE PLACE OF YOUTH IN THE CHURCH

By Kenneth Davis  
A student in Salem College

Have you ever seen a diagram of six cubes, blinked your eyes, and then seen seven? This topic presents a similar optical illusion to me. It means three things: the place of young people **when** in the Church; the place of young people **is** in the Church; and the place of young people **who are** in the Church. I am, therefore, briefly going to discuss all three.

First, the place of young people **when** in the Church. According to all references I could find, we have a complete program here in the Salem Church. We have a fine choir; we have an interesting Bible study; we have an educational Sabbath school; we have a thought-provoking Christian Endeavor, and an inspiring vesper service. In fact, we have gone above and beyond most expectations in the work of our gospel team, one evidence of which is in undertaking the leadership of the Sabbath morning worship service in Lost Creek. Through the co-operation of our pastors, past and present, our young folks, and the rest of the Church, we have achieved a fine program.

There is one more point I would like to bring out here because it seems out of place in its proper category. I believe every one of us from out of the state should have his membership in this Church. True, our affections are with our home Church, where we first learned that "Jesus Loves Me" and "Jesus Loves the Little Children," where we grew in knowledge and faith, and where we were baptized; but we are not at home now. We need the guidance of the Church where we are, and we can be of better service to this Church than to our home Church. We need the Salem Church, and it needs us.

Second, the place of young people **is** in the Church. Anyone who has had a real Christian experience knows this cannot be overemphasized. No one who has ever seen a Christian can deny this. The problem, then, seems to be in bringing the sheep into the fold and giving them such a rich experience that they will want to return again and again. The

first point to fall into criticism is the Church service. Whether it is liturgic or free seems immaterial. Some like the former with its grandeur and inspiring beauty. Others appreciate the simple truth unfolded by the latter. However, there are a few things, according to Harner in his book, "Youth Work in the Church," that most young people desire. The glorious harmony of Church music has a soothing effect on the individual, which can be obtained nowhere else in the hustle and bustle of this time-crazy world. Second, young people need sermons in straightforward language about young people's problems. And third, we are the Church of tomorrow, and therefore must know the problems of the Church today. Therefore, we need sermons on theological problems, regardless of what stand the preacher may take. This is subject to dispute. I know you can cite me instances of people who say, "If you won't play my way, I'll take my dolls and go home," and you may tell me they need Christ, too, and that they will leave the Church if the pastor says what he thinks. I say, "Let them go!" A person who won't try to see two sides isn't trying to be Christian anyway, and meantime we are missing plenty of other opportunities. We can come closer to converting the heathen than we can the pharisees.

The second need for criticism ties in with my third topic—the place of young people **who are** in the Church. This is the most challenging problem for the whole Church, and especially the young people. We worry so much about the "duties" of a Christian that we overlook our privileges and our rich heritage. Let's forget those so-called "duties" for awhile. Let's think only of the privileges we have as sons of an ever-loving Father, the peace of mind that only Christians know, the joy in a simple, loving deed well done, and how proud our Father is of us when we have helped a friend along life's road. Then we have no duties. They are all privileges—a chance to repay God for our rich heritage. Then shall our light so shine before men that they may see our good works and glorify our Father which is in heaven. Then will the sheep come

### CHURCH NEWS

**BATTLE CREEK, MICH.** — On Sabbath, March 6, the morning message was brought by the Conference president, Mr. Karl G. Stillman, on the topic, "Go, Work Today." After meeting with the Denominational Budget Promotion Committee in the afternoon, he led the congregation in a discussion of denominational matters. A graph representing the growth of our Church since its organization in 1904, and the proposed growth for the next twenty-five years, was presented by Mr. Stillman, and has now been placed in the vestibule where it will be kept up to date by the Church clerk.

"The Easter Story According to St. Matthew," a cantata by Lorenz, was presented by the choir under the direction of Dr. Ellis C. Johanson, chorister, on the morning of March 20. The story was told through choral reading, recitatives, solos, and choruses. An unusual effect was achieved by the use of several familiar hymns previously recorded by some of the ladies of the choir, which were played from the balcony at appropriate times.

The educational program of our Church has been enriched by a pictograph purchased by the children's division of the Sabbath school and an AAA-SVE projector presented by the Pro-Con group. Also \$15 each was voted by the Ladies' Aid and the Sabbath school to be used in buying filmstrips and slides.

A Radio Club has recently been organized by interested men and boys of the Church. They are planning as a project to provide the Church with a public address system. — Correspondent.

### SEMIANNUAL MEETING

The Semiannual Meeting of the Northern Wisconsin and Minnesota Seventh Day Baptist Churches is to be held at New Auburn, Wis., June 4-6, 1948.

Ethel Greene,  
Corresponding Secretary.

flocking to the fold. Preaching may help, but preaching cannot convert. When the warmth of Christian love radiates from us, then may we expect men to grow in Christ, and then will the harvest be abundant.



**OUR CHILDREN'S  
LETTER EXCHANGE**

Address: Mizpah S. Greene  
Andover, N. Y.

Dear Mrs. Greene:

I have been reading many of your nice letters from different boys and girls. They are so nice that I decided to write a small one, too. I would have written sooner but exams are coming up and they are tough!

It is such a beautiful day here today. At school all the kids were running around without coats and it really seems like spring.

My daddy teaches our Sabbath school class. Only three members were present last week. We all took part though and that helps a lot.

I think I will close now because I want to leave room for other boys and girls who want to write to you.

Maralee Stearns.

R.D. 2, Coudersport, Pa.

Dear Maralee:

Today is quite springlike, too, but cool enough so I don't see anyone running around without a coat. I had a fine surprise yesterday. I heard one of the young boys next door mowing their lawn, and after awhile I discovered that he had just finished mowing our lawn, too. He declared that my thanks was all the pay he needed. Since our own boy lives a number of miles away it is nice to have two helpful boys right next door.

Three boys and girls in a Sabbath school class who are willing to take part are much better than a large class who leave it all to the teacher, and they get more out of the lesson as well.

Your Christian friend,  
Mizpah S. Greene.

Dear Mrs. Greene:

I am so glad that I have found time to write to you. I have a sister who will be ten in May. She is very interested in writing to you. I have two sisters and one brother. Their names are Myrna, Beverly, and Tony. I will be thirteen in June.

I wrote to you when I was in the

fourth grade. I am in the seventh grade now, so it will be three years since I have written to you.

Last summer I raised a pig which I called Jefferson, for Jefferson County. I bought him from a neighbor. I took it to the State Fair and won first prize in 4-H Club and third in the "open class." I am very happy about this and hope to compete at the fair again this year.

Love, one of your continuing writers,  
I hope,

Katherine Davis.

Box 233, Wheat Ridge, Colo.

Dear Mrs. Greene:

I go to Church in Denver. We are going to Boulder May 1, to meet with our friends at the Church there. I am going to join the Church when we go to Boulder. I am planning to go to camp this year which will be held in the mountains above Boulder. I went last year, too.

I think it would be fun if there were some other children my age, who are planning to go to Conference, who would write to me. Maybe we could get a little acquainted through our letters. I will be ten on May 28.

Your friend,  
Myrna Davis.

Dear Katherine and Myrna:

In order that I may have room for a little more about Venita Vincent's experiences abroad, I will wait until next week to answer your good letters.

Your Christian friend,  
Mizpah S. Greene.

Dear Mrs. Greene:

On this trip to Geneva, instead of motorboat races, it was fireworks. From our hotel windows (we were occupying the same rooms we had had at the Beau Rivage a few days earlier) we watched the fireworks and electric light display around and on the waters of Lake Geneva. It was really a gala affair, the first of the kind since the war. You see, it was a celebration of Switzerland's Independence Day which is like our July 4th.

Late that evening Aunt Dorothy was beginning to worry about Uncle Joe. He was supposed to have arrived that day from Nuremberg. If he didn't arrive soon

## Accessions

(Since July 1, 1947)

Shiloh, N. J.

Baptism:

Mrs. Ellen M. Peck;  
Mr. William R. Parvin;  
Christine Davis, daughter of David S. and Bernice Maltby Davis;  
George Pettit, son of George and Dorothy Pettit;  
John Harris, son of Charles F. and Anita Davis Harris;  
Jack Bowen, and  
Al Bowen, sons of Rex and Hazel Bowen, were baptized by Rev. Lester G. Osborn on March 26, 1948, and received into membership on March 27, 1948.

Letter:

Mrs. Elizabeth Davis, from the Marlboro, N. J., Church, on February 21, 1948.

First Hopkinton

Baptism:

Mrs. Elliott (Florence) Wells,  
Myra Wells,  
Geneva Brayman,  
Virginia Brayman,  
Louise Turner,  
Franklin Turner, and  
Frank Raymond Robinson were received into the Church on April 3, 1948.

Letter:

John Kennedy was received into the Church on April 3, 1948.

Berea, W. Va.

Experience:

G. C. Koontz, a Sabbath convert, was received into the Church on January 31, 1948.

Little Prairie, Ark.

Baptism:

J. H. Mc Kay, Jr.,  
Mrs. J. H. Mc Kay, Jr.,  
Floyd Mitchell,  
Mrs. Floyd Mitchell,  
Madison Mitchell.

Testimony:

Mrs. Paul Mitchell,  
Mrs. W. H. Godsey.

(Note: The resident membership of this Church has been doubled within a year.)

we'd miss our boat home. The next afternoon, Friday, August 2, at one o'clock, he came rushing in. He and Mr. Hudson had had car trouble. Mr. Hudson wanted to wait in a lonely place until a new car could be sent to them. But that wasn't Uncle Joe. He remembered the good old American custom and thumbed a ride with a passing American soldier. He knew there was no time to spare.

Venita Vincent.

First Alfred, N. Y.

Baptism:

Roberta and Eleanor Armstrong, daughters of Mrs. Nellie Armstrong Burdick;  
Joyce Tucker, daughter of Mr. and Mrs. Nathan Tucker;  
Gladys Pierce, daughter of Mr. and Mrs. Richard Pierce;  
Patricia Spani, granddaughter of Mr. and Mrs. Clarence Jacox;  
Mildred Whitcomb Maxson (Mrs. Carl Maxson) — All were baptized by Rev. Everett T. Harris at Alfred, N. Y., March 26, 1948, and received into Church membership March 27, 1948.

Edinburg, Tex.

Baptism:

Mrs. J. R. Boehler, February 28, 1948

Experience:

Mrs. Ed Novotney, February 28, 1948

## Obituaries

**Russell.** — Alice Cecilia, born September 19, 1944, to Mr. and Mrs. F. E. Russell, Columbus, Miss., was killed by a motorcycle near her home, 2623 5th Avenue North, April 15, 1948.

Besides the parents the survivors are a brother, Edwin Lee, 18 months; the paternal grandparents, Mr. and Mrs. W. H. Russell of Lisbon Falls, Me.; and the maternal grandmother, Mrs. Cecile Wharton of Columbus, Miss. The maternal grandfather, G. C. Wharton, was killed in a motorcycle accident near Circle Inn Drive, Miss., on July 12, 1947.

Services for the child were held at 3 p.m., April 16, at the Calvary Baptist Church. Rev. L. B. Wages, assisted by evangelists, W. S. McBirnie and Rev. Elizabeth F. Randolph, conducted the rites. The McBirnie Singers were in charge of the music. Burial was in Forest Cemetery, near Ethelville, Ala., under the direction of the Funeral Home of Columbus, Miss. E. F. R.

**Clark.** — Antoinette W., daughter of Alfred M. and Martha Noyes Witter Clarke, was born in Fitchville, Conn., April 13, 1876. She died at Westerly, R. I., April 22, 1948.

On December 8, 1908, she was married to Fredrick W. Clark. He preceded her in death by just a week. She was a member of the Pawcatuck Seventh Day Baptist Church, having been received into membership on May 13, 1893.

Surviving relatives include a brother, Elbert W. Clarke of Clarke's Falls; a sister, Mrs. Elizabeth C. Morgan of Westerly; and a cousin, Mrs. Louise Austin Thomas.

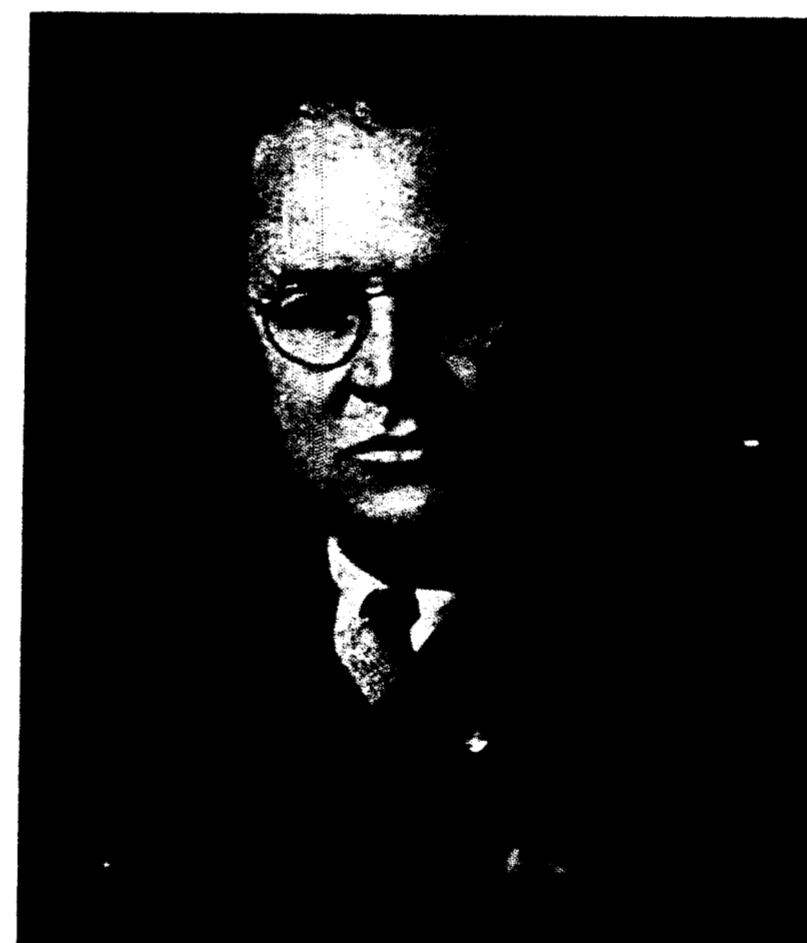
The funeral was held on Sunday, April 25, conducted by Rev. Paul S. Burdick during the illness of her pastor, and burial took place at Oak Grove Cemetery in Ashaway, R. I.

P. S. B.



# The Sabbath Recorder

## A Call to Prayer



Karl G. Stillman, Conference President

"I want to call upon all Seventh Day Baptists everywhere to offer repeated prayers in their homes and under the leadership of their pastors in their home Churches, that divine guidance may be given our government leaders that whatever they may do, may be done in such ways that the cause of Christ may be advanced on earth and peace may remain throughout the world. Educators, businessmen, or politicians cannot alone solve the problem of world peace today. They and we must have God's guidance. As we offer these prayers day in and day out, week

in and week out, they must not be perfunctory but fervent appeals for help in this desperate time of need. Let us remember that God is all-powerful and our only source of assistance in all things at all times."

—Karl G. Stillman, President,  
Seventh Day Baptist General Conference.

### DENOMINATIONAL BUDGET

Statement of the Treasurer, April 30, 1948

Receipts		April	7 months
Balance on hand April 1 ...\$		57.70	
Adams Center	146.14	221.39	
Albion		157.70	
Alfred, First	397.50	1,621.08	
Alfred, Second		184.50	
Andover		15.00	
Battle Creek	434.30	2,266.82	
Berlin	5.00	73.56	
Boulder	51.88	239.56	
Brookfield, First		86.50	
Brookfield, Second	11.00	87.75	
Chicago		198.40	
Daytona Beach	40.00	192.00	
Denver	74.48	320.90	
De Ruyter	50.00	138.00	
Dodge Center	46.22	134.79	
Edinburg		21.79	
Farina	40.00	141.00	
Fouke	20.00	46.35	
Friendship	11.00	11.00	
Gentry	3.57	28.21	
Hammond	10.00	30.00	
Healdsburg-Ukiah		15.20	
Hebron, First		37.60	
Hebron Center		27.00	
Hopkinton, First	14.30	149.30	
Hopkinton, Second		26.30	
Independence	16.00	257.00	
Individuals	19.00	256.52	
Little Genesee		257.48	
Little Prairie		25.00	
Los Angeles	52.79	242.79	
Los Angeles, Christ's		10.00	
Lost Creek		244.73	
Marlboro	76.50	614.30	
Middle Island	6.22	37.99	
Milton	100.00	2,192.08	
Milton Junction	69.84	517.62	
New Auburn		135.62	
New York	207.52	304.31	
North Loup		419.25	
Nortonville	81.90	177.90	
Oakdale	25.00	25.00	
Pawcatuck	607.53	1,770.19	
Piscataway	10.00	125.00	
Plainfield		1,070.41	

Richburg	25.00	162.50
Ritchie		75.00
Riverside	305.00	673.79
Roanoke	25.00	31.00
Rockville	10.82	62.21
Salem	122.50	236.54
Salemville		17.23
Shiloh	121.00	813.50
Stone Fort		28.00
Syracuse		12.00
Verona		114.11
Waterford	12.15	101.18
White Cloud		80.62
<b>Totals</b>	<b>\$3,306.86</b>	<b>\$17,562.57</b>

Disbursements		Budget	Specials
Missionary Society	\$ 907.92	\$ 115.68	
Tract Society	495.30	27.50	
Board of Christian Education	495.30		
Women's Society	16.64	75.50	
Historical Society	37.18		
Ministerial Retirement	281.84	251.78	
S. D. B. Building	53.56		
General Conference	277.94		
World Fellowship and Service	34.32		
Committee on Relief Appeals		124.63	
Indianapolis Church Building Fund		55.00	
Balance on hand April 30	56.77		
<b>Totals</b>	<b>\$2,656.77</b>	<b>\$ 650.09</b>	

Comparative Figures		
	1948	1947
Receipts in April:		
Budget	\$2,599.07	\$1,247.92
Specials	650.09	1,066.09
Receipts in 7 months:		
Budget	12,860.71	11,863.30
Specials	4,701.86	8,689.76
Annual Budget	31,500.00	28,100.00
Amount raised in 7 months	12,860.71	11,863.30
Per cent raised in 7 months	40.8%	42.2%

L. M. Van Horn,  
Treasurer.

Milton, Wis.

### WATERFORD, CONNECTICUT

A good place to live, work, and worship God. Overlooking Long Island Sound, 6 miles from the city of New London. Seventh Day Baptist Church, Ronald Hargis, pastor (beginning June 1). If you are considering a change of residence for your family or your business, may we suggest Waterford? New business enterprises invited. City, village, or country locations. For information write Morton R. Swinney, Niantic, Conn.

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